Rest. J. Wyżga 1934.
Nowe wyklejki, część tylnej okładki. Podklejenie grzbietu.

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1558

It. x gr. It. z gr. It. 2 gr.
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vil... gr.

M[agistr]i Iohannis de Slumwladislauia

Questiones super 8 Lib. Physicor[um]
Super Libros de Anima
Super Parua Naturalia

Ioannis de Slumwladislauia

Circa principium quaeritur utrum diffinitio philosophiae posita secundum metaphysicae sit
bene posita. Et videtur quod sic. Unde notandum quod philosophia a diversis diversimode diffinitur.
Quibus diffinitionibus: Est scientia speculativa considerans de ente in communi vel de ente mobili
vel de ente felicitabili. Et ista diffinitio extendit se ad metaphysicam naturalem
philosophiam et moralem. Primum tangitur in hoc quod dicitur de ente in communi. Secundum tangitur
in hoc quod dicitur de ente mobili. Tertium tangitur in hoc quod dicitur de ente felicitabili.
Plato autem diffinit sic: Est cura et sollicitudo mortis secundum philosophos [illegible]
mortificatio carnalium desideriorum [illegible] per philosophiam [illegible]. Et
ista solummodo extendit se ad philosophiam moralem. Alii sic: Est ars artium et scientia
scientiarum. Et ibi ars capitur [illegible] secundum quod philosophus [illegible] capit [illegible]
[illegible] vel [illegible] dicitur [illegible] philosophiam [illegible]
[illegible] et per philosophiam [illegible] scientia [illegible] in [illegible]
et per philosophiam [illegible]. Tullius autem sic diffinit: Est disciplina humanae
vitae [illegible] probabili investigatione. Seneca sic: Est amor sapientiae.
Et ista diffinitio [illegible] quod philosophia dicitur a philos quod est amor
et sophos quod est sapientia. Aristoteles in libro Ethicorum sic: Est [illegible] humanae
[illegible] studio [illegible] ordinata [illegible]
[illegible] rerum [illegible]
[illegible] ut [illegible] theologia et metaphysica [illegible]
[illegible] in [illegible] dependens [illegible] ut intelligentiae [illegible]
[illegible] res [illegible] divinae [illegible] humanae [illegible]
[illegible] philosophiae [illegible]
et [illegible] res humana [illegible] ut homo [illegible]
[illegible] ab homine [illegible] res humana. Tertio quae [illegible] in hoc [illegible]
[illegible] humanae [illegible] res corporeae [illegible] res [illegible]
[illegible] et humanae [illegible] continentur [illegible] philosophus [illegible] metaphysicae
philosophiam diffinit sic: Est scientia veritatis [illegible] ad intelligendum [illegible]. Nota quod
veritas apud philosophos diversimode sumitur: veritas [illegible] et rei entitas. Et hic
[illegible] capit philosophus [illegible] metaphysicae, vel [illegible] sic
[illegible] ad veritatem. Et isto modo [illegible] res [illegible]. Et [illegible]
[illegible] veritatem necessariorum. Et isto modo veritas [illegible]
[illegible] in [illegible] in re. Alio modo veritas capitur [illegible] secundo [illegible]
et [illegible] veritas aliquid [illegible] ut homo [illegible] ad aliquid actus ut albedo [illegible]
Ista veritas [illegible] in re. Tertio veritas capitur [illegible] adaequatio rei
[illegible] ad [illegible] vel [illegible]. Et ista [illegible] accepta [illegible]
et de ista veritate loquebatur philosophus [illegible]
et [illegible] veritas [illegible]. Et ista veritas [illegible] in [illegible]
[illegible] in re [illegible] in intellectu apprehensive vel [illegible]. Ista

ergo predicta divisio de quatuor virtutibus intellectualibus est bona. Sed ad intellectum
philosophi intelligendum de veritate primo dicta. Et quod philosophus ibi diffiniebat
primam philosophiam que est metaphysica, formaliter ergo ista diffinitio intelligitur
philosophia christiana solum per se vel principaliter in eius subiecta prout se extendit ad
naturalem moralem et supernaturalem, sed analogice secundum predicta. Ad sanctam veritatem
dicitur christiana et per consequens philosophia divina de qua hic loquitur. Ad secundum dicitur
analogice predicto quod philosophia extendit se ad philosophiam speculativam
analogice sed non ut analogice vero, quod de eis dicta est petitam
Sed ut analogice predictum. Dicitur solum vere, quod multe sunt partes una diffinitio
philosophie nec inconveniens. Sed dicitur an philosophia sit qualitas an quantitas
per philosophiam [illegible] sine [illegible] fiat puras primo. Tunc est quantitas
et [illegible] [illegible] non autem [illegible] quod philosophia [illegible] in anima
est in potentia. Sed [illegible] philosophiam prout est habitus in anima, tunc
est qualitas de prima specie qualitatis. Sed dubitares, quia dicitur philosophia
[illegible] dicitur quod [illegible] de ente mobili [illegible] est ens mobile
est [illegible] quod [illegible] anima. Sed dicitur in philosophia est amor sapientie
et videtur quod non sit sapientia [illegible] quod [illegible] diffinitionem [illegible]
[illegible] amor ibi capitur passive pro amata sapientia, et amor quod
est cognitio non prout dicit potentiam. Sed cado, amorem active
tunc prout dicit potentiam, tunc philosophia est cognitio cado cognitionem active
formaliter vel est cognitio passiva formaliter non autem est cognitio [illegible]
[illegible] vel obiective. Et quod hic sapienter concludit philosophus est cogno-
scens veritatem, sed et de philosophia [illegible]. In parte autem intellective
non fit alteratio [illegible] de alteratione [illegible] dicta, que fit in obiectum
[illegible]. Sed quod de philosophia intentio [illegible] fit circa obiectum [illegible]
in qualitatibus [illegible] quod fit alteratio. Ergo de [illegible] [illegible]
[illegible] nigro [illegible] nota. Tertio nota [illegible]
quod ista diffinitio solum datur de philosophia speculativa quod [illegible] sua veritas
videtur [illegible] quod hec est [illegible] ordinativa non autem speculativa, [illegible]
[illegible] veritas speculativa. Et [illegible] veritas [illegible] que ad [illegible]
[illegible] veritas [illegible] sufficiens sed [illegible] ad [illegible]
[illegible] et [illegible], et [illegible]. Unde dicitur quod [illegible] veritas
speculativa. [illegible] ordinativa [illegible] philosophia ordinativa [illegible]
Sed dubitatur utrum una philosophia est magis [illegible] veritas quam alia. Videtur quod
[illegible] magis, de [illegible] magis [illegible] veritas quam alia. Sed
[illegible] magis, de [illegible] [illegible] [illegible] magis [illegible]
[illegible] est [illegible] radicata. Sed dicitur [illegible] philosophia est [illegible] ergo est [illegible]
[illegible]. Et [illegible] omnis veritas est [illegible], philosophia est veritas ergo philosophia est [illegible]
[illegible] omnem veritatem esse [illegible] omnem veritatem [illegible]
[illegible] omnem veritatem [illegible] quod [illegible] veritas est [illegible]

Dispugnata (?) circa vero et omnes partes etc. vel hic vult quod materia sit in ipsa secundum [illegible] quoque
[illegible] continuatur [illegible] et [illegible] et illo modo [illegible] est scientia
Secundo dubitatur an philosophia [illegible] sit scientia [illegible] quod sic, quia eadem scientia [illegible]
sunt de anima, sicut hic sunt animata et viventia secundum formalia et [illegible] tamen [illegible]
de sensibili [illegible] est [illegible] Secundo. In Metaphysica [illegible] ponitur [illegible]
[illegible] quod sit scientia [illegible] Contra [illegible] quod [illegible]
[illegible] Secundo dubitatur [illegible] scientia est philosophia, quia nulla philosophia [illegible] se extendit
ad [illegible]. Et [illegible] non denominatur ab [illegible] scientia [illegible]
[illegible] philosophia [illegible] et alie [illegible] denominata [illegible]
[illegible] vel [illegible] non [illegible]
[illegible] denominantur a philosophia [illegible] ad [illegible]
denominantur [illegible] scientia [illegible] denominatur [illegible]

Tertio philosophia naturalis quae vocatur phisica sit scientia speculativa vel practica. Dicendum [illegible]
[illegible] et hic ad istam quaestionem. philosophia naturalis quae dicitur phisica [illegible] quod [illegible]
et ita scientia quae est scientia diffinitiva in aliquibus partibus et de sensibili [illegible]
diffinitiva et demonstrativa [illegible] et quae est scientia [illegible] et practica
[illegible] est scientia speculativa dignior practica [illegible] finis [illegible]
Dicitur diffinitiva, et hic ideo quia in aliquibus partibus [illegible] traditur diffinitive
ut de sensibili [illegible] diffinitive. Quia sensibile [illegible] demonstrativa
[illegible] ut de primo [illegible] quae [illegible] non est diffinibilis ut diffinibile
principium. Dicitur et demonstrativa [illegible] quia liber [illegible] est liber demonstrativus
doctrine, sicut [illegible] docent quod debent formari demonstrationes. Dicitur et quae est scientia
[illegible] et [illegible] quia [illegible] non est scientia
[illegible] dicta [illegible] tamen sensibilium [illegible] Dicitur [illegible]
[illegible] mediante, quae [illegible] demonstrative in philosophia naturali, quia [illegible]
[illegible] ibi medicus incipit, et dicitur [illegible] dicta. quia [illegible]
est scientia [illegible] dicta quae [illegible] et necessarius
dicitur [illegible] quia [illegible] scientia [illegible] Dicitur tamen sensibilium [illegible]
quia [illegible] scientia [illegible] dicta in sensibilium remotorum. Dicitur est scientia speculativa
[illegible] illius, quia est de rebus non [illegible] a nobis operabilibus [illegible] liberam
voluntatem [illegible] illam [illegible] non [illegible] a nobis [illegible] operabiles
et quod liber philosophie naturalis considerat de somno et vigilia [illegible]
[illegible] Dicitur dignior practica [illegible] sanitate et aegritudine, quia finis non
[illegible] operis, nullus enim philosophiam naturalem studet propter opus. Et
[illegible] practica et medicina considerat de fine [illegible] quod sit melior [illegible] philosophia
naturalis. Et [illegible] finis est melior ordinatis in fine [illegible] quod
[illegible] scientia considerans de fine. et de ordinatis in fine considerat de [illegible]
[illegible] medicina de fine considerat practice. et naturalis philosophia speculative
Secundo [illegible] complexiones in medicina demonstrantur [illegible] premissas speculativas
quae complexio est speculativa [illegible] quod non [illegible] ad [illegible]
[illegible] de illa [illegible] oblonga [illegible] est speculativa
quae [illegible] ad curationem [illegible] Ideo philosophia ordinatur

in speculari que est operis ad intra et non ad extra. Et licet est etiam de rebus
libere operabilibus a nobis, quia considerat de omnibus entibus, ut hic innuit philosophus.

Utrum scientia naturalis sit considerativa de omnibus rebus. Nota philosophia naturalis est scientia
primarie considerans de ente mobili simpliciter et non contrahendo ipsum ad aliquam
speciem particularem ad ens mobile prout terminatur formaliter. Et scientia ponitur
pro quo, et de hoc capitur pro toto cum complexione, vel de aliquo specie particulari
etc. Sic ponitur per alios libros physice ut de anima etc. Dicitur prout
terminatur ad naturam primum motorem. Item philosophia naturalis considerat de mobili
generabili corruptibili et omnibus oppositis ut immobili ingenerabili incorruptibili
secundum ... philosophus. Videtur ergo ad questionem. Licet philosophia naturalis non est
considerativa de omnibus rebus, sed tamen de omnibus rebus est considerativa, probatur
prima pars quia ipsa non est considerativa de omnibus rebus sub ratione re-
rum ... quia hic ... ad ... sub ratione
generabili ingenerabili, corruptibili incorruptibili, quia ultimo naturalis considerat de
de anima ... primo ... Et ... ut ... quia scientia naturalis
... totum complexum, philosophie naturalis. Sicut est scientia ...
... non ... rationem applicatam, et ipsa rationem particularem, licet
considerat de toto. De ... non ... Secunda pars quia considerat
... non ... non ... , nec ...
... actuale vel ... quia ... sunt scientia, et considerat de
omnibus rebus ... et sic ... in ... de quo dicitur. Et
... ut ... proponitur ita quod stet ... , nec tale ...
... Et ... arguitur ... est de ... in
... non ... de ... ut ... quod hic ... petitur
in ... quia ... de ... Et ... petitur in forma
quia in ... de ... et sic ... non
... ut philosophus primo physicorum in hoc ... , ... ad
... ut ... separatum a ... individualibus
... et ... ad ...
Et philosophia naturalis est considerativa de ... Et ... de ...
non est ... primo physicorum ... ut ... de ... tunc de ille
... per ... de ... de ...
... Item philosophia naturalis considerat de re ... incorruptibili ... sim-
pliciter remoto ... ista ... de scientia ... esse ... , et ... ut de
... propter repugnantiam ... Item considerat
de primo motore, qui est ... Sed ... scientia naturalis non
... quia non sunt ... considerantur ... non sunt ... considerabiles,
... sub ratione ... tunc ... est ... Et
... philosophus ... omnibus rebus ... in ... sapientissimum, ... de articulum

[illegible] in speciali anima [illegible] ens mobile [illegible] et non plurale [illegible]
[illegible] in aliquo [illegible] non [illegible]
[illegible] ad motum [illegible]
[illegible] subiectum [illegible]
[illegible] mobile [illegible]
[illegible] anima [illegible] mobile [illegible]
[illegible] anima [illegible] mobile [illegible]
[illegible] totalis [illegible]
[illegible] subiectum [illegible]

Utrum totalis scientie naturalis debeat assignari unum subiectum

[illegible] Arguitur quod sic [illegible] totalem scientiam [illegible] intelligitur [illegible]
omni [illegible] aggregatum [illegible]
[illegible] scientia naturalis [illegible] naturalia [illegible]
[illegible] Et notandum [illegible] Notandum [illegible] totalis scientia
naturalis [illegible]
esse unam scientiam aggregatam [illegible] assignetur unum subiectum [illegible]
[illegible] formale [illegible] formalia [illegible]
[illegible] Et subiectum assignatur [illegible]
[illegible] Et tale
subiectum [illegible] in scientia [illegible]
[illegible] Subiectum [illegible] subiectum in scientia [illegible]
[illegible] signum obiectum [illegible]
[illegible] obiectum [illegible] subiectum [illegible]
[illegible] subiectum [illegible] scientia [illegible]
unitatem [illegible] passionem vel diffinitionem [illegible]
[illegible] subiectum [illegible] unitatem [illegible]
[illegible] obiectum [illegible] geometrie [illegible]
non [illegible] subiectum [illegible] subiectum [illegible] plures [illegible] passiones
[illegible] diffinitionem [illegible]
[illegible] unitatem [illegible]
[illegible] subiectum [illegible] subiectum [illegible] anima [illegible] anima [illegible]
ens [illegible] anima [illegible] anima [illegible] subiectum [illegible] totalis naturalis
[illegible] subiectum [illegible] Et [illegible] anima [illegible]
[illegible] anima [illegible] ens [illegible] subiectum [illegible] adequatum [illegible] subiectum
scientie [illegible] ens [illegible]

Utrum ens mobile sit subiectum proprium et adequatum scientie naturalis

[illegible] Arguitur quod non [illegible] Nota quod albertus [illegible] ens mobile
[illegible] subiectum [illegible] forma [illegible] anima [illegible] non [illegible]

attributum ad hoc subiectum. Alii dicunt quod corpus sensibile. hoc etiam non valet
quod cadit ratione. Sed dico quod ad evidentiam quod probabiliter hoc, quod subiectum
primum quod est aliud est de quo in ipsa scientia [illegible] primo [illegible]. Sed
tertio dicit quod naturale et naturale non sit subiectum. Sed hoc non, ad cuius declarationem
quod subiectum primum philosophiae [illegible] quod [illegible] mobilis [illegible]
subiectum. Si subiectum capit [illegible] quod [illegible] ens mobile
[illegible] tunc [illegible] fundamento. Videamus autem dicit quod hic
mobile. Patet quod hic ens mobile a [illegible]. [illegible] dicit quod ens mobile
est subiectum [illegible]. Et non [illegible] mobile sed capit subiectum. primo
dicit [illegible] Videtur [illegible] ad [illegible] quod ens mobile
[illegible] et non quidditative [illegible] secundum rationes generales et speciales
primum est subiectum adequatum scientie naturalis. Sed secundum rationes generales tantum
consideratum est subiectum in physicorum, ita quod non sit [illegible] probabiliter capitur. Dico
ens mobile quod ens primum non est subiectum, nec secundo, ens mobile est subiectum
quo ens quod [illegible] in [illegible] hoc est [illegible] mutabile, quod licet
sit [illegible] ad ens mobile, tamen continet [illegible] ad immutabilitatem
instantaneam et [illegible] naturalem et [illegible] de quibus scientia [illegible] non
consideratur. Similiter [illegible] hoc [illegible] ens primum. Sed quod dicit philosophus in
[illegible] philosophorum est considerare ens [illegible] Metaph[illegible]
non [illegible]. Et si dicit, tamen ens est obiectum scientie naturalis, igitur
et subiectum. Ista [illegible] Si [illegible] est subiectum totale et [illegible] quod non dabitur
instantia. Videtur mihi [illegible] Si [illegible] secundum rationes [illegible] et adequatum
est obiectum scientie tamen [illegible] est subiectum [illegible] non quod [illegible] Dicitur [illegible]
ad [illegible] contemplacionem [illegible] et [illegible] Dicitur et non [illegible]
[illegible] per metaphysicam. Dico secundum rationes generales et speciales
quod secundum rationes speciales [illegible] est subiectum [illegible] philosophie ut in de celo
Ens mobile ad ubi. Sed secundum rationes generales tantum est subiectum physicorum
Sed dicit [illegible] tertio [illegible] physicorum consideratur de ente mobili in
speciali, quod ibi dicitur [illegible] de non esse [illegible] Videtur
quod hic [illegible] quod [illegible] ad [illegible] aliquid [illegible]
Sed dicit [illegible] subiectum scientie [illegible] minus [illegible] que [illegible] hoc
[illegible] subiectum physicorum [illegible] minus [illegible] subiectum [illegible] philosophie. Videtur
[illegible] ad [illegible] ad [illegible] Dico
ita quod [illegible] probabiliter capitur, et hoc dicit [illegible], et [illegible] in libro
de anima [illegible] subiectum [illegible] capitur ad [illegible]
[illegible] hoc [illegible]. Et in [illegible] naturalibus [illegible] subiectum
[illegible] mutabile [illegible] sensibilibus
Et in libro de animalibus [illegible] ad
[illegible] in ista scientia [illegible] attributionem ad hoc subiectum. Nam
primus motor [illegible] ad motum [illegible] ad esse [illegible]. Sed de [illegible]
[illegible]
ad [illegible] vel [illegible] attributionem [illegible]

[illegible] infinitum erit ipsum esse mobile [illegible] passio tamen subiecti [illegible] motum [illegible] [illegible] vel [illegible] [illegible] localiter.

Utrum scientia libri phisicorum sit prima in ordine librorum naturalium. [illegible] Utrum liber phisicorum sit primus in ordine inter libros naturales. Nota iste liber vocatur phisicorum quia omnia physicalia [illegible] generalia in se comprehendit. [illegible] liber de [illegible] vel naturalis [illegible] quia omnia naturalia et de principiis naturalibus [illegible] considerat. [illegible] de [illegible] [illegible] [illegible] considerat de illis que [illegible] [illegible] [illegible] [illegible] [illegible] alicuius scientia prior alia [illegible] [illegible] [illegible] [illegible] doctrine, et [illegible] [illegible] quia [illegible] magis [illegible] in qualibet scientia [illegible] logica, vel quia declarat principia [illegible] [illegible] ut metaphysica, vel quia [illegible] principia [illegible] ad [illegible] specialibus ut liber phisicorum [illegible] ad [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] per prius [illegible] [illegible] [illegible] libri phisicorum [illegible] considerat [illegible] principiorum communium et via doctrine que [illegible] facilior [illegible] [illegible] naturalibus [illegible] [illegible] [illegible] [illegible] [illegible] de omni ente in generali [illegible] facilius [illegible] [illegible] pauca in specialibus que [illegible] prima in ordine librorum generalium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principiorum [illegible] quo ad genus [illegible] [illegible] prior aliis [illegible] [illegible] [illegible] [illegible] via doctrine, quia [illegible] liber de anima [illegible] prior [illegible] [illegible] de anima [illegible] [illegible] [illegible] [illegible] de anima ponentium [illegible] que [illegible] facilior [illegible] quo ad [illegible] difficilior [illegible] considerat de omni ente [illegible] [illegible] alia [illegible] naturalibus [illegible] [illegible] de omni ente [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] facilius cognoscimus pauca quam multa [illegible] pauca difficilius cognoscimus in specialibus [illegible] multa [illegible] [illegible] [illegible] [illegible] libros [illegible] [illegible] [illegible] [illegible] [illegible] prior via doctrine. [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum in omni scientia sit cognitio principiorum causarum et elementorum contingit scire et intelligere [illegible] [illegible] et elementa. Nam [illegible] [illegible] et elementum [illegible] idem sunt in re [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquis dependet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et elementum [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] effectus [illegible] [illegible] effectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] finaliter [illegible] [illegible]

e ca causa, et sic licet et omnia agunt propter finem Sed per elementa
intrinseca materialis et formalis, quia sic aliquid ex elementis componitur
sicut ex materia et forma Sic ergo, quod principiatum cum elementatum ad finem
sic effectus in re Sed principiatum et effectus causae efficientis Causatum
causae finalis, elementatum causae formalis et materialis, [illegible] ergo ad quaestionem
quod sit [illegible] quod sciunt res [illegible] esse ita [illegible] cognoscere Sed omnis effectus
[illegible] per scientiam tamen [illegible] Et intrinseca causa In omni scientia [illegible] habente
plures causas speculativae in primo physicorum sufficienter et cognitione quae vel magis
intuitivae vel abstractivae clarioris [illegible] quo ad omnes sint vel rere vel di-
stinctae seu confusae perfectior vel et causas propinquas sufficientem adaequatam
et immediatam quae causae [illegible] probabilis vel ut actus, et elementorum
[illegible] possibile est nos scire effectum a priori et diffinitione, et intrinsece
demonstrative principiata causata et elementata Dicitur primo in
omni scientia [illegible] propter notitiam simpliciter [illegible] Dicitur habente plures causas
propter metaphysicam [illegible] speculativa, in primo [illegible] sufficienter, propter cadi
[illegible] causam materialem, quia [illegible] [illegible] in primo [illegible]
[illegible] scientifice Dicitur et cognitionem [illegible], propter notitiam [illegible]
[illegible] Dicitur vel intuitiva propter notitiam intuitivam, sicut rei,
notitiam [illegible] cuiuslibet sicut rei vel [illegible] Dicitur intuitivae ut quia
intellectus intuetur fantasmata vel speciem relictam in [illegible] quae format speciem
intelligibilem representativam cuiuslibet rei Dicitur abstractivae, ut quia intellectus
[illegible] acceptum [illegible] subiectum et accidens, et postea abstrahit speciem
representativam solum accidentis vel solum subiecti Dicitur clarioris, ut quando
per species [illegible] omnibus clarior sibi [illegible] representatur [illegible] estimationem
ut quando [illegible] lepi clarior [illegible] Dicitur vel quo ad omnes
sint vel rere quia non apud omnes sint ille [illegible] reputantur [illegible]
ut apud [illegible] non [illegible] quia ille [illegible] non sunt representativae [illegible]
[illegible] et certa constantia Dicitur distinctae vel confusae sicut quando
intellectus [illegible] acceptum subiectum, et [illegible] acceptum [illegible], et postea format
actum [illegible] quia [illegible] subiectum cum [illegible] vocatur intellectio distincta
[illegible] [illegible] et omnis [illegible] Et [illegible] in omnibus [illegible]
[illegible] sequela quae sequela est [illegible] Nam [illegible] ad effectum
vel [illegible] [illegible] omnis sequela [illegible] est notitia [illegible] Sed non
omnis sequela realis est notitia [illegible] quae est [illegible] effectus ad causam
Dicitur causarum propinquarum quia [illegible] ad [illegible] causam [illegible] effectus [illegible] ad
[illegible] Dicitur quae [illegible] se probabilis vel ut actus Nam [illegible] cognitione
subiecti devenimus aliquando ad cognitionem accidentis a priori aliquando [illegible] quia
[illegible] magnitudinem [illegible] ad cognoscendum quid est Et [illegible]
in [illegible] non [illegible] in cognitione [illegible] et illa plures [illegible] quia
[illegible] ergo ut actus Dico quod actus [illegible] [illegible] subiecti in [illegible] quod
[illegible] sicut aliud ut effectus [illegible] effectus [illegible] [illegible]
[illegible] [illegible] probabiliter plures [illegible] [illegible] et [illegible]

tunc aliquid generatur ultra quod sine perfectione. Dico quod hic 2 pertinet generationem
nobiliori et interiori. nam in primis, in omnibus generantibus de primo
per generationem agentis nobilioris. sed secundo, aliquando actio ducit unum in
cognitionem alterius actionis, ut ipse color in cognitionem coloris. aliquando
subiectum in cognitionem subiecti, ut ea subiecta in effectum subiecti, et sic convertitur
inibi, quare 2 omnes modi deviandi. Dicitur attingit propter 2. quia
attingit non solum hic capitur pro attingendo ad verbum, sic capiebatur pro supposito
posito. aliter illa quam esse bona contingit devenire in notitiam
causatorum, quod attingit non devenire. per quam in essentiam realiter
Dicitur essentie. quia formaliter quidditatis primus. primus per effectum, quia per
prius in essentie per eam. Dicitur a posteriori. quia a posteriori effectus
2 nomen est etc. per illud et deveniri in cognitionem ignotorum. Dicitur
diffinitive. nam sicut de hic notitia diffinitive, et intelligere deviantis
et non 2 ibi singularis, licet tamen eadem quando intelligitur. Patet 2 aliquid intelligere
tunc esse. certum. Et ... pro capite patet 2 principaliter scientiarum
aliarum deviative. Dubitatur utrum elementum sit corpore vel incorpore
2 per elementum. Unde est. per elemento in causando et ... et 2 incorpore
alicui per elemento necessario, et 2 quod aliquid corporis primo ... inde
nisi ... speciem in alias species et ... primo, et tunc incorpore. Dico est
per elementum sine dicitur, 2 tertio patet quod sine per ... non de ... 2 tertia
patet corpore

Utrum phisicus naturalis determinat de rebus naturalibus in scientia
naturali. Patet dicit quod procedit de causis quam de causatis. Videtur quod sic. 2o
prima. quia phisicus determinans de rebus naturalibus primo determinat de causis. deinde de
causatis. quia in primo libro determinat de principiis rerum naturalium, in 2o de 4or causis
in libro de effectibus, scilicet de motu, in 3o de ipse. Contra 2o. quia ex cognitione causarum
devenimus in cognitionem causatorum per ... patet 2 etc. Et nota si phisicus
naturalis determinat de rebus naturalibus in scientia naturali. patet quod determinare procedere
determinative, et cognitionem scientificam de causis quam de causatis. tunc determinando
ubi quam petitur determinatio ubi primus ... Dicitur primus quod procedere
determinative, quia phisicus in 2o ca... de. ... devenimus in scientia. et dicitur
aliquando per ... a posteriori. sed a priori venit ... ad effectum. sed hic non utrum
quod scientia phisicorum 2 a priori et a posteriori. sed dicitur quod ab effectibus ad causas
procedimus perfective vel inchoative. et hic voluit ... sed determinando
tunc a causis ... cum ... esse persuasionem. et per ...
2 de qualibet re naturali. prima notitia 2 imperfecta. quia ... cognitio
per effectum 2 imperfecta. Dicitur cognitionem scientificam, quia cognitionem experimentali quia
2 cognitio qua cognoscitur ... quod res ... vel quia causa vel ... sunt. tunc
effectus sunt ... quia sunt faciliores. sed non cognitionem scientificam. que est
cognitio qua res cognoscimus. per quid est vel per quid causa sunt. Dicitur
tamen determinationem ... quia ... determinatio 2 ... et ... non ...

[illegible] patet sit clarior [illegible] primo [illegible]

Utrum ad perfecte cognoscendum aliquem effectum oporteat habere noticiam omnium causarum totalis [illegible] cognoscibile [illegible] ut [illegible] remotum ut res sita per causam. Et nota quod dicit quod aliquid habere noticiam perfectam [illegible] primo modo cognoscibilis remoti. Alio primo modo cognoscibilis [illegible]. [illegible] Noticia perfecta est duplex quedam perfecta simpliciter, et est noticia habita de aliquo per omnes conditiones per quas illud est cognoscibile, vel per omnia per que sit de ipso cognoscibilia, vel est noticia qua res cognoscitur omnibus modis quibus est cognoscibilis. Alia est perfecta in genere et est noticia habita de aliquo per omnes conditiones vel est noticia de omni re non tamen omnibus modis quibus est scibilis [illegible] ad questionem. Ad cognoscendum perfecte aliquem effectum simpliciter per modum rei site oportet habere noticiam omnium causarum. Et ad cognoscendum perfecte aliquem effectum in genere per modum rei site non oportet cognoscere omnes causas. Prima patet quia [illegible] simpliciter et quia per modum [illegible] effectum non oportet scire omnes causas ad cognoscendum quod per modum rei site.

Dicitur [illegible] in prima [illegible] quod [illegible] est [illegible] scibile [illegible] aliqua noticia est perfecta simpliciter [illegible] de aliqua re perfectualiter habere plures causas tunc ad cognoscendum illum effectum a priori [illegible] oportet [illegible] omnes causas [illegible] est quod [illegible] tunc [illegible] quod [illegible] eius in nullo supponitur, nam nulla est noticia perfecta [illegible]. Dicitur [illegible] quod deus cognoscit effectum et tamen non per causas [illegible] per [illegible]. Dicitur habere plures causas [illegible] que nullas [illegible] ut deus vel que [illegible] ut intelligentie [illegible] formalem [illegible]. Dicitur a priori quod ad cognoscendum rem a priori non oportet scire causas. Secunda patet [illegible] ad cognoscendum cognitione [illegible] perfecte in genere [illegible] per modum rei site non oportet scire omnes causas. Dicitur cognitionem [illegible] per [illegible] ignis qui producit calorem [illegible] nullam eius causam vel per [illegible] qui cognoscit [illegible]. [illegible] in genere [illegible] quod cognitio perfecta sunt. Et est perfecta in genere [illegible] in qualitate. Dicitur per modum rei site quod ad cognoscendum rem primo [illegible] requiritur [illegible] noticia [illegible] assensum sine formidine de opposito [illegible] actuali [illegible] et [illegible] sine formidine [illegible] de opposito quod [illegible] aliquis sibi [illegible] veritatem [illegible] in [illegible] non [illegible]. Tertia patet [illegible] antiqui [illegible] laborassent quod de ipso volunt [illegible] perfectum [illegible] sunt [illegible] est [illegible] possibile [illegible] perfectum [illegible] fuit [illegible] et difficultas [illegible] Et quod dicitur

[illegible] est omnia cognoscere etiam de omnibus [illegible] in [illegible] aliquam difficultatem, licet ex parte rei non sit [illegible] infinite difficultatis ad cognoscendum perfecte. Sed contra dicitur: non est maior difficultas quam entitatis. Sed non est infinite entitatis, ergo non est infinite difficultatis, nec maioris [illegible] ad hoc [illegible] aliquid [illegible] requiritur. Sed ad cognoscendum perfecte sunt omnia que requiruntur [illegible] que sunt infinita. Et cum dicitur [illegible] res [illegible] ad cognoscendum [illegible] non contra etc.

Utrum innata sit nobis via procedendi a notioribus

ex [illegible] nobis ad [illegible] notiora nature. Videtur quod sic [illegible] quod omnis via cognitionis procedit ex [illegible] sunt notiora nobis [illegible] procedimus a notioribus nobis ad notiora nature. Et [illegible] quod sit innata [illegible] a natura [illegible] procedendum a notioribus nobis ad notiora [illegible] nature [illegible] cognitionem [illegible] procedendi [illegible] via [illegible]. Dicitur innata est nobis [illegible] via innata [illegible] tabula rasa [illegible] de anima. Dicitur et secundum [illegible] secundum actum [illegible] innata [illegible] intelligendi [illegible] a natura [illegible]. Dicitur cognitione [illegible] cognitione [illegible] a causa ad effectum [illegible] natura procedit a causa ad effectum [illegible] ad cognoscendum [illegible] procedere a causa ad effectum [illegible] procedendi [illegible] a causa ad effectum etc.

Utrum non eadem sint notiora nobis et nature. Nota

natura est [illegible] natura [illegible] res [illegible] natura [illegible] intelligentie [illegible] forma [illegible] effectus [illegible] subalis [illegible] sensibiles. Et [illegible] natura [illegible] notiora nature [illegible] notiora nobis [illegible] notiora nature [illegible] notiora nobis [illegible] notiora nature [illegible] notiora nobis [illegible]

[illegible] notiora naturae nisi sint [illegible] sunt. Prima notiora nobis notiora simpliciter. Videmus ergo ad questionem aliqua enim sunt notiora quoad nos et naturae. Secunda propositio, aliqua sunt notiora quoad nos et non naturae. Tertia propositio, aliqua sunt notiora naturae et non nobis. Et prima propositio patet de coloribus qui sunt quoad nos notiores quia apparent ad sensum, et naturae etiam quia sunt de essentia coloris. Secunda propositio patet de qualitatibus sensibilibus ut [illegible]. Tertia propositio patet de principiis intrinsecis [illegible] rei [illegible]. Prima pars [illegible], aliqua enim sunt notiora nobis et naturae naturatae quae est forma. Secunda aliqua, quia non omnia sunt notiora nobis et naturae, cadunt omnia [illegible], quia instantia datur de deo. Ergo cadunt omnia collective et hic est talis [illegible] tunc est verum, quia omnia enim sunt subiecta sunt causae et effectus. [illegible] salva [illegible] Non enim sunt notiora nobis et naturae, verum est si hic non [illegible] [illegible] nec specificative, nec [illegible] qualitas sensibilia ad sua principia intrinseca patet ad [illegible] tunc verum est quia nulla qualitas sensibilia sunt principiis intrinsecis sunt notiora nobis et sunt notiora naturae. Ultima naturae naturatae, quia naturae naturanti ut deo omnia sunt aequaliter nota, quoniam est propter [illegible] [illegible] quoniam est propter [illegible] cognitionem est notius alio, ut intelligentia quae de [illegible] quando aliquid [illegible] esse tamen per [illegible] cognoscunt. Ultima naturae naturatae quae est forma, quia [illegible] nec cognitionem nulla sit [illegible]. Et si dicitur in sentire, quia recipiunt in se species sensibiles. Respondetur quod hoc ad sentire non sufficit. Sed requiritur quod species recipiat species [illegible] et formet in se [illegible]. [illegible] [illegible] [illegible] [illegible] Nullum idem est notius nobis et notius naturae. Videtur quod ipse [illegible] [illegible] [illegible] [illegible]. [illegible] omnia sunt notiora nobis et naturae [illegible], quia [illegible] nota nobis sunt notiora [illegible] ergo [illegible], quia causae sunt notiores naturae quam nobis. Et effectus [illegible] sunt notiores [illegible] patet de speciebus colorum [illegible] colores quae sunt cognitae. Et si dicitur color est notius [illegible] [illegible] magis notae, [illegible]. [illegible] tale [illegible]. Videtur verum est si unum est tale [illegible] aliud esse tale [illegible] notum est, quia colores sunt notiores [illegible] speciem notitiam, patet instantia [illegible]. Et si dicitur omne notificans est notius notificato, videtur verum est de notificante [illegible] [illegible] [illegible] sunt [illegible] [illegible] sunt notificantia [illegible] [illegible].

Utrum totum sit notius suis partibus [illegible] [illegible]. Nota [illegible] quoddam est reale, quoddam [illegible] reale et [illegible], quoddam [illegible] ut [illegible] quoddam [illegible] ut [illegible] [illegible], quoddam [illegible] ut [illegible], quoddam [illegible] in [illegible] aut [illegible] ut [illegible] [illegible] [illegible], quoddam [illegible] ut [illegible] [illegible], quoddam in modo

ut [illegible] sub [illegible] determinatione adventali. Secundo non totum [illegible] duobus modis [illegible] uno modo [illegible] [illegible] [illegible] ad [illegible] esse [illegible] [illegible] [illegible] [illegible] totum integrale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Utrum diffinitio sit notior suis partibus et diffinito

[illegible] [illegible] diffinitio [illegible] diffinitionis [illegible] [illegible] diffinitio [illegible] notior [illegible] faciliter [illegible] diffinitum [illegible] [illegible] diffinitionem [illegible] cognoscere [illegible] diffinitionem [illegible] partes [illegible] ad [illegible] [illegible] [illegible] diffinito [illegible] notior [illegible] [illegible] diffinitio [illegible] [illegible] diffinitum [illegible] faciliter cognoscere diffinitionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum universalia sint notiora nobis suis singularibus

Nota primo quod universale quoddam in causando sicut deus, quoddam in essendo ut res extra anima, et hoc duplex pluralitate realiter et intellectum, tertio universale in predicando ut terminus communis de pluribus predicabilis predicabilis, et sic accipitur quaestio intelligendo de isto. Secundo notandum quod triplex universalia scilicet quod intelliguntur confusa, scilicet universaliter ut magis confusa, scilicet minus confusa, et quedam intelliguntur determinate, et minus confusa. Tertio notandum quod ad questionem quod universalia magis confusa sunt notiora particularibus et minus confusis et determinatis. Patet quia ut primo respexit cognitionem plurium magis confusa, et postea magis determinate, quia pueri primo omnes viros appellant patres, et mulieres matres, ut dicitur primo physicorum. Et etiam Avicenna ponit experientiam de forte a remoto, quod primo cognoscitur sub esse substantie et postea sub esse animalis, deinde sub esse hominis et ultimo sub esse Sortis. Secundo notandum quod universalia intelliguntur conceptus universales et hec ad et secundum [illegible] stantibus circa ad questionem istam. Conceptus universales in predicando sunt notiores quam sint res significate. Patet quia conceptus universales non sunt notiores quam conceptus particulares, patet quia conceptus conceptus inclusi [illegible] includunt [illegible] quam conceptus universales, quia sunt difficillime cognite. Secundo conceptus universales hic non includuntur. Patet quia omnia [illegible] cognitio sit et semper [illegible] sentire sunt et quod particularia vaga sunt notiora. Tertio quod sub [illegible] universalia sunt notiora particularibus determinatis et non vagis. Quarta conclusio intelligendo sic universalia magis confusa quantum ad [illegible] naturalem inclinationem intellectus cognitionem sunt notiora minus confusis. Patet quia naturalis inclinatio [illegible] a [illegible] ad cognitionem [illegible] cognoscuntur, ut primo cognoscibile et species [illegible] quibus cognoscuntur. Secundo [illegible] potentia sufficienti et forma et effectus [illegible] naturalis inclinatio [illegible] dependentia. Quinta cognitionem ex [illegible] et cognitionem [illegible] minus confusa sunt notiora [illegible] apparent ad [illegible] est [illegible] species ab eo multiplicatur. Patet quia quo ad [illegible] intellectus sic conceptus universales etc. Et [illegible] et [illegible] quia dicit philosophus primo physicorum universalia sunt [illegible] et [illegible] particularibus vagis et non [illegible]. Similiter dicit philosophus de [illegible], universalia sunt difficillime cognita [illegible] de universalibus in causando. Et [illegible] nulla sunt conceptus universales [illegible] nulla res [illegible] sic universalis, nec sunt res [illegible] esse sic cognosci. Patet quia [illegible] non esse. Et [illegible] [illegible] cognoscere. [illegible] ad hoc quod aliquid [illegible] cognoscatur non [illegible] quod cognoscatur secundum aliquem modum, secundum quem non [illegible] esse, quia [illegible] omnia cognosceret. Nam deus cognoscit omnia immutabiliter non tamen omnia [illegible] sic in mutabilitate. Secundo [illegible] quod aliquid cognoscitur [illegible] non [illegible] esse, non [illegible] non est de [illegible]. Patet [illegible], intellectus sic

Sed conceptus universalis sicut ly res quae incipit cognosci quando cognoscitur confusibilis
per se patet. Prius conceptus cognoscitur conceptu vago quam universalis. Secundo
quod incipit cognosci confuse quando cognoscitur prius cognoscitur distincte quam cognoscitur
omnino confuse prius. Dicitur confusibili quia aliquis cognoscens Deum distincte
non sed quod cognoscat eum vel intelligentiam conceptu vago, quia iam sic
non perciperetur secundum solum intellectum. Dicitur tertio: patet sic. Quia si omnis primo
inciperet cognoscere Platonem, tunc cognosceret ipsum per conceptum universalem. Prius
quam per singularem. Patet quia ipsum cognosceret per se aliena quam
homines et non per se patet. Sed dicitur in conceptu vago est conceptus et conceptum
proximus determinatum, et unum quod … et ideo presupponit cognitionem universalis.
Dicitur quod conceptus prius vagus est incomplexus includens et non conceptus
compositus, sed bene est compositus universalis. Sed dicitur in primo de anima quod
universale aut nihil est aut posterius. Dicitur quod per universale ibi intelligitur universale in essendo
sicut non ego intelligo conceptum universalem. Sed dicitur prius intellectum non fertur
in per se obiectum quam in alienum, sed universale est huiusmodi etc. Dicitur concedendo
quod verum est hic de obiecto intellectus cognitionis, quod est prius re, sed non de obiecto
adequato quod est ens quod est finis eius per esse vel per imaginacionem etc.
Sed dicitur prius intellectum intelligere illud quod intelligit per se quam quod intelligit
per aliud. Sed universale est huiusmodi etc. Maior patet per terminos. Dicitur quod demum
concedendo maior sic: intellectus intelligit universale prius reflexionem. Sed prius vero non
reflexione universale est solum intellectus intelligit universale. Ideo quod non alia prima. Sed sunt
et obiectum singulare intellectui. Nam intellectus ita primo intelligit sicut singulare representatur
vel singulare representatur sensui sic intellectui. Prima sententia itaque intellectus sunt etc.

Utrum opinio Parmenidis et Melissi sit vera in quantum

dicunt omnia esse unum. Nota de positionibus antiquorum physicorum, qui sunt diversificati, nam
quidam posuerunt plura, quidam unum; qui posuerunt plura sunt diversificati, nam
posuerunt plura principia finita vel plura, sunt similia sed magnitudine et parvitate. Et unde
formale sed naturam. Quidam plura principia infinita posuerunt. Et isti secundum
diversa ista esse unum … et quae unus segregationem fecerunt generationem
et corruptionem, ut Empedocles dixit amicitiam et litem agentia, et materia
causam corruptionis per litem vel discordiam. Sed Anaxagoras vero dixit
infinita omnia et cum generatione et corruptione. Sed isti qui posuerunt unum
principium, tunc sunt diversificati, quidam posuerunt unum principium mobile, quidam immobile
quidam unum sunt diversificati, quia quidam posuerunt aerem, quia est in se …
sed non primum. Alii ignem propter eius activitatem sicut Diogenes, alii aquam
propter susceptionem impressionum. Sed nullus posuit terram propter eius grossitiem.
Alii autem posuerunt medium inter elementa sicut vaporem, et tale elementum
fit subtilius aqua, vel densius aut aere. Et isti posuerunt rarefactionem esse causam
corruptionis et densitatem causam generationis. Sed illi qui posuerunt principium immobile
tunc sunt diversificati, quidam posuerunt infinitum ut Melissus, quidam finitum

Et parmenides. Ad 2m ergo ad questionem quod opinio parmenidis et me-
lissi non est vera in quantum dicit quod omnia sunt unum ens, patet quia philosophus hic
dicto primo quod si sit, vel essent substantia vel accidens, si substantia vel ergo finita vel
infinita. Si primum sequitur quod vel aliquod unum substantia cum quantitate quod finitum et infinitum
sequitur quantitatem consequuntur. Et si substantia et quanta unum est quantitas et per consequens accidens
et ergo duo sunt ibi, scilicet substantia et quantitas. Si accidens et quia accidens nunquam
esse sine subiecto, ergo substantia est eius subiectum, ergo utrobique duo sunt. Contra
ad 2m arguitur contra melissum. Omne quod non est finitum non habet principium, ens non
est factum, ergo ens non habet principium, maior patet, quia quod est finitum habet principium
et quod non est factum non habet principium, quia id consequenter, minor patet, quia si
ens fit scilicet vel esset factum ex ente vel non ex ente, non secundum
primum quod ex nihilo nihil fit, nec secundum quia tunc fuisset prius quam fieret aliquod ens
[illegible], ergo patet quod non fuit factum. Tunc ultra, ens non habet principium, ergo est
infinitum et patet quod est tantum unum, quia infinitum secundum non compatitur aliud. Dicendum
quod hic arguitur peccat in materia et in forma. Primo ens per plura [illegible]
in materia, quia hec est falsa: quod non est factum non habet principium, et ipse dicitur
quod est factum habet principium, ergo quod non est factum non habet principium,
ut quod arguitur ex opposito antecedentis ad oppositum consequentis. Peccat etiam in forma, quia ...
habet principium in maiore et principium causa pro principio durationis, et in minore
et non habet principium ubi principium causa pro principio magnitudinis. Secundo arguitur pro
parmenide: quicquid est preter ens est nihil, sed quicquid est preter unum est preter ens,
ergo quicquid est preter unum est nihil, minor patet quia omne non ens est nihil, maior
patet quia unum et ens convertuntur. Minor. Tunc sic: quicquid est preter unum
est nihil, ergo tantum unum est, quia habet virtute antecedentis probatum. Hec etiam
peccat in materia et in forma. In materia quia maior est falsa, scilicet quicquid est preter
ens est nihil, quia quicquid est preter ens hoc est non ens non est nihil, sed est aliquid.
Peccat etiam in forma eo quod quod non concludit principale intentum, quia non concludit
istam: omnia sunt unum ens, sed bene quod non concludit ista: omne ens
est unum, quia non sequitur: quicquid est preter unum est nihil, ergo omnia entia sunt
unum, sed bene sequitur: ergo omne ens est unum. Et parmenides in uno sunt
recipit hic unum unitate que non est unum oppositum, et ergo peccat in forma.
Et sequitur 3a questio. Non omnia sunt unum ens sunt, aliter infinitum contemporaneum
esset. Dicitur sunt, quod tunc omnia collectiva et ens proprie aggregative
omnia sunt unum ens, quod est contra [illegible]. Dicitur aliter infinitum contemporaneum
esset. Pro hoc solvitur instantia de deo qui est infinitus duratione, non tamen
est hic sed quod non unum sit. Unde bene hic sequitur: si infinitum contemporaneum esset
secundum quod tantum unum est ens, et omne ens est unum, vel sunt aliqua, secundum quod
tantum unum est ens, et non plura quam unum. Unde quod in phisicis hic [illegible] oppositum
etiam abicitur solvitur, et in alia assumitur hic plura quod est contrarium
sed ipsi dicunt tantum unum est unum, et tantum unum est, quia non in, quod ad 2m ad
quod illo adiacente [illegible] secundum adiacentem [illegible] ab inferiori ad superius.
Et ipsi psiuc in [illegible] tantum inferiori ergo duo sunt [illegible] unum, scilicet [illegible]

complexum ut sic significat non unum sonum, quia aliquando aliud est unum, et tunc sequeretur
quod duo sunt unum, quod unum est. Et si dicitur supponendo quod quantitas non
sit res distincta a re quanta, tunc unum tamen unum est. Respondetur admisso
admisso isto quod adhuc essent plura in potentia, licet unum esset in actu, ut
[illegible] quod unum in actu, tamen in infinitas partes est divisibile. Sed dicitur: in
physicis petit principium, quia per hoc assumit pluralitatem entium, et quod
ens sit unum dicit, unde et sic Melissus et Parmenides negant
[illegible] male procedunt. Respondetur quod physicus non assumit pluralitatem
entium, nec praesupponit quod ens sit plura, sed hoc praesupponit tamquam
[illegible] famosum [illegible] etc.

Utrum physicus naturalis habeat disputare contra negantem principia naturalia

Nota physicum disputare contra negantem principia naturalia intelligitur
dupliciter: uno modo probando ea, et hoc modo convenienter ipsum disputare; alio modo
[illegible] ... vel declarare, et possibile.
Respondetur primo ad quaestionem quod physicus naturalis non habet disputare contra negantem
principia naturalia, probatur [illegible]. Secundo quod geometria non habet disputare
contra negantem principia sua. Et iterum physicus [illegible] contra negantem notissima
in physica naturali, physicus naturalis non habet disputare. Sed negantes principia naturalia
negant notissima in physica naturali [illegible]. Et sic vult physicus ibi [illegible]
[illegible] ergo [illegible] unum est immobile [illegible] non est [illegible]
[illegible] Et [illegible] physicus naturalis [illegible] non habet disputare
contra negantem principia [illegible] naturalia demonstrative [illegible]
[illegible] principia motum esse [illegible] esse in entibus naturalibus [illegible] physicus ibi
[illegible] quae sunt naturalia [illegible] in [illegible] quod idem
[illegible] esse [illegible] naturalis [illegible] metaphysica [illegible] naturalis [illegible] disputare contra
negantem principia cognoscendi, quia physicus disputat contra negantem [illegible]
[illegible] infinitum [illegible] est [illegible] infinitum [illegible]
naturale est, ergo [illegible] est. Sed illud [illegible] naturale essendi, et forma
et [illegible] essendi [illegible] cognoscendi. Sed hic motum esse est principium cognoscendi
[illegible] demonstrative [illegible] vel [illegible] Nam [illegible] physica
physica naturalis [illegible] in entibus est, ad quam [illegible] multitudo in
entibus est [illegible] Sed si dicitur [illegible] disputat contra negantem
principia [illegible] Respondetur quod non [illegible] metaphysica [illegible]
Sed physica naturalis [illegible] quod [illegible] disputat [illegible] negantem
[illegible] Similiter physicus [illegible] aliquando autem
disputare de [illegible] physica [illegible] disputandi [illegible] physicam [illegible]
metaphysicam [illegible] excellentia [illegible] physicus [illegible]
contra negantem principia. Sed [illegible] metaphysicam [illegible] quod [illegible] sit
[illegible] naturalis physica [illegible] in physica naturali. Sed [illegible]
Sed [illegible] an illud principium motum esse sit [illegible] vel non [illegible] quod
et [illegible] non [illegible] esse [illegible] principia

[illegible] esse in entibus naturalibus quia abtrahit [illegible] / [illegible] esse in entibus [illegible] naturale [illegible] sit ipsius Metaphysice, et eius [illegible] Methaphisice [illegible] naturalibus [illegible] naturale / [illegible] illa [illegible] esse [illegible] demonstrari [illegible] demonstretur / [illegible] demonstrari [illegible] esse / quia [illegible] demonstrari [illegible] naturale [illegible] disputare [illegible] Unde [illegible] ibi [illegible] naturalia [illegible]

Utrum omne ens naturale sit mobile Nota ens

naturale [illegible] naturans vel naturata [illegible] forma [illegible] naturale [illegible] questionem [illegible] Omne ens naturale [illegible] mobile [illegible] dispositionibus [illegible] alteratione [illegible] mobile [illegible] dispositio [illegible] mobiliter Et ista questio [illegible] opinionem [illegible] octavo [illegible] Melissus et Parmenides dixerunt [illegible] aliqua moventur [illegible] Omne ens mobile [illegible] movetur aliqua [illegible] naturale [illegible] aliqua [illegible] motus [illegible] localiter a motu [illegible] Unde [illegible] movendum [illegible] naturalia [illegible] entia naturalia [illegible] ad entia naturalia [illegible] quod movetur [illegible] motus [illegible] in pleno [illegible] in vacuo [illegible] in pleno [illegible] omnia entia [illegible] motus [illegible] per finem [illegible] entia [illegible] Unde [illegible]

Utrum geometer habeat probare rationem

Brissonis et non Anthiphontis. Nota Brisso et Antifon la-
boraverunt pro quadratura circuli, quod quadratum esse et equale circulo. Inter eos
medius primo concepit, quoniam inter istos quadratum potest esse equale circulo, ut accepto uno
filo possibile est ipsum locare in mensura ad modum circuli vel quadrati. Sed contra
inventiam et item est licet medium a quo et plures in multis locis in nostro fuerit
et in primo Physicorum videtur hic pro impossibili reputare. Unde de tali quadratura apud
philosophos et dyametras sunt opiniones diverse, nam secundum geometras possibile
est talem quadrare circulum, sed naturales impossibile, supponentes in puncto esse in-
divisibile, quod patet. Nota Bradwardinus in sua practica geometrie capitulo de
quadratura circuli conclusionem quod Et Geber in libro suo suppositionibus ponit
talem: Area omnis circuli equalis est tetragono ex medietate circumferentie
et medietate dyametri generato. Supponam tamen unam propositionem Archime-
nidis de mensura circuli et erit una petitio. Et est ista: Omnis circulus
triangulo ortogonio est equalis, cuius unum duorum laterum, continentium an-
gulum rectum, est equale semidiametro circuli, aliud vero equale linee continenti
circulum. Sit in circulo a b c, sit a c dyameter, cuius semidia-
meter sit a d, et a puncto d ducam ortogonaliter d e usque ad
equalitatem circumferentie circuli, et ducam a e perficiens triangulum. Er-
go modo per Archimenidem triangulus a e d est equalis circulo
et hic demonstrare dimittitur, quia compilo propter medium tamen. Ducam ergo a
e equidistantem f d e et e f tetragonum perficiens, et habebo
paralelogramum divisum in duos triangulos per lineam dyametralem
a e. Illi duo trianguli sunt equales per penultimam capituli de triangulis
et per tricesimam octavam primi Euclidis. Et duo trianguli super bases
equales atque inter duas lineas equidistantes existentes, cum equales
esse necesse est, et circulus est uni illorum equalis per propositionem Archimenidis,
ergo circulus est equalis medietati illius tetragoni. Dividam
ergo hunc in duos tetragonos equales per lineam g h, et erit
circulus alteri eorum equalis, sed quilibet eorum generatur sub medietate circumferentie
et medietate dyametri, ergo circulus est tetragonizatus. Et ergo quadratum
isto tetragono erit circuli quadratum, ut iam in fine vel alias et item
supponam quod quelibet circumferentia circuli continet triplum dyametri et cum hoc
septimam partem, ut demonstrat in de curvis superficiebus, ut sit circulus a b c, cuius
dyameter a c, et divido in septem partes ...
circumferentia circuli continebit ... partibus ... quod patet si multiplicet
... per 22, et proveniunt 28, et illud dividam per septem
et veniunt ... Analogice habet se 22 ad 7, ita circumferentia

tem

circuli ad suum diametrum, ut patet circa commensurat tercia aliqua et eius
septimam partem, tunc a diametro auferuntur tres porciones et
de residuo quod quartum unius porciuncule fiat latus quadrati
et cetera, secundum Euclidem. Tunc dico quod hic quadratum est equale
circulo, patet quia cum illa pars diametri ut patet. Sic ad circumferentiam
quod est sub quadruplo, sic se habet eadem pars diametri ad quadratum, quod
sub quadruplo, sequitur ergo quod sunt equalia in capacitate. Sed vero naturales
hunc gravia est ut supposita veritate. De qua porcione quanta et non quanta naturales
dicuntur circule circulum distinguunt, quoniam est circuli circumferentia alterius
imperfectus. Perfectus est ille cuius puncto centrali in diversibus
quatuor in ymaginatione linee, omnes linee ducte ad circumferentiam
sunt equales. Ex quo sequitur quod est duae minimum circulus, et iste constat
ex punctis quorum puncto centrali circumstantibus, quatuor directe et duo [illegible]
recte. Et circulus sibi immediate excedit eum per septem puncta, et tercius per
septem, et cetera. Et diameter minimi circuli est imparium punctorum.
Ex quo sequitur quod est trium punctorum, quod medius numerus imparium est unus, quod
unus non est numerus, sed principium numeri, ut dicunt arismetice. Et diameter
secundi circuli excedit diametrum primi circuli sive minimi in duobus
punctis, et ita est quinque punctorum, et tercia diameter tercii circuli septem
punctorum, et cetera. Ex quo sequitur conclusio semicircumferentia secundi
circuli excedit diametrum secundi circuli in veritate. Secundo sequitur
semicircumferentia tercii circuli excedit suam diametrum in duobus punctis
et cetera, ergo non per veritatem. Tercio sequitur semicircumferentia minimi
circuli est equalis sue diametro. Quarto sequitur circulus minimus minimi
est duplus ad suam diametrum, patet per conclusionem, quia secundus circulus est
12 punctorum, ex quo primus fuit 6 punctorum, nunc addendo 6 puncta
que crescunt circulus fiunt 12, ergo semicircumferentia sex punctorum, et
diameter secundi circuli est quinque punctorum, quod diameter tercii crescit per duas
lateres, nunc per diametrum est [illegible] punctorum, ergo addendo crescunt
nunc medium est quod 6 excedunt in veritate, ergo conclusio una ex
circuli secundus per [illegible]. Tercio conclusio patet, quia semicircumferentia minimi
diameter circuli est trium punctorum, ex quo tota circumferentia est sex punctorum, et
Quarta conclusio patet, quia minimus circulus est sex punctorum, ergo conclusio una
trium ergo est duplus. Sed dicitur tamen que est ratio quod non puncta
minimi circuli circumstant mutuo centrum per directe, et duo indirecte, in
eo quod pars una alia duo, et altera parte indirecte circumstabunt punctum
et minimi circuli erit octo punctorum. Videtur quod ex illis hic circulus
recipit duo puncta indirecte, et ex una parte et non ex altera, et
naturales [illegible] punctorum [illegible] et sive non puncta indivisibilia [illegible]
De quo in secundo libro [illegible]. Et hanc dicitur sequitur quod [illegible]

in de circuitis superficiebus de circumferentia circuli et diametro eius dicendum est quod
circumferentia huius circuli quae est tripla ad suam diametrum et circumferentia
alterius circuli quae est tripla ad suam diametrum et eius septimam partem, et ita est
in proportione dupla sesquiquarta. Ulterius arguitur quod omnis circumferentia
circuli est se ad suam diametrum in proportione tripla sesquiseptima
id est quod tot [illegible] suam diametrum et eius septimam partem. Sed dicendum quod
quod tota peripheria in circulis concentricis sunt tot puncta sicut in circulis
circumferentialibus, patet quia a quolibet puncto in circulo circumferentiali contingit
protrahere unam lineam ad centrum eiusdem circuli, quae lineae protractae secant
[illegible] puncta tangentia in circulo interiori. Ex quo sequitur
quod tot essent puncta in uno circulo sicut in alio cuius oppositum [illegible] maxime
[illegible] quod lineae sic ductae a circulo circumferentiali, quae ducuntur ad
centrum veniant et ita [illegible], quod illae lineae tangentes puncta [illegible]
[illegible] uno [illegible], quod duae lineae [illegible] a circumferentia circuli [illegible]
[illegible] per distantiam unius puncti vel duorum vel trium et [illegible]
circumferentia. Sed contra illud dictum arguitur sequitur quod non contingit aliquam lineam
rectam a circulo dato ad centrum, quod est contra [illegible] et primum [illegible]
et [illegible] patet [illegible], quod illae lineae [illegible] ad [illegible]
et omnes huiusmodi lineae quae [illegible] erunt obliquae et non rectae, quae [illegible]
lineae sic [illegible], [illegible] omnes [illegible] omnes [illegible]
erunt omnes obliquae. Ex quo sequitur quod non contingit protrahere aliquam lineam
rectam a circulo circumferentiali ad centrum, quod est contra [illegible] Euclidis
[illegible] quod a quolibet puncto illius circuli circumferentialis contingit protrahere lineam
rectam ad centrum eiusdem. Et concedatur [illegible] quod plures lineae [illegible]
[illegible] ad centrum devenient. Et aliqua [illegible] ad aliquem in [illegible]
uno puncto alteram in duobus et [illegible]. Et [illegible]
[illegible] a [illegible] punctorum. Ex quo sequitur illud quod
circuli non [illegible] quadratum [illegible], quod non [illegible] circuli [illegible]
ad suam [illegible] quae [illegible] ad diametrum, cum [illegible]
[illegible] lineae et circuli [illegible], et [illegible] centro [illegible] lineae ductae ad [illegible]
[illegible] non sunt [illegible] et [illegible] circuli [illegible] esse partem [illegible]
et diametri [illegible]. Sed [illegible] sequitur quod [illegible] [illegible], [illegible]
centrum [illegible] in [illegible], vel sequitur quod dare [illegible], vel [illegible]
sequitur quod [illegible] dare aliquod [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible], [illegible] [illegible]
[illegible] impossibile quod [illegible] non [illegible]. De [illegible] [illegible] aliquod
[illegible] [illegible] diametri partium [illegible]
[illegible] [illegible] vel [illegible] puncta [illegible] vel [illegible]
[illegible], [illegible] [illegible] [illegible], vel unum punctum [illegible]
[illegible] et [illegible] alia duo puncta, quae [illegible] illius [illegible]
[illegible] alteram partem [illegible]. Et [illegible] alteram partem [illegible] punctis

in loco istorum daretur vacuum, et per consequens vel relinqueretur vacuum si non replerent
ut sciunt tertia pars destructorum vel aliud punctuale alium corporum
ingredientium, et tunc patet 2a pars. Videtur quod impossibile est aliquod corpus
circulare movere sicut propter communem motum localem, solum secundum unum punctum
mathematicum movetur, nullo obstructo invicem motu, tota continuatur ex
toto corpore moveretur, et quaelibet pars continuative. Nec est hic intentus de
circulis impossibilibus sed quae sunt de circulis physicis. Tunc venitur ad
propositum. Circa circulum quadraturam, quod ad ostendendum est quod
tam possibile sicut est impossibile, nam si quadratum esset aequale circulo sicut ostendentes
tenent, tunc esset minus circulo, quia circulus est figura capacissima. Si autem
fieret aequale secundum contractionem, esset minus ex secundum ostensionem. Ad quaestionem
ergo videtur quod sic ostendo. Dicitur quod Brisso in quadratura procedebat de quadratura
quadratura circuli non secundum principia geometrie. Sed admittit legitimale
intentionem. Sed Antiphon negat principia Geometrie, et ideo contra
principia geometrie geometria non habet disputare. Et quia ipsi non erant solutionis
rationem. Unde Brisso volens quadrare circulum dicebat: describatur circulus
circulus in cuius area describatur quadratum contingens in quatuor locis superficiem
circumferentie circuli, describatur etiam secundum circulum in superficie quadrati circumscribens
circuli contingens etiam quatuor lateribus predictum circulum. Tunc sic arguebat:
ubicumque est dare maius et minus ibi est dare aequale. Sed in descriptione
figura est dare maiorem et minorem quadrato, ergo et aequale, et tunc maior
est principia geometrie et physice. Sed tamen male intelligitur quod illud intellexit
de illis quae sunt eiusdem speciei et etiam quadratum et circulus non sunt eiusdem
speciei. Sed Antiphon sic procedebat: describatur circulus quidam et
in eo quadratum [illegible] angulis suis contingens superficiem circuli circumferentiam.
Deinde super quodlibet latus quadrati describatur triangulus ysopleurus, cuius duo
latera aliud superponuntur in duo aequalia erunt, et tunc constituitur octo-
gonium. Deinde super quodlibet latus istius octogonii faciebat etiam triangulum
ysopleurum similiter cuius duo latera superponuntur in duo aequalia, et tunc
constituebatur polligonium 16 laterum et cetera. Et quia secundum
eum divisio arcus non procedebat in infinitum, ideo proposuit faciebat polli-
gonium aequale quadrato. Arguebat ergo ipse sic: est dare polli-
gonium aequale circulo, ergo et quadratum quia linea quod polligonium potest
reduci in quadratum ut patet per rectificationem predictam penes Euclidem. Iste
assumpsit hoc propositum. Sed ipse negabat illud principium Geometrie
quod linearum quantitas non est continua quantitas divisa in infinitum. Propter
quam rationem dicit Philosophus non habet solvere geometer, quia tamen negat principia
non est disputandum. Exempla ambarum patent in figuris subscriptis.
Nota ultimo quod per illud hic mathematice reperitur punctum indivisibile
et quod hoc est principium geometrie, quod scilicet continuum in infinitum divisibile
propter quod dicebat non habere geometram solvere rationem Antiphontis. Et

hic ultimo nota quod plures non reputant antipodes et brissones [illegible] quod non sciunt quadrare circulum, quod tamen est possibile ut patet. Sed ipsi non reputant quod unus punctus in situale [illegible] intelligit punctualia negarent etc.

Utrum omnis res extensiva et situalis habens

partem extra partem sit sua magnitudo, id est utrum res extensa sit sua quantitas, vel utrum substantia sit quantitas. Nota primo habere partem extra partem est habere diversas partes quarum una est extra aliam. Sed habere partem extra partem extensive est habere plures partes extensas quarum una est extra aliam, et hoc extensione sua quantitativa. Sed habere partem situaliter est habere partes quarum una est cum situ positionis et alia in alio, ut actus [illegible] in capite et in pede. Secundo nota magnitudo non est aliud nisi quantitas continua sive non discreta, de illa enim non est dubium quod idem est quantitas discreta, sicut res materialis ut similitudo decem multitudinem, intelligendo de numero naturali, sed non de numero mathematico, quod expresse dicit auctor [illegible] in predicamentis. Quid autem quantitas discreta esse nisi [illegible] Tertio nota quod de ista questione sunt due opiniones una videtur esse contraria, alia non est separata. Secunda est quorundam dicentium quo ad questionem quod non omnis res extensiva et situalis habens partem extra partem est sua magnitudo, et tunc auctoritate philosophi ibi. Dicit quod substantia est, et quantum duo sunt [illegible]. Et tunc sit ista opinio quod substantia et res habens partem extra partem et non est sua magnitudo, quod substantia non est quantitas, ut declaratur [illegible] in questione de [illegible] [illegible]. Et ista tenetur esse probabilis, [illegible] non enim sed tamen [illegible] credo, ut sit nulla res extensiva etc. quod non [illegible] uno modo [illegible] preter naturam [illegible]. Nam secundum [illegible] nulla res situalis habens partem extra partem est sua magnitudo, sed omnis magnitudo est res situalis habens partem extra partem. Ergo nulla magnitudo est magnitudo, quod est falsum. Secundo [illegible] omne album est substantia aliquod album est quantitas, ergo aliqua substantia est quantitas, [illegible] in [illegible] ubi de albo [illegible] est quantitas. Videtur quod [illegible] [illegible] vel [illegible], et [illegible] in [illegible] [illegible] [illegible] in [illegible] albedo [illegible] illud [illegible] est [illegible] album est quantitas. Dicit quod [illegible] quod quantitas [illegible] a substantia, tunc [illegible] erit [illegible], [illegible] non [illegible] quantitatem et [illegible] erit [illegible]. Videtur quod de [illegible] esse [illegible] in partes extensas et non [illegible], quod [illegible] [illegible] in partes [illegible], ut in [illegible] et [illegible]. Sed [illegible] [illegible] quantitatis a substantia partes eius [illegible] ad [illegible] [illegible] erit quantitas, [illegible] a diffinitione ad diffinitum. Videtur quod diffinitio sic [illegible] [illegible] quod partes eius [illegible] ad [illegible] [illegible] non est de [illegible] substantie, quod partes eius [illegible] ad [illegible] quod [illegible] substantie partes [illegible] ad [illegible] [illegible] dicitur quod [illegible] [illegible]

sed quantitas vel hec pars / nec probe partes vel partes explendum ad hanc questionem / [illegible] partibus. Secundo de separata magnitudine a re. scilicet quod vnus [illegible] terminorum [illegible] non est quantitas. Videtur quod sic, immo nec posset intelligi nec glacie tangi. Secundo dubitatur an tunc haberet aliquam vel nullam. Dicatur quod haberet / sed de difficili. Nam vbi esset [illegible] dicatur quod in [illegible] [illegible] staret in loco in quo [illegible] vel dicatur quod [illegible] ibi [illegible] / [illegible] est de puncto simplici, cuius [illegible] naturaliter separatum [illegible] forma [illegible] adhuc vnus esset [illegible] [illegible] vnus articulus [illegible] / illa que sunt distincta possunt separari ab alio. Secundo dubitatur separata quantitate a re, quid scilicet quod [illegible] nec erit maior / sed per [illegible] prius geometrie eius [illegible]. Videtur quod [illegible] illud punctum de toto quantitatiuo / nec separata magnitudine a re nec erit totum quantum si [illegible] esse [illegible]. Secundo dubitatur si [illegible] in [illegible] partes vel [illegible]. Vtrum ille partes distabunt vel non. Dico quod distant distancia [illegible] i. [illegible] (et nec distancia [illegible] i. quantitatiua. Secundo dubitatur [illegible] an ille partes essent in loco vel non. Dico quod essent in loco diffinitiue sed [illegible] , ita quod esset in isto loco sic quod non in alio. Secundo nec esset in loco [illegible] [illegible] [illegible] [illegible]. An partes illius [illegible] essent [illegible] vel non [illegible]. Videtur quod nullum [illegible]. Nam [illegible] [illegible] quanti. Secundo [illegible] per separacionem quantitatis a [illegible] continuitas [illegible] manebit, nec ille partes simul essent. Videtur quod continuitas naturalis [illegible] que facit continuum [illegible] [illegible]. Secundo mathematicalis non, vt sunt [illegible], que faciunt aliquid [illegible] / nec est continuitas naturalis [illegible]. Secundo non mathematicalis. De [illegible] parte [illegible] allegatur [illegible] / [illegible] sunt [illegible] [illegible] per [illegible] quod [illegible] [illegible] / [illegible] sunt [illegible] in [illegible]

Utrum ratio finiti et infiniti conveniat soli quantitati

Nota ista questio [illegible] [illegible] [illegible] sic [illegible] [illegible] i. vtrum hec [illegible] [illegible] [illegible] in diffinicionibus [illegible] [illegible] [illegible] finitum et infinitum [illegible] [illegible] [illegible] / [illegible] [illegible] infinitum [illegible] [illegible] [illegible] per se vel vtrum [illegible] dicitur finitum vel infinitum nisi [illegible]. Secundo [illegible] [illegible] [illegible] / [illegible] [illegible] vel [illegible] [illegible] sunt quantitatis / [illegible] [illegible] / et dicitur limitatum vel illimitatum [illegible] [illegible] dependens vel independens / [illegible] [illegible] [illegible] quedam. [illegible] / et tale dicitur determinatum vel indeterminatum. Secundo [illegible] finitum vel infinitum dicitur [illegible] / et [illegible] [illegible] vel [illegible] [illegible] [illegible] dicitur finitum vel infinitum [illegible] [illegible] / quantitas est [illegible] / quedam [illegible] [illegible] [illegible] linea / quedam [illegible] [illegible] / quedam [illegible] [illegible] / nec finiti [illegible] infiniti / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]. Secundo [illegible] [illegible]

naturaliter materialis [illegible] Reducitur ergo ad questionem utrum sit [illegible] et utrum
sit. Ratio finiti et infiniti per se dicitur secundum quantitatem, per se continue
discontinuo et contingenter. Dicitur vero finitum vel infinitum per se dicitur, quia
[illegible] et infinitum secundum [illegible] vel [illegible], ut vero finitum vel infinitum
[illegible] substantie. [illegible] finitum et infinitum [illegible], dicitur per se, quia
[illegible] substantie ut homo, quia et [illegible], vero [illegible] et [illegible]
quia [illegible], dicitur [illegible], quia [illegible] sibi non ~~[illegible]~~ [illegible]
[illegible] finitum et infinitum [illegible] in [illegible]. Ergo dicit [illegible]
vero finitum et infinitum [illegible] substantie per se, quia omnis quantitas est finita
vel infinita per se, substantia et quantitas, quia multitudo [illegible]
substantia est finita vel infinita per se, [illegible] non [illegible], quia [illegible]
[illegible] et [illegible] non [illegible] [illegible]. ut patet primo
[illegible] de [illegible], de [illegible], quia [illegible] non [illegible]
[illegible], quia de [illegible] primo [illegible] [illegible] ad
[illegible], non finitum et infinitum [illegible] [illegible]. Dicitur [illegible]
[illegible], per infinitum quia finitum et [illegible] nulla [illegible], vel [illegible]
[illegible] esse, [illegible], in [illegible] [illegible] ut per [illegible] [illegible]
et infinitum [illegible] [illegible] [illegible] [illegible]

Utrum substantia materialis circumscripta quantitate sit per se divisibilis

Non, substantiam circumscriptam naturaliter oportet unam esse. Et omnis substantia
circumscribitur a quantitate. Ergo, quarum utraque una distinguitur ab alio, una
circumscribitur ab alio. Substantia et quantitas distinguuntur, ergo [illegible] [illegible]
[illegible] alio [illegible] [illegible], et substantia non circumscribitur a quantitate. Ergo
utrumque unum dependet ab alio, unum non circumscribitur ab alio, quia ad oppositum
quantitas dependet a substantia et non circumscribitur. Contra non aliquid [illegible]
per se divisibile naturaliter. Dicunt unus affirmative, alius negative. Reducitur
ad questionem [illegible] utrum substantia materialis circumscripta quantitate sit
non divisibilis per se. Affirmative ratio est illa, quia substantia materialis est
divisibilis per alterum, scilicet per quantitatem, ergo non per se. Et utrum substantia
materialis circumscripta quantitate [illegible] non divisibilis per se affirmative [illegible]
in [illegible] [illegible]. De affirmativo, quia [illegible] [illegible] substantie
et [illegible] [illegible] substantie, et [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible], non substantia [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] substantie, [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] substantie non [illegible] substantie, quia de [illegible] in [illegible], non
[illegible] [illegible] [illegible] substantia. [illegible] [illegible] [illegible] [illegible] est [illegible]
per [illegible] [illegible], [illegible] substantia [illegible] per quantitatem, quia substantia et quantitas
[illegible] ad [illegible] [illegible] et, per [illegible] et [illegible] [illegible], non [illegible]

Sed si consideretur secundum actum, quia accidit de quantitate eius substantie. Dicitur tamen in partes integrales, quia licet substantia divisa in partes essentiales, tamen sine eius extensione dimensiva apparentiam habere non. Sed si dicitur, quamvis hec partes de se divisibiles substantiales sunt circumscripta quantitate et tamen sunt etc., quia tamen ex quo sit [illegible], si aliqua pars, sic se se habet tota substantia ad totam quantitatem sic partes substantie ad partes quantitatis. Sed tota substantia est per totam quantitatem ergo etc. partes etc. Respondetur quod tota substantia est extra partes eius cum eius sint prima quo ad rationem, non autem quo ad tempus. Vel dicatur unum est in quo ille partes sint substantie. Sed in quantum sunt partes tamen non. Et si dicitur tamen reperiuntur quod non inmediate [illegible] nature, quod mediante quantitate, quod fluit, et tamen. Ceterum non de forma. Respondetur quod tale esse quod forma communiter inmediate mediate per [illegible] substantie principalis, non autem dispositivum ut qualitas etc.

Utrum totum sint sue partes. Nota hic totum

capitur [illegible] et illud est [illegible], ut ibi, totum [illegible] in [illegible] partes substantie, et [illegible] integrales, ut ibi totum [illegible] [illegible] totum [illegible] substantie, et [illegible] in [illegible] [illegible], ut ibi, tota anima est in toto corpore etc. Secundo [illegible] totum [illegible] [illegible] quod [illegible] partes est divisibilis ut asinus, aliud non quod [illegible] partes divisibilis ut homo [illegible] et indivisibilis. Tertio nota, quod partes totius sunt duplices, quedam integrales et sunt partes [illegible] [illegible] [illegible] quarum quelibet de [illegible] [illegible] forma [illegible] sunt [illegible], et sunt partes [illegible] [illegible] adequate, quarum nulla est [illegible] [illegible] forma ut [illegible] forma. Tertio nota, quod hic partes [illegible] [illegible] collective, [illegible] partes [illegible] [illegible] [illegible] divisive [illegible] quelibet [illegible] [illegible]. [illegible] quod ad questionem [illegible] hic totum [illegible] et hic partes [illegible] [illegible], tunc totum non est sue partes, [illegible] [illegible] [illegible] [illegible]. Sed [illegible] totum [illegible] et partes divisive tunc totum non est sue partes, [illegible] [illegible] [illegible] [illegible]. Sed [illegible] totum [illegible] et partes collective, tunc totum est sue partes, ut [illegible] [illegible] [illegible]. [illegible] [illegible] sic [illegible] [illegible] hic totum [illegible] et hic partes [illegible] non sunt collective sunt divisive, tunc totum non est sue partes [illegible] hic sue refert totum partes divisive vel collective, [illegible] [illegible] [illegible] [illegible] [illegible] quod hic sue refert partes totius, quod [illegible] refert partes [illegible] tunc [illegible], [illegible] quod totum [illegible] est sue partes [illegible] [illegible] est sue partes. [illegible] ibi [illegible] [illegible] et aliquam [illegible] non est [illegible], quod [illegible] quelibet [illegible] [illegible] [illegible] [illegible] ut partes vel minus [illegible] [illegible]. [illegible] vel collective [illegible] quod [illegible] [illegible], [illegible] [illegible] [illegible] quelibet [illegible] est sue partes, [illegible] [illegible] [illegible] [illegible], non [illegible] [illegible]. Sed [illegible] [illegible] collective [illegible] aliquibus [illegible] [illegible] [illegible], quod [illegible] [illegible] quelibet [illegible] aliquis sue partes, ut [illegible] partes non [illegible]. Sed [illegible] si [illegible] [illegible] maxima de anima [illegible] non [illegible] [illegible] partes, quod [illegible], quod [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] informationem non autem [illegible]. Sed [illegible] [illegible] [illegible] lapidis [illegible] sue partes [illegible] non [illegible] de homine [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sed hoc est contra experientiam. Secunda [illegible] ratio toto [illegible] et sic [illegible]
[illegible] non est [illegible] i. [illegible] [illegible], et [illegible] amor anime est ama-
ta, ratio amatorum [illegible] anima informato, [illegible] hoc est [illegible]. Sed [illegible]
hoc est [illegible] sua [illegible], nec homo est corpus, ut [illegible] alteram partem [illegible]
[illegible] hoc est [illegible] denominatione et productione [illegible] essentialiter [illegible]
hoc est [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] nota
[illegible] [illegible] principaliter, et [illegible] anima informatam [illegible]
amata. Sed [illegible] non est [illegible] ad hominem. Alio [illegible] [illegible] [illegible]
[illegible], et [illegible] anima [illegible], et anima [illegible] est amata [illegible] anima [illegible]
[illegible] non est [illegible] ad [illegible]. Tertio [illegible] anima informato, [illegible]
corpus [illegible] amatum [illegible], et anima [illegible] non est amata [illegible] taliter [illegible]
[illegible] ad [illegible], et [illegible] [illegible] non est amata [illegible]. Sed [illegible] [illegible]
[illegible] est [illegible] hominis, et est tamen [illegible] homo, [illegible] [illegible]
[illegible] [illegible]. Videtur [illegible] non est [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] nec homo est corpus nec [illegible] alteram partem [illegible], [illegible] corpus
[illegible] [illegible], [illegible] [illegible] [illegible], et non est [illegible] ad hominem. Alio [illegible] [illegible]
[illegible] [illegible] materia et forma [illegible] ad hominem. Tertio [illegible] [illegible]
[illegible] [illegible] [illegible] hoc est corpus, [illegible] [illegible], [illegible] est corpus [illegible]
[illegible] [illegible], [illegible] [illegible] corpus [illegible] non [illegible], et [illegible]
[illegible], et [illegible] [illegible], [illegible] [illegible] [illegible], nam illa est
[illegible]. Sed [illegible] ad [illegible] [illegible] [illegible], non [illegible] hoc per
[illegible] [illegible] [illegible] et productione, [illegible] ratio [illegible], [illegible]
homo est [illegible] [illegible] [illegible] denominatione. Sed [illegible] [illegible]
[illegible] [illegible] aliqua [illegible] maxime illa [illegible] totum [illegible] [illegible]
non hoc [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] Sed tamen
non [illegible] [illegible] [illegible] [illegible] non [illegible]. [illegible] [illegible]
[illegible] Nam [illegible] [illegible] [illegible] [illegible] ut [illegible], [illegible]
realiter distincta, [illegible] non [illegible] [illegible] [illegible] Sed [illegible] [illegible] [illegible]
[illegible], [illegible] non [illegible] [illegible]. Sed [illegible] non est [illegible] [illegible]
Videtur [illegible] est [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible], nam [illegible] [illegible] Metaphysice. [illegible] non est [illegible]
a Videtur [illegible] ratio et [illegible]. Sed totum ratio [illegible] [illegible]
[illegible] [illegible] Metaphysice, [illegible] non [illegible], et [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] non [illegible]. Sed [illegible] [illegible] non
materia et forma, [illegible] [illegible] [illegible] [illegible] [illegible], Videtur [illegible]
[illegible] et forma [illegible] [illegible] [illegible] materia et forma. Sed [illegible] hoc
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] hic non est [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], et hoc est simpliciter. Videtur [illegible] materia et forma non [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] est simplex, [illegible] materia et forma

corpus et [illegible]

aliquo sunt simplicia aliqui non concedunt quod simpliciter est in incomplexis
Secundo si dicitur quod simpliciter et non simpliciter, concedunt etc. Et si ultra infertur
quod simpliciter et simpliciter negantur quam [illegible], ab una et parte infinita
ad negativam de parte finita. Dicendum quod hic nec ibi non est infinitatio, sed
negatur. Tertio etc. concedunt quod aliquid unum divisibile, et aliud non indi-
visibile, et cum incomplexa quod una et forma sunt et incomplexa
quod non ambo sunt simul, sed etc. sunt simplicia licet aliquid [illegible]
concedatur quod totum unum sit omnibus suis partibus, et quod unum aggregatum
tenetur. Secundo quod hic non separatur, quod opinio Melissi et Parmenidis etc.
vera, quod ipsi valuerunt quod omnia essent unum simul. Etiam si quis dicat
sequitur quod aliqua essent alia quorum nullum est animal, sicut corpus,
pes, caput hominis et inferiorum asini. Illa sunt animalia, quod constituunt ea
et tamen nullum illorum est animal, quod nullum illorum est sensibile corpus animatum
forma totius. Dicendum ad memoriam de singularibus, quod etc. Aliqua sunt
animalia quorum nullum illorum est animal. Vel ibi licet nullum illorum per se
sit animal, sed est pars quod implicatur, vel refertur ad partes per se, verum est
quod valebit tamen quorum constituentium nullum est animal

Utrum Sortes qui hodie est sit idem homo qui
heri fuit. Pro isto nota quod ista questio non habet locum sed de vere [illegible]. Secundo
[illegible] idem est ut Eraclitus dicebat quod idem homo non posset intrare flumen bis.
Secundo notandum quod identitas est generalis specialis et numeralis, et est de tertia questio
intenta, et non de prima. Tertio notandum quod identitas generalis et specialis sunt identitates
formales. Secundo identitas numeralis et identitas sunt, ergo hic est in questione stat
[illegible] identitate numerali. Quarto nota quod identitas numeralis est duplex, quedam enim sunt
idem uno modo sicut a et b sunt, sicut a et b sunt sic se habent, [illegible] quod a est
[illegible] b, tunc a et b est idem uno modo vel idem primo est quod [illegible]
sed et [illegible] sunt et immutata ut [illegible]. Et de ista identitate loquuntur Eraclitus,
et ad talem identitatem requiruntur duo. Primo quod ambo sunt, et ergo [illegible]
et homo non sunt idem. Secundo quod nulla sit pars unius que non sit pars alterius
[illegible] ergo sunt etc. non sunt idem. Tertio quod unum sit reliquum, et ergo [illegible]
[illegible] et [illegible] non sunt idem, et ergo idem primo est quorum unum est reliquum
et nulla est pars unius que non est pars alterius. Secundo identitas numeralis
dicitur secundum principaliorem partem, sic quod principalior pars unius est pars alterius
ut [illegible] sunt idem, et ad talem etc. requiruntur
duo. Primo quod ambo sunt. Secundo quod unum non sit nec fuit pars alterius. Tertio quod
principalior pars unius sit principalior pars alterius. Quarto idem aliqua dicuntur idem
secundum continuam successionem sicut ista aqua que hodie fluit est idem
cum aqua que ante decem annos fluxit. Dicendum ergo ad questionem per
duas conclusiones. Prima [illegible] qui hodie est non idem qui heri fuit primo
identitate. Secunda [illegible] qui hodie est est idem qui heri fuit identitate
numerali. Prima [illegible] quod aliquae partes [illegible] que heri fuerunt hodie de-
fluxerunt [illegible] et augmentationem [illegible] [illegible] et quod nullum
[illegible] est idem [illegible] sed alio [illegible]. Secunda
[illegible] quod [illegible] qui hodie est etc. qui heri fuit habet eandem formam [illegible]

Sed dices quod alia et alia ab homine dicitur etc. Videtur quod sedes vel terra magis proprie possit dici per se, sed qui est hodie non est idem qui fuit heri, sed quod non esset
unius quantitatis altius, et secundum maiorem aut minorem, qui sed intelligimus de terra
secundum principaliorem partem secundum formam. Dicendum ibi sed quod non est unius quantitatis non est fuit
altius quod vero hic ascripit [illegible] partes, et non dicitur convenire [illegible], ut
in quantitate unius et quantitate alterius. Sed alia anima intellectiva et anima sensitiva non est
idem, non pro [illegible] partes, ut non quantitatis unius et quantitatis alterius. Et si dicis anima
intellectiva et anima non potest dividi, ergo non potest corrumpi, et per consequens non potest etc.
Videtur licet non possit dividi, propter [illegible] tamen alii dicunt quod licet possit
non dicitur repleri in entia, sed licet [illegible] in eius. Et repleri in defectum aggregatum
corporis, ut anima intellectiva et anima sensitiva possunt esse vel entia. Dicitur
[illegible] maior causa in minori, quod [illegible] omni quantitate et [illegible] in specie
de generatione. Sed in de [illegible] sensitive et prime partis diffinitur et alia diffinitur
et ideo non sic. Quod sed debet esse una prius per generationem [illegible], quod alii partes
succedunt. Nec etiam oportet quod incorruptibile sed qui est hodie. Et si dicis
et non idem per plures decem annos non corrumpitur secundum alterum. Dicendum quod de
[illegible] animam et non illius sed corporis quod superest forme anime et ceteris corporis
[illegible] Nec oportet quod sed subiectum corporis hodie non debet possidere
[illegible] licet enim non sit idem [illegible] non est [illegible] intellectum non [illegible]
supponit per pluribus partibus pluribus tamen non dimittitur, vel sic non supponit
pro pluribus quorum quantitatis non est fuit pro alterius. Vel sic quod [illegible]
aliquis dicit quod non [illegible] quod supponeret pro pluribus [illegible] pro pluribus
propter identitatem [illegible] supponit pro pluribus quod
[illegible] identitatis [illegible] non duo modo supponere pro pluribus
qui hodie et non alia res unius hic [illegible] in medium sic [illegible] sed
[illegible] secundum formaliorem vel activiorem, et idem secundum
pro unius, [illegible] pro alterius, et non hic quod unum [illegible] fuit pro alterius
quantitatis et unius [illegible] ambo sunt partes [illegible] qui [illegible]
[illegible] ibi non alia res et hic propter actum quod possit [illegible] dependentia
[illegible] licet dicit principaliorem partem in [illegible] non
sit in medium sic [illegible] gradualis vel [illegible]
quod principalitas quod non attenditur gradualiter vel [illegible] vel dicitur
Dicendum ibi formaliorem vel activiorem penes manentem. Et penes formaliorem
[illegible] propter sed hodie et heri [illegible]
principalitas non attenditur penes permanentiam non in oportet quod sit idem. Et [illegible]
et principaliorem pro unius [illegible] capiat [illegible] sic ut [illegible] Dicendum
[illegible] licet [illegible] pro unius [illegible] forma et [illegible] et manum [illegible] non
non est fuit pro alterius quod respondetur. [illegible] et unum sunt
[illegible] licet enim sed sunt principaliorem partem manentem hodie et heri
et pro alterius quod unius non in [illegible] quod non sit idem sedes [illegible]
[illegible] et hic propter [illegible] partes vel mediantes, [illegible] alia [illegible]

et alia virides· illa esse diuersa· et quod non sunt eadem Et licet principalium sit
eadem quod maior pars arboris [illegible] illa in ambo sunt partes eiusdem arboris [illegible]
non quod sunt eadem Et quod hoc habet [illegible] est quod aliquid [illegible]
[illegible] Species quidem forme manent [illegible] principiorum [illegible]
[illegible] dicta· Et [illegible] plures dicta [illegible] esse verum
sed incipit esse [illegible] ante decem annos [illegible] principalium
[illegible] non incipit [illegible] velo [illegible]
[illegible] omnis augeatur [illegible] tunc [illegible] sed incipit esse quia
sed incipit esse a [illegible] b [illegible] incipit esse [illegible] ad superius aut
[illegible] a et b incipit esse sed· quod sed incipit esse a et b aut [illegible] a et b
tunc [illegible] sed [illegible] non sunt sed quod a et b incipit esse sed [illegible]
ad ultimam quod non [illegible] Et [illegible] quod [illegible] aliquid
aliud ante hoc sunt sed [illegible] illa [illegible]

Utrum omnes ponentes plura principia ponant contraria

[illegible] locum Nota philosophus loquitur de principiis naturalibus [illegible]
sunt quidam [illegible] ut Melissus et Parmenides negantes motum
[illegible] alii [illegible] qui posuerunt plura [illegible] ut Empedocles
et alii Videtur quod ad questionem quod [illegible] ibi [illegible]
[illegible] Et [illegible] omnes ponentes plura principia non sunt [illegible]
naturalia [illegible] loquitur de eis [illegible] que sunt [illegible] locuti sunt
loquitur de eis [illegible] quod non sunt naturalia male locuti sunt Nam elementa
[illegible] ut aer aqua [illegible] principia [illegible] naturalia [illegible]
[illegible] elementa [illegible] sunt [illegible] integralia
[illegible] ad totum [illegible] principia non sunt contraria [illegible] de
[illegible] sunt [illegible] pluraliter [illegible]
[illegible] et loquitur de eis [illegible]
[illegible] ad hoc non sunt [illegible] posuerunt plura principia [illegible]
[illegible] sunt [illegible] quod ad hoc [illegible] non sunt
de eis [illegible] locuti [illegible] naturalia Nam [illegible] quod aer et
aqua [illegible] principia [illegible] Nam elementa vocata sunt principia
[illegible] Et [illegible] allegatur [illegible] de [illegible]
[illegible] principia [illegible] naturalia [illegible] elementa [illegible]
[illegible] Et [illegible] opinio [illegible] de [illegible] quod elementa
vocata formaliter manent [illegible] ad [illegible]
[illegible] elementa [illegible] de [illegible] integra-
[illegible] ad totum [illegible] quod [illegible] aqua [illegible]
de [illegible] integralia [illegible] principia [illegible]
quod elementa sunt principia [illegible] principia [illegible]
[illegible] principia esse [illegible] non ante [illegible]

Utrum sentiendum sit quod infinitum sit ignotum

Nota primo infinitum dupliciter, quorum sufficit ad propositum, quedam secundum [illegible]
ut dicit, quedam [illegible] aliud secundum [illegible], de tertio ad propositum
Secundo [illegible] infinitum capitur dupliciter [illegible] et [illegible], [illegible] dupliciter [illegible] propositum
et infinitum magnitudine, et de [illegible] [illegible], vel quod non [illegible] [illegible]
et multitudine et de multitudine infinita non [illegible], vel de [illegible] [illegible]
[illegible] [illegible], non de [illegible] ad [illegible] veritatem. Tertio [illegible]
de [illegible] [illegible]. Et non [illegible] [illegible] dupliciter [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible] ad [illegible]. Et ita [illegible]
[illegible] Secundo [illegible] capitur [illegible] [illegible] [illegible]
Tertio nota non est nobis possibile [illegible] [illegible] infiniti [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible], [illegible] de aliqua magnitudine [illegible]
nobis notam [illegible] [illegible] [illegible] [illegible] vel [illegible]
ad questionem [illegible], [illegible] impossibile est nobis [illegible] aliquam [illegible]
[illegible] [illegible], nisi [illegible] determinatam [illegible] magnitudinem
[illegible] infinitum [illegible] non posset [illegible] [illegible]
[illegible] nota [illegible] Et [illegible] infinitum [illegible] in magnitudine vel
multitudine [illegible], non attendendo impossibilitatem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esset, [illegible]
[illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible]
[illegible] [illegible] posset [illegible] [illegible] [illegible], [illegible]
[illegible] infinitum esset [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in multitudine vel
magnitudine [illegible] infinitum in [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] aliquod infinitum
[illegible] [illegible] [illegible] [illegible], [illegible] non attendendo impossibilitatem [illegible]
[illegible] attendendo impossibilitatem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] impossibile est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] posset [illegible] ad [illegible] infinite [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] infinite [illegible]
[illegible] [illegible] [illegible] posset [illegible] infinitum [illegible] [illegible]
[illegible] [illegible] illud [illegible] non posset [illegible] [illegible] esset
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] esset [illegible] possibile [illegible] [illegible] [illegible] [illegible]
[illegible] possibile [illegible] [illegible] esset. Et [illegible] [illegible]
[illegible] [illegible] idem [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possibile
Et [illegible] [illegible] [illegible] nam [illegible] magnitudo infinita esset
non [illegible] determinatam [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] determinationem [illegible] [illegible] [illegible] illud [illegible] [illegible]
[illegible] [illegible] multitudo infinita [illegible] [illegible]
Utrum entia nulla finita partem extra partem sunt

determinata ad maximam quantitatem. Notandum primo. Entia naturalia dupliciter [illegible]
quod possunt entia in rerum natura existere. Alio modo quod sunt ut entia [illegible] naturaliter
modo hoc est capere primo, quod aliter [illegible] particula sed huius partes quam [illegible] [illegible]
[illegible]. Secundo nota: entia naturalia huiusmodi partem quantum partem possunt esse huiusmodi
partem, quarum una est quam aliam, similiter vel extensive. Et per hoc quod dicitur
huiusmodi partem quantum partem excluditur animal volens quod non est determinatum ad ma-
ximam quantitatem, quod non sit partes. Tertio nota: quod multipliciter dicitur aliquid determinatum
vel determinare ad aliquid. Primo quod necesse est habere illud vel esse illud
et dicitur determinatum ad bonum vel ad [illegible]. Secundo quod non potest esse sine
illo, ut homo ad animam [illegible]. Tertio magis proprie. Et dicitur habere determinate
aliquam quantitatem, quia eius quantitas non excedit, sicut sol dicitur determinatus
ad magnitudinem celi et alia multa. Quarto quod dicitur habere aliquam magnitudinem
ad quam non potest pertingere inclusive, sed ut illam possit habere [illegible] [illegible]
Quinto, quod dicitur habere aliquam magnitudinem ad quam potest pertingere inclusive
[illegible] ad nullam maiorem, et isto pluribus loquitur hic. Et [illegible]
Quarto dicitur, quod hic maximum in [illegible] [illegible] maximo [illegible]
et non in [illegible] et valde [illegible] complexionem [illegible] et omnia aliorum
aliorum [illegible] [illegible] magnum quod non [illegible] maius. Et [illegible] hoc
secundo [illegible] a est maximum illorum [illegible] [illegible]. Sexto nota quod refert
querere utrum sit dare maximam quantitatem quae de facto est, et [illegible]
est dare maximam quantitatem quae potest esse. Similiter refert dicere utrum
sit dare maximam quantitatem quae simpliciter [illegible] potest esse, et utrum sit dare ma-
ximam quantitatem quae potest esse [illegible] naturam. Est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse sunt
est. [illegible] [illegible] Videlicet [illegible] ad questionem [illegible]
[illegible] entia naturalia huiusmodi partem quantum partem sunt determinata ad maximam
quantitatem, quae ad [illegible] vel quae actu [illegible] ad quantitatem quae actu [illegible]
[illegible]. [illegible] entia naturalia huiusmodi partem quantum partem sunt [illegible] ad
maximam quantitatem quae potest esse [illegible]. [illegible] entia naturalia huiusmodi
partem quantum partem non sunt determinata ad maiorem quantitatem quae potest esse [illegible]
[illegible] [illegible] de ultima spera vel de toto mundo. [illegible] de ultimo celo
[illegible] maioris [illegible] [illegible] [illegible] quantitatem data magnitudine
deus potest maiorem facere quod aliter non esset omnipotens. Et [illegible] entia
naturalia [illegible] huiusmodi partem quantum partem sunt determinata [illegible] ad maxi-
mam quantitatem [illegible] maximum [illegible]. Et [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] influentiarum et etiam [illegible] [illegible]
[illegible] [illegible] ut ultima spera [illegible] eius maxima [illegible] [illegible] maxima et
[illegible] [illegible] quae [illegible] [illegible]. Et [illegible] questio de entibus [illegible]
[illegible] vel aggregative ut totum universum est eius maximum, et [illegible] eadem
eius et [illegible] eius [illegible] [illegible] addita toto mundo [illegible]
[illegible] totum universum [illegible] eius [illegible]. Et in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Et [illegible] quod est [illegible] influentiarum et [illegible]
[illegible] ad sui [illegible] [illegible] quod [illegible] potest esse. Et [illegible] [illegible]
[illegible] [illegible] frustra [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] eadem maxima [illegible] [illegible] [illegible] [illegible] maius
[illegible] quod est dare eius maximum quod non potest esse maius [illegible]. Et
[illegible] ab esse ad posse [illegible] quod [illegible] [illegible] [illegible]

negativum. Dicit quod est opposite quantitas [illegible] quem [illegible] est opposite
non quod determinata ad aliquam quantitatem quod de [illegible] de [illegible]
[illegible] appositionem [illegible] crescere in infinitum. Sed quod est opposite
quantitas, id est spere [illegible] determinatis, et [illegible] [illegible]
[illegible] in infinita [illegible] [illegible] et [illegible] [illegible] alio
impedimento [illegible] crescere in infinitum. Dicit ubi quod opposite [illegible]
infinitatis, quod de [illegible], quod in [illegible] humana est [illegible] maiorum
[illegible], [illegible] eadem [illegible]. Sed quod est opposite infinitas [illegible] stante
illa differentia [illegible] non est maior. [illegible] maiori [illegible]
[illegible] differentia quod [illegible] maior. Dicit in fine veritatem quod [illegible]
[illegible] quantitatem magnitudinem [illegible] maiorem [illegible]
[illegible] imaginationem. Dicit ibi in columna [illegible], quod [illegible] quod [illegible]
columna [illegible] maxima quod [illegible] maior [illegible]. Sed [illegible]
[illegible] maior quae est [illegible] quod non [illegible] maior quae
est [illegible]. Et ergo est quod [illegible] maior [illegible] esse [illegible]
quantitas. Dicit ibi [illegible] vel aggregatione [illegible]. Nam
[illegible], [illegible] totum universum non est ens, de [illegible], [illegible]
ens non est [illegible] eadem ens, [illegible] totum universum [illegible] illorum
[illegible], sed est aggregatum, et quod est ens [illegible] ad aliquod [illegible]. Dicebat
[illegible] totum universum est ens [illegible], [illegible] [illegible]
animam. Sed quod de Avicenna [illegible] est anima mundi. [illegible]
[illegible] in [illegible] anima [illegible] [illegible] mundi [illegible] anima [illegible]
[illegible] [illegible]. Dicit ibi. Nec [illegible]. Nam si [illegible]
[illegible] [illegible] addita [illegible] facit [illegible] maius. quod [illegible] quod addita
alteri [illegible] facit [illegible] maius. Videtur quod hic est [illegible]. Sed [illegible] quantitas non
est [illegible] [illegible]. Tota [illegible] est [illegible]. [illegible] [illegible] magni
[illegible] est [illegible] [illegible] totum universum non est magnum. [illegible] [illegible]
[illegible] aliud est magnum [illegible] non est [illegible], et [illegible] magni
[illegible] non est [illegible] passio, [illegible] ergo [illegible] [illegible] non est [illegible]. ergo non
magnum. Dicit in fine. et hic [illegible] [illegible] [illegible] alius
alia [illegible]. est [illegible] quantitatis maxima [illegible] [illegible] quantitatem.
[illegible], quod alius [illegible] [illegible] totum universum. Et si dicitur [illegible]
tota [illegible] [illegible] ad maximam quantitatem [illegible] quantum, hic [illegible]
[illegible], quod tota [illegible] est [illegible] ad [illegible] illam formam [illegible]
[illegible] ad [illegible]. Dico quod non, quod dicitur [illegible] [illegible]
frustrari, dico quod [illegible] frustrari [illegible], [illegible] ad [illegible]
[illegible] dicitur [illegible] frustra [illegible] actus, quod non [illegible]
Sed [illegible] frustra [illegible] actus in quo ordinatur. [illegible] illum non [illegible] attingere [illegible]
[illegible] non est [illegible] tota, quod [illegible] ad formam [illegible], [illegible]
non ordinatur in illum actum, [illegible] [illegible]. [illegible] dicitur
maxima [illegible] quod [illegible] dicitur in est infinita [illegible] infinita [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
est ad [illegible]

Utrum entia naturalia sint determinata ad minimum

Nota primo quod primo quod hic entia naturalia debent capi secundo quod sunt primo [illegible]
Nota entia naturalia sunt duplicia, quedam sunt que[illegible] unum continuum alteri [illegible] ut
ambo sunt partes alicuius totius sed partes continui [illegible] sunt [illegible] unum non est alteri
continuum nec ambo sunt partes alicuius totius sed unum est ab altero separatum sicut
homo et lapis. [illegible] minimum [illegible] dupliciter [illegible]
[illegible] alio [illegible] questio [illegible] Negative [illegible]
[illegible] minimum [illegible] sunt [illegible] nullum sunt
[illegible] questio [illegible] [illegible]
[illegible] minimum [illegible] illa [illegible]
[illegible] questio [illegible] actualiter distincta [illegible]
[illegible] non continua non est dare aliquod minimum sunt [illegible]
[illegible] entia [illegible] distincta non continua [illegible]
dare minimum [illegible] entia naturalia distincta non continua [illegible]
[illegible] dare minimum sunt [illegible] in qualibet specie entium naturalium
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] tendentia ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Non [illegible]
[illegible] [illegible] [illegible]
[illegible] medio [illegible] aliqua [illegible]
[illegible] [illegible] [illegible]
[illegible] Nam [illegible] [illegible] nulla
actualiter distincta non continua [illegible] minimum [illegible]
[illegible] forma [illegible] nullum aliorum [illegible]
[illegible] [illegible] [illegible]
[illegible] non est dare minimum sunt [illegible] non est dare minimum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non est dare minimum sunt [illegible]
[illegible] [illegible] minimum [illegible]
[illegible] minimum [illegible] excellentem [illegible]
[illegible] in aliquo medio [illegible] [illegible]
[illegible] [illegible] minimum [illegible]
tamquam ab adversario [illegible] [illegible]
[illegible] ad inveniendum [illegible] [illegible]
[illegible] [illegible] non est [illegible] minimum [illegible]
[illegible] [illegible] assignatum [illegible]
[illegible] minimum [illegible]
[illegible] [illegible] minimum
[illegible] [illegible]
[illegible] [illegible] minimum
[illegible] [illegible] [illegible]
[illegible] ordinem [illegible]
[illegible] Tertia [illegible] in qualibet specie entium naturalium [illegible]

separatur [illegible] aliqua quantitas. ita parva quod in divisione illius speciei
[illegible] in quantitate ad minorem non potest subsistere tempore longo aut notabili apud
plures [illegible] vulgares in medio sibi disconvenienti. sed corrumpitur statim vel
[illegible] quantitatem in ipsa convenit. Dicitur autem ibi aut notabili apud plures
[illegible] quod [illegible] scintilla [illegible] ignis propter brevem conservationem notabili tempore. i. tempore quod
potest notari. Sed [illegible] non potest conservari tempore notabili, id est quod potest notari
apud plures et vulgares. Dicitur in medio disconvenienti, quia scintilla
ignis in speciali [illegible] potest conservari in longo tempore. [illegible] esse
[illegible]. Sed in medio disconvenienti non [illegible]. quia maior esset activitas
medii agentis [illegible] resistentia passi. Dicitur sed corrumpitur statim vel
[illegible] quia [illegible] non corrumpitur [illegible] quae non [illegible]
[illegible] corrumpitur [illegible] ergo si scintilla ignis poneretur ad mare
[illegible]. Et [illegible] omne quod corrumpitur a suo contrario corrumpitur
[illegible] vel quod corrumperet [illegible] Alia propositio [illegible]
omnium entium [illegible] omnia collective actualiter vel [illegible] distincta
[illegible] aliis nec [illegible] aliquis [illegible] et sunt dispositiones
[illegible] Dicitur minimum, quae [illegible]
[illegible] maximum [illegible]
[illegible] minimum sunt. Dicitur ibi [illegible] omnia collective. quia si tenentur
[illegible] entium actualiter distincta
est dare minimum. Sed [illegible] entia [illegible] actualiter
distincta [illegible] dare minimum. Sed [illegible] quia tenendo
omnia collective [illegible]
[illegible] Dicitur ibi actualiter distincta [illegible] legi
[illegible] sunt actualiter distincta, quia ambo sunt partes
[illegible] minimum dari, quia quaecumque [illegible]
[illegible] Dicitur quae [illegible]
[illegible] dependentia ab alia [illegible]
sunt dispositiones [illegible]
[illegible] formae
quia plures formae [illegible] esse in eadem materia [illegible] formis
[illegible] Dicitur ibi ut grandis [illegible]
[illegible] minimum [illegible]
[illegible] minimo [illegible]
[illegible]
minimo [illegible] Sed una [illegible]
quia illa [illegible] minimum [illegible] esse etc.

Utrum quodlibet sit in quolibet. vel utrum quodlibet sit segregabile a quolibet. Nota primo secundum

Anaxagoram ut recitat Philosophus [illegible], quodlibet dixit esse in
quolibet, et quodlibet separari a quolibet. et hoc ideo dixit ut posset salvare
[illegible] vel [illegible] quia [illegible] quia quodlibet [illegible] et [illegible]

esse quod esset unum talibus confusum quod aliquid esset segregatum quia unum [illegible] segregari ab altero. Sed si contrarium ab eo. Sicut vacuum illud est et illud cave. Dixit Anaxagoras quod licet esset [illegible] habundancia ex parte ibi apparentis. Videndum ergo ad questionem, non quodlibet est in quolibet [illegible] quod est separabile a quolibet. Patet quia secundum philosophum si quodlibet esset in quolibet [illegible] quolibet minus daretur minimum quod est contra [illegible] quia capitur una pars caro et quo ibi esset quodlibet et esset segregabile

(ergo) a quolibet, tunc illud segregatum esset minimum. Et tamen non quodlibet est in quolibet, forte quod in [illegible] non quodlibet est segregabile a quolibet nisi [illegible] quod est circumstanciam tantum integralis [illegible] ubi longa in [illegible] [illegible] dicitur ibi forte, quia continuat esse ut in lapide ignis, qui

(dicitur) generatur ex grossum lapidem ad ferrum [illegible] per [illegible] in lapide [illegible] fiat inflammabile. Dicitur quod in [illegible] ut [illegible] aliqua in aliquo ligno, [illegible] ligno [illegible] ad aquam in [illegible] progressu aque [illegible] ligni, nec tamen [illegible] ibi fuit nisi per [illegible] continuam. Dicitur ibi nec quodlibet [illegible] quod vel unum fieri ex alio per [illegible] naturales. Secundo ordinare [illegible] fit per aliud et [illegible] quod [illegible] fit [illegible] anima, et capitur [illegible] et [illegible] unum [illegible] fit ex alio et per aliud [illegible] in [illegible] mutatorum. Aliud [illegible] quod in [illegible] subiecta [illegible] [illegible] sub

(asinus) aliud [illegible] ut homine fit, alio [illegible] et omnia fiunt [illegible] [illegible] ex homine [illegible] fit asinus alio [illegible] [illegible] [illegible] [illegible] quod [illegible] circumstanciam tantum integralis [illegible], et [illegible] esse [illegible] [illegible] alio [illegible] quod [illegible] circumstanciam tantum integralis [illegible]

(Ad) [illegible] fit ex calibe. Ex ligno fit [illegible] ex [illegible] fit [illegible] fit asinus [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] in [illegible]

Utrum cuiuslibet infirmitatis naturalis contraria intrinseca

sint contraria, et secundum tertium sic formatur: Utrum contraria [illegible] naturalis sint contraria. Nota primo infirmitatis naturalis [illegible] multis modis. Primo quod non est violenta. Secundo quod non est supernaturalis. Tercio quia non est voluntaria. Quarto quia est naturalis [illegible] causatur ex materia et forma et [illegible] infirmitatem [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] non datur aliquam [illegible] [illegible] [illegible] et sunt forme graduales distantes non possunt [illegible] simul in esse sed successive [illegible] secundum [illegible] in specie, ut simul caliditas et simul frigiditas. Alia sunt contraria [illegible] dicta et sunt a quibus [illegible] denominationes incompossibiles [illegible] [illegible] ut esse informatum aliqua forma et non esse informatum aliqua forma. Tercio non datur aliquid infirmitati [illegible] subiective [illegible] infirmitas [illegible] aliquid [illegible] subiectum. [illegible] forme [illegible] non sunt subiectum [illegible] [illegible] alias [illegible] et [illegible] secundum [illegible] quodlibet [illegible] esse sunt ad esse [illegible] ut forma infirmitatis alias totalitatione ad complexione [illegible] aliquid resultans ex illo. [illegible] infirmitati subiective [illegible] [illegible] Quarto nota contraria sunt dicta [illegible] [illegible] et sunt [illegible] [illegible] naturales ut [illegible] et forma [illegible] [illegible] ut [illegible] et sunt [illegible] [illegible] [illegible] secundum [illegible] [illegible] [illegible] realem et [illegible] Quinto ad sensum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sunt [illegible] infirmitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

esse ad esse. Secunda corruptio est de esse ad non esse vel de albo in non album. Secunda
motus est de subiecto in subiectum vel de albo in nigrum, ad illum sensum quod subiectum continue
in actu manet idem sub utroque termino transmutationis. Mutatio est de una transmutatione
in aliam. Patet [illegible]. Sexto notandum quod generatio est duplex: quedam simpliciter
dicta, et est mutatio de non esse simpliciter ad esse simpliciter. Alia est generatio secundum quid
et est mutatio de non esse tale vel tali secundum quid ad esse tale vel tali
secundum quid. Videtur ergo ad questionem [per] duas conclusiones, prima quarum ad sensum
logicalem, secunda quo ad sensum realem. Prima ad sensum logicalem sit
ista conclusio: nulla transmutatio naturalis proprie [illegible] forma sic de
[illegible] sunt contraria eadem contrarietate [illegible] et in eadem transmutatione naturali
[illegible] termini [illegible] ad [illegible] quod nomine transmutationis [illegible] per terminos
sunt sibi transmutationes. [illegible] in [illegible] illarum [illegible]
[illegible] corruptio [illegible] de esse ad non esse, [illegible] proprie diffinitio motus
sunt [illegible] aliqua dispositio et [illegible] dispositio incompossibilis illi [illegible]
[illegible] sunt [illegible] eadem contrarietate [illegible] quo ad sensum realem
videtur per duas conclusiones. Prima: nulla transmutatio naturalis proprie [illegible]
sunt contraria eadem contrarietate. Secunda: nulla [illegible] naturalis proprie
[illegible] sunt contraria eadem contrarietate [illegible]. Prima conclusio patet [illegible]
mutationes naturales [illegible] denominationes incompossibiles etc. [illegible], nam
si aliquid transmutatur naturaliter, tunc aut subiectum [illegible] aliqua forma
qua prius non fuit informatum aut desinit informare aliqua forma
qua prius informabatur. Non esse informatum aliqua forma et non esse
informatum aliqua forma sunt denominationes incompossibiles etc.
[illegible]. Secunda conclusio patet quia proprie [illegible] in [illegible]
[illegible] sunt [illegible] forma que non sunt contraria [illegible] sunt [illegible]
[illegible] transmutatio naturalis est [illegible] transmutabile
[illegible] sunt vel secundum quid [illegible] mutatio [illegible]
et [illegible] ad [illegible] ad [illegible]
complete quod nomine transmutationis [illegible]
[illegible] dicti vel contradictorii [illegible] sunt [illegible]
eadem [illegible] formaliter vel [illegible] dici [illegible] augmentatio
que est [illegible] transmutatio. [illegible] diffinitur sic: est [illegible]
additamento vel [illegible] sunt [illegible] de [illegible] et [illegible]
[illegible] in [illegible] dicitur [illegible] sunt in [illegible]
[illegible] et [illegible] contrarietas sunt dicta
[illegible] vel contradictorie [illegible] diffinitur est de non esse ad
esse [illegible] sunt contra contradictorie [illegible]
motus sic diffinitur: Est actus entis in potentia secundum quod huiusmodi, vel actus
entis in potentia [illegible] sunt contraria [illegible] patet in primo de anima et nono Metaphysice. [illegible]
ibi [illegible] diffinitur motus [illegible] actus entis [illegible], licet ibi
[illegible] actum [illegible] implicat, [illegible] in [illegible] mobile [illegible]
[illegible] actum [illegible] ibi [illegible] [illegible], [illegible] ad [illegible]

incomplete nec quod non sit contrarie [illegible] in eodem quanto sit. Et de tamen
generatorum de eodem resistunt [illegible] vel in differentiis quantorum. Dico
quod hec non est magnus distinctio. nec ad aliquam concrecionem. Et ipso prima
realis sit natura. Tertio Item tamen universitas qualitas contraria intensa secundum
proprietates et gradus eorum. que contraria intensa sunt subiecto. et minus con-
cretas, et quibus vel per se vel per se sunt contraria et contrarietatem quam
in modo contrarium forme, et privacio capitur pro subiecto privato. contrarium
forme secundum gradum eius. Dicitur intensa, quod philosophus non loquitur
de contrariis, nam philosophus recitat Pythagoram dicit Melissus. pro quo sic
patet duo principia contraria unum bonorum secundum aliud malorum. Et illa principia
ipsa ponit contraria esse. Dicitur secundum proprietates quod principia intensa
sunt subiecto nec subiecto [illegible] contrarium non secundum essentiam sed secundum proprietates
Nam natura est esse in potencia forme esse in actu. Dicitur quod contrarietates
sunt [illegible] forma, quod non est aliquod actus distinctum ab eis aliud
quod non subiectis [illegible] quod contrarietas ipsa est qualitas. Et quartum
dicta per esse [illegible]. Dicitur quod [illegible] per se unum tamen quod contrariis
prius dictis. non sit unum ipse. Dicitur in fine quod privacio capitur pro subiecto
privato, forma contrarium forme. Nam forme est esse in [illegible], et privacio
cum sic capitur est de sua forma, et contrarietas. Et eadem privacionem
in carencia forme vel absentia tamen nihil est, et per quod non contrarium
Et ipso realis sit natura, [illegible] universitas qualis subiectis prima
[illegible] intensa sunt contraria ipse. Dicitur ibi intensa subiecta sed acta
per actualia ut caliditas et frigiditas que sunt prima quanto
et sunt per se contraria. Dicitur ipse. [illegible] philosophus de [illegible], quod contraria principia
vel [illegible] sunt contraria, non est hoc eodem contrarie eadem contrarietate vel secundum quod
Secundum Melissum [illegible] contrariis [illegible], et tamen contrariis ad
quod, universitas qualis sunt contraria, quod [illegible] tamen hic sic ut [illegible] et privacio
que sunt contraria [illegible]. Et secundum [illegible] philosophus [illegible], ad [illegible]
quod nomine universitatis realis quod non sit [illegible] contrariis. [illegible] hoc quod
aliquid universitatis, quod recipitur quod incipit esse subiectum alicuius forme
cum prius non erat. Et desinat esse subiectum alicuius forme cum
prius erat, et iste [illegible] est [illegible]. [illegible] per esse ad [illegible] per [illegible]
[illegible] quod [illegible] sunt [illegible] devenire in [illegible]
Secundum forma [illegible] non sunt contraria [illegible], [illegible] non [illegible]
[illegible] non [illegible] eodem subiecto in actu [illegible] [illegible] subiecto in
potencia ut [illegible]. Et [illegible] forma [illegible]
[illegible] de [illegible], [illegible] [illegible]
[illegible] forma [illegible] [illegible]
[illegible]

Ultimo conclusiones principiorum sunt [illegible] [illegible]
[illegible] secundum philosophum [illegible] sunt [illegible] [illegible] principia [illegible] sunt
[illegible] quod unum non [illegible] alia. Et [illegible] non sunt [illegible]
[illegible] omnia sunt [illegible] contraria [illegible], et [illegible]

que [illegible] non pure [illegible] ... Contra primam partem quia [illegible]
ista reducitur ad primam. Secunda pars [illegible] dicitur manet in predicamento
[illegible] ista reducitur ad quartam. Respondetur ad questionem [illegible]
[illegible] partia ut [illegible] forma non sunt [illegible]
[illegible] de consideratione [illegible] 2° [illegible]
[illegible] de consideratione [illegible]
Dicitur ibi [illegible] forma [illegible]
[illegible]
[illegible] Dicitur ibi [illegible]
[illegible] de consideratione [illegible]
[illegible] de consideratione ordinis [illegible]
[illegible] de consideratione [illegible]
sit forma [illegible] de consideratione [illegible]
[illegible] forma [illegible] de consideratione ordinis [illegible]
[illegible]
[illegible]
[illegible]
forma [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Utrum necesse sit omne quod fit fieri ex subiecto presupposito. Nona questio primi formaliter quidem pro[illegible]

[illegible] Utrum necesse sit [illegible] [illegible] possit aliquid fieri [illegible]
[illegible] aliquo [illegible] aliquid [illegible] nam tunc valeret [illegible]
[illegible] aliquid [illegible] infinitatem [illegible] infinitatem [illegible]
[illegible] forma [illegible] aliquid [illegible]
[illegible] questio [illegible] Utrum [illegible]
aliquid [illegible] infinitatem [illegible]

et possibilibus sic questio est falsa, nam valeret tunc, videlicet illo quod nec est
nec fuit nec fit esse posset aliquid [illegible] est falsa, quia est una cuius
subiectum pro nullo supponit. Secundus titulus videlicet possibile fit ex
nichilo aliquid fieri. [illegible] si iste terminus negativus [illegible] est vera, valet enim
tunc: iste est possibilis, quod nullo ente fit aliquid, modo illa est vera [illegible]
[illegible] omnia in [illegible]. Sed si teneatur infinitantes et infinitantes [illegible]
[illegible] est vera videlicet ex illo quod nunc nichil est potest aliquid
fieri, id est videlicet haec est possibilis, ex illo quod non est aliquid fit, modo haec
est vera de forma [illegible] que adhuc non est. Si vero teneatur infinitantes et inf-
initantes pro [illegible], sic questio est falsa, quia valet tunc id est videlicet haec est
possibilis, ex illo quod nec est nec fuit [illegible] potest aliquid esse, modo illa est falsa
quia est una cuius nullum subiectum pro nullo supponit. Tertius titulus videlicet
aliquid potest esse ex nichilo. Et si [illegible] sic, quod aliquid potest fieri ex illo
quod nunc est, sic verum est, tenendo quod illud quod fit, illo tempore quo fit, non
sit. Alio videlicet aliquid potest fieri ex illo quod non est ens, sic questio est falsa, quia
est una propositio cuius subiectum pro nullo supponit. Quartus titulus videlicet
possibile fit aliquid fieri ex nichilo. Et si questio intelligatur videlicet haec est
possibilis, aliquid fit ex illo quod non est, sic questio est vera, tenendo quod
illud quod fit non sit ut forma [illegible]. Alio videlicet haec sit possibilis, aliquid
fit ex illo quod non est ens, sic questio est falsa, quia eius subiectum pro nullo
supponit. Quintus titulus videlicet necesse est omne quod fit fieri ex subiecto
presupposito, id est videlicet possibile fit aliquid fieri sine subiecto presupposito.
Et de isto [illegible] titulum [illegible]. Pro quo sciendum [illegible] aliquid
dicitur fieri duobus modis: subiective, et est illud quod fit subiectum alicuius forme, cum
[illegible] non [illegible] subiectum, et [illegible] fit subiective [illegible]
modo alio aliquid fit terminative, et est quod producitur de non esse ad esse
sic quod [illegible]. Et forma fit terminative, et hoc [illegible] videlicet, de [illegible]
terminative. [illegible] Tertio aliquid dicitur fieri totaliter vel comple-
tive, et est quod resultat ex illo quod fit subiective et quod fit terminative, sicut
totum compositum. Tertio notandum quod fieri aliquid ex subiecto presupposito secundum quosdam
est fieri aliquid ab agente in subiectum [illegible] aliquid [illegible] manante [illegible]
naturalis forma. Secundum alios est fieri ab agente ad [illegible] recipiendo
subiectum presuppositum. Secundum alios sic est fieri in subiecto [illegible] dependet
sic quod [illegible] non potest esse sine illo subiecto. Sed isti modi non va-
lent [illegible] declaravit [illegible], et [illegible] fieri aliquid
ex subiecto presupposito est formam fieri in [illegible] in [illegible]
[illegible] quo [illegible] ad productionem effectus de non esse ad esse. Et [illegible]
[illegible] fieri sine subiecto presupposito est formam fieri in subiecto [illegible]
in [illegible] quo [illegible] ad productionem [illegible] de non esse ad esse. Et
[illegible] dicta [illegible] de [illegible] materie. Quarto notandum quod questio
potest intelligi de causa naturali vel supernaturali. [illegible] ad questionem per
duas partes. Prima [illegible] est necesse omne quod fit fieri [illegible] ex subiecto pre-
supposito. Secunda: necesse est omne quod fit naturaliter fieri ex subiecto presupposito.
Prima [illegible] quia aliquid potest fieri ex nichilo, sicut in creatione [illegible]
[illegible] philosophantes. Prima pars [illegible] necessario [illegible]
[illegible] aliquid fit ex nichilo [illegible]
talis nulla [illegible] aliquid [illegible]
[illegible]. Et quod [illegible]

que non est distincta ab ipso mutato informato sed est ipsum mutatum et quia est
denominative sicut deus dicitur creare [illegible] producit formam vel qualitatem que
presupponit subiectum potentiale [illegible] et creare formam que actu non informat
materiam. Quia ipse est omnipotens, non omnia possibilia sibi potentia sunt
et cuius [illegible] activa [illegible] effectum [illegible] sibi. Sed impossibile
secundum causam creare aliquid [illegible] producere aliquem effectum nulli
alteri agenti imitando. Dicitur ibi [illegible] [illegible] quia [illegible] sub-
stanciam eius efficientem sunt impossibile est. Non sit omnia fieri a deo. Dicitur
ibi [illegible] quod ipsum [illegible] nam potentia unius capitur pro potentia informandi aliud
ab alio, ut dicitur est potentia scilicet activa et passiva. Non [illegible] impossibile
est aliquid fieri ex nichilo. Sed nulla potentia producere [illegible]
[illegible] [illegible] in omnibus [illegible] que de novo producuntur potentia
precedit actum. Sed talem potentiam ut ibi tactum est tunc possibile est. Et
[illegible] si ita argueretur impossibile est aliquid fieri ex nichilo quia [illegible]
[illegible] a [illegible] [illegible] aliqua potentia vel non, [illegible]
[illegible] [illegible] Si [illegible] vel erit in aliquo subiecto vel in nullo.
Si in aliquo vel presupponitur vel non presupponitur. Si [illegible] tunc a [illegible]
subiectum presupponitur. Si secundum [illegible] potentia [illegible] est [illegible] passiva
et [illegible] non [illegible] in agente vel [illegible] [illegible] [illegible] Dicitur et
[illegible] informatio [illegible] impossibile est aliquid informari sine informatione
Sed illa informatio est [illegible] informato [illegible] in creatione non differt ipsa
mutatio ab ipso mutato esse, et est in eo denominative. Sed [illegible] dicitur
[illegible] informatio differre a informato, vel mutatio a mutato
[illegible] est [illegible] in informatione [illegible]. Et [illegible] si sic arguitur. Si aliquid
[illegible] ex nichilo [illegible] aliquid informari sine informatione, [illegible]
[illegible] [illegible] aliquid [illegible] [illegible] [illegible]
[illegible] vel [illegible] a est informatio aliqua informatione vel nulla. Si [illegible]
vel illa informatio est in aliquo subiecto vel in nullo. Dicitur [illegible] aliqua
Et si [illegible] vel [illegible] est in a vel in aliquo alio alio. Dicitur [illegible] in a
Et si [illegible] in a est informatio [illegible] [illegible] non est informatio [illegible]
[illegible] allegatur [illegible] [illegible] Dicitur ut dictum est. Dicitur ibi [illegible]
deus dicitur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dicitur aliena. Dicitur [illegible] producere rem que presupponit subiectum
potentiale [illegible] potentiale [illegible] impossibile est. Nam deus non [illegible] producere
[illegible] que [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Dicitur et creare formam [illegible] Nam si deus
crearet formam [illegible] materiam illa non diceretur forma [illegible] informare actu
sed [illegible] vel a [illegible] [illegible] Dicitur [illegible] [illegible] omnipotentia activa
[illegible] passiva [illegible] [illegible] Dicitur [illegible] [illegible] effectum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aliqua [illegible] Dicitur [illegible] impossibile
est [illegible] nam [illegible] [illegible] aliquid [illegible] creare, aliquid facere que
subiectum presupponit [illegible] [illegible] [illegible] passivum. Sed a [illegible] [illegible]
[illegible] [illegible] ex nichilo [illegible] [illegible] non fit aliquid [illegible] [illegible]
[illegible] [illegible] ordinatio nature. Et [illegible] [illegible] [illegible]
[illegible] Sed omnia fiunt [illegible] subiecto [illegible] [illegible] alio [illegible]

subiecti equale subiecto ex ma[teria] forma. et [illegible] cum impossibile, et prima que
[illegible] est cuius ut ma[teria]. Dicitur ex nichilo, i. non entem sunt, quia de prius
ex non impossibile sit impossibile [illegible]. Ex hic non est non cuius sunt
Dicitur ibi naturale [illegible] [illegible] sup[er] naturalem. De que impossibilitas
quia deus ex quo est omnipotentis [illegible] ex nichilo aliquid
inpossibilitatis non est se ex parte dei, nec ex parte possibilitatis
talia non resistunt quia non omnia sunt. Sed ex parte ordinate
nature vel possibilitatis omnia quia est ex parte dei, quia deus naturale vel [illegible]
[illegible] ex nichilo creandi. Et si [illegible], tunc deus millius indiget [illegible]
omnipotentis. Ex quo ad actionem ad [illegible] non indiget. tunc quia
ad actionem [illegible] indiget. De quantum [illegible], quia de [illegible]
[illegible] forma in [illegible] quantum [illegible] de quantum [illegible]
o ibi [illegible] subiecto non [illegible] quia de prius [illegible]
ex insufficienti [illegible], [illegible] forma est insufficiens [illegible] [illegible]
[illegible] se sola, tunc cum alio. i. omni forma sit [illegible] vel [illegible]
ex [illegible] sit aliquid est non totaliter. Et de ex subiecto [illegible] [illegible]
vel in subiecto, [illegible] actionis. Dicitur ibi [illegible], quia de [illegible]
[illegible] ma[teria] forma est non ens. et [illegible] i. non est cuius in actu sed in
[illegible] forma [illegible] de prius [illegible] est non ens [illegible] non
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
forme, ex [illegible] sunt [illegible] [illegible] [illegible] Et si [illegible]
[illegible] forma producitur [illegible] [illegible] [illegible] [illegible] [illegible]
vel aliquid sit ex nichilo vel in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquo
[illegible] [illegible] [illegible] [illegible] habet [illegible] [illegible] [illegible] sit illud
vel ex nichilo. [illegible] [illegible] habet [illegible] [illegible] sit illud [illegible]
vel [illegible] producitur ex aliquo vel ex nichilo. Dicitur [illegible] producitur ex
[illegible], [illegible] non producitur ex aliquo. [illegible] sit [illegible], et prima [illegible]
ex aliquo. [illegible] [illegible] quantum differt creatio [illegible] [illegible]
quando [illegible] [illegible], et est [illegible] [illegible] de non esse ad esse [illegible]
[illegible], et est mutatio qua aliquid producitur de [illegible] [illegible] [illegible] quia
[illegible] quantum [illegible] non [illegible], [illegible] [illegible] [illegible], [illegible]
[illegible] est mutatio qua aliquid incipit esse sine illo quod producitur de
[illegible] [illegible] [illegible] quantum [illegible] creatio [illegible] [illegible], [illegible] quia quantum
[illegible] [illegible], creatio [illegible] [illegible] [illegible] in quantum [illegible] [illegible]
[illegible], in creatione [illegible] [illegible]. Et [illegible] [illegible] [illegible] esse quia quanto sit
[illegible] [illegible] creatio [illegible] [illegible] [illegible] in forma [illegible] [illegible]
[illegible], et [illegible] quantum, quia producitur ex subiecto vel in subiecto. Nota quod
[illegible] [illegible] [illegible] [illegible] [illegible]. Est qua aliquid producitur ex subiecto
vel in subiecto non sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum rerum naturalium tantum tria sunt principia

[illegible], quia prius de ex [illegible] est esse [illegible] [illegible] [illegible]. Et de quod non sunt [illegible]
[illegible], nec plura quam tria [illegible] tria sunt. [illegible] quo non [illegible] res naturales [illegible] [illegible] [illegible]
composito ex ma[teria] et forma [illegible]. Nota [illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nota [illegible] est [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], et [illegible] [illegible]

quedam continua, sed quelibet ex integralibus actu. Dicendum ergo quod partes integrales
continuum substantiale et corpus sicut secundum medicos dicuntur partes consimiles alia
sunt similia et ista sunt duplicia quedam totalia quedam partialia. Ad
2m ad questionem [illegible] conclusiones. Prima: tres duo sunt partes cuiuslibet rei
naturalis, nunc sumpta essentialia et totalia partialia quia per se [illegible] necesse unum per se
vel per se [illegible]. Secunda patet ad [illegible] in physica. Cuiuslibet rei naturalis tres tantum
partes non sunt, secunda ad tertiam conclusionem quod ad transmutationem naturalem oportet prima
[illegible] aliquid generetur et ad hoc quod aliquid transmutetur oportet aliquid generare per
modum subiecti [illegible] ibi manifestum est enim in omni quod
transmutatur aliquid subicitur. Et in [illegible] De [illegible] Unde cum producitur
et optimum et appetibile, aliud quod contrarium dicimus. Secunda oportet aliquid
generare per modum informati subiecti, quia impossibile est materiam stare sine forma, et formam
non esse in materia. Tertia oportet aliquid generare per modum carentie alicuius forme
quam prius habuit. Et ad hanc conclusionem philosophus volens quod [illegible]
principia conveniunt ad transmutationem rei vel secundum Marsilium vult quod tres
[illegible] sunt [illegible] quales transmutandi [illegible] vel participandi, quod ad hoc
quod aliquid transmutetur oportet quod sit subiectum habens aliquam formam quam prius
non habuit, [illegible] tangentium. Forma [illegible] sit [illegible] due partes
prima [illegible] cuiuslibet rei naturalis [illegible] monstruose [illegible] essentia et
totalia [illegible]. [illegible] distincta [illegible] rei [illegible] quod
adesse. Dicitur [illegible] partes [illegible]. Nam forma [illegible]
partium in qua [illegible] formaliter [illegible] principiatio [illegible]
vel participatio [illegible] ab alio [illegible], sed non est principalium
[illegible] forma [illegible]. Dicitur monstruose [illegible] castorem, in quo
sunt due forme, scilicet piscis et carnis, [illegible] quod una est ibi forma
secunda quod per medietatem habitat in aere et partialiter in aqua vel [illegible]
[illegible] et alia [illegible] quod hic est [illegible]
complexionis, nam per unam partem habet [illegible] aquositatem, et partialiter aeream.
Dicitur monstrosa [illegible] cuiuslibet rei sunt [illegible]. Dicitur essentia
ad [illegible], sunt [illegible]. Dicitur totalia quod partialia
sunt [illegible]. Et [illegible] supponit quod tres forme reales
distincte sunt in homine [illegible]. Dicitur [illegible] essentia
quod quelibet ex integralibus [illegible], sed ita sunt [illegible]. Et [illegible]
[illegible] que [illegible] ad productionem rei secunda [illegible] distincta
[illegible]. Secunda est [illegible] quod est [illegible]. Et dicitur
in fine [illegible] quo adest, [illegible] quo ad se [illegible]
sunt, quod ibi [illegible] generat forma que [illegible] partes [illegible]
[illegible]. Et debet addi in fine que sunt [illegible] naturam, nam
forma non est [illegible] secundum [illegible] naturam. Secunda [illegible]
[illegible]. Cuiuslibet rei naturalis tres tantum sunt partes de per se vel de [illegible]
vel secundum [illegible] distinctas [illegible] ad [illegible]
transmutationem, [illegible] rei [illegible]. Dicitur [illegible]
in [illegible] quedam sunt [illegible] partes naturales rei, et quedam [illegible]

[illegible] Evidenter hic glosatur quod sunt ea de partibus. Sed de esse tunc [illegible] duo vel [illegible] ea [illegible] destructa. [illegible] tunc duo dicitur [illegible] quod [illegible] supponitur [illegible] opinio [illegible] de quantitate, quod [illegible] forma in [illegible] in [illegible], tamen illa erunt [illegible] rei [illegible], [illegible] illa sunt [illegible] vel [illegible] quod sunt [illegible] de similibus. Dicitur ad [illegible], [illegible] de [illegible] viij° [illegible]. Omnis pluralitas reducitur ad unitatem, et [illegible] forma reducuntur ad unum [illegible] ad [illegible] non ad [illegible] dicitur ibi vel [illegible] instrumentum [illegible] instrumentum [illegible] illo quod instrumentum [illegible] forma que [illegible] Sed [illegible] ut [illegible] est ibi, et [illegible] sunt [illegible] argumentum. Nullum instrumentum sunt [illegible] est nec [illegible] nec corruptio [illegible] Sed [illegible] sunt [illegible] quod sunt [illegible]. Nota quod [illegible] est [illegible] forme [illegible] forme [illegible] est [illegible] esse [illegible] illius forme [illegible], et [illegible] non [illegible], et [illegible] sunt [illegible] Sed [illegible] de materia et forma etc.

Utrum aliqua sit forma perpetue in materia. Nota quod de ista questione sunt due opiniones. Una [illegible] quod aliqua [illegible] forma perpetua in materia [illegible] forma corporeitatis [illegible] in omnibus [illegible] generatione et corruptione communicat[illegible] opinionem tenet [illegible] in textu de materia prima. Sed [illegible] de materia prima et [illegible] Sed alia [illegible] forte melior que dicit quod nulla [illegible] forma perpetue [illegible] in materia [illegible] ad questionem [illegible] Sed nulla forma [illegible] in materia [illegible] in actu [illegible] in materia [illegible] formam et [illegible] in actu formali [illegible] nulla forma nec actualis [illegible] rei [illegible] perpetue in materia [illegible] de forma actuali [illegible]. Sed [illegible] ne [illegible] dicitur rei [illegible] materia [illegible] supposito quod [illegible] materia [illegible] formam, ne [illegible] quod [illegible] nec forma [illegible] Sed esse [illegible] forma [illegible] Sed [illegible] de [illegible] ad [illegible] illam, Sed [illegible] materia [illegible] ita quod [illegible] allegatur [illegible] est [illegible] in [illegible]

sed nulla forma est perfecta in materia quo ad omnem materiam licet a qua opponitur tunc
ultra quod una stabit natura (?) Ad quartam quod ipse non sunt opposita
secundum se, sed cum simul compeciantur ut intentum (?) generant. Dicitur secundo
quod habent et corpus secundum essentiam propter formam earum, sed contrarie. Propter
formam corporeitatis que est perfectior in celo ut dicit commentator (?) ... probat
ordo, sed quod secundum essentiam non correspondet ad suam subiectam, ita quod de quod
est secundum se et secundum partem, sed non correspondet perfectius certa quod perfectior
ordo ... a qua capit denominationem accidentis, desinit (?). Dicitur incidit de forma
accidentali denominata. Licet dicit commentator ... ordo, quod quando ponetur quod
perfectius sit celum, vult quod quando ponetur in materia sed sunt perfectiores in
celo, non autem denominate, vel vult quod non est probabile nisi ... illius.

Utrum principia differant secundum plus et minus

et non secundum genus. Nota philosophus hic in textu determinat istam questionem. Utrum
principia differunt secundum plus et minus, et sicut concludit quod sic, nam materia et forma
sunt principia. Et ... secundum plus et minus, nam dicit in textu, quod subiectum est plus
... materia autem sit subiectum, forma vero ut ... Et hic realiter realiste
capiunt predicationes esse duas (?), scilicet reales et logicales, de quibus ... dicit
in vero ... tangam ... ad questionem quod sic ... Quare in
eo quod plus ... dicit ... sed non ... Et ...
sed prima comparata ad se invicem dicunt secundum plus et minus, itaque materia
est prior quo ad esse quam forma, sed non secundum genus principiorum, vel particule
remotorum. Dicitur ibi comparata ad se invicem, quia comparantur in ordine
ad ... non est ordo ... Dicitur
ita quod materia ... forma est prior. Ad ... et ... una
... Cum omne ... nobiliorem secundum ... sit plus
... ita nobilior ... Dicitur ibi sed non secundum genus principiorum
quia ambo ponuntur sub eodem genere, scilicet sub ... principiorum, scilicet ... principium materiale
quam ... forme. Dicitur vel particule remotorum quia ambo in illo ...
... in principio ... in actione et passione, vel ... quod ...
de principiis contrarietatis materie et forme dicunt secundum genus ... logice
de principiis non contrarietatis ... non dicunt, quia ... contrarietas forme
est informante, et materie non informate ... principium ... commodo (?)
... proprie

Utrum in uno quoque predicamento sit una prima contrarietas

vel reducibilis ad primam. ... quod ... quod sit ibi ... in uno quoque
genere contrarietas una est ... In uno quoque predicamento ... predicamentali
vel in qualibet coordinatione predicamentali est una prima contrarietas ...
vel contrarie dicta prima in predicamento ... vel reducibilis ad primam ...
in contrarietas ... Dicitur ibi ... nam ... non ...
hic ... de ... in ... quo ...
... contrarietatibus ...

ta[r] quam ad [illegible] Aliqu[a] p[er] cap[itulum] [illegible] tota coordinacio[n]e [illegible]
[illegible] in [illegible] dicere [illegible] in suo toto [illegible] [illegible] c[on]tingit
[illegible] taliter capitu[m] genus sit complexionu[m] dicitur [illegible] dicta [illegible] in
qualitate [illegible] qualitas [illegible] dicta [illegible] qualitas
[illegible] idem [illegible] esse qualitatis [illegible] scilicet de calliditate que est
qualitas discreta et [illegible] qualitatem [illegible] sed [illegible] est ut qualitas Dicitur
[illegible] vel reducibilis ad primaz attribuunt [illegible] qualitates activas que re[illegible]
ducuntur ad p[ri]mum sube [illegible] et [illegible] quas attribuunt [illegible] subordinatione
[illegible] de [illegible] quia no[n] [illegible] reducta ad aliud vnu[m] [illegible]

Vltra duas divisiones in capitulo tercio sunt [illegible]
ponte. [illegible] Libro que [illegible] divisio [illegible] alia [illegible] que
sunt alia sunt sim[plicia] alia secundum quid [illegible] sunt sube. Secundum quid
sunt accia. Scd[a] divisio. Eorum que sunt simul alia sunt [illegible]
ut [illegible] sit [illegible] sic in [illegible] ut ex [illegible] sit statua. Alia [illegible]
[illegible] que conjunctione alia abstractione vel ablatione et depone
[illegible] ut in [illegible] ut ex lapide sit [illegible] Alia compositione
ut domus sit ex lapidibus [illegible] lignis Alia alteratione [illegible]
aut parum [illegible] ut [illegible] vel [illegible] ut ex luto sit [illegible]
ex farina sit panis vel ex [illegible] elementorum [illegible] ut [illegible]
sit [illegible] Et [illegible] divisionem [illegible] aliquid [illegible] sunt
[illegible] [illegible] modis [illegible] sunt [illegible] sit [illegible] nulla causa [illegible]
istos forma [illegible] sunt [illegible] sit non sit [illegible] Aliud [illegible]
sit [illegible] sunt [illegible] [illegible] Alio [illegible] addito
[illegible] est [illegible] sit [illegible] [illegible] divisio [illegible]
[illegible] [illegible] [illegible] sunt alia sunt [illegible] vel [illegible] mod[is]
ut [illegible] vel [illegible] vel artificialis. Alia secundum quid ut
accia [illegible] secundum quid [illegible] sunt [illegible] [illegible] modis [illegible]
aut [illegible] Et artificialia [illegible] sunt in quantum artificialia
[illegible] non sit [illegible] nature [illegible] sit [illegible] nature sunt sed
quid. Dicit [illegible] de [illegible] que [illegible] [illegible] conditionis [illegible]
[illegible] accidens [illegible] sunt [illegible] [illegible] sunt [illegible] [illegible] sed quid
[illegible] sunt [illegible] [illegible] vel dicta [illegible] [illegible]
Addi[illegible] Alia [illegible] vel [illegible] divisio ad [illegible] [illegible]
[illegible] alia sunt [illegible] [illegible] modis [illegible] [illegible] non sit [illegible]
[illegible] vel [illegible] modis [illegible] dubitat[ur] an artificialia sunt
simul vel secundum quid [illegible] p[ro] aliqua nat[ur]alia complet[ur] [illegible]
[illegible] de [illegible] hominis [illegible] corpus [illegible] Aliqua artificialia compl[et]
[illegible] ibid[em] [illegible] [illegible] artificialia [illegible]
[illegible] sunt [illegible] [illegible] complexionem [illegible] sunt sed quid
[illegible] artificialia ut [illegible] sunt forme [illegible] [illegible] sed
quid [illegible] ibi et accia sunt [illegible] et [illegible]
[illegible] [illegible] in [illegible] sunt secundum quid [illegible]
[illegible] secundum quid [illegible] sunt [illegible] aut aliter [illegible]
accia sunt [illegible] secundum quid [illegible] patent. Scd[a] divisio [illegible]

[illegible] sunt compositi que sunt simul secundum unum modum loquendi, [illegible] dicit compositorum per quantitatem [illegible] et substantia [illegible], que sub [illegible] complent [illegible] et [illegible] completiva [illegible] sub [illegible] que sunt [illegible]. [illegible] secundum unum modum [illegible] quod [illegible] falsum est, que [illegible] que sunt [illegible] fierent [illegible]. [illegible] [illegible] non [illegible] secundum unum modum loquendi. Item in [illegible] et [illegible] non [illegible] alterius [illegible] secundum [illegible] non [illegible] que sunt [illegible] unum [illegible] que sunt [illegible] non unum [illegible]. Et [illegible]

Utrum privatio et materia sunt idem numero, sed differunt [illegible] [illegible]. Et [illegible] materia [illegible] unum [illegible] [illegible] non unum [illegible] ad [illegible] duo [illegible] materia [illegible] non duo [illegible] numero, sed differunt secundum [illegible] quod privatio [illegible] aliquid [illegible] formae [illegible] est [illegible] [illegible] dicit [illegible] numero, et [illegible] [illegible] [illegible] et [illegible] instantia [illegible] que sunt [illegible] numero [illegible] differunt [illegible] que sunt in [illegible] [illegible] [illegible] et [illegible] allegantur [illegible] dicit [illegible] ut dictum est [illegible] [illegible] et [illegible] allegantur [illegible] [illegible] permanet illud autem non permanet [illegible] per illud quod permanet intelligitur materia, et per illud quod non permanet intelligitur privatio [illegible] [illegible] que est [illegible] [illegible] que privatio non [illegible] formae [illegible] privatio [illegible] materia [illegible] forma, non nulla materia [illegible] forma [illegible] privatio non [illegible] est materia [illegible] forma [illegible] est materia forma carens [illegible] forma [illegible]

Utrum materia subiecta et materia scibilis per analogiam ad formam. Nota per analogiam intelligitur comparatio seu respectus ad formam, [illegible] materia [illegible] cognoscibilis [illegible] per aliud [illegible] formam [illegible] ad questionem [illegible] subiecta [illegible] materia [illegible] cognoscibilis est secundum analogiam et [illegible] materia [illegible] diffinitio [illegible] et cognoscibile

p[er] speciem speciem, quo ad cognicionem determinata[m] et intelligibilem, licet naturam
sunt in specie secundum se, nam speciem obiectum intellectus est eius quiditas eius.
Dicitur est sensibilis diffinitive. Nam una pars potest diffiniri, una est pars
[illegible] [illegible] [illegible] sed hoc est [illegible] intellectus forma
hec forma non per [illegible] de una in ista in obiecto, et hoc sufficit
ad hoc ut diffinitam per formam, ut una est subiectum forme. Dicitur
denominative et hic per se [illegible] insinuatio sensibilis est una prima est
Sed insinuatio sensibilis est, quo una prima est. Dicitur cognoscibile
per speciem speciem et una per se cognoscibile per speciem insinuatio
ad cognicionem consequenter. Sed quo ad denominatum tunc [illegible] speciem, quo
dicitur [illegible] actu intellectus [illegible] operacio recipit formam per insinuatione
[illegible]. Dicitur ibi sed intelligibile, licet naturam sunt in specie sicut se. Nam de
phisicus [illegible] de anima [illegible] in intellectu, nisi prius sunt in specie, et hoc
per intellectum et non aqua cognicio intellectiva, [illegible] propter cognicio [illegible]
[illegible] rei vel singularis in specie sed cognoscitur intellectum, una autem cognoscitur
[illegible] diffinitive [illegible] non [illegible] per se in specie. Dicitur nam speciem obiectum intellectus
est eius, quod dicitur [illegible] de anima, quiditas rei materialis est per obiectum intellectus
intellectus. Obiectum per primum intellectum [illegible] obiectum, et hoc est [illegible], [illegible] una non
est quiditas, dicitur eius [illegible] intellectus, una non est quiditas [illegible]
quiditates sed [illegible] quiditatem. Sed dicitur [illegible] una non movet intellectum
[illegible] per [illegible], [illegible] obiectum intellectus sed movere intellectum [illegible]
obiectum intellectus [illegible] sed movere intellectum. Sed non obiectum [illegible]
actus [illegible] est obiectum intellectus [illegible] [illegible]

Utrum phisicus naturalis in quantum talis tractat de anima

Nota phisicus naturalis in quantum talis non [illegible] denominare naturam [illegible]
sed [illegible] naturam de [illegible] quod phisicus naturalis in quantum talis non [illegible] denominare statum
in causis naturalibus, quod hic phisicus [illegible] ad [illegible], [illegible] [illegible]. Sed [illegible]
[illegible] naturam [illegible] tunc denominat statum in causis [illegible]
[illegible] [illegible] [illegible] esse denominatam per insinuationem ut [illegible] insinuatio
[illegible] [illegible] formas denominare [illegible] quod operacio [illegible]
forma. [illegible] ad questionem quod [illegible]. Et [illegible] phisicus naturalis in
[illegible] [illegible] denominare [illegible] de [illegible] [illegible] effectum [illegible] effectus
[illegible] non [illegible] [illegible], [illegible] denominacio [illegible] alia [illegible]
[illegible]. Et in quantum [illegible] ad [illegible] non [illegible]. Dicitur
denominacio [illegible] quod denominacio [illegible] non potest denominari [illegible] esse [illegible]
questio [illegible]. Et [illegible] indenominabile denominacio [illegible]. Aliqui [illegible]
[illegible] denominacio [illegible] denominabiles et [illegible] phisicus allegat [illegible]
[illegible] ubi denominat naturam esse non [illegible] quod [illegible] dicitur [illegible]
non denominat [illegible] [illegible] aliquod est una. Sed [illegible]
[illegible]. Dicitur [illegible] [illegible] quod [illegible] non [illegible] denominare [illegible] non [illegible]
[illegible] effectum. Et non [illegible] quod [illegible] [illegible] anima [illegible] effectus [illegible] [illegible]
[illegible] effectus ut una a [illegible]. [illegible] denominacio [illegible]
[illegible] [illegible] quod a [illegible] [illegible] alia ut non est [illegible]

in qua assumitur idem ad plurali[ter] sexto[rum] non assumere. et si assumitur assumitur tamen
dicit per ipsum primo. Sed si sic assumitur generalibus in materia formam. Sed dico
ista ipsa materia est sub nomine ad quod sit nomen etc. Ad primum quod licet sit nomen
et ad primum. Ad secundum materia est nomen. ... subiectum. Dubitatur utrum
de materia prima ... Ad ... si informata substantialis ... materia prima est ... informata
substantialis ... Ad ... si informata ... substantialis ... informata
accidentalibus sit ... in ... materia ... informatum ... in ...

Utrum materia prima sit eadem in omnibus generabilibus

et corruptibilibus. Notandum de ista questione sunt due opiniones. Prima dicit quod
eadem et est fundamentum ... et tenet quod ... tamen
que sunt ... ... quod non. et ... tenet quod
... ... Ad primum ergo ... quod ... eadem materia est in omnibus
generabilibus et corruptibilibus. Et ... arguitur ... Unde est
primum omni informationi ... Ad ... in ... non ... in ...
... omni informationi ... ... unde ... quod
... ... allegat ... ...
Eadem est materia omnium ... ... Ad ... alle-
gatur ... ... in ... ... pluralitate
materia. Ad ... quod ... loquitur ... ...
... ... materia. Sed ... ... pluralitatem in materia. Ad
primum ... ... Sed ...
... materiam. quod non ... eadem ... ... esse subiectum
forme ... ... materia non differt ab alia in ...
... ... Ad ... quod ... ...
... ... materia ... ...
... ... formam ... ... ad ...
... ... materia ...
... ... tota materia substat omnibus formis. Sed
tota materia est eadem in ... quia materia eadem in ... substat omnibus formis. Sed
Ad ... quod ... ... tota substat omnibus
formis. ... ... Ad ... eadem materia in ... est in
potentia ad omnes formas ... eadem materia in ... est ... omni formam
... ... potentia materie est ... ...
... ... formam. Sed a potentia ... est ...
... ... Eadem materia est in potentia
ad omnes formas. Dicitur ... ... de potentia actuali ... est. Sed ...
... materia. Et ... ... ergo eadem materia est ... ...
generabilium. ... de potentia actuali et potentia ...
Sed ... de ... ... et potentia ... ...
... ... in ... est ... ...
... eadem materia est ad ... esse ... omnium generabilium ... Ad
... ... est ... ... quod est in quo ...

materialis et illud alterum non est divisibile quia aliter non esset prima [illegible] oportet indivisibile, et per consequens eadem erit in omnibus. Ad 2m quod devenitur in quem talem materialem ad unam primam dicitur quod [illegible] quod non est per [illegible] [illegible] opposita est. Que dicitur quod eadem materia remota est omnium generabilium et corruptibilium [illegible] non [illegible] est materia [illegible] [illegible] [illegible] materia [illegible] [illegible] materia prima dicitur quod [illegible] quod eadem materia est omnium generabilium et corruptibilium [illegible] quod [illegible] eadem [illegible] dicit [illegible] philosophus [illegible] methaphisice, eadem numero [illegible] materia est eadem. Ad 2m quod philosophus loquitur de materia [illegible] [illegible] vel dicitur quod [illegible] [illegible] materia est eadem [illegible] forma [illegible] vel dicitur ad [illegible] [illegible] [illegible] [illegible] esse eadem numero [illegible] [illegible] [illegible] [illegible] [illegible] dicitur quod una forma est in omnibus quia dicit philosophus [illegible] Metaphisice [illegible] [illegible] vera forma. Ad 3m quod loquitur de materia [illegible] [illegible] [illegible] plures formas [illegible] dicitur divisio in partes [illegible] non dicitur [illegible] unum [illegible] materia est [illegible] [illegible] maior [illegible] divisio [illegible] in partes [illegible] est nulla. Ad 4m quod divisio [illegible] non est unum [illegible] [illegible] [illegible] dicitur esse unum [illegible] quia est eadem [illegible] [illegible] [illegible] [illegible] [illegible] fieret [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in aliud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ad 5m [illegible] [illegible] [illegible] materie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] materie. Similiter dicitur quod eadem est in diversis locis. Ad 6m quod eadem in [illegible] [illegible] [illegible] esse in diversis locis, vel dicitur quod materia [illegible] non est in loco nisi [illegible] illud [illegible] est [illegible] [illegible].

Utrum forma substantialis sit magis substantia quam materia

Nota magis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est falsa quia forma substantialis non [illegible] magis [illegible] [illegible] [illegible] [illegible] materia est magis substantia quam forma [illegible] [illegible] [illegible] nobilitatem, et forma substantialis est magis substantia quam materia.

Possit [illegible] videri ad questionem [illegible] [illegible] que fuit [illegible] [illegible] premisse [illegible] in ad questionem quod [illegible] [illegible] [illegible] aut si substantia [illegible] magis aut [illegible] [illegible] materia [illegible] [illegible] omnis forma est magis [illegible] quam materia [illegible] vel [illegible] [illegible] omnis forma [illegible] [illegible] [illegible] [illegible] [illegible] nam [illegible] [illegible] [illegible] materia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnis forma substantialis est [illegible] materia [illegible] [illegible] magis [illegible] [illegible] [illegible] [illegible] [illegible] forma non est magis substantia quia dicit philosophus [illegible] [illegible] [illegible] non suscipit magis [illegible] minus [illegible] [illegible] omnis [illegible] est [illegible] [illegible] [illegible] materia est [illegible] forma substantialis [illegible] [illegible] [illegible] quod forma [illegible] de [illegible] [illegible] [illegible] Ad 2m quod auctor [illegible] [illegible] [illegible] veritatem de [illegible] [illegible] materia [illegible] [illegible] [illegible] forme substantialis [illegible]

Utrum gradus substantialis sit forma substantialis. Nota

gradus dicitur dupliciter, uno modo pro aggregato ex pluribus gradibus formae quae acquiritur
et corrumpitur formae quae deperditur [illegible] secundum formam de gradu vel dicitur
gradus est [illegible] [illegible] in [illegible] nulla [illegible] remanente. Nota
[illegible] formae substantialis [illegible] qualificatur [illegible]
[illegible]. Secundo nota quod formam substantialem in [illegible] formae substantialis, [illegible]
cum advenit gradus substantialis et erit in actu vel [illegible] et [illegible]
gradus substantialis, et de [illegible] gradus substantialis, quia gradus [illegible]
in actu non solum [illegible] formam substantialem sed [illegible] formam accidentalem. Secundo in [illegible]
differentia, quia [illegible] formas substantiales [illegible] formas accidentales, quia forma accidentalis
dicitur esse gradus [illegible], [illegible] albus est in actu non in albedo est [illegible]
[illegible] gradus. Tertio forma substantialis dicitur de gradu [illegible], quia forma substantialis [illegible]
[illegible] ad [illegible] [illegible]. Gradus substantialis est forma
substantialis quae [illegible] quae [illegible] de [illegible] [illegible]
substantialis est aliquid, [illegible] est actus vel subiectum, non actus [illegible]
[illegible], forma substantialis [illegible] de [illegible] [illegible]
subiectum vel materia vel forma, quia materia est subiectum [illegible]. Tertio gradus non est [illegible]
[illegible] est [illegible] nec [illegible] est [illegible], quia gradus substantialis est in alio subiecto, [illegible]
[illegible] in [illegible] non [illegible]. Relinquitur ergo quod gradus
sit forma substantialis. Tertio [illegible], nam de pluribus in [illegible] est subiectum in
subiecto non esse, [illegible] formae est materia, [illegible] ergo [illegible] sit subiectum [illegible]
[illegible] de subiecto [illegible], [illegible] non [illegible], [illegible] forma est subiectum [illegible]. Tertio [illegible]
[illegible] forma [illegible] ergo forma est actus. Item a [illegible] ad [illegible]
[illegible]. [illegible] forma substantialis actualis [illegible] [illegible] ad [illegible]
[illegible] formam substantialem est actus, [illegible] [illegible], [illegible] a [illegible]
[illegible] ad [illegible]. Tertio non est actus [illegible], [illegible] per argumentum
a [illegible] ad [illegible]. Tertio si [illegible] forma substantialis est gradus ergo [illegible]
item a [illegible] ad [illegible]. [illegible] ergo actus item ab inferiori ad superius [illegible]
[illegible] [illegible] non est [illegible] a [illegible] ad quem, [illegible] forma
substantialis est [illegible] in [illegible] [illegible] ergo [illegible] est subiectum. Tertio [illegible] aliorum [illegible]
est actus. Tertio dicitur [illegible] forma substantialis est [illegible] de puro [illegible], et [illegible]
de puro actu, quod ergo forma substantialis est [illegible]. [illegible]
sint [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible]. Tertio [illegible] [illegible]
in [illegible] [illegible], et ita solvam illud. Tertio gradus substantialis est [illegible]. Tertio
forma substantialis non est [illegible], ergo gradus substantialis non est forma substantialis
[illegible] [illegible] [illegible]. [illegible] illud [illegible] gradus substantialis est
actus [illegible] forma substantialis non est actus. [illegible] gradus substantialis non est forma
substantialis [illegible] [illegible]. Et si dicitur omnis gradus substantialis est [illegible]
[illegible] actus [illegible], quia non omnis [illegible] est actus [illegible], gradus est
de puro actu, [illegible] illud [illegible] est in puro actu est [illegible] est actus, vel [illegible]
[illegible] [illegible] [illegible] [illegible] quod non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] subiectum, et [illegible] [illegible] de [illegible]

que est actus et una est substantia. Secundo dicitur generatio est motus, sed omnis motus est in mobili
et generatio est in generabili, igitur etc. Si est in generabili tunc est actus, quia actus est
in esse subiecti. Dicendum quod ... quod est ibi denominative sicut in ... Secundo dicitur
forma substantialis adest materie continue et abest per eius corruptionem, igitur
est actus. Dicendum quod unius est proprium actus adesse et abesse subiecto in potentia
sed in actu cum forma non adest nec abest. Sed dicitur ad generationem sequitur
actio dispositiva materie, quia materia non suscipit formam nisi disponatur,
et illud quando non distinguitur a forma substantiali, quia si sic tunc illud actum
frustra concurreret ad generationem, quia nec ut causa nec ut effectus, non ut causa
quia non generat, nec ut effectus quia tunc generaretur et esset actus. Dicendum
quod concurrit tamquam causa dispositiva sed non principalis. Sed si dicitur si generatio
substantialis esset forma substantialis, vel ergo esset forma que depelletur vel que
generatur. Dicendum quod hec que generatur. Et si dicitur tunc forma acquireretur
per generationem, ergo non est generatio nec generata, et si dicitur, quod hec per se conversionem
insimultaneam. Sed non est causa instrumentalis principalis. Sed aliud primo quia impossibile
est aliquid generari sine generatione. Dicendum quod hec per se habitudinem
terminabilem ad terminum. Sed dicitur materia generatur et materia est generatio substantialis
aliud non, et quod dicitur materia incipit esse hec non, et quod dicitur [illegible] aliud
a primo esse incipit esse, et non per creationem sed per generationem, nec
aliud per formam prius. Et si allegatur philosophus primo [illegible], ab hac quod est esse
[illegible]. Dicendum quod [illegible] quod ad conservari. Quinto si dicitur generatio substantialis
est subitanea generatio [illegible], aliud primo, quia subitanea generatio est generatio substantialis
[illegible] ita quod continuum nec aliud, quod dicitur. Subitanea augmentatio
est augmentatio, ergo subitanea generatio est generatio sicut generatio. Et quod dicitur
[illegible] vario [illegible]. Dicendum quod [illegible] quia augmentatio est mutatio
de [illegible] in affirmando et esse in esse. Sed generatio est mutatio de non esse ad esse,
[illegible] subitanea augmentatio [illegible] in actu. Sed subitanea generatio [illegible]
est eius impossibilia. Tertia quia illud quod augmentatur fit [illegible]
[illegible] augmentatio [illegible]. Secundo quia
generatio est augmentatio, quia est illud quod augmentatur [illegible]
[illegible] subitanea augmentatio. Item generatio substantialis
non est tota simul, [illegible] continue [illegible]
[illegible] generationem, [illegible]
est aliquid [illegible] de non esse ad esse [illegible]
[illegible] quod nulla [illegible] et non [illegible]
[illegible] quod generatio non est tota simul [illegible]
[illegible] de forma [illegible] si dicitur tunc generatio [illegible]
[illegible] quia forma [illegible] et eadem forma generatio [illegible]
[illegible] adveniunt [illegible]
[illegible] vel [illegible]
[illegible] forma substantialis [illegible]
[illegible] forma substantialis [illegible]
et eadem est generatio [illegible] quia [illegible]

no gene̅ie [illegible] q̄titas de toto o̅tinuare Sz dicit pt [illegible] ē quare
probabile ē forma probabile [illegible] sit ff ad quare probabile igitur [illegible]
quandam no̅ ē forma probabil eius que acquiritur / qr quare probabil igitur
[illegible] quandam que acquiritur no est [illegible] ē forma probabil / iz a abest
no adiacentie adest tamen adiacens [illegible] sm [illegible] q̄ [illegible] forma acquirit
amplius [illegible] ad [illegible] ē ad [illegible] / et [illegible] abest no adiacentie adest tamen
adiacens no valuit [illegible] amplie aïnus argumentu [illegible]

Utz quare sit quans Nota quare uno modo capit

abstractiue pro ē actus quare / et tunc utz pro quare / ut est nomen [illegible]
valet et no̅ ē aliud ā actus quo quans quat / ex quo bibe [illegible]
pro [illegible] probat de [illegible] nobilissimo [illegible] in [illegible] ē quare [illegible]
aliud [illegible] concretive [illegible] et suppoinit [illegible] ro̅ [illegible] utz pro quans / et est nomen
vale / et [illegible] actum [illegible] sit [illegible] et ita [illegible] / Et [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] / actus [illegible] ē actus / Et pro [illegible] primo [illegible] materiale ē probabil
[illegible] formale ē actus Ezo no̅ quare ē duo / [illegible]
[illegible] et ē calor [illegible] / aliud [illegible] ē [illegible] / [illegible] formale
[illegible] ad actus quans / aliud [illegible] / et ē [illegible] / [illegible] probabile
et ē [illegible] / [illegible] actu et actus Tercio no̅ quare no̅ ē aliud nisi
ad quandam [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] / [illegible] per qualitates [illegible] dispositivas [illegible]
[illegible] introducendam formam / [illegible] formaz [illegible]
[illegible] ad questionem [illegible] [illegible] [illegible] ē quare [illegible]
quare ē quans Ezo [illegible] quare abstractive quare no̅ ē quans
[illegible] pma [illegible] quandam [illegible] sz [illegible] forma quo [illegible] quans
[illegible] quare no̅ ē [illegible] / [illegible] ē probabil quare Sz quare no̅ est
probabil quare [illegible] est forma [illegible] quare no̅ ē quans Sz forma
[illegible] et [illegible] quantitas [illegible] [illegible] [illegible] / [illegible]
[illegible] pro quans Ezo pz [illegible] quare abstractive ē actus quans / [illegible] no̅
ē quans [illegible] / Et [illegible] pma [illegible] pro [illegible] quare concretive / quare
ē quans probabil [illegible] que quat / et no̅ probabil que [illegible] ab eo / [illegible] forma
que [illegible] [illegible] / [illegible] ad quandam [illegible] / tamen
[illegible] / [illegible] [illegible] quare concretive / qr [illegible] abstractive [illegible]
ē [illegible] quans / [illegible] est [illegible] vide ē videns / [illegible] / [illegible]
[illegible] [illegible] videntem vide / [illegible] videntez / [illegible] vide pro videre
[illegible] [illegible] [illegible] videntem vide ē [illegible] facere / [illegible]
[illegible] / [illegible] ē [illegible] [illegible] abstractive / Sz concretive
ē [illegible] / [illegible] [illegible] / [illegible] al
[illegible] no̅ [illegible] esse asinum [illegible] ē asinus [illegible] / [illegible] al
[illegible] [illegible] suppoinit / Sz [illegible] [illegible] [illegible] / [illegible] [illegible] cape

generans et capere usuram / Et quod allegatur philosophus in 2° ethicorum quando dicit, capere usuram et sumere lucrum vel illicitum / nec capies usuram nec sumere lucrum [illegible] quod philosophus ibi capere accipit assentire / Secundo [illegible] quod creare deum et ipse deus creans Et si dicas tunc nomen est generaliter quod creare deum et generans Et creans et [illegible] Respondetur quod in creare deum et generans est distinguendum Nam si generans est oratio affirmativa sic est vera et [illegible] tunc est falsa / quod valet [illegible] .i. verum quod est creans generans esse Dicit et ibi et [illegible] quod generatur [illegible] quod [illegible] in suis [illegible] quod generatur sit materia sit forma / Et dicit in [illegible] quod generat quod [illegible] Et [illegible] quod [illegible] quod generatum ab eo / quod idem [illegible] esse generans et generatum / ut [illegible] illud quod generatur [illegible] generationem [illegible] substantiam [illegible] generat [illegible] generans [illegible] quod [illegible] ibi aliquid generat / quod ille qui sunt [illegible] generat aliud [illegible] ad [illegible] [illegible] causat generationem / si forma causat generationem quod generare et formam vel materiam [illegible] quod [illegible] [illegible] tamen [illegible] et non [illegible] Et si dicas aliquid generatur [illegible] generare Et [illegible] aliquid generatum [illegible] [illegible] substantiam [illegible] [illegible] substantiam [illegible] [illegible] generare esse formam [illegible] [illegible] generare [illegible] [illegible] [illegible] [illegible] Et si dicas [illegible] [illegible] [illegible] ut [illegible] animal [illegible] [illegible] ut [illegible] Et si dicas [illegible] [illegible] [illegible] [illegible] [illegible] idem [illegible] esse / sed generare et [illegible] [illegible] [illegible] idem quod generans [illegible] [illegible] [illegible] esse [illegible] [illegible] nec potest [illegible] quod [illegible] aliqua [illegible] [illegible] / ergo non potest idem [illegible] Et dicis [illegible] si generare esset generans / sequitur quod [illegible] generare esset [illegible] generans [illegible] [illegible] esse [illegible] [illegible] [illegible] [illegible] Et si dicis [illegible] [illegible] generare [illegible] quod [illegible] plus [illegible] ad [illegible] ad [illegible] [illegible]

Ut[rum] illud quod generatur in generatione substantiali sit materia vel forma vel compositum

Nota [illegible] aliquid [illegible] ad esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] generatio substantialis [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] generatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma substantialis [illegible] [illegible] [illegible] sunt [illegible] et

[illegible] gradus de gradu in [illegible] dicta [illegible] aliquid
addito aliquid sibi addita, sed materia generat [illegible] semper [illegible] dicta [illegible] de non esse
ad esse. Dicitur ibi [illegible] forma [illegible]
[illegible]
[illegible] materia generat [illegible]
[illegible] semper [illegible] forma [illegible]
[illegible]
[illegible] forma [illegible]
[illegible] quando aliquid non addita
[illegible]
[illegible] materia [illegible] de materia [illegible] forma
semper [illegible] forma
[illegible] materia non [illegible] de non esse [illegible] non generat [illegible]
[illegible]
[illegible] materia [illegible] materia generat [illegible]
[illegible]
[illegible]
[illegible]
[illegible] forma [illegible]
[illegible] forma [illegible]
[illegible] forma [illegible]
[illegible]
[illegible] forma [illegible]
[illegible]
[illegible]
[illegible]
[illegible] forma generat [illegible]
[illegible] forma [illegible]
[illegible]
[illegible]
[illegible]
[illegible] forma [illegible]
[illegible]
[illegible] forma [illegible]
[illegible]
[illegible] forma non generat [illegible]
[illegible] de non esse ad esse [illegible]
[illegible] forma
[illegible] forma non [illegible]
[illegible] non generat [illegible] forma [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Utrum diffinitio materie sit bene posita. Nota primo

[illegible]

[illegible] ... et [illegible] ... [illegible] ... [illegible]

... [illegible] ... [illegible] ... [illegible] ...

Utrum materia prima sit ens. Nota ens est duplex quoddam

in actu aliud est in potentia aliud in potentia. Ens in actu dupliciter:

quoddam in actu completo et dicitur verum compositum vel esse in actu completo, quod secundum philosophum

unum dicere idem est actus et compositum, et dicitur potentia et possibile esse. Secundum

est ens in actu formali, et dicitur omne quod habet formam vel certam formam sibi

determinantem. Et non dico [illegible] vel quod sibi determinat certam formam.

Unde materia prima esset ens in actu formali, tamen ipsa determinat sibi formam, quia

sic quod nullum est sine forma, et tamen patet quod requirit [illegible], certam formam

sibi determinantem determinat, et determinat sibi certam formam. Ens

in potentia dupliciter: quoddam in potentia obiectiva, aliud in potentia

subiectiva. Ens in potentia obiectiva est quod de facto non est, sed potest

esse, sicut antichristus. Ens in potentia subiectiva est

ens quod de facto est et natum est subicere [illegible] sed potest esse

subiectum eiusdem, ut patet alibi [illegible] in questionibus. Respondetur

ad questionem per tres conclusiones. Prima conclusio: materia prima

est ens in potentia subiectiva. Secunda: materia prima est ens in

actu completo. Tertia: materia prima non est ens in actu obiectiva, in potentia

nec in actu formali. Et hec tres conclusiones [illegible] partes.

Prima probatur patet: materia prima est subiectum transmutationis [illegible] quod

[illegible] est. Secunda probatur patet: materia prima potest esse subiectum

multarum formarum, quarum nulla est subiectum, igitur [illegible] est in potentia

subiectiva [illegible] sed [illegible] patet quia materia prima potest esse in

esse subiectum forme hominis, et eadem materia potest esse subiectum forme

asini, et sic secundum partem; sic prima conclusio vera. Tertia probatur patet

quia materia prima est [illegible], sed [illegible] idem est [illegible] esse et

esse in actu presentia ut dictum est in notabili, secundo

materia est in actu completo et sic secunda conclusio vera.

Circa pro 3ª [illegible] pr materia prima quod sit non est forma nec etiam formam sibi determinans. Quod non est in actu formali quia est compositum. Secundo pro 3ª quod materia prima est indiuisa ad quod non est in actu formali quia est compositum, secundo pro 3ª quod materia prima est indiuisa [illegible] formam et tertia [illegible] vel. Circa pro 3ª quod materia prima est [illegible] per materiam [illegible] formam et tertia [illegible] vel. Prima pro 3ª quod materia prima est [illegible] et non est ens in actu formali substantiali, materia est substantia [illegible] compositione et non est ens in actu formali substantiali [illegible] sibi etiam formam [illegible] nam [illegible] potentia substantialis de se non determinans sibi etiam formam [illegible] per analogiam ad formam [illegible] forma substantialis actualiter [illegible] [illegible] forma substantialis actualiter inherens est, quia [illegible] inherens est [illegible]

Dicitur [illegible] per [illegible] compositionem [illegible] non est [illegible] nam [illegible] sit [illegible] per determinationem [illegible] nam si esset [illegible] prima [illegible] quod [illegible] est [illegible] sibi [illegible] determinat [illegible] Deinde [illegible] qui [illegible] sibi [illegible] Deinde [illegible] que determinant sibi [illegible] sibi [illegible]

Dicitur ibi [illegible] Nam [illegible] in actu formali substantiali [illegible] materia prima quod non est et [illegible] non est in actu formali substantiali [illegible] materia prima est [illegible] ens et actus quod non ens [illegible] [illegible] incorporea [illegible] corporea [illegible] substantia quod non est [illegible] materia [illegible] forma [illegible] corporeitas [illegible] corporea est [illegible] composita, Dicitur de se non determinans [illegible] Nam [illegible] materia nec est quid nec quale [illegible] non determinat sibi de se etiam formam [illegible] materia de se [illegible] forma substantiali [illegible] forma [illegible] substantialis [illegible] [illegible] sed [illegible] non [illegible] in actu formali [illegible] in actu [illegible]

Dicitur [illegible] in [illegible] [illegible] per analogiam ad [illegible] forma [illegible] forma quod materia prima est [illegible] de forma separata [illegible] non [illegible] formam [illegible] substantialis [illegible] Dicitur [illegible] separatam formam [illegible] illa [illegible]

[illegible] pro [illegible] materia prima est in potentia subiectiua [illegible] potentia [illegible] [illegible] quod non est [illegible] potentia [illegible] [illegible] esse [illegible] non [illegible] materia prima est in actu [illegible] [illegible] non [illegible] potentia [illegible] potentia [illegible] materia prima est in actu [illegible] in potentia [illegible] Tertia pro [illegible] materia [illegible] corporalis est [illegible] in actu [illegible] non in actu formali substantiali [illegible] de [illegible] Dicitur materia [illegible] [illegible] non est in potentia subiectiua [illegible] esse [illegible]

[illegible] in actu formali [illegible] et hoc ideo quia materia in actu [illegible] nullam habet operationem
in [illegible] activitatis et propter hoc de materia [illegible] omne ens in actu
habet aliquam operationem [illegible] de actu entis in actu forme substantialis [illegible]
non est materia [illegible] de entitate [illegible] nam [illegible] ens tamen habet
habet de entitate quantum de activitate [illegible] nullius [illegible]
[illegible] sic dici ens [illegible] de entitate quantum habet de actualitate [illegible]
materia prima [illegible] tantam entitatem [illegible] actualitatem [illegible] actu [illegible]
[illegible] materia prima non est in potentia obiectiva [illegible]
Nota [illegible] aliquid esse in potentia obiectiva [illegible] obiectum [illegible]
potentie [illegible] materia prima est in potentia obiectiva [illegible]
materia prima non est in potentia obiectiva [illegible] materia [illegible] non est [illegible]
[illegible] in potentia obiectiva [illegible] et quod [illegible] materia prima [illegible] forma
[illegible] materia prima non est [illegible] et quod [illegible] a [illegible] ad [illegible] forma
[illegible] nam [illegible] ad [illegible] materia [illegible] forma [illegible]
[illegible] est [illegible] Contra [illegible] forma [illegible]
[illegible] ens in actu formali [illegible] materia [illegible]
[illegible] et [illegible] forma
[illegible] formam [illegible] materia [illegible] ens in actu [illegible] in [illegible]
[illegible] et quod [illegible] formam
[illegible] formam
[illegible] in forma [illegible]
[illegible] materia erit ens in actu [illegible] et quod [illegible] in
[illegible] in materia [illegible] nam [illegible]
[illegible] in collegio [illegible] collegium [illegible]
[illegible] materia [illegible] informata
[illegible] ens in actu [illegible] materia [illegible]

Utrum forma substantialis an sit tolerz quantum habeat

[illegible] aliquod substantiale in materia [illegible] Nota forma [illegible]
optimum [illegible] opiniones
[illegible] in [illegible] questionis [illegible] opiniones [illegible]
[illegible] forme [illegible] materia [illegible] ens quantum [illegible]
[illegible] forma substantialis [illegible] ad questionem
esse substantiale [illegible]
[illegible] substantiale [illegible]
[illegible] forma substantialis [illegible] aliquod esse in [illegible]
[illegible] substantiale [illegible] substantiale [illegible]
[illegible] forme [illegible] in materia [illegible] esse [illegible]
[illegible] de forma
[illegible] forma [illegible]
[illegible] in
[illegible] materia [illegible]
forme [illegible] in [illegible]
[illegible]

[illegible] ubique quod forma non praeexistebat. Ad [illegible] quod ille sunt
[illegible] et non [illegible] quod forma educitur de potentia
materiae [illegible] nihil praeexistebat. Ad [illegible] aliquid de
aliud dicitur ut [illegible] forma non educitur de potentia
materiae [illegible] formam [illegible] agentium [illegible] et patientium
cum qualitatibus [illegible] dispositiones praeviae [illegible] sed formae [illegible]
educuntur de potentia materiae et non [illegible] non [illegible] in
materia [illegible] supernaturali [illegible] licet enim [illegible]
[illegible] supernaturale [illegible] formam [illegible] educitur de potentia materiae. Et
[illegible] agentium [illegible] et patientium [illegible] supernaturale [illegible] ad [illegible]
[illegible] sed [illegible] formae in materia
[illegible] forma [illegible] esse ad esse. Ad [illegible]
[illegible] sufficit ad creationem [illegible] non stat in subiecto [illegible]
[illegible]
[illegible]
[illegible] agentium [illegible] agentium [illegible]
[illegible] formam [illegible]
[illegible]
[illegible]
[illegible] forma [illegible]
[illegible] ad illud [illegible]
[illegible] de forma in materia [illegible] forma
[illegible] formam [illegible]
[illegible] ad aliam [illegible] formarum [illegible]
[illegible] ad quam formam [illegible]
[illegible] alia [illegible]
aliam formam [illegible]
individualem [illegible] ad aliam [illegible]
[illegible] agentium [illegible]
[illegible] formam [illegible]
[illegible] agentium [illegible] forma [illegible]
[illegible] formae [illegible] formas [illegible]
[illegible] forma [illegible]
[illegible] formam [illegible]
[illegible] esse formam in [illegible]
[illegible] esse [illegible] formae [illegible]
[illegible] forma [illegible]
[illegible]
[illegible] aliquid formae [illegible] agentia [illegible]
dispositiones [illegible] dispositiones [illegible]

aliqui [illegible] [illegible] quod omne [illegible] [illegible] videtur quod est tale sicut a [illegible] Christo [illegible] hic sit a [illegible] corrupto in passu [illegible] [illegible] naturalem inclinationem in se [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] quantum aliquid [illegible] in [illegible] intelligit formam [illegible] [illegible] que nisi [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sit [illegible] loquitur [illegible] et non affirmative [illegible] opinionem Anaxagore [illegible] voluit quod [illegible] sit [illegible] [illegible] rei corruptibilis [illegible] longius [illegible] [illegible] esse [illegible] [illegible] rei corruptibile [illegible] [illegible] quod non ente [illegible] sit ens [illegible] [illegible] sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] negative [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod nullo ente non fit ens [illegible] [illegible] [illegible] [illegible] [illegible] sit [illegible] [illegible] [illegible] [illegible] illo [illegible] non ente non fit aliquid [illegible] [illegible] [illegible] illi [illegible] fit [illegible]

Utrum materia sit in potentia [illegible] ad formam generandam

[illegible] potentia [illegible] ad formam generandam [illegible] ipsa inest materia [illegible] aliquid addit ipsi materie. Nota primo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possibile est esse. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potentia [illegible] [illegible] [illegible] illud [illegible] potentia [illegible] [illegible] esse aliud [illegible] [illegible] [illegible] [illegible] potentia ad formam generandam [illegible] [illegible] [illegible] generanda. [illegible] [illegible] [illegible] potentia activa [illegible] [illegible] [illegible] [illegible] aliud [illegible] forma aliud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible] [illegible] [illegible] [illegible] aliud et talis potentia [illegible] [illegible] quedam [illegible] [illegible] que [illegible] [illegible] [illegible] aliquod agens [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que [illegible] [illegible] tamquam directa ab aliquo agente [illegible] [illegible]. [illegible] potentia [illegible] potentia passiva [illegible] [illegible] [illegible] ab altero [illegible] [illegible] ab alio [illegible] [illegible] [illegible] ab alio vel eadem [illegible] [illegible] [illegible] aliud. Et talis [illegible] [illegible] quedam [illegible] et [illegible] que [illegible] [illegible] in recipiendo in se [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alia [illegible] [illegible] que disponit [illegible] ad recipiendum formam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que disponunt [illegible] [illegible] ad recipiendam formam [illegible] [illegible] ergo ad questionem [illegible] [illegible] [illegible] [illegible] potentia passiva [illegible] ad formam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] recipiendo in se [illegible] formas [illegible] [illegible] potentia passiva [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad recipiendas formas [illegible]. [illegible] [illegible] [illegible] in [illegible] formas [illegible] [illegible] [illegible] in recipiendo in se formam [illegible] [illegible] [illegible] [illegible] potentia passiva [illegible] [illegible] [illegible] potentia activa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad formam [illegible] [illegible] ad formam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medium [illegible] esse [illegible] [illegible] esse [illegible] tale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medium [illegible] [illegible]

[illegible] quod est medium inter [illegible] actu sed [illegible] sunt [illegible] illa non sunt [illegible]
quod non sunt [illegible] [illegible] ex [illegible] [illegible] in [illegible] [illegible] [illegible]
manifestum est aliud aliud posse [illegible] et aliud [illegible] [illegible] [illegible] et aliud
[illegible] potencia ad [illegible] et alterum ad [illegible]. Sit etiam [illegible] de materia [illegible]
[illegible] eadem est potencia [illegible] [illegible] [illegible] et [illegible] reddere [illegible]
[illegible] non recipit [illegible] formas [illegible] [illegible] ad [illegible] in potencia ad [illegible]
qualificative [illegible] impediunt que non sunt [illegible] potencia [illegible]
[illegible] sit eadem et materia est infinite passibilitatis [illegible] infinite potencie passive
[illegible] [illegible] quod sit deus. [illegible] est infinite potencie active [illegible] [illegible]
[illegible] [illegible] nullus sit actiuus et obiectum [illegible] in [illegible] [illegible]
[illegible] Pro isto non [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] alteri est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sunt effectus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potencia [illegible]
[illegible] effectum [illegible] [illegible] omnem actiue [illegible] [illegible]
[illegible] [illegible] quod materia non [illegible] [illegible] sed passiuum [illegible]
[illegible] est [illegible] actiuus [illegible] potencia [illegible] [illegible] aliquem
effectum et tale non [illegible] materia. [illegible] sit [illegible] passiue [illegible] [illegible]
passiuus et est [illegible] potencia [illegible] [illegible] recipere aliquem effectum et [illegible]
[illegible] materia [illegible] [illegible] potencia materie est [illegible] [illegible]
[illegible] materie [illegible] [illegible] qualitatis [illegible] [illegible] [illegible]
[illegible] actiue [illegible] [illegible] materia est [illegible] passibilitatis
[illegible] [illegible] [illegible] quod nullus sit potencie [illegible] [illegible] [illegible]
est maioris passibilitatis tanto [illegible] potencie [illegible] [illegible] potencia actiua
[illegible] [illegible] [illegible] [illegible] potencie actiue ad [illegible] [illegible] potencia
passiua ad [illegible] [illegible] potencia actiua est distincta ab [illegible] [illegible]
[illegible] [illegible] potencia materie [illegible] in [illegible] forme [illegible] [illegible]
[illegible] distincta [illegible] [illegible] [illegible] ad denominacionem [illegible] forme
ita quod [illegible] non dicitur in potencia ad illam formam
Et tal potencia [illegible] materie non multiplicatur [illegible] ad [illegible]
[illegible] quod potencia [illegible] sit distincta a materia [illegible] [illegible] [illegible] [illegible]
et in hoc vadit tota questio [illegible] distincta

Utrum generacio sit materia generata Nota generacio

[illegible] [illegible] [illegible] [illegible] actu [illegible] generans generat. et generabile generatur
[illegible] nomen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] generat [illegible]. [illegible] [illegible] [illegible] [illegible] forma [illegible]
vel forma corrupta [illegible] [illegible] [illegible] [illegible] [illegible] formam [illegible]
[illegible] non est in subiecto [illegible] illa [illegible] formam posse esse in subiecto
non esse tamen in eadem [illegible] generacio [illegible] forme [illegible] [illegible] [illegible]

vel absentia vel carentia forme. Et tunc quid patet generatio est subiectum aptum
habere aliquam formam quam tamen non habet. Et generatio est mutatio. Ad quod
sunt tres partes. Prima generatio est mutatio generati eadem cum generante. Secundo ad questionem
non est [illegible] generata eadem generationi primo. Tertia generatio non est mutatio generata
eadem generationi secundo. Prima patet quia generatio est aliquid et non aliud
quam mutatio generata est [illegible] patet quia si non [illegible] quod omnes [illegible]
essent [illegible] generatio est [illegible] [illegible] [illegible] generatio [illegible] est non [illegible]
generatio sit mutatio [illegible] quod omnes [illegible] [illegible] [illegible].
Si nullo supponitur. Sed hoc patet quia [illegible] [illegible] [illegible]. Secunda
est mutatio generata patet sic quia [illegible] [illegible] mutatio [illegible] aliquam formam
quam aptum natum est habere. Et quod est mutatio generata et non sine generatione. Secunda
est vera [illegible] patet quia generatio [illegible] non [illegible] quia [illegible] forma [illegible]
patet sic quia generatio [illegible] est formam posse esse in materia que tamen non est in materia
non formam posse esse in [illegible] [illegible] est. Sed [illegible] esse formam [illegible]
[illegible] formam posse esse in [illegible] non est aliud nisi forma potens esse in [illegible]
quod [illegible] non est aliud [illegible], et vera [illegible] [illegible]. Sed [illegible] patet quia [illegible]
non est actus [illegible] et [illegible] [illegible] est [illegible] et non est actus. Ergo non
est actus non est generatio primo. Sed [illegible] [illegible] allegat philosophus [illegible]
[illegible] [illegible] non [illegible] [illegible]. Et [illegible] [illegible] [illegible] [illegible]
generatio [illegible] [illegible] in [illegible] est. Generatio vero in fieri. Sed non allegat
forma que [illegible] [illegible] et [illegible] in acquisitione nove forme. [illegible]
allegatum philosophus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
subiectum neque generatio et [illegible] [illegible] quod non [illegible] [illegible] [illegible] [illegible] subiectum non est
[illegible] quod generatio non est subiectum [illegible] [illegible] [illegible] generatio [illegible] [illegible] [illegible] quod
que [illegible] [illegible] [illegible] forme [illegible] apta est habere. [illegible] [illegible] generatio subiectum [illegible]
[illegible] [illegible] [illegible] [illegible] actus [illegible] [illegible] [illegible] [illegible] generatio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] generationis non est [illegible] [illegible]
et [illegible] [illegible] acquisitionem nove forme. [illegible] non est [illegible] [illegible] [illegible]
[illegible] [illegible] forma [illegible] [illegible] [illegible] in materia [illegible] [illegible] [illegible] [illegible] generatio
[illegible] generationi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non
est [illegible] denominationem. [illegible] quod [illegible] [illegible] non [illegible] generatio [illegible] [illegible]
[illegible] nove forme [illegible] [illegible] [illegible] philosophus [illegible] [illegible] generatio in adventu
[illegible] [illegible] [illegible] vera generatio et non [illegible] [illegible] generatio est [illegible] [illegible]
est mutatio [illegible] forma non [illegible] [illegible] est mutatio, [illegible] [illegible] [illegible] in [illegible]
[illegible] est esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] in questione [illegible] [illegible] [illegible] subiecti [illegible] [illegible]
[illegible] et forma est mutatio et [illegible] [illegible] [illegible] [illegible] [illegible]
generatio [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]. Item [illegible]
[illegible] [illegible] [illegible] quod generationem non possit [illegible]. Item [illegible] [illegible] [illegible]
[illegible] generationem. Sed [illegible] [illegible] [illegible] [illegible]. Et [illegible] [illegible] [illegible]
esse generationem. Et [illegible] generatio [illegible] forme [illegible] et non [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] generationem [illegible] [illegible] [illegible]

Et si dicitur in libro 2° vera materia per privationem forme generate [illegible] ergo inesse ergo materia erit privata 2a forme generate. Videtur quod debet poni materia [illegible] privatio [illegible] ergo materia est [illegible] privata istius forme generate et postea [illegible] quod privatio non est materia privata secundo capta cum non sit [illegible] non sunt privatio secundo capta non est aliud a materia. ergo est materia [illegible] addi constantia [illegible] et privatio secundo dicta est [illegible] illa est [illegible] privatio [illegible] non est materia [illegible] de materia privationis activa potentialis instrumentalis [illegible] subiectiva non est actus activitatis privationis ipse [illegible] privatio ut est [illegible] est duplex quedam activa et passiva activa duplex quedam instrumentalis et instrumentum privandi alia principalis et talis est duplex quedam effectiva et est privans alia instrumentalis et est actus privans [illegible] passiva est duplex quedam forte et est passio rei private alia subiectiva et est res privata [illegible] principale [illegible] non est actus activitatis quia materia [illegible] est actus [illegible] rei privabitur [illegible] sit [illegible] ipse quia dicit philosophus in 10° Metaphysice. Et agat materia [illegible] est activa [illegible] per agentem non [illegible] ipse [illegible] philosophus [illegible] non affirmative [illegible] ad [illegible] antiquorum [illegible] Et cetera

Utrum diffinitio forme data a philosopho sit bene posita

Nota [illegible] diffinitiones forme una est [illegible] [illegible] forma est compositio [illegible] et invariabili essentia [illegible] Alia est philosophi 7° Metaphysice forma est que dat esse rei. Et [illegible] forma est privatio [illegible] que dat esse rei [illegible] nominatum [illegible] ut forma humana [illegible] philosophus [illegible] diffinitio sic. Est quoddam divinum optimum et appetibile [illegible] forma [illegible] est actus [illegible] forma est quoddam divinum [illegible] per participationem et assignationem [illegible] sicut [illegible] Metaphysice [illegible] forma est actus [illegible] [illegible] quia [illegible] quod optimum [illegible] forma est quod optimum [illegible] ad [illegible] privationem [illegible] forma appetit formam [illegible] Et ideo forma est quod appetibile [illegible] forma est quod appetibile. Videtur ergo ad questionem quod diffinitio forme sit bene posita [illegible] philosophi et [illegible] [illegible] optimum [illegible] et appetibile a materia [illegible] forma [illegible] ad [illegible] intelligentiam [illegible] diffinitio [illegible] felicitatem [illegible] felicitas est quod [illegible] est privatio [illegible] optimum felicitatis [illegible] Et [illegible] felicitas est [illegible] [illegible] ad [illegible] [illegible] non sit [illegible] privatio [illegible] [illegible] et ergo [illegible]

nature influenda non videntur [illegible] a [illegible] dicit Averroes in [illegible] in physicorum [illegible] dominum secundum assimilacionem, nam sicut deus dicitur omnibus esse [illegible]. sic forma dat esse rei et est principium actionis. Secundo non est dominum secundum [illegible]. aliter esset deus [illegible] optime optimum rerum materie. Sic forma [illegible] est quod optimum [illegible] materie [illegible] ea melius. [illegible] forma humana. Et [illegible] materia est melior quia dominator [illegible] nobiliora [illegible] [illegible] et de illis que sunt eiusdem speciei [illegible] et appetibile a materia tamquam [illegible] sed [illegible] ipsa ad materiam [illegible] [illegible] forma non [illegible] materie [illegible] est [illegible] essencia ipsius [illegible]

Utrum materia appetat formam Nota

[illegible] appetitus est inclinacio ad aliquid vel ad aliquid agendum vel [illegible] [illegible] tamquam bonum vel apparens bonum [illegible] appetere plus est [illegible] agere. Secundo nota duplex est appetitus. [illegible] et est [illegible] qui fertur in bonum [illegible] [illegible] quidam naturalis et [illegible] animalis et est [illegible] fertur in bonum vel apparens bonum [illegible] appetitus [illegible] appetitus. Et ex [illegible] [illegible] [illegible] [illegible] cognicionem [illegible] [illegible] animalem ut [illegible] [illegible] appetitum [illegible] Tercio nota appetitus animalis est duplex [illegible] qui fertur in suum obiectum mediante cognicione [illegible] et est quo [illegible] appetit [illegible] et est qui fertur in suum obiectum mediante cognicione [illegible] sed appetitus quo [illegible] appetit [illegible] [illegible] Quarto nota appetitus adhuc est duplex quidam complacencie et est qui fit [illegible] quidam desiderii et est qui fit [illegible] non habita [illegible] desiderium fit rei [illegible] appetitus complacencie non [illegible] Et appetitus adhuc est duplex quidam [illegible] et est mediante quo [illegible] Quinto nota appetitus obiectum [illegible] [illegible] [illegible] et est mediante quo fertur obiectum sibi [illegible] Sexto nota adhuc appetitus est duplex quidam voluptatis et est [illegible] aliquid delectatum [illegible] vel [illegible] [illegible] vel tactus et est [illegible] delectacionis et est quo [illegible] delectatur in gustu vel tactu [illegible] ad questionem [illegible] duas conclusiones [illegible] [illegible] appetit formam [illegible] [illegible] modo complacencie et desiderii voluptatis et delectacionis [illegible] materia non appetit formam appetitu [illegible] [illegible] [illegible] omne [illegible] [illegible] appetit suam [illegible] Secundo materia est [illegible] formam [illegible] non est [illegible] sed formam actu [illegible] omnis [illegible] est [illegible] [illegible] et [illegible] materia appetit formam. Secundo quod appetitu naturali appetit [illegible] [illegible] [illegible] appetitu naturali. Secundo [illegible] [illegible] materia appetit formam quam non habet [illegible] modo complacencie et desiderii [illegible] materia [illegible] formam [illegible] quam non habet [illegible] [illegible] [illegible] [illegible] [illegible] complacencia ad desiderium [illegible] [illegible] pars [illegible] et delectacio ad [illegible]. Secundo materia appetit formam quam non habet [illegible] modo complacencie [illegible] et desiderii [illegible] formam quam habet [illegible] modo delectacionis

et voluptatis. Et plura propter ista. Sed secunda pars patet quia secunda pars plures [illegible]
Et prima propter intentionem quia materia appetit omnem formam generabilem et corruptibilem
vel saltem simul in esse, secundum aliam et aliam partem sui cum appetitus insatiabilis
materie sit et celestis. Et ipsa materia potius tantum adesse vel abesse ei secundum de-
nominacionem tantum respectu illius forme qualem non suscipiens continue [illegible] Dicitur
ibi omnem formam, quod hoc est verum licet aliqui dicunt quod non omnem quod aliqua
impossibile est ipsam habere, nec natura dirigente absolute infallibiliter que
non dirigit materiam ad impossibile. Dicitur ibi sit corruptibilis vel saltem simul in esse. Quod
quod eandem in modo habere non potest que iam est contra in secundum de generacione et primo
de anima saltem et philosophus impossibile est contra a mortuo resurgere. Sed licet
saltem simul in esse vel dicitur quod appetit eandem in modo et sit non per ipsam habere
hoc est quod destitutam forme licet materia esset capax eius. Dicitur secundum aliam et
aliam partem sui. quod secundum eandem partem impossibile est materiam habere eandem formam
Dicitur quod ibi qui appetitus materie insatiabilis est hoc non sit quod sit frustra quia
materia secundum aliam et aliam partem appetit aliam et aliam formam
appeteret per eandem partem frustrabilis esset appetitus. Dicitur ibi et quia
et ipsa materia [illegible] Nam appetitus materie quidam est celestis. Et ad inclinacionem
ad aliquid agendum vel paciendum [illegible] vel fugiendum [illegible] et actualis
et appetitus materie secundum quem materia disponitur ad aliquid agendum vel paciendum
et talis est distinctus a materia. Sed sic allegatur [illegible] plura [illegible]
appetitus materie et motum eius ad formam. Videtur quod ipse ibi [illegible]
capit pro tendencia celi materie, sed quod materia [illegible] et [illegible] celestis tendencia et
non capit ibi motum pro dispositione actuali [illegible] talis appetitus est materia
Dicitur ibi potens adesse vel abesse, et hoc non [illegible] pro sit actus, quia non ab-
secundum realem absenciam. Sed solum [illegible] denominacionem. ita quod materia
amplius non denominabitur habere appetitum ad aliam formam. Sed [illegible] ad aliam
Dicitur ibi non suscipiens [illegible] appetitum actualem, qui suscipit magis et minus
et est distinctum a materia. Sed celestis non. Sed [illegible] propter cuius [illegible] inter-
materia generabilem et corruptibilem et incorruptibilem appetitum celi equalem. Sed
appetitum actualem [illegible] omnem formam que erit aliquid. appetit [illegible]
placencie et desiderii. licet [illegible] appetibile non moveat [illegible] appetitum. Dicitur
ibi materia generabilium et corruptibilium propter materiam celi sit est, quia formam appetit [illegible]
appetitum celi [illegible] non appetitum celi, appetit eciam formam generabilem
equaliter. Sed appetitum actualem tamen illarum plus appetit que est magis disposita
per qualificacionem disponentem. Dicitur que erit aliquid [illegible] non est [illegible]
[illegible] nam licet illud quod appetit nunc nil est, tamen aliquid erit et hoc sufficit
Dicitur in fine licet non moveat appetitum [illegible] de philosophus [illegible] de anima, quod
appetibile movet appetitum hoc est solum verum de appetitu cognitivo nec appetitum
materie non est cognoscitivus [illegible] non est quod [illegible] moveat appetibile [illegible]
[illegible] appetat appetitum [illegible] Et [illegible] forme [illegible] appetitum
[illegible] appellacionem [illegible] appetitus appellatur [illegible] de appetitu
animalium non [illegible] de appetitu [illegible] Tamen [illegible]
cuiusdam [illegible] appetit formam [illegible] delectacione et [illegible]

pro quanto per modum desiderii [illegible] dicitur per modum delectationis et voluptatis nam philosophus dicit in textu [illegible] possibile est appetere sui ipsius [illegible] formam quam habet et hic [illegible] intelligitur de appetitu desiderii et voluptatis sed loquitur de appetitu carentie et indigentie et hic [illegible] in [illegible] ad dicatur [illegible] non esse indigens dicitur ibi sicut [illegible] per modum [illegible] desiderii [illegible] cum [illegible] communiter [illegible] cum [illegible] [illegible] non [illegible] hoc formam quam habet per modum desiderii [illegible] desiderium [illegible] [illegible] materia [illegible] appetit forma quam habet per modum delectationis et voluptatis [illegible] [illegible] forma [illegible] materie [illegible] gustate [illegible] [illegible] [illegible] materia appetit formam appetitu naturali [illegible] subiective [illegible] [illegible] [illegible] Avicenna diffiniens appetitum naturalem dicit ibi appetitum naturalem [illegible] ad formam et [illegible] de appetitu naturali [illegible] est inclinatio ad formam [illegible] dicitur subiective [illegible] materia [illegible] subiective [illegible] appetitum naturalem [illegible] materia appetit formam [illegible] appetitum [illegible] non [illegible] [illegible] appetitum [illegible] materia [illegible] materia non appetit formam appetitum animalem [illegible] appetitum [illegible] cognitionem [illegible] materia appetit formam [illegible] [illegible] non [illegible] appetitum [illegible] in [illegible] appetitum [illegible] [illegible] sed [illegible] [illegible] femina appetit virum sic materia formam [illegible] femina appetit virum appetitu naturali animali [illegible] [illegible] omnino [illegible] appetit [illegible] appetit virum [illegible] appetit [illegible] [illegible] [illegible] quod placet [illegible]

Utrum materia prima sit ingenerabilis et incorruptibilis

Nota generabile et incorruptibile capiuntur dupliciter [illegible] distinguuntur [illegible] generationem et corruptionem [illegible] annihilationem [illegible] generabile et corruptibile [illegible] ingenerabile et incorruptibile [illegible] generatio [illegible] creationem et [illegible] annihilationem [illegible] materia [illegible] generabilis et corruptibilis [illegible] ingenerabile et incorruptibile non [illegible] [illegible] [illegible] [illegible] ingenerabilem et incorruptibilem [illegible] [illegible] materia prima non [illegible] generabile [illegible] [illegible] esse [illegible] [illegible] [illegible] ab aliquo [illegible] [illegible] [illegible] incompletum et [illegible] subiectiva [illegible] [illegible] generabilis [illegible] [illegible] [illegible] [illegible]

substantia / Dicitur enim non incipiat esse civitatum / nam licet materia incipiat
esse perfectius per formam / prima forma est que dat esse rei / non tamen sequitur
quod generetur simpliciter / est respectus quod incipiat esse entitatum / Dicitur etiam c.
est dictum esse / prima de physicis primum celi ab hic quod entre [illegible] quod
esse quod [illegible] et celi [illegible] ad hoc quod simpliciter non aut [illegible]
Dicitur quod non sit eternum quod potentia [illegible] complementum [illegible] illud de contrariis
nam de physicis primo metheororum / in [illegible] nullam [illegible] illud de contrariis
actualibus oppositis generetur non autem de contrariis privativis [illegible] quale ens
est materia Dicitur et potentia privatione substantia / nam de physicis / nulla potentia est potentia
et alia frustra [illegible] hic est intelligit de potentia obiectiva non autem subiectiva
Dicitur etiam quod corpora sunt / nam materia quod ex quo compositum non sunt
sed secundum quod est secundum suas partes / non quod corpora sunt / hic est [illegible]
non autem aliud quod est [illegible] secundum [illegible] substantia alterabilis et alterabile
quod substantia [illegible] et quale [illegible] substantia alterabilis et alterabile substantie
sic [illegible] et quale substantie [illegible] quod non [illegible] tamen substantia
alteratur et ens in actu substantia [illegible] ens impotentia quod non [illegible]
[illegible] compositum [illegible] est materia tendit ad malasyomd
primo hunc [illegible] realiter [illegible] videlicet
cum ambo sunt [illegible] sit [illegible] alium [illegible] non sit non est [illegible]
est materia non est [illegible] Sequitur liber secundus

Sequitur liber secundus / horum que sunt alia sunt a natura / alia propter

alias causas liber secundus physicorum / in quo aristoteles determinat de rebus naturalibus
et causis earum in [illegible] secundum quod sunt [illegible] ad res naturales / a [illegible]
secundum opinionem [illegible] in primo vero secundum opinionem aliorum / [illegible] ista [illegible]
duo libri [illegible] collocantur quidam [illegible] de causis [illegible] aliter
et aliter [illegible] duo [illegible] collocantur [illegible]
ad finem / [illegible] physicorum [illegible] et in [illegible] in omnibus [illegible] libri

Queritur ergo utrum divisio philosophi sit bona

posita in qua dicitur [illegible] que sunt alia sunt a natura, alia propter alias causas
Nota quod [illegible] istam divisionem [illegible] que sunt alia sunt a natura
aliqua sunt naturalia, alia propter alias causas id est artificialia, sic quod [illegible]
istam divisionem [illegible] que sunt alia sunt naturalia alia [illegible] [illegible]
[illegible] quod aliqua sunt res que non [illegible] a philosopho
[illegible] in [illegible] res naturales, nec artificiales, ut sunt casualia et fortuita
[illegible] quo [illegible] alio [illegible] sit [illegible]
que sunt alia sunt a natura / alia propter alias causas id est a casu et fortuna et
ab arte videtur quod ad questionem [illegible] posita [illegible] sit [illegible] que
sunt alia sunt a natura [illegible] ut forma sit a natura [illegible] [illegible]
[illegible] [illegible] alia a casu et fortuna ut ea que sunt propter [illegible]
[illegible] agentis [illegible] alia ab arte [illegible] formaliter [illegible] ibi a natura [illegible]
est [illegible] [illegible] omnia sunt a natura est a deo / [illegible]
[illegible] omnia sunt a forma [illegible] [illegible]
[illegible] natura [illegible] / [illegible] natura [illegible] quedam

secundum consuetudinem ut intelligentie loquendo [illegible] quamvis [illegible] [illegible] consuetudo[illegible]
[illegible] [illegible] loquendo de [illegible] [illegible] vel [illegible] modo [illegible] sunt a natura in
[illegible] [illegible] aliquem [illegible] vel supplentur. Nam illa res [illegible] realiter
[illegible] solum secundum [illegible]. [illegible] [illegible] forma sit [illegible] [illegible] et [illegible] [illegible]
[illegible] de [illegible] cause naturalis. Sed [illegible] de [illegible] cause [illegible]
[illegible] [illegible] quia de [illegible] [illegible] [illegible] [illegible] non sunt [illegible] [illegible]
alia causa [illegible] ut illa que sunt per [illegible] agentis [illegible] quia [illegible] quod
[illegible] fieret per [illegible] agentis [illegible] et [illegible] ut [illegible] non in [illegible]
[illegible] [illegible] fieret [illegible] vel [illegible] quia [illegible] sit a causa et fortuna [illegible]
[illegible] [illegible] [illegible] [illegible] agentis. [illegible] alia [illegible] [illegible] et [illegible]
[illegible] nota quod res naturales [illegible] sunt [illegible] per [illegible] ut de longo [illegible]
[illegible] [illegible] [illegible] [illegible] ablationem sicut ymago de lapide [illegible] [illegible]
[illegible] [illegible] sicut [illegible] [illegible] [illegible] addicionem alicuius [illegible]
[illegible] unione [illegible] sicut domus. [illegible] [illegible] res artificialis sit ab aliqua [illegible]
[illegible] instrumentum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sicut [illegible] res artificialis [illegible]
agentis [illegible] [illegible] [illegible] [illegible] formalis [illegible] res artificialis sit per
partem [illegible] [illegible] non instrumentum quia ars non [illegible] ad artificialem [illegible]
instrumentum quia ars [illegible] ad [illegible] [illegible] non [illegible] [illegible] instrumentum
quia [illegible] instrumentum [illegible] agentis [illegible] [illegible] ars [illegible] non [illegible]
[illegible]

Utrum res artificiales sint res distincte a rebus naturalibus

Nota [illegible] res artificialis secundum aliquos sic diffinitur:
Est res facta ab intellectu [illegible] [illegible] voluntate libera. [illegible] [illegible] [illegible] res [illegible]
ab arte [illegible]. Est res facta [illegible] [illegible] [illegible] non habet [illegible] non [illegible]
[illegible] [illegible] [illegible] voluntate libera [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Est res facta [illegible]
aliquid [illegible] [illegible] [illegible] sunt vel aggregatum [illegible] [illegible] [illegible] [illegible] [illegible] ubi
[illegible] [illegible] quedam sunt [illegible] [illegible]. [illegible] nota res artificiales
[illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] sunt [illegible] [illegible] sunt
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible]
[illegible] res naturalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] materia et forma [illegible]
[illegible] [illegible] [illegible] [illegible] ut homo [illegible] [illegible] vel [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible] res [illegible] [illegible]
[illegible] res artificiales [illegible] nature [illegible]. Est res naturalis vel res naturales [illegible] ad [illegible]
[illegible] res artificiales vel [illegible] unum sunt vel aggregatum. [illegible] unum sunt [illegible]
[illegible] de [illegible] [illegible] unum aggregatum [illegible] res naturales [illegible] [illegible] [illegible] res naturalis
[illegible] nature [illegible] [illegible] res naturales [illegible] [illegible] nature [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tales res artificiales non sunt res naturales [illegible] [illegible]
[illegible] [illegible] res artificiales [illegible] [illegible] nature [illegible]. Et loquendo [illegible] [illegible]
naturalis vel naturales [illegible] aliquid [illegible] [illegible] [illegible] rei vel aliud [illegible] [illegible] [illegible]
[illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
secundum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] que [illegible] corrumpit [illegible] dissolvitur corrumpit [illegible]

arti[ficia]les plum[bum] [secundu]m den[omi]natione[m] / Ad p[ri]mu[m] ergo artificialis e[st] amandu[m] [quod] sunt
i virtutes que no[n] sunt na[tura]les [se]d arti[ficia]les / licet alij dicant q[uod] sunt res na[tura]les
clavo Dat ne p[ro]mandet, et res artificiales no[n] successive no[n] sunt
na[tura]les ut de navigac[i]o[n]e et p[ro]nac[i]o[n]e Et s[ecundu]m d[ictu]m, tu sunt conve[n]ientes
dispo[siti]ones na[tura]les q[uo]d sunt na[tura]les Dicit q[uod] hoc no[n] sufficit Et requiritur
conve[n]ientes p[er] dispo[siti]ones nature sive [secundu]m [quod] ... no[n] est Dicitur
que non p[er] certissime ... lo[quendo] ...
... a nullo
instructu nature / [se]d tu no[n] e[st] res arti[ficia]les Dici[tur] ... ad altius
frigiditatem aeris que consistit in solidibus / illa e[st] res arti[ficia]lis ...
na[tura]lis / non natural[is] aeri [se]d aque / et hec sufficiat Dicit ... sunt
... forma ... nam [quod] de ... forme ... sunt ... / et
... ibi ... de parvis ... res na[tura]l[is] e[st] res a[rti]f[icia]l[is]
Dicit ... ad aliquid ...
na[tura]l / ... ad aliquid ... e[st] na[tura]le et hec sufficit Dicitur ...
nam ... Ecia ... alia
... na[tura]le ...
... et ... [secundu]m ...
... Et ... ad ...
... ad ...
... Et s[ecundu]m ...
... sed ...
... de ...
... ad ...
... corpus ...
... / ...
... ad ...
... ad ...
...

[Te]rtium verum [est] q[uo]d dicit artes assi-

milando dicam ut rem artificialem [et] na[tura]lem, [quia] q[uod] na[tura]lia ...
na[tura]l ... Nota ... licet res
Et dicit ... na[tura]le ... aliquid ... natura
... motus ... non sunt ... et quo
non sunt ... Dicitur ... na[tura]lia sunt ... na[tura]lia
sunt ... in p[er]a na[tura]li dispo[siti]o[n]e / et que determinantur ... aliquid ... / et
sunt ... determinat ... aliquid ...
sunt ... in p[er]a na[tura]l[i] dispo[siti]o[n]e / et que no[n] determinant ... alia ...
in ... et ... na[tura]lia ... aliquid ...
... na[tura]le ... idem ...
Dicitur est ... aliud ... sub[iectu]m ... in
... agit in dispositionibus ... / et ...
recipe formas sub[stanti]ales [et] acc[identa]les / ut ... ...

et quod naturaliter et a quo mobile movetur et ad quod mobile est inclinatio naturalis
sicut motus gravis deorsum, et levis sursum, aliud a prohibente et a quo mo-
bile movetur et ad quod mobile non est naturalis inclinatio, quo resistit movendo
a motore, sicut motus gravis sursum, et levis deorsum, aliud a pte naturalis
a motore quo aliquid movetur quod nec sit contra inclinationem naturalem, nec etiam
inclinationem naturalem, ita quod illud possibile resistit movendo, nec etiam apparet
indifferens est ad illum vel ad illud, sicut motus gravis sursum, ad replicationem
naturalem et preter naturam [illegible] licet inquantum non habet capitulum reduplicationis
ut reduplicat [illegible] de omni, sed habet capitulum specificationis, ut specificat illud
illius quod eius naturaliter [illegible] Videamus ergo ad questionem quod omnia per se inest entia
arti [illegible] naturalia [illegible] contradicunt, inquantum tamen specie et [illegible] et ponit
vel [illegible] entia naturalia inquantum sunt entia naturalia [illegible] in se principium
motus vel quietis secundum artem [illegible] non patet quo libro premisso Et [illegible]
prima [illegible] res naturalis [illegible] dicta, habet in se quidem principium, principale motus
vel etiam corruptionis quia est ipse motus quod principium sit passibile et subiectum
instrumentale [illegible] et gravitas, ut patet [illegible] vocata et celum etiam capitulum per orbe
et intelligentiam [illegible] Dicitur ibi res res naturalis per se dicta dicitur [illegible]
anima separata a corpore quia non [illegible] per [illegible] quod non est res naturalis per
se [illegible] [illegible] [illegible] materia quia etiam non est res naturalis per se [illegible] Dicitur
Et si habet in se formam quia est principium motus et quietis, [illegible] subiectum
vel [illegible] [illegible] Dicitur ibi principium [illegible]
[illegible] per lapidem [illegible] sursum, licet enim non habet principium motus activum
etiam corruptionis [illegible] Nam res naturalis etiam in se habet principium corruptionis, etiam
[illegible] corrumpitur [illegible] ut [illegible] se [illegible] [illegible], sed
quod et [illegible] [illegible] [illegible] Dicitur ibi quod principium sit passibile
[illegible] dicta vocata quia habet in se duo principia, scilicet passibile sed forma
[illegible] aliud instrumentale et gravitas vel levitas sed passibile [illegible]
instrumentale vel [illegible] Dicitur et celum etiam [illegible] nam celum capitulum per orbe
et separata intelligentia non est eius naturale, sed [illegible] saltem [illegible] [illegible]
[illegible], sed [illegible] per orbe [illegible] intelligentia [illegible] est res naturalis et habet in se principium
motus [illegible] intelligentiam [illegible] res artificialis inquantum talis
non habet in se principium [illegible] effectivum et principium [illegible] causans motum, Dicitur
[illegible] [illegible] quod licet habet principium motus [illegible] aliquid non [illegible] non
[illegible] [illegible] [illegible] effectivum et principium causans motum, [illegible]
non est [illegible] piramidale quod [illegible] [illegible] [illegible] quadratum [illegible]
[illegible] principium effectivum, et principium causans motum, [illegible]
[illegible] [illegible] Nam [illegible] piramidale [illegible] [illegible] principium
quadratum [illegible] [illegible] [illegible]

Utrum signa sit res distincta a re signata

[illegible] [illegible] Est res que [illegible] [illegible] [illegible] [illegible] Nota
de essentia [illegible] Est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

quia substantia non est sensibilis, quia licet substantia sit clausa termino vel terminis, tamen illi termini non sunt
de essentia substantie. Secundum similiter. quia magnitudo vel quantitas continua est sensibilis, quia
magnitudo est clausa termino vel terminis, qui termini sunt de essentia magnitudinis.
Secundo non singularum est dicere [illegible] pro ipsarum aliud secundum, significando pluraliter
quia [illegible] sunt intrinseca quia termino vel terminis clauduntur, qui termini vel termini
sunt vel sunt de essentia illius rei, ideo magnitudo est significatum primarium. Secundo si
[illegible] secundarium quia substantia significatur primario subiecto, ideo substantia est significatum
Tertio non questio in proponitur est sensibilis, per distinctionem istorum secundum quod significata
que distinguuntur per hec distincta [illegible] inclusa, aliud questionem respondendo
generando ad significatum secundarium, questio est si verum nec quod sensibile comparatur terminum
Secundum non respiciendo questionem terminus est sensibilis, nec quod prima comparatur terminum
Videtur ergo ad questionem per duas propositiones. Prima sensibile est distincta a significato
secundario. Secunda sensibile non est distincta a significato primario, secundum prima, quia
quantitas continua sive magnitudo est distincta a substantia. ergo sensibile est distincta a
significato secundario quia licet sit secundum se quantitas continua ad substantiam quantitatis, sit secundum se
sensibile ad significatum secundarium, sed substantia et quantitas sunt distincte. ut dictum est supra
[illegible] Secundo patet, in nullis libris non est ponenda pluralitas [illegible]
[illegible] et ergo sensibile quia sensibile non est distincta a significato primario, quia omnia sunt salvanda
non ponendo [illegible] ea distinctionem. Si contra primam dicitur. Substantia est termino
vel terminis clausa, ergo substantia est sensibilis. Videtur quod ad diffinitionem sensibilis additur generis
secundum magnitudinem, ergo per hoc excluditur substantia. Secundo dicitur pluraliter in [illegible]
alia a substantia, [illegible] de substantia. ergo hec erit vera, substantia est sensibilis. Videtur
quod [illegible] auctoritas intelligitur secundum se vel secundum [illegible] vel dicta quod intelligitur
omnia [illegible] de substantia vel sunt in substantia. Secundo dicitur. Si sunt [illegible] quod [illegible] possit
esse non [illegible] [illegible] quod quantitas separetur a substantia [illegible] sunt
[illegible] non [illegible] [illegible] de alio Videtur quod [illegible] [illegible] quod non
[illegible] Secundum [illegible] [illegible] non ampliata non [illegible] Secundo dicitur, tunc sequitur quod
substantia per separationem quantitatis esset infinita. quia non est terminata, Videtur quod
infinita [illegible] non erit terminata in aptitudine esset terminata,
quod adveniret [illegible] quantitas vel sensibile Secundo dicitur sensibile est corpus, quia tunc [illegible]
[illegible] ergo substantia, a specie ad genus, Videtur quod ista, sensibile est corpus, est vera [illegible]
[illegible] corpus est de predicamento quantitatis absolutissime [illegible]. [illegible] non sunt est de predicamento substantie
Secundo dicitur in substantia et sensibile compositum ergo est substantia, [illegible] patet [illegible]
[illegible] et est sensibile. Videtur quod intelligitur secundum [illegible] [illegible] [illegible], [illegible]
secundum [illegible] [illegible] et est. [illegible] [illegible] statue [illegible]
[illegible] et sensibile [illegible] [illegible] [illegible] aliquam [illegible] formam determinatam subiecto determinato
ibi [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] et quod
subiecto determinato et forme determinantur. Item dicitur. [illegible] [illegible]
[illegible] Subiectum et actus sunt idem [illegible] Videtur quod hic sit intelligitur Subiectum
[illegible] [illegible] subiectum et actus [illegible] [illegible] sunt idem in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sit [illegible]
[illegible] sit [illegible] et subiectum [illegible] subiectum [illegible] [illegible] sunt idem [illegible]

secundum se unum signum puncti et cetera unde partes sunt probabilia illi accidenti et universaliter
et illud accidens. Sed contra omnem figuram est subiectum, figura est figurarum que est maior
ad quas licet dici videtur quod non est verum, nam aliqua terminus generis supponit
pro accidente et connotat subiectum; iterum generis supponit pro subiecto et connotat
ita aliquid supponit pro subiecto et connotat quandam accidens sicut albedo, et quorum subiectum
aliquid supponit pro accidente et connotat accidens illud sicut albedo, ut patet
tertio sequitur ... ipso intellectu figura figura non est distincta a figurato formaliter
a parte rei et quantitas, nec unum corrumpitur alio non corrupto nisi secundum
terminatum nec unum est separabile alio nisi secundum unum specialiter, nec unum
repellit alio non repellente, nec unum fundatur in alio nisi secundum connotationem
nec unum definitur de alio non definite esse nec dicitur quod essentialiter
formaliter et originaliter, quod hec est subiectum non autem formaliter et specialiter; quod quidem
dicitur nec corrumpitur et cetera, quod si aliqua figura resolvitur tunc quantitas
manet, et figura corrumpitur solum quo ad denominationem, non autem secundum
rem. Dicitur nec unum est positivus alio, nam de pluribus quantitatibus manet secundum
formaliter quantitate. Hec sunt intellectu, in eadem figura est specialiter quod in quantitate
Dicitur nec unum repellit alio non repellente, quod linea pro terminus sicut
et globus non et cetera sicut videtur quod figura repellit et quantitas non videtur
sed quod figura repellit et quantitas non aliter, sicut vel sicut fictum. Dicitur nec unum
fundatur in alio nam de eo ... in puncto quanto, et figura fundatur in quantitate
hec intellectu sicut et conceptus quare specie equalitatis, a per additur sicut quantitas
connotatur et hec est vera. Dicitur nec unum definitur et cetera quod dicitur sicut
quantitas non, quod figura unde non est ... hec sunt, sicut figura definitur et
videtur quod talis figura definitur esse non quod per expositionem; ideo definitur esse
quod primus unum est resolubile. Sed contra si figura non esset distincta a re
figurata formaliter solum, sequitur quod aliquis faceret imaginem nihil faceret, et
quod esset nature formaliter sed faceret aliquid quod est nature successive
secundum motum localem simplicem denominativum. Et dicitur ulterius quod
subiectum est ... non sit ... factum, tamen est facta aliquid
vel aliquid vel aliquam sicut albedo, quale prius non habuit, ergo nihil facit
Sed hoc facit aliquam sicut albedo, ut ita est vera denominatio secundum
id est vere quia domus. Sed illa figura denominatur secundum domum facit
... vere quia est domus. Et ultimo dicitur quod non sit hoc solum
hec est formaliter, quod aliquid facit aliquam per gratiam nihil dicitur dari
Sed per hoc quod facit vere aliquam sicut albedo, quam prius se non habuit
et per motum localem quod tunc negligitur se in aliquo tempore, ideo nec
dicitur quod et cetera, nam de pluribus quantitate magnitudine et figura dicitur

que sic est unum solum accidens non autem celitre [illegible] quandoque dicitur gue celi- dicitur [illegible] non autem [illegible] de illis que dicuntur gue [illegible]

Utrum diffinitio nature data a philosopho sit

bene posita. Et est illa: principium motus et quietis eius in quo est primo per se et non secundum accidens. Sed secundum Albertum in similibus nature [illegible] iuxta naturam, iuxta rebus [illegible] simulia [illegible] non [illegible] iuxta naturam. Alia [illegible] et [illegible] differentia [illegible] differentie [illegible] diffinitionem [illegible] iuxta [illegible] diffinitio [illegible] diffinitionem [illegible] principium [illegible] non [illegible] diffinitur [illegible] plures diff[initiones] [illegible] natura [illegible] et ista [illegible] est natura [illegible] forma. Alia [illegible] est [illegible] intelligentia. Alia [illegible] natura naturata. Et [illegible] intelligentia [illegible] natura [illegible] non [illegible] natura [illegible] et [illegible] formas [illegible] in ordine ad motum et quietem naturales [illegible] formam [illegible] motus et quietis [illegible] naturales. Et [illegible] forma [illegible] separata a materia [illegible] natura [illegible] principium [illegible] in ordine ad motum et quietem naturales [illegible] natura [illegible] principium [illegible] natura [illegible] fortuna [illegible] fortuna [illegible] diffinitionem [illegible] casum et fortunam [illegible] diffinitio [illegible] principium [illegible] movendi et quiescendi [illegible] motus et quietis [illegible] in quo est et non secundum accidens [illegible] ad questionem [illegible] diffinitio [illegible] bene posita [illegible]

[illegible] dicitur [illegible] natura [illegible] forma [illegible] forma [illegible]
[illegible]

diffinita et sicut diffinitio differre aliquo alio sicud per hoc quod dicitur
sed causa efficiens ultimam per hoc quod dicitur primi excludit causa et primi
instrumentalia per hoc quod dicitur ipse excludit casus et fortuna ut causarum efficiens
fortuitas et casuales. Dicitur movens et quiescens id est mota vel quieta
et per hoc tangit vel tangitur illud vel illa vero causa vel quietis dicitur
natura. Dicitur enim in quo est et non secundum accidens et per hoc excludit causa
intrinseca vel extrinseca rerum efficiens extrinsecus sed ars machina
vel ars falla[illegible]. Et notandum quod natura potest ipse dicta quia et alia parte
quia et primum movens primi id est principaliter rerum quarum actionum vel passionum
et causa quorum vero quarum activa vel passiva per sed in multa similitudinem parte
essendi erunt in quo est genere substantie inherentie vel apparentie
illarum rerum causa et non natura et non secundum accidens et hoc addit ad excludendum
autem saltandi ut per Dicitur primo natura potest ad excludendum
que habet non diffinitio. Dicitur ipse dicta ad excludendum differentias qualificantes
natura humana que causa et activa vel non sit forma nec passiva
natura et hoc non diffinitur nec nunc sit totum generum. Et dicitur potest
eodem non potest nec hoc non diffinitum vel secundum albedinem hoc in natura
a natura ipsa et sic dicitur tamen rerum diversorum naturaliter causatur causas
natura et manifeste rerum diversarum et [illegible] cadit a natura ipsa et aliter
hoc capitulo per primo principio vel et hoc causa per primo principio sic
simul et diffinitur vel et magnificentia. Ad primum concedit sed principium
primum ergo quiescendi vel et ipse per sed. Dicitur primum principale ad excludendum
vel hoc capitulo suppletur et quod respondetur affirmative quod primum.
esset diffinitio et causa hoc primum principale. Dicitur rerum compositorum et sed
natura et principium rerum primum causa et efficiens et tamen causa rerum compositorum
Dicitur activum vel passivum per materiam et formam et hoc dicitur ideo et hoc
natura vel dirigit aliud et dirigitur ab altero tamen non sed et sit instrumentale
primum et ista causa respectu primum principale autem et non primum vel et causa
vel primum principale natura vel passivum et quod subiecti alterius et non subiecti
primo operationes per naturam vel et principale rerum operationem dicitur ideo sed causa que
dicta causa et causa vel causa perfecte principalis causa sed dicitur causa. Solutio
natura et causa rerum quarum licet sit efficiens rerum dicitur. Et sic dicitur in alia causa agere
natura et non sit causa finalis in motu et causa que dicitur. Dicitur ipse in interna

vm hic ipse cum nubit vnio que tandem sic qualitate, sic capit participium quidem quodd
quare alia ipse alia per actionem, alio modo est sic se solitarie, ut ille
tempus nimium ipse. Tercio modo est sic appetitum, sic capit forma[illegible] quid
Unde quod de aliqua cum dicitur ipse vel appetita et sic dominatur cum
ipse domus. Certo modo ipse vel determinatum ad voluntatem, sic prime per harum
quia illa est ipse, homo et alius. Quinto ipse vel intentio, sic ultimo cum
hic in diffinitione. Dicitur similitudinarie, quia ipso casu intellectu tunc per
supponit cognitionem, sed similitudinarie capitur, vel sic cognita
supponitur ad intellectum eiusdem, non aut realiter. Dicitur ideo indicandi active
nisi hic movendi non dicitur hic capitur passive, quia alius non conveniret forme
non active et passive simul, quia esset absurdum, licet aliquando hic dicatur
ita hic passive. Sed dicitur capitur active non. Et si dicitur tunc, quia
fundamento non conveniat materie, quia non est activa. Est licet non active
offerendo, vel consimile active subiective sic hic sufficiat. Dicitur sibi et non. Nam
de eo quod in terminis sunt vivens, quia ibi et dicitur capitur. Dicitur Nam
est sic terra, vel dicitur quia ex eius quiescat a motu locali, ita vel sic
non movetur de loco ipso simul terra quiescat a motu circulari, licet motu alterationis
vel de operationem per inde, nec curando an inhesive ut forma, vel subiective
et materia, vel apparitive ut intelligentie. Dicitur vel illud tunc et natura
nam per quod sic primum per dicta, tunc primum motum placuerit
et sic per inde vel sequente ut ita, et sic diffinitio non implicat, quod est
quod sic non vero differt. Et de ultimo sic non sed actus, et per hic est
res ars saltandi sic alia articula non abstracta simul specificatam sed
ut sic, quia aliud natura, et sunt articula, ut patet supra, sic non premit suffi
occidendo, quod hic ipse, pro hic cum sed intentio, magnitudinem vero
diffinitur, et non sunt, ut hic adiungit iam dicta
non et cum quod est cum et nobilior effectu. Sed imperfecta non, glosa. Sed dicitur in materia
inductum quod est cum activa et nobilior sine offerendo aut passive et nobilior quam [illegible]

Utrum differentia inter naturam et suppositum naturae

et secundum naturam sic bene portat. Nota natura et prima [illegible] sed dicitur suppositum naturam
et eius naturale quantum est materia et forma. Sed secundum naturam sunt dicitur suppositum naturam
continet naturam illarum, que sunt natura sed levitas et secundum naturam sunt entia, que sic
agunt, sed gravitas vero vel [illegible] quo ad quemque quod sic adiungitur natura.
Suppositum naturae est eius quod hic naturam continet per inde differre, secundum speciem ut homo,
est homo et asinus, sunt similia naturam et materiam. Dicitur continere per materiam
quod licet hic naturam sed formam, continet continere si subiective, vere non dicitur eius
suppositum naturam. Dicitur per inde differre, secundum speciem, quia licet vera hic naturam continere, quia
naturam speciem, in hic non passiue, quod sic eius suppositum naturam, quod ille vere non species
dicitur. Et si dicitur in specie dicitur, quod per formam est dicitur per terminum [illegible]

accipit nec opposita aliquid sortiuntur ut dicit commento quinto Metaphysice. Videtur quod [illegible] distincta sunt in diversis suppositis. Et si dicitur in homine et asino sunt contraria vel [illegible] natura, quia omnia [illegible] naturam sunt substantia, sed homo et asinus non sunt substantia [illegible], maior patet in textu. Videtur quod philosophus [illegible] diversum sunt, [illegible] cum hic [illegible] divisive et sunt et non collective vel divisive [illegible] ut patet [illegible] coniunctim [illegible] quia homo et asinus non sunt substantia, verum quod [illegible] et tenet [illegible] realiter [illegible] naturam [illegible] [illegible] quod dicit philosophus in textu [illegible] cum non sunt et hec et [illegible] [illegible] quod naturam est principium ad hoc contraria [illegible] naturam [illegible]

Utrum naturam esse possit demonstrari a

priori. Nota primo naturam esse est demonstrabile a philosopho et hoc a priori non autem a [illegible] ut patet [illegible] motus et quietes sunt natura, sed motus et quietes sunt [illegible] quia natura est [illegible] maior [illegible] non est nisi substantia [illegible] quia natura relative dicitur ad motum et ad quietem nec relativa sunt [illegible] natura, et ergo si motus et quietes sunt [illegible] natura est. Videtur [illegible] ad questionem quod [illegible] ad istum [illegible] naturam esse [illegible] magna difficultate potest demonstrari a priori per diffinitionem [illegible] alios [illegible] esse [illegible] manifestabile. Dicitur [illegible] magna difficultate quia non dubitabile notum, quod non [illegible] philosophus in textu. Temptare naturam demonstrare ridiculum est, et hec [illegible] difficultatem apponere ad demonstrandum esse ridiculosum [illegible] et ergo non [illegible] magno labore. Et quod [illegible] quod naturam esse [illegible] quia dicit philosophus in textu: Manifestum est enim quod huiusmodi [illegible] sunt [illegible] dicitur a priori per diffinitionem quia diffinitio [illegible] nature [illegible] [illegible] ergo potest demonstrari per diffinitionem. Et hoc etiam a priori et non a posteriori. Dicitur [illegible] patet notum in philosophia naturali quia dicit philosophus in textu demonstrare [illegible] [illegible] quod patet [illegible] nota, et hec [illegible] quod naturam esse [illegible] in philosophia naturali non [illegible] Dicitur ibi et hec [illegible] quod naturam esse dubitabile [illegible] aliquid demonstraretur, respondetur quod dubitabile [illegible] [illegible] [illegible] non sufficit quia principia prima sunt dubitabilia [illegible] non sunt demonstrabilia ut habetur [illegible] Metaphysice. Et respondetur ulterius quod [illegible] dubitabile [illegible] notum [illegible] non [illegible] et manifestabile. Dicitur quod [illegible] notum [illegible] primo [illegible] et manifestabile per [illegible] [illegible] [illegible] probabiliter alia sunt [illegible] in una alia questione etc.

Utrum materia et forma sint nature

Videtur [illegible] [illegible] capitulo [illegible], nam philosophus [illegible] [illegible] pluribus rationibus [illegible] materiam et formam esse naturam, et [illegible] hoc [illegible] testimonio [illegible] antiquorum [illegible] sunt [illegible] quia natura est natura [illegible] forma [illegible] quod non [illegible] [illegible] [illegible] passiva [illegible] [illegible] Et forma [illegible]

Sed quo forme [illegible] materie [illegible] status animi [illegible] [illegible] status anima [illegible] materia [illegible] et [illegible] [illegible] [illegible] [illegible] materia constat anima [illegible] que est [illegible] [illegible] [illegible]

activa et actualis. Probat quarto quod forma est magis una quam materia, et hec est una tota continens [illegible] predictam. Et arguitur per primam rationem, materia prima est non [illegible] propria alicuius nature, patet quod plures erunt nature in eodem simul vel unica [illegible], quarum sunt plures motus, [illegible] esse distincti. Dicitur primo ad primam, ad [illegible] materiam [illegible], quia non est una. Et quod allegatur philosophus in [illegible] qui dicit, [illegible] non locale, videtur quod loquitur contemplative. Dicitur quod non propria alicuius nature quam forme, non autem [illegible] [illegible]. Et quod dicitur in primo dicit predictam [illegible]. In eodem non possunt plures nature esse. Videtur quod illud dictum intelligitur de natura actuali actuali formali et ultimata. Sed bene possunt esse plures, patet quod una est activa et alia passiva. Dicitur quod [illegible] est, quod materia per formam est in natura in materia inhesive. Et in [illegible] [illegible] unica est in alia. Sed [illegible] de natura activa et non passiva, sic materia, quod est distinguitur in materia [illegible] distinctam quiditatem. Sed non materia facit [illegible] activa et non passiva [illegible] est [illegible], quod materia est fundamentum nature, [illegible] fundamento nature nichil est distinctum. Dicitur ibi quod plures erunt motus, quia [illegible] non [illegible] unus motus. Videtur unde [illegible] non esse [illegible] in materia inhesive [illegible] materia. Dicitur [illegible] materia, [illegible] philosophus [illegible] [illegible] est [illegible] pro esse. Videtur quod hec est una de [illegible] [illegible] non quia [illegible] materia et [illegible] formalis forme. Sed dicitur an tale [illegible] nature vel non. Dicitur quod non nature quia forme multe sunt [illegible] dicitur. Et hoc [illegible] [illegible] [illegible]. Sed quod allegatur philosophus in [illegible] disputative quod philosophus ibi loquitur de [illegible] et quod dicta sunt [illegible], et allegat illum [illegible] quod dicta sunt nature [illegible] solum disputative etc.

Utrum in substantialibus subiectis materialibus

Forme substantiales sunt [illegible] [illegible] [illegible] [illegible] in aqua descendit de [illegible] utrum [illegible] activa [illegible] motus sit [illegible] forma substantialis, vel [illegible] que est qualitas. Nota [illegible] substantia materialis dicitur substantia composita ex materia et forma. Et dicit [illegible] [illegible] [illegible] activa [illegible] [illegible]

effectum patet arguendo de causis ordinatis, quia causa prima plus influit in effectum quam aliqua alia causa secunda. Tercio notandum quod ex parte nostri [illegible], ultima et causa particularis
cuiuslibet effectus naturalis contingentis in istis inferioribus, patet hoc per philosophum [illegible] secundo meteororum
[illegible] esse et habere necessarium inferiorem esse continuum [illegible] contiguum superioribus lationibus
ut tamen tota eius virtus gubernetur inde i. e. celo. Quarto notandum licet ex [illegible] causa
omnium inferiorum prima causa sit causa particularis, et quecumque alia causa instrumentalis
tamen causas [illegible] unam pro causa particularis; alia autem instrumentalis
prima patet quia prima causa dirigit omnes alias causas in agendo, et ergo est
causa particularis omnium inferiorum [illegible]. Secunda pars patet, quia [illegible] causa secunda [illegible] una
malleus in agendo, et faber [illegible] fabricando [illegible] dirigens
Quinto notandum [illegible] materialem [illegible] malleus causa instrumentalis
illi qui disponunt ad generationem forme substantialis sunt convenientes, et sunt
vel ad bene esse, sicut calefactio vel [illegible] forme ignis. Et qui tendunt ad esse
aut sunt disconvenientes sicut illi qui disponunt ad corruptionem forme
substantialis, vel qui tendunt ad non esse vel ad male esse rei, ut
corruptio vel calefactio aque. Sexto notandum quod [illegible] ad causam
effectus [illegible] plura agencia, quorum unum agit in aliud
et quod dirigit aliud, unde illud quod dirigit est agens particulare et illud
in quod agit est agens instrumentale. Septimo notandum [illegible] convenientes
forme substantialis sunt duplices, quia quedam sunt que perveniunt [illegible]
sicut motus [illegible] motus [illegible] ut tales motus [illegible]
operationes convenientes. Aliae sunt consequenter, sicut qui consequuntur in [illegible]
ut calefactio lignorum ab igne, que fit in [illegible] lignorum [illegible]
generationem per duas [illegible]. Prima forma substantialis est particulare [illegible] ad
actionem in operationibus sibi convenientibus. Secunda forma substantialis non est particulare
agens, vel actionem in operationibus sibi disconvenientibus. Prima patet quod [illegible]
Secunda patet, quia in operationibus disconvenientibus forma [illegible] ac
actionis, vel in operationibus disconvenientibus vel convenientibus forma substantialis rei
[illegible] vel corrupte est particulare agens [illegible] sed ut agens dirigens aliud
in agendo, vel quod est [illegible] alicuius in suo esse [illegible]
[illegible] in operationibus vel operationibus [illegible] in [illegible]
[illegible] per [illegible] particulare [illegible] in [illegible]
[illegible] operationes convenientes [illegible]. Et [illegible] in calefactione [illegible] forma substantialis
[illegible] operationes sunt [illegible] a sole [illegible]
operationes disconvenientes, quarum particularia [illegible] convenientibus [illegible]
substantiales ut de [illegible]. [illegible] forma [illegible] agencia [illegible]
[illegible] generationem [illegible] putrefactionem [illegible] substantialis rei [illegible] vel forme
forme [illegible] rei corrupte [illegible]

particulare agens, quod forma eius [illegible] ... [illegible] quod [illegible] dicitur, tamen aliquid agens
alterius gradus, [illegible] ... hic non est [illegible] ... alterius
sed ponere [illegible] ... ibi [illegible] forma, agere [illegible] ... dicitur ibi
particulare agens quod agens [illegible] ... per hoc excluditur actio, quae non [illegible]
particularia agentia, ut [illegible] dicitur. Et [illegible] ... non
[illegible] ... sed [illegible] actio [illegible] ... agentia [illegible]. Et [illegible] dicitur, quod
[illegible] fit a [illegible] ... [illegible]
similitudinis [illegible] ... Nam saepe actio [illegible] ...
particulare actio [illegible]. Et [illegible] ... continuitas et [illegible] ... quod non sit particulare
agentia. Et [illegible] dicitur in [illegible] continuitate [illegible] motus diminuta continuitate
diminuitur motus [illegible] continuitate [illegible] augetur motus, quod particulare
agens [illegible] quod hic non est particulare agens [illegible] ... Nam forma [illegible]
[illegible] ... dicitur ibi in fine actus eius in [illegible]
vel effective [illegible] ... intellectivas ad [illegible] ... Et [illegible]
Et [illegible] in actu [illegible] ... [illegible] determinationem
[illegible] ... [illegible] motus [illegible] ... [illegible]
illius particulare agens [illegible] forma [illegible] ... [illegible] vel alio
[illegible] particulare agens [illegible] ... ad [illegible]
[illegible] et [illegible] forma, quod [illegible] ... [illegible]
[illegible] illius [illegible] et tamen [illegible] ad [illegible] ... aliquem [illegible]
[illegible] ... tamen fit a forma, [illegible] tamen a forma [illegible]
[illegible] ... [illegible] motus [illegible] ...
intelligentiis, [illegible] tamen [illegible] particulare agens [illegible] homo, quia [illegible]
[illegible] anima [illegible] ... [illegible]
tale intelligentiis [illegible] ... [illegible] tamen
[illegible] ... in [illegible] ... [illegible]
[illegible] ... [illegible] elementorum [illegible]
[illegible] elementorum [illegible] ... instrumentaliter, quod tales
[illegible] ... [illegible]
[illegible] forma [illegible] ... particulare agens in [illegible] ...
[illegible] ... [illegible] aliud [illegible] ...
[illegible] illud [illegible] ... [illegible]
instrumentale [illegible] ... instrumentale non [illegible] ad aliquem effectum
non [illegible] agens [illegible] ... illud non [illegible] forma [illegible]
[illegible] ... intelligentia non [illegible] ... instrumentale agens
[illegible] ... [illegible]
particulare agens [illegible] anima [illegible] ... [illegible]
[illegible] ... aliquis [illegible] ...
[illegible] ... [illegible] anima [illegible] particulare agens, quod [illegible]
anima [illegible] ad [illegible], ita et ad [illegible] ... [illegible]

ad ... non est ... Dicit quod actus ... Nam quod tale actus ... duas [illegible]
tamen illud actus ... nobilis ... effectum ... tamen ... et ... effectum
nobiliorem ... sic ... dicitur ... debemus dicere, omne
agens ... propter ... quod ... nobiliter ... est ... [illegible]
... et nobilior actus dicitur ... et diffinitionem. Ad
... sic agens ... Nam agens instrumentale ... determinatum
ad ... effectum aliquem, ut ... talis ... requirit
aliud principale agens. Aliud est quod non est determinatum, et tale non requirit
agens ... in actionibus ... secundum agens instrumentale
non est ... aliud principale, ut ... Et dicit ... quod
actus ... agentia instrumentalia, et forma ...
illis ... Similiter tale actus ... non dicitur ... sic
intelligentia non ... forme ... illius ... quoniam ... et
effectum ... effectum ... sunt principalia agentia ...
illius actionis ... et quia ... et ... quod ...
... omni actui ... non ... ab intrinseco ... forma ... sunt ... et
aliud ... tales ... et forma sunt ... et ...
... ad ... ita ... principalis ad ... non ... et
agens in ... et forma ... operationes ... et ... principale
... et ... operationes ... ille que ... dicitur
venientes

Utrum naturalis differat a mathematico in [illegible]

... naturalis ... que diffinit ... diffinit in ordine ad motum. Mathematicus autem non
Nota primo ... naturalis considerat de rebus in quantum sunt mote vel mobiles
... non considerat de re nisi secundum attributionem ad motum. Sed mathematicus considerat
de rebus in ordine ad ... et magnitudine et ad quantum, non enim considerat de ...
... naturalis ... ad quantum vel ad ... Secundo nota ... et ...
... vel ... vel ... motum ... res non ... naturalis, nisi quia ...
... vel ... vel ... nature, vel ...
... includit ... et ... res naturalis, tamen in
attributionem ad motum ... Tertio nota ... naturalis ... et ... res ...
... forma ... et ... Sed ... mathematicus
... res ... attributionem ad quantum vel ad ... vel

circuli vel [illegible] ad questionem quia naturalis inquirit quam dicit a mathematico inquirendo talis sed in diffiniendo. Sed tamen speculatores ad scientiam naturalem diffiniunt ut sic, quia sine speculatione [illegible] ut ipsi [illegible] per motum [illegible] Sed primo [illegible] nuptatem motum [illegible] ex [illegible] [illegible] [illegible] quas [illegible] ut [illegible] naturalis et mathematicus in [illegible] [illegible] aliquod [illegible] pertinet ad physicum naturalem diffinit per motum vel per materiam subiectam motui, sicut vel [illegible] vel equivalenter, sic quod motus [illegible] ei [illegible] vel [illegible], [illegible] vel [illegible]. Dicitur [illegible] pertinet ad physicam, [illegible] vacuum [illegible], quod [illegible] pertinet ad physicam, quia non oportet quod diffiniatur per motum.

Dicitur quod [illegible] ex tempore [illegible], vel [illegible] de diffinitione quod vacuum locus non repletus corpore, modo hic repletus dicit motum [illegible] in [illegible] [illegible] aliquod [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] diffinitionem [illegible] dicit motum ut [illegible] [illegible] diffinit per motum vel per materiam [illegible], quod dicit physicus [illegible] [illegible] [illegible] naturalem [illegible], quod naturalis diffinit per materiam, [illegible] non [illegible] debet [illegible] de materia subiecta motui et non de materia [illegible] [illegible] naturalis, [illegible] diffinit per materiam subiectam motui [illegible] diffinit per motum [illegible] vel [illegible] nam non oportet quod [illegible] naturalis [illegible] diffiniatur [illegible] [illegible] [illegible] [illegible] tamen [illegible] diffiniuntur [illegible] [illegible] [illegible] [illegible] [illegible] diffiniunt per motum [illegible] [illegible] [illegible] [illegible] [illegible] de motu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non oportet diffiniri per motum, [illegible] [illegible] [illegible] diffiniuntur [illegible] [illegible] dicit motum, [illegible] [illegible] [illegible] [illegible] diffiniuntur. [illegible] [illegible] diffinitur sic [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad naturalem pertinet [illegible] sic diffinitur [illegible] [illegible] [illegible] [illegible] [illegible] ad mathematicum tamen sic [illegible] [illegible] [illegible] ut [illegible] [illegible] tamen sic diffinitur [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicit motum, [illegible] [illegible] [illegible] [illegible] sic diffinitur. Continua [illegible] quorum ultima sunt unum [illegible] mathematicus tamen [illegible] [illegible] [illegible] tamen sic diffinitur [illegible] [illegible] [illegible] [illegible] sed ut [illegible] mathematicus tamen sic diffinitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Contingua [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] mathematicus inquirit [illegible] non diffinit per motum [illegible] non oportet [illegible] [illegible] [illegible] [illegible] quia physicus et mathematicus [illegible] [illegible] per [illegible] formalem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Dicitur non oportet quod circuli [illegible] mathematica [illegible] [illegible] per motum [illegible] circuli [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medio [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]

[illegible] [illegible] ducte de motu, quia [illegible] aliquid de uno puncto ad aliud [illegible] vel [illegible] [illegible] quod hic sit [illegible] ponimus vocabulorum. Et si de [illegible] [illegible] [illegible] tempus [illegible] [illegible], dico quod [illegible] [illegible] non [illegible] [illegible] sed [illegible] [illegible] [illegible] sunt abstrahunt a materia, de [illegible] mathematici [illegible] dicuntur [illegible] [illegible] [illegible], quia obiectum mathematice [illegible] naturale [illegible] [illegible] formale [illegible] obiectum naturale [illegible]. Tertio [illegible] speculata sunt [illegible] [illegible] [illegible] [illegible] speculata secundum aliquam speculationem, secundum quod speculatur in alia. [illegible] [illegible] obiectum [illegible] mathematice [illegible] [illegible], quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] secundum [illegible] [illegible]. Dicitur ibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum mathematicalia sint abstracta a sensibilibus

Nota mathematicalia sunt [illegible] [illegible] vel [illegible] [illegible] motu et [illegible] non sunt mathematicalia, sed solum quantitates [illegible] [illegible] omnes quantitates [illegible] non [illegible] sunt [illegible], [illegible] sunt que sunt abstracta. [illegible] [illegible] sunt mathematicalia [illegible] mathematicalia, [illegible] [illegible] intelligentia [illegible] sunt [illegible], [illegible] secundum esse [illegible] [illegible] [illegible] sensibilibus [illegible] [illegible]. [illegible] alia sunt que sunt [illegible] secundum esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mathematicalia sunt abstracta a sensibilibus [illegible] secundum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mathematici [illegible] [illegible] [illegible] [illegible] [illegible] abstractum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse abstractum ab [illegible] [illegible] de mathematicalibus [illegible] [illegible] [illegible] mathematicalia sunt abstracta [illegible] [illegible] [illegible] sensibilibus [illegible] secundum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nec mathematica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mathematicalia a sensibilibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a sensibilibus [illegible], quia de [illegible] [illegible] de anima, quod mathematicalia [illegible] [illegible] magnitudo sunt sensibilia [illegible] [illegible] [illegible] quod talia non sunt separata a sensibilibus, [illegible] [illegible] [illegible] sunt sensibilia [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non abstractum [illegible] [illegible] mathematicalia. [illegible] magnitudines [illegible] non sunt abstracte a sensibilibus [illegible] [illegible] [illegible] magnitudines [illegible] sunt sensibilia [illegible] [illegible] [illegible] abstracti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] secundum [illegible] [illegible] esse [illegible] [illegible] ab alio. secundum rem abstracta [illegible] esse [illegible] alio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] secundum rem abstracta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] secundum [illegible] [illegible] [illegible] [illegible] esse [illegible] [illegible] mathematica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mathematici non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] abstracti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magnitudinis [illegible] sensibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

quia tactus et visus variabuntur in eodem sensibili quod ad sensibile proprium non possunt plures sensus variari in eodem simul, sed requiritur quod unus sensus solum varietur in eodem simul, modo sic non est de mathematica [illegible]

Utrum arithmetica non sit mediatior quam [illegible]

quia quod dicitur quod mathematici abstrahunt mathematicalia non sic abstrahunt et ideo non mentiuntur. Et intelligitur sic abstrahendo mathematicalia quod quod unum consideratur sine alio non mendacium. Dicitur ibi abstrahentium mathematicalia quia mathematici sic in mente considerant [illegible] non mentiuntur fallendo. Sed hic non est mathematicalia. Dicitur sic quod unum consideratur sine alio, quia ipse considerat in linea longitudinem sine latitudine et sine profunditate ut in physica. Et non sic quod longitudinem supponit esse sine latitudine sicut sic quod latitudinem supponeret esse sine profunditate, quia sic falso consideraret. Et [illegible] lineam etiam non supponunt tantum esse rectam, si supponunt quod linea [illegible] linea de [illegible] sit recta, similiter quod mathematicus considerat rectum abstrahendo a motu et non curando motum, quia ipse non differunt per motum ut dictum est, et non sic quod ipse consideraret rectum sunt non sunt quia sic falso consideraret. Dubitatur utrum mathematicalia sunt priora naturalibus. Ubi nota aliqua esse priora naturalibus [illegible] [illegible] et priori [illegible] de [illegible] ad [illegible] quod mathematicalia non sunt priora [illegible] naturalibus, sunt tamen priora dispositione. Prima patet quia illud quod [illegible] esse prius [illegible], sed [illegible] [illegible], sed mathematicalia non sunt substantie sed accidentia ut de [illegible] in textu. Secunda patet [illegible] illa que disponunt ad [illegible] et [illegible] naturalia sunt priora dispositione, sed mathematicalia sunt [illegible], quia omnis [illegible] et [illegible] [illegible] [illegible] substantiam [illegible], ita quod quantitas [illegible] dispositiva [illegible] naturalia. [illegible] patet [illegible] de [illegible], quia [illegible] priora naturalibus [illegible] substantia [illegible], quia sunt [illegible] ut dictum est in primo. Sed [illegible] [illegible], ut abstracta non sunt priora non abstractis. Sed mathematicalia sunt abstracta quod [illegible] questioni [illegible] abstracta [illegible] [illegible] [illegible] non sunt priora non abstractis, modo sic non est de mathematicis. Sed [illegible] in [illegible] non sunt priora [illegible]. Sed mathematicalia sunt priora [illegible] quia maior est [illegible] de [illegible] que sunt [illegible] [illegible], sed [illegible] substantia vel accidens, modo sic non est de mathematicalibus, quia illa sunt accidentia et naturalia sunt substantie et ideo videntur esse priora aliis

Utrum scientie medie inter physicam naturalem et mathematicam

[illegible] dicuntur magis naturales quam mathematice. Nota secundum philosophum in textu tres ponuntur scientie medie inter naturalem et mathematicam, scilicet musica, perspectiva et astronomia, ad quarum [illegible] [illegible] [illegible] tres sunt scientie medie inter naturalem et mathematicam [illegible] quod non plures ad [illegible] non [illegible] [illegible] et [illegible] naturalem et mathematicam quia [illegible] [illegible] alie scientie medie inter alias scientias, sic [illegible] [illegible] [illegible] longa et scientia media inter [illegible] et [illegible], [illegible] quod [illegible] [illegible]. Dicitur sic quod non plures, non [illegible] esse plures [illegible] et [illegible] [illegible] ad [illegible] scientia de ponderibus reducitur ad [illegible] scientia de [illegible] [illegible] et [illegible] [illegible] [illegible] ad illa [illegible]. Prima ad perspectivam, secunda ad astronomiam. Secundo nota [illegible] [illegible] de [illegible] media, quia subiectum [illegible] [illegible], quod [illegible] [illegible] [illegible] alio mathematico, [illegible] gratia, subiectum [illegible] [illegible] [illegible] [illegible] [illegible] mathematicalibus, sed [illegible] [illegible] [illegible], subiectum astronomie et in [illegible] [illegible]

Subiectum spectantur de linea visuali. Vel ideo est scientia media, quia conclusiones demonstrat ex prima principiis nat[uralibus] et ex aliis mathematicis. Tertio non scientia nat[uralis] est dicta

Similiter et mathematica dicta, quedam est pure nat[uralis] ut est ista que est ecclesia de proponitur

in quibus tam subiectum quam predicatum est tantum nat[uralia] ut hic ipse[?] omne corpus est

ex tempore. Et scientia pure mathematica est scientia que est tantum de proposicionibus in quibus

tam subiectum quam predicatum est tantum mathematicis ut hic ipse omnis triangulus habet tres

angulos equales duobus rectis. Et alia est scientia media, et est que est de

proposicionibus in quibus unum extremum est tantum nat[uralis] et aliud est tantum mathematicum

ut hic ipse celum est spericae figure. Circa vero de ista [illegible] questionis

sunt due opiniones, una est sancti Thome, alberti magni et philosophi in textu

[illegible] quod iste medie [illegible] mathematica quam naturalis magis sunt naturales quam

mathematice et istam [illegible] [illegible] [illegible], in longo. Et alia est [illegible]

[illegible] quod magis sunt mathematice, et illam opinionem ponit [illegible] in [illegible]

Et [illegible] pro concordia illarum opinionum est notandum scientias medias esse magis mathematicas

quam naturales [illegible] duobus modis. Primo quo ad extrinsecum [illegible] [illegible]

iste medie sunt magis naturales quam mathematice, [illegible] pro [illegible] naturales sunt nota [illegible]

mediam et [illegible] [illegible] [illegible] [illegible] medias. Secundo quo ad maiorem

[illegible] [illegible] [illegible] magis sunt mathematice

[illegible] iste medie [illegible] [illegible] [illegible] mathematicis, in [illegible] [illegible] quam naturales, [illegible]

Et ergo [illegible] ad questionem [illegible] [illegible] [illegible], prima quo ad extrinsecum quam naturales

iste medie magis sunt naturales quam mathematice. Secunda quo ad pluralitatem [illegible]

iste medie magis sunt mathematice quam naturales [illegible] [illegible] [illegible] [illegible]

[illegible] iste medie [illegible] [illegible] naturales et mathematica que ad [illegible] [illegible] Et

[illegible] [illegible] ad [illegible] [illegible] magis sunt naturales [illegible] assimilacionem [illegible] quam

mathematice. Ad [illegible] ad extrinsecum [illegible] [illegible] quo ad [illegible] [illegible]

tamen sunt magis mathematice, [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] celum est sperice

[illegible] que est [illegible] medie iste [illegible] [illegible] [illegible]. [illegible] [illegible] in [illegible] medio

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] spericae figure

Et celum est [illegible] [illegible] [illegible]. Et pro maiori [illegible] mathematica, [illegible] [illegible] in tali [illegible]

[illegible] [illegible] est esse mathematicam. Dicendum, dicuntur naturales secundum assimilacionem, [illegible]

[illegible] non [illegible] naturales, nam si [illegible] [illegible] quod essent [illegible] [illegible] [illegible]

et [illegible] magis non est ibi [illegible] [illegible]. Et est [illegible] [illegible] assimilacionem. Dubitatur

[illegible] an tales iste medie sunt speculative vel practice, et [illegible] quod practice [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mathematica [illegible] naturalis et [illegible] [illegible]

quod sunt speculative sed [illegible], [illegible] [illegible] sunt [illegible] [illegible]

Et [illegible] [illegible] non est astronomia et scientia perspectiva, et non mathematica [illegible] [illegible]

[illegible] [illegible] naturalis. Circa [illegible] [illegible] est iste naturalis. Et [illegible] [illegible] [illegible] ibi [illegible]

[illegible] ab [illegible] [illegible] quod non [illegible] [illegible] esse [illegible]. Et [illegible] [illegible]

medie [illegible] mathematice [illegible] sunt mathematica, [illegible] scientia [illegible] [illegible]

iste [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

mod iste probabiliter arguit. Secundo ipse mere speculative medie [illegible]
ordinate sunt ad perscrutationem eiusmodi [illegible] magis quam mathematice, licet eius
consideret de re naturali, non tamen inquantum naturali, sed sub ratione motus. Et licet consideret
rem mathematicam sub ratione per naturali, tamen illa ratio est accidentalis [illegible] Et licet
subiecta scientiarum mediarum continentur sub rebus naturalibus, tamen considerantur accidentaliter
et licet subiecta scientiarum mediarum, [illegible] comprehendantur sub ratione subiecti naturalis
non tamen ut talis sed partialis. Et si conclusiones scientiarum mediarum sunt naturales
non tamen solum naturales sed etiam mathematice. Dicitur licet eius consideret de re natu-
rali, nam scientie medie ut astronomia considerat de re naturali ut de celo, tamen non
sub ratione motus sed magnitudinis. Nota mathematica duplex: quedam pura,
et est que abstrahit et a motu et a materia sicut geometria. Dicitur pure mathematica
quia diffinit lineam: Est longitudo sine latitudine, a profunditate abstracta
[illegible] una scientia media et magis est naturalis quam mathematica. Alia est mathematica
non pura scilicet que non abstrahit a motu et a materia sed utrumque [illegible] mathematica
astronomia scientia media magis est mathematica quam naturalis, et hec vult [illegible]
Perspectiva propinquior est naturali quam mathematice. Ex ad primum [illegible]
[illegible] magis perspectiva quam mathematica videtur quod velit perspectiva media magis. Secundum
[illegible] quam pure mathematica [illegible] ad tertium [illegible] quod velit perspectiva
est propinquior naturali quam mathematica. Ergo [illegible] non [illegible] Scientia media est magis
naturalis quam pure mathematica, ergo est magis naturalis quam mathematica, quod arguitur ab
inferiori ad superius cum [illegible] [illegible]. Dicitur ibi licet consideret
rem mathematicam sub ratione naturali, nam de [illegible] in textu. Perspectiva est [illegible]
geometrie, quia perspectiva considerat rem mathematicam, sed inquantum physica [illegible]
sub ratione accidentali physica, non ergo est quod sit [illegible] naturalis scientie, quia ponitur [illegible]
non dicitur scientie [illegible] essentiales. Dicitur et licet subiecta scientiarum mediarum etc.
Nam subiecta scientiarum mediarum continentur per rebus naturalibus, non tamen [illegible] ergo
sunt [illegible] naturalis scientie [illegible] et accidentalis et non essentialis. Dicitur licet et
subiectorum etc. nam [illegible] subiecta scientie medie partialis [illegible]
non tamen [illegible] sic [illegible] comprehendunt scientie naturalis
[illegible] non sufficit, sed requiritur
Dicitur et si conclusiones etc. nam non omnes conclusiones mediarum sub subiecto scientie na-
turalis, sed aliquae sunt mathematice, non ergo est quod sint [illegible] scientie partes scientiarum
Dicitur quod sint [illegible] etc.

Ca 2m

Utrum ad physicum naturalem spectat determinare de

materia et forma. Videtur quod sic [illegible]. Nam naturalis considerat tam [illegible]
quam de forma [illegible] et [illegible] Et hec physicus probat aliquid [illegible]
in textu. Et ante [illegible] physicus naturalis [illegible] de materia et forma [illegible]
et accidentalis [illegible] [illegible] principium [illegible] Et de [illegible]
[illegible] [illegible] et hec tamen in [illegible] [illegible]. Dicitur accidentalis [illegible]
[illegible] etc. et hec [illegible] formam, et physicus [illegible] [illegible] [illegible]

racione motus. Et quia considerat de forma que est considerat subiectum motus non tamquam subiectum sed oppositum [illegible] dicatur quod quamvis physicus considerat sub racione motus, non tamen est quod [illegible] in se [illegible], quia alias sequeretur [illegible] Dicitur et de [illegible] physicus, nam [illegible] considerat subiectum ut [illegible] et forma [illegible] de consideracione forme, quod de physicus. Ex quo [illegible] [illegible] considerare de [illegible] [illegible] Et considerat [illegible] sunt [illegible] motus [illegible] sunt de consideracione naturali. Dicitur tamen in generali [illegible] in speciali. Nam de [illegible] quod physicus [illegible] considerare de materia et forma [illegible] in speciali. [illegible] quod nullus artifex considerat omnem [illegible] tamen in generali [illegible] in speciali quod [illegible] [illegible] generat naturaliter. Et [illegible] quod de omni [illegible] tamen in generali [illegible] in speciali. [illegible] quia de [illegible] in [illegible] quod [illegible] de omni re [illegible] ad [illegible] dicatur quod non est simile de artifice mechanico et naturali quia physicus naturalis considerat de omni ente. Et nulla ars mechanica considerat de omni ente [illegible] in speciali etc.

Utrum ars imitetur naturam. Dicitur quod sic ex textu. Et intelligitur

[illegible] ars imitatur naturam in agendo [illegible] [illegible] Dicitur in agendo quod ars non imitatur naturam in [illegible] [illegible] quia [illegible] imitatur in agendo [illegible] quod [illegible] est circa [illegible] [illegible] quod ars est [illegible] et [illegible] [illegible] circa [illegible] [illegible] et quod imitatur naturam [illegible] quod ars est circa materiam [illegible] [illegible] non [illegible] facere [illegible] quod [illegible] est [illegible] [illegible] Nam [illegible] facit [illegible] aurum et argentum [illegible] facere [illegible] [illegible] Dicitur [illegible] [illegible] [illegible] [illegible] imitari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est ars etc.

Utrum homo sit quodammodo finis omnium. Dicitur quod sic

Et [illegible] quod homo est finis omnium [illegible] quia omnes ordinavit in [illegible] que ad [illegible] vel [illegible] [illegible] [illegible] vel [illegible]. Dicitur omnium [illegible] quod homo non est finis omnium [illegible] [illegible] [illegible] quod homo est finis [illegible] vel [illegible] [illegible] homo est finis quo ad [illegible] [illegible] ad [illegible] [illegible] [illegible] in homine nisi quo ad [illegible] [illegible] [illegible] non est impossibile vel quo ad [illegible] etc.

Utrum consideracio naturalis sit circa formas vel species separatas

Nota secundum [illegible] [illegible] sunt forme quedam sunt naturales [illegible] [illegible] nisi [illegible] in materia, ut forma [illegible] et similiter forma [illegible] forma que est separata a materia, sicut [illegible] [illegible] naturalis [illegible] [illegible] separata secundum esse a materia [illegible] [illegible] [illegible] [illegible] ad hoc [illegible] [illegible] [illegible] [illegible]

de forma separata secundo tunc questio est falsa, quia considerando naturaliter non est dare intellig[illegible]
et hoc propter quiditatem et celum, sed considerando intelligentias [illegible] sunt
[illegible] tunc [illegible] naturaliter [illegible] de celo. Sed loquendo de formis
[illegible] separatis animam ut de anima humana tunc questio est vera, eo quod
[illegible] naturalem spectat considerare de materia et forma ut dictum est et considerare
circa formas separatas. Respondetur [illegible] ad questionem quod sic [illegible]. Contra
[illegible] que sunt separata [illegible]. Sed [illegible] implicat contradictionem
formas esse separatas, nam secundum [illegible] est forma que informat [illegible]
[illegible] forma est separata non informat [illegible] forma implicat
[illegible] ab informando et forma separata a materia, que [illegible] actu [illegible]
materia non est forma [illegible] forma tunc [illegible] separabile [illegible]
[illegible] de anima [illegible] de actum tunc implicat contradictionem
formas esse separatas [illegible]. Sed [illegible] tunc non implicat
[illegible] formas separatas vel separabiles [illegible] forma
[illegible] a forma [illegible] implicat contradictionem formas esse separatas a [illegible]

Utrum homo generat hominem et sol. Nota generatio est du[plex]:
quedam univoca scilicet ubi generans et generatum sunt unius speciei, [illegible] generat hominem. Alia est generatio equivoca scilicet ubi generans et generatum non sunt [illegible] speciei [illegible] sol generat hominem. Et [illegible] hic intelliguntur [illegible] corpora superiora [illegible] quod sol est dominus [illegible] planetarum [illegible] corporum superiorum [illegible] ista duo homo et sol [illegible] non [illegible] alius. Secundo nota homo generat hominem [illegible] [illegible] active, quia [illegible] active [illegible] passive [illegible] materia disponere et disponendo [illegible] [illegible] intelligentia [illegible] Respondetur ad questionem [illegible] homo [illegible] generat [illegible] et sol. Et [illegible] homo [illegible] generatur [illegible] voluntate vel naturaliter [illegible] generare hominem [illegible] [illegible] dispositio [illegible] [illegible] esse [illegible] [illegible]. [illegible] homo [illegible] non [illegible] [illegible] illos qui [illegible] et [illegible] malefactores qui a natura sunt [illegible]. Et [illegible] homo generat hominem vel naturaliter, dicitur quod aliquo [illegible] voluntate nam [illegible] [illegible] quod de [illegible] de anima. Naturalissimum [illegible] generare sibi simile. Et [illegible] illud quod [illegible] a natura [illegible] [illegible] [illegible]. Respondetur [illegible] [illegible] [illegible] nam [illegible] generans et generatum [illegible] [illegible] [illegible]. Sed [illegible] allegatur [illegible] mutare et mutatum [illegible] [illegible] de [illegible] et non instantaneis [illegible] [illegible] mutari et mutatum esse. Sed in instantaneis [illegible] [illegible] quod in [illegible] [illegible] mutari [illegible]

[illegible] id est de mutari et mutatum esse, dicitur quod materia [illegible], [illegible] nam [illegible] forma
non generatur, cum forma educitur de potentia et non est in potentia [illegible] [illegible],
sed quod materia generatur. Et quod allegatum est primo physicorum ubi dicit quod insufficiente
[illegible] [illegible] [illegible] [illegible] quod insufficienter [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], de [illegible] [illegible] [illegible], quod sunt [illegible] [illegible] nec generantur sed
nec formam, cum materia sit [illegible], et forma educitur de potentia materie [illegible]
sed [illegible] [illegible] [illegible] [illegible] [illegible], et [illegible] [illegible] sit homo. Dicitur et
hec [illegible] [illegible], [illegible] homo [illegible] generatur, non quod incipit esse, nec [illegible] [illegible]
incipit esse tunc generatur et corrumpitur, [illegible] [illegible] [illegible] aliquid [illegible], que
[illegible]. Sed [illegible] [illegible] [illegible] incepit esse et [illegible] [illegible] [illegible] [illegible] impediri
[illegible] [illegible] [illegible], ut aliquid [illegible] [illegible] formam [illegible], ut de [illegible]
[illegible] [illegible].

Utrum tantum quatuor sint genera causarum. Nota primo physicus
[illegible] [illegible] de causis. et [illegible] [illegible] [illegible] non [illegible] quod [illegible], [illegible] de [illegible]
[illegible] ad [illegible] [illegible] [illegible]. Sed physicus naturalis [illegible] sunt [illegible] [illegible] [illegible]
[illegible] non physicus naturalis [illegible] horum causarum [illegible] [illegible] quod philosophus [illegible]
[illegible] in ordine ad [illegible] primo physicorum, [illegible] in omni eo quod [illegible] [illegible] et [illegible] [illegible]
primo [illegible] et physicus naturalis [illegible] causam materialem. Sed quia materia [illegible] [illegible] esse
[illegible] [illegible] et [illegible] primo de generatione et physicus naturalis [illegible] causam formalem.
Et quia omnis motus effectivus fit a forma [illegible] de anima, et physicus naturalis [illegible] causam
efficientem. Sed quod omnis actio fit propter aliquem finem octavo physicorum et tertio de anima
[illegible] et [illegible] [illegible] [illegible] frustra, et physicus naturalis [illegible] causam finalem. Sed [illegible] [illegible]
[illegible], [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] secundum [illegible] [illegible]
[illegible] [illegible] sunt forme et [illegible] causam formalem. Et quia forma [illegible]
et efficiens [illegible] [illegible] secundum [illegible] [illegible] [illegible] et forma [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] de efficiente et finali. Sed causam materialem non [illegible]
eo quod [illegible] abstrahunt a materia [illegible] [illegible] [illegible] [illegible], nisi [illegible] [illegible] [illegible] in for
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] formalem [illegible], [illegible] [illegible] [illegible], quod apud
[illegible] [illegible] de [illegible] [illegible] et [illegible], [illegible] [illegible] non [illegible] eo quod
[illegible] abstrahunt a materia [illegible] [illegible], nec [illegible] efficientem, quod [illegible]
a motu. [illegible] [illegible] [illegible] ab aliquo efficiente. nec [illegible] [illegible] finalem, quod in [illegible]
non [illegible] [illegible] [illegible]. [illegible] [illegible]. Tertio [illegible] [illegible]. Sed [illegible] ad [illegible] [illegible]
[illegible] [illegible] sunt [illegible] [illegible]. Et [illegible] [illegible] ad [illegible], omnis [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible], aut [illegible] [illegible] et forma, aut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible] [illegible] efficiens, aut finalis [illegible]
[illegible] [illegible] ad [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] et finalem [illegible]
[illegible] [illegible] [illegible] [illegible]. Et [illegible] [illegible]. [illegible] [illegible] sunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] ad [illegible] [illegible]. [illegible] ad esse [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible], que non est nobilior effectu

nec aliquid causat. Secunda formalis causans in materia est ut causa materialis. Secundum est
actuale et quod totum eadem totum habere. Tertia est efficiens causa que actualiter dicta
ut deus est causa efficiens conservativa celi, et natura causa efficiens ut generativa perfectiva
naturalis. Dico quod iste distinctiones non sunt debende, quia in mali distinctiones sunt ille
plures. Et quod dicit philosophus in textu, definiatur autem huius compendium est de
huius causis que sunt [illegible] simul, ubi videtur quod male distinctiones sunt hec,
non sunt. Videtur quod hec sic intelliguntur, quod sicut in uno causarum non quod [illegible] esse
in uno, sed quod in uno secundum [illegible] quod de uno causarum, quia quod unum causa
in se. Dicitur secundum idem et verum simul, quod secundum verum loquendo tunc sunt pauciores
quod secundo et efficiens coincidunt. Dico quod [illegible] ad [illegible] quo ad esse quod
quo ad esse sunt esse plures ut probatur vel dicitur quod philosophus loquitur de causis per se
et hic non in [illegible], quod philosophus loquitur de causis per se et [illegible], et quomodo
[illegible] quod generatum est materia eadem generatorum per materiam generata. Dicitur [illegible]
[illegible] quod loquendo de [illegible] tunc [illegible] ut dicit [illegible]
Dicitur quare unum est malum, que non est nobilior effectu. Ergo quod dicit, cum
est nobilior suo effectu sicut intelligitur de causa efficiente et actuali vel formali vel aut
mali. Dicitur nec [illegible]
[illegible] non est. Et [illegible] ista quia non [illegible] causa mali non [illegible]
ad causare effectum [illegible] Videtur quod [illegible]
[illegible] ad causare subiective, sed ad causare [illegible]
Dico [illegible] secunda formalis causans in [illegible] causa formalis non causat quod mali
[illegible]. Et quod dicit, habitibus [illegible] in [illegible] cessat motus [illegible]
Videtur quod [illegible], quod forma est in materia, tunc cessat [illegible]
[illegible] formam [illegible] [illegible] quod cessat motus [illegible]. Quo ad
materie secundum esse actuale, quod forma [illegible] est causa materie simul [illegible]
Et quod addit actuale. Dicitur [illegible] [illegible] nam forma est causa [illegible]
ut dictum est, et totum quod eadem totum habere. [illegible]
causa [illegible]. Dico tertia est efficiens causa quae actualiter dicta, [illegible]
[illegible] ad aliquem effectum, [illegible] causa
[illegible] causa [illegible]. Et [illegible] non [illegible]
[illegible] ad aliquem effectum, et ille est [illegible] causa [illegible]
est causa, vel [illegible] secundo, et [illegible] non [illegible] esse simul [illegible]
in sunt relativa, vel relativa sunt simul [illegible] cum effectu. Et [illegible]
[illegible] quod hic [illegible]
causationis est sicut vel [illegible] ampliationem. Dicitur [illegible] causa est
conservativa celi, quod [illegible] quod [illegible] esse causa efficiens
ad productionem [illegible] effectum. Dico [illegible] natura [illegible] [illegible] non [illegible]
causa efficiens [illegible] ut dicit philosophus in textu, non [illegible] nam natura
[illegible], quod non disponit [illegible] disponenda. [illegible] philosophus [illegible]
[illegible] causa mali, et de illa [illegible]. Et causa formalis [illegible]
[illegible] quod [illegible] esse, [illegible]. Et [illegible] [illegible]
[illegible] esse [illegible] dicit esse [illegible]. Et [illegible] dicitur [illegible]

causa efficiens. Et philosophus in textu nominat formam exemplar speciem i. rationem. Et vocat formam exemplar ideas platonicas que posuit [illegible] Et speciem vocat [illegible] ad alios [illegible] ideo, quia forma est causa conveniendi sibi similem. Et speciem vocat [illegible] rationem, quia forma et totam rationem diffinitam eo quod forma est quiditas [illegible] quiditativa. Et causa efficiens sic diffinitur. Est principium permutationis vel pars principium motus i. motionis. Et causa finalis sic. Est gratia cuius alia fiunt, et dicit addit principium [illegible]

Utrum finis sit causa i. utrum sanitas sit [illegible]

medicus operatur. Respondetur [illegible] Nota secundum philosophum [illegible] causam finem est duplex, quod est finis gratia cuius, et est finis operationis mediante, finis [illegible] dicitur, vel finis rei operate. Et aliquid [illegible] operatum agentem dirigens agentem in agendo, gratia cuius agens [illegible] agit [illegible] Si architectus [illegible] facit castrum [illegible] voluntas [illegible] est finis gratia cuius, quia voluntas [illegible] architectorem ad agendum [illegible] quia gratia [illegible] alius est finis [illegible] finis operationis [illegible] et est efficiens ab agente [illegible] [illegible] sanitas [illegible] medicus intendit [illegible] est finis quo, quia sanitas [illegible] [illegible] vadit ad [illegible] [illegible] finis quo [illegible] attingunt finis [illegible] [illegible] finis gratia cuius [illegible] causa efficiens [illegible] plures [illegible] finales gratia cuius [illegible] [illegible] finis gratia cuius [illegible] voluntas [illegible] architectonica [illegible] Et [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad productionem domus [illegible] causa domus facte [illegible] [illegible] [illegible] [illegible] ad productionem [illegible] [illegible] finis quo [illegible] [illegible] ad productionem domus [illegible] [illegible] finis quo [illegible] ad [illegible] productionem, non [illegible] finis domus [illegible] causa efficiens [illegible] [illegible] ad illud [illegible] [illegible] [illegible] [illegible] [illegible] finis [illegible] [illegible] finis gratia cuius [illegible]

finis quo non est causa primaria. Prima patet quia finis est optima causarum. Secunda probatur quia quando agens agit, tunc finis quo licet sit, quo non est causa, et sic intendit diffinire quo productio, quia talem non oportet esse, antequam agens agit ut generationem. Secundo dicitur generatione ut operatione vel actione non fuerit causa transiens, ad intrinsecam factam per ipsam quod. Secundo quod quando est quod nulla est causa [illegible] per sanitatem finis generatur vel habebitur illa est causa [illegible] finis per sanitatem. Secundo metaphysice dicitur principium est ipse actu [illegible] modo loquendi patet quia finis quo non est causa, et quo videtur metaphysica quod finis quo cum finis cuius causa est, quia [illegible] illorum finalitas quia [illegible] [illegible], et [illegible] per ipsum quod. Secundo in procedendo illo est, tamen causam illius quo est vel [illegible] esse [illegible] ampliatur tunc finis cuius est finis cuius est, et tunc illa quia non [illegible] finis quo non est finis quo non est causa quia [illegible] ne [illegible] abest [illegible] adiacentes [illegible] in [illegible] ampliativo. Secundo [illegible] non ampliat tunc [illegible] finis [illegible] causa [illegible] sed non quo sic [illegible]. Videamus [illegible] prima [illegible] metaphysice intendit [illegible] finis [illegible] cuius [illegible] [illegible] primam [illegible] [illegible] quo ad esse vel fieri est causa finalis per quod agens [illegible] et [illegible] esse finis [illegible] et licet non possit se efficere finem, tamen potest se efficere tale quale prius non fuit. Sic etiam [illegible] appetit semper appetitum [illegible] non sit conveniens, et dicit est finis omnibus [illegible] non [illegible] quod [illegible] [illegible] finis. [illegible] talis finis [illegible] est [illegible] [illegible] in intentione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] finis [illegible] [illegible] per [illegible] [illegible] initialem vel finalem et [illegible] est [illegible] finis non est [illegible] [illegible] [illegible] [illegible] [illegible] ad esse [illegible] ad fieri. [illegible] causa [illegible] a qua dependet vel dependebat aliquid in esse vel in fieri. [illegible] [illegible] finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] finis, sed forma est [illegible] generatio, et ultimum generationis [illegible] [illegible] [illegible] generatio [illegible] vel se finis est [illegible] in intentione [illegible] in [illegible] [illegible] [illegible] [illegible] esse [illegible] nam homo agit [illegible] se [illegible] et tunc [illegible] est finis [illegible] [illegible] [illegible] non appetit se [illegible] [illegible] sit [illegible] conveniens [illegible] finis. Secundo appetit [illegible] quod appetitum quod sit bonum vel [illegible] et iste sit bonum conveniens [illegible] appetitum sit bonum [illegible] non sit bonum conveniens. [illegible] tunc aliquid afficit illud quod non potest facere quia [illegible] non potest facere semper [illegible] non potest se facere finem, tamen potest se facere tale quale prius non fuit [illegible] appetit se esse [illegible] potest se facere [illegible] qualis prius non fuit. [illegible] est finis omnis [illegible] omnia [illegible] bonum [illegible] finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potest intendere se [illegible] finis quo est causa quae est [illegible] in intentione [illegible] est quod optimum [illegible] ad omnis esse [illegible] aliud. Secundo est finis actu quod actu est [illegible] non [illegible] in intentione [illegible] est optimum [illegible] [illegible] [illegible] [illegible] [illegible] optimum et [illegible] quia finis [illegible] in intentione esse [illegible] optimum finem in [illegible] [illegible] [illegible] ad [illegible] esse [illegible] aliud [illegible] causa [illegible] [illegible] ad [illegible] esse aliud et [illegible] intendit [illegible] causa [illegible] sufficienter [illegible] finis non [illegible] [illegible] finis actu [illegible] actu [illegible] illa quae non [illegible] actu est finis quo non est [illegible] finis quo non est [illegible] [illegible] [illegible] actu [illegible] sufficienter [illegible] vel [illegible] aliquid [illegible] causa, [illegible] [illegible] in actu [illegible]

[illegible] esse, eo quod [illegible] ampliat, et ideo non [illegible] necessario [illegible] amplectitur.

Utrum pater sit causa filii

Nota quod sic diffinitur: causa est [illegible] dependet vel dependebat vel dependebit aliquid [illegible] in esse vel in fieri [illegible] vel [illegible] [illegible] esse [illegible] necessarium effectivum. [illegible] nota causa [illegible] quedam [illegible] [illegible] alia [illegible] et [illegible] effectivum [illegible] [illegible] causas [illegible] color [illegible] [illegible] aliquid [illegible] esse [illegible] ab ipso a et [illegible] a non esse [illegible] esse [illegible] esse [illegible] b dependet a [illegible] [illegible] dependet ab eo in [illegible] esse [illegible] dependet ab eo in [illegible] [illegible] b dependet ab eo [illegible] [illegible] a [illegible] b dependet ab a [illegible] [illegible] homo [illegible] dependet vel dependebat ab a [illegible] dependet ab a vel [illegible] b [illegible] b [illegible] dependet ab a [illegible] dependebat ab eo in [illegible] Septimo [illegible] b [illegible] dependebat ab a in [illegible] filii [illegible] semen dependebat a patre et filius a semine in [illegible] Octavo [illegible] Nono [illegible] [illegible] filius [illegible] a patre dependet filius [illegible] a patre dependet semen [illegible] [illegible] homo [illegible] semen [illegible] [illegible] homo [illegible] filii [illegible] semen [illegible] [illegible] filii [illegible] semen [illegible] filii [illegible] semen [illegible] semen esse pater [illegible] a patre [illegible] pater [illegible] pater non [illegible] a filio [illegible] nam pater non [illegible] filii [illegible] [illegible] pater non attingit [illegible] effectum [illegible]

juncta et sufficiens, qualis non est pater, sed incompleta. Dicitur per decisionem quod pater non
est cum filio [illegible] decisionem nec in [illegible] sed per [illegible]. Et ergo dicitur posito quod pater per decisionem
corrumpatur, tunc non erit cum filio, ergo causa cum [illegible] generatione, nec pater corrumpatur nec
generatur. Respondetur quod non requiritur hic ad hoc quod aliquid sit cum sed sufficit quod aliquid
generatur mediante materia et ita est de patre, nam pater non aliud agit in generatione
filii nisi quod applicat efficiens instrumentale ad disponendum materiam. Arguitur filii
ut illud efficiens est per decisionem seminis. Dicitur non se solo [illegible] semen solum, et hoc
hic non sed quod sit generatio completa, nam licet generans universale est generans [illegible]
[illegible] [illegible], non tamen agens per se, quod requiritur ad generationem et cetera. Dicitur
superfluo alimenti, nam generatio non fit ab omnibus partibus cordialis, quod aliquando
[illegible] homo generat monoculum filium, cum ab illa parte nihil decidi
nec a partibus [illegible] sed ab spiritu cordis, pectoris et cerebro, quod animalis est
[illegible] cum dolore illorum membrorum, quod est signum cum sit non dolor [illegible]
[illegible] dicitur quod sit a [illegible] membris, cum signum est quod per generationem
talia membra debilitentur. Dicitur et causa [illegible] quod cum [illegible] filii est sol, sed
cum pater est cum semine, et semen filii, et sol est cum semine et semen filii.
Dicitur ultima quod non oportet quod pater sit cum conservatione filii, sed productione, et est cum
libertate et voluntate, sed inchoative sit quod pater sit incipere generationem quod non
et aliquando [illegible], sed complerive et [illegible], quod non complet et perficit. Dicitur
et hic [illegible] semine [illegible] quod est [illegible] et [illegible], nam ibi [illegible] semen
[illegible] cum [illegible] dispositionibus, ut [illegible] et [illegible], et non solum [illegible]
[illegible] generare [illegible]. Et si dicitur, tunc sequitur quod corrupto patre
non posset [illegible] generatio filii, quod remota causa removetur effectus. Respondetur
quod pater non est causa sufficiens sola et completa filii. Et est causa [illegible], hic non [illegible]
quod remota causa [illegible] removetur effectus et cetera.

Utrum proprietates causarum sint bene po[site]

Pro quo [illegible] secundum philosophum tres ponuntur proprietates causarum. Prima [illegible]
[illegible] et plures cause [illegible] quod [illegible] [illegible] causarum materialem, formalem et
finalem [illegible] proprietas, causa sunt sibi invicem cause, quod una est causa
alterius [illegible], et hoc patet tam de causis intrinsecis quam extrinsecis. De intrinsecis
patet, nam [illegible] est cum substantia forme, [illegible] forma est causa actuans materiam. De extrinsecis
[illegible] patet [illegible] in [illegible], quod de ambulatione est causa sanitatis in genere cause [illegible]
[illegible] sanitas est causa de ambulatione in genere cause finalis. Tertia proprietas est, causa
est causa oppositorum, sic [illegible] absentia et presentia est causa oppositorum effectuum, sic [illegible] est causa
[illegible] est causa salutis [illegible], et eius absentia est causa [illegible] [illegible], sic [illegible]
est causa liquefactionis et indurationis. Respondetur ergo ad questionem quod sit [illegible]
Et prima conclusio [illegible] sit [illegible] [illegible] esse plures cause totales, quod si
totales essent et sufficientes, tunc [illegible] [illegible] ut posito quod [illegible] a sint
b. c. d. tunc ad quodlibet causam sequitur esse totalem, sed a esse, sed [illegible] [illegible]
[illegible] Secunda proprietas [illegible] sit, cause sunt sibi invicem cause. Ita quod [illegible]
[illegible] causando in [illegible] generibus cause, nec [illegible] [illegible] [illegible] esse causam [illegible]
[illegible] cum [illegible] et [illegible] sit [illegible] [illegible] et [illegible], [illegible]
[illegible] et b [illegible] cum a [illegible] a [illegible], nec [illegible] in [illegible] [illegible]

[illegible] in celo / Dicit etiam predicta idem esse causam sui contrarii / verum non secundum [illegible] forma [illegible] materie [illegible] forme [illegible] materie / Et quod [illegible] [illegible] [illegible] et idem [illegible] oppositorum non [illegible] sed [illegible] ut nauta [illegible] navis [illegible] [illegible] aliquid esse causam contrariorum [illegible] [illegible] [illegible] [illegible] contrarie [illegible] [illegible] [illegible] [illegible] [illegible]

Capitulum secundum tractatus [illegible] in quo postea [illegible]

ponit modos causarum. Pro quo notandum / modi causarum sunt octo [illegible] / prima divisio de modis causarum quedam sunt priores quedam posteriores [illegible] / sicut statuarius [illegible] prior [illegible] faber [illegible] / Secunda divisio / causarum quedam sunt per se [illegible] per accidens [illegible] Policletus [illegible] statuarius [illegible] per se [illegible] [illegible] domificator [illegible] domus [illegible] Policletus [illegible] domificator [illegible] [illegible] Policletus [illegible] statuam [illegible] divisio [illegible] actu [illegible] potentia [illegible] domificans [illegible] [illegible] divisio causarum alia complexa alia incomplexa / Complexa [illegible] [illegible] statuarius Policletus [illegible] [illegible] et sic modi octo [illegible] [illegible]

Tractatus eiusdem libri secundus Utrum aliquid fit a casu et a fortuna

Nota de ista questione [illegible] opiniones [illegible] [illegible] a casu et [illegible] [illegible]

phylosophi qui dicit quod aliquid fit a casu et a fortuna, quia multa fiunt preter intencionem agentis que fiunt a casu et a fortuna. Videtur quod ad questionem quod per [illegible] tractatum est. Primo libri secundo et intelligitur aliquid fit a casu et a fortuna non se solo et per se, quia aliqua fiunt preter intencionem agentis per se, respectu illius effectus, respectu cuius dicitur fortuna vel casus, ut lusor ludit et intendit lucrari et perdit. Dicitur hec fortuna dicitur non se solo; nam phylosophus in capitulo [illegible] diffinicionem fortune dicit: Racionabiliter dicetur quod nihil fit a fortuna se solo, sed sunt loquendo utrumque aliquid fit a fortuna. Et quod dicit phylosophus in textu, [illegible] nullus [illegible] sapiencium causas de generacione et corrupcione dicit de fortuna nihil determinabit. Et ex isto sequitur quod fortuna non est penitus quia licet [illegible] ab auctoritate [illegible] Et secundo dicitur, fama que omnes firmat non omnino deperditur. Concluditur quod nec antiquorum opinio omnino deperditur quia vero [illegible] est vel ut patet. Dicitur ultimus [illegible] fit preter intencionem agentis per se quia nihil fit preter intencionem agentis ultra, [illegible] non tamen quod hec sequitur quod nihil fieret a fortuna. Dicitur respectu illius effectus, nam ponendo quod [illegible] vadat ad forum emere pisces et inveniat suum debitorem, tunc voluntas sua est determinata illi effectui. Et respectu effectus determinate cause non fit a fortuna. Sed respectu indeterminate cause fit a fortuna, voluntas personam est determinata quo ad illum effectum, scilicet quod inveniret debitorem, sed bene quo ad aliud ut ad emendum pisces. Dicitur ibi ut si lusor [illegible] si lusor intendit lucrari et lucratur non est fortuna [illegible] Et si dicit tamen quod [illegible] ille habet bonam fortunam qui multum lucratur [illegible] quod ibi nuncupatur causa fortune [illegible] ille [illegible] successive ludendo vel causa ibi fortuna [illegible] effectus fortuitus etc.

Utrum in celestibus aliqua fiant a fortuna

et casu. Videtur quod non ex textu. Racio quia celestia sunt de se ordinata et sunt determinata et sunt cum intencione et quod nihil in ipsis fit a casu et a fortuna. Et intelligitur in celestibus non sunt fortuita et casualia intrinsece vel intrinsice, patet quod hec [illegible] causa esse casus vel fortunam, et eclipsis non est quid casuale quia non fit [illegible] frequenter, sunt quantum ad causas a quibus provenit eclipsis. Sed in istis inferioribus sunt [illegible] quia isti inferiora mutantur et [illegible], superiora vero non, et [illegible] mutantur [illegible] uniformiter, sed inferiora difformiter. Dicitur [illegible] intrinsece vel [illegible] quod in celestibus bene sunt fortuita et casualia effective, et illa [illegible], quia [illegible] in causando [illegible] in causis [illegible] effective non [illegible] intrinsece vel intrinsice. [illegible] quod hec sequitur, nam si hec esset in celestibus intrinsece vel intrinsice tunc sequitur quod celestia essent casus et fortuna, cum nihil dicatur casuale et fortuitum nisi a casu et a fortuna. Sed et [illegible] in celestibus effective non [illegible] quod celestia sunt fortuna. Dicitur ibi et eclipsis [illegible] non bene [illegible] frequenter sunt [illegible] raro [illegible] ad [illegible] et eclipsis [illegible] frequenter, sed non [illegible] in diffinicione fortune [illegible] causas a quibus provenit eclipsis sic quod aliquid [illegible] causis fit eclipsis

et aliquid aliud. ita quod non sunt illius de extra [illegible] sicut eclipsis lune non fit extra semper sed frequenter quia una de [illegible] [illegible] eclipsis lune sicut interpositio terre inter solem et lunam [illegible] [illegible] et ita [illegible] in diffinitione fortune [illegible] aut [illegible] [illegible] [illegible] in [illegible] [illegible] celestia [illegible] [illegible] [illegible] [illegible] solem [illegible] et non [illegible] [illegible]

[illegible] [illegible] [illegible] in [illegible] quomodo casus et fortuna

sunt [illegible] et infinita. Pro quo notandum quod cum [illegible] [illegible] esse [illegible] [illegible] [illegible] [illegible] que ad naturam [illegible] sed [illegible] non [illegible] [illegible] determinata [illegible] [illegible] et fortune. Ideo sciendum est quod cum [illegible] fortuna [illegible] [illegible] eo quod sunt [illegible] [illegible] casus [illegible] [illegible] [illegible] quod sunt [illegible] quo ad effectus quos [illegible] [illegible] effectus fortuitos et casuales. Et hoc non [illegible] [illegible] [illegible] sunt [illegible] quo [illegible] [illegible] [illegible] esse determinate cognoscibiles. Ideo [illegible] [illegible] quod effectus fortuiti sunt [illegible] et [illegible] sunt [illegible] [illegible] quo ad causas [illegible] [illegible] [illegible] [illegible] [illegible] et cause fortune sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et fortune sunt [illegible] [illegible] hic non [illegible] quod sunt infinita [illegible] [illegible] [illegible] infinita et indefinita quo ad causas a quibus [illegible]

[illegible] diffinitio fortune sit bene posita

Et [illegible] [illegible] [illegible] fatuus [illegible] [illegible] agentibus a proposito. Nota ergo primo quod [illegible] [illegible] [illegible] effectibus fortuitis [illegible] [illegible] [illegible] [illegible] effectus [illegible] [illegible] effectus. [illegible] [illegible] [illegible] effectus [illegible] [illegible] a causis suis [illegible] et tales [illegible] effectus [illegible] [illegible] [illegible] [illegible] sunt qui veniunt a suis causis non [illegible] et tales effectus [illegible] fatuus [illegible] [illegible]. Et cause illorum sunt [illegible] fatuus. [illegible] [illegible] effectuum [illegible] [illegible] [illegible] quod suis causis ut in pluribus sicut calor in estate et frigus in hyeme [illegible] [illegible] sunt qui veniunt a suis causis ut [illegible] consueuit sicut [illegible] [illegible] [illegible] [illegible] quod suis causis sed [illegible] [illegible] consueuit nec ut in pluribus sed ut raro sicut inveniendo thezaurum fodiendo [illegible] [illegible] [illegible] de [illegible] effectuum [illegible] sunt notabilis bonitatis vel malicie et [illegible] effectus [illegible] [illegible] [illegible] agens [illegible] [illegible] fuisset mota ad agendum vel [illegible] aut fugiendum illum effectum [illegible] [illegible] [illegible] [illegible] [illegible] ad fugiendum [illegible] [illegible] mali [illegible] sunt effectus non notabilis bonitatis vel malicie et [illegible] effectus non [illegible] [illegible] [illegible] [illegible] agens [illegible] [illegible] illum effectum non [illegible] mota ad [illegible] agendum vel fugiendum illum effectum ut [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible] agentium [illegible] agunt [illegible] [illegible] [illegible] [illegible] sicut homines [illegible] [illegible] [illegible] sunt qui agunt sine proposito [illegible] sine deliberatione sicut homines [illegible] [illegible] bruta et lapides agunt [illegible] [illegible] [illegible] effectus fortuitus [illegible] [illegible] [illegible] effectus fatuus [illegible] a [illegible] [illegible] non [illegible] [illegible] [illegible] contingens [illegible] [illegible] notabilis bonitatis vel malicie [illegible] [illegible] fatuus [illegible] [illegible] diffinitio [illegible] [illegible] [illegible] sicut non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ex parte eius vel ex parte intentionis. Sexto non raro non sic dicte virtutis [illegible] sed veritatem determinatus causa quo ad effectus fortuitos per [illegible] effectus fortuiti non debet determinate evenire ab illis causis [illegible] differentia fortune [illegible] infortunium est causa et causa producens effectum preter intentionem [illegible] et quod fortuna sit causa effectus in raro [illegible] sunt effectus sunt notabiles bonitatis vel malitie in agentibus a proposito et in agentibus cum deliberatione [illegible] ad [illegible] differentia fortune per [illegible] est [illegible] cum raro est [illegible] [illegible] que non est fortuna [illegible] [illegible] effectus que sunt ut in pluribus vel ut [illegible] [illegible] effectus qui non sunt notabiles bonitatis vel malitie [illegible] in agentibus a proposito [illegible] [illegible] infortunium est per accidens discontinua [illegible] felicitatis subiective [illegible] ad causas a quibus procedit et causa per accidens non intenta, [illegible] agentis [illegible] effectus non intenti [illegible] raro tales effectus eveniunt [illegible] veritatem determinate cause [illegible] effectum plurimum [illegible] notabilis utilitatis vel inutilitatis [illegible] in agentibus a proposito et a in agente a proposito [illegible] fortuna et in [illegible] fortuna [illegible] fortuna [illegible] [illegible] fortuna [illegible] a proposito [illegible] effectus fortuiti non intenti [illegible] notabilis bonitatis vel malitie et talis est [illegible] fortuna [illegible] et eventus et talis [illegible] [illegible] discontinua [illegible] fortuna physicalis [illegible] [illegible] intelligentiis [illegible] discontinua [illegible] [illegible] est causa per accidens [illegible] de bona fortuna [illegible] [illegible] fortuna [illegible] felicitatem [illegible] de fortuna [illegible] [illegible] [illegible] felicitatis subiective [illegible] felicitas [illegible] objectiva [illegible] subiectiva [illegible] infortunium est felicitas [illegible] de felicitate subiectiva [illegible] fortuna per accidens [illegible] effectus [illegible] felicitas formalis [illegible] causas a quibus procedit [illegible] effectus fortuiti eveniunt a non determinata causa [illegible] infortunium [illegible] effectus fortuiti [illegible] infinitum [illegible] [illegible] [illegible] non est [illegible] effectus

fortuitorum licet causa per se effectus sit, non tamen est causa [illegible] vel [illegible] dicitur potest
ad exclusionem [illegible] tamen [illegible] per se causam non intelligentem [illegible]
Dicitur [illegible] non intenta [illegible] licet per se duobus modis [illegible] causa fortuna [illegible]
vel per naturam [illegible] aliud non per [illegible] et fortuna non [illegible] causa [illegible]
[illegible] per se aliquo modo vel per non intentum et fortuna [illegible] effectus fortuiti
[illegible] causa [illegible] casus [illegible] causa per se distinguuntur nam [illegible]
[illegible] illam [illegible] per se [illegible] causa [illegible] causa [illegible] etc. [illegible] est [illegible]
[illegible] [illegible] per se non vel per se intentum per se [illegible] in [illegible]
non fortuna [illegible] causa per se [illegible] non [illegible]
causa per se [illegible] effectus intentus [illegible] non [illegible] causa [illegible] effectus [illegible]
[illegible] non [illegible] De intentione [illegible] agentis [illegible] intentione [illegible]
[illegible] dicitur [illegible] effectus non intentus [illegible] non [illegible] intentus [illegible]
[illegible] intendit [illegible] inveniret aurum [illegible] aurum [illegible] nam [illegible]
[illegible] effectus [illegible] causa per se [illegible] effectus non [illegible] causa [illegible]
a fortuna et [illegible] casus [illegible] causa per se [illegible] in [illegible] alia [illegible]
dicitur [illegible] et [illegible] et illa [illegible] non [illegible] licet [illegible]
[illegible] vel [illegible] ad [illegible] et [illegible] ad effectus
fortuitos [illegible] dicitur non omnis causa [illegible] et [illegible] licet
[illegible] vel per non intentum non [illegible] non [illegible] causa non intenta [illegible]
[illegible] De [illegible] determinatus est nam [illegible] non
intendens [illegible] inveniret [illegible] et [illegible] intentionem [illegible] et
fortuna [illegible] illius effectus licet non [illegible] determinat [illegible]
[illegible] determinat [illegible] determinatur [illegible] nam non [illegible]
[illegible] ad [illegible] effectum inveniendum De [illegible] effectum est Nam licet for-
tuna [illegible] aliquis [illegible] effectus [illegible] per [illegible]
[illegible] dicitur [illegible] Et [illegible] dicitur non agunt aliquid
[illegible] deliberationem [illegible] ad [illegible] in aliquo per fortunam De [illegible]
[illegible] bonitatis vel malitiae et ibi bonitas et malitia non [illegible] dicitur bo-
[illegible] moralem [illegible] et aliquis malitiam moralem non posset [illegible]
fortunam [illegible] effectus notabilis boni non est [illegible] effectus [illegible]
moralis [illegible] mali [illegible] dicitur bonitatem et malitiam moralem [illegible]
[illegible] bonum vel [illegible] et malum [illegible]
effectum [illegible] fortuna [illegible] Et [illegible]
[illegible] non [illegible] notabilem bonitatem De [illegible] casus non [illegible]
nam si [illegible] inveniret [illegible] effectus [illegible] non [illegible]
illius effectus [illegible] notabilem bonitatem vel malitiam [illegible] fortuna [illegible]
inveniret [illegible] illius effectus [illegible] Et si [illegible]
[illegible] casus [illegible] notabilem bonitatem [illegible] in [illegible] fortuna

[illegible] alia [illegible] fortuna [illegible] effectus [illegible] notabilem malitiam [illegible]
non [illegible] dicitur bonitatem moralem [illegible]

liberalem et per hoc accidit inventio thesauri et fatuo qui non est fortuna. Sed
quod dicit auctor de bona fortuna verum est in minus intentis ubi est maior fortuna,
et ita est in talibus, quod dicimus iste puer habet bonam fortunam. Dicit
ibi in glosa in agentibus et in agente, nam nulla fortuna est in agentibus
nisi sit vera fortuna, sed in eo nulla est. Dicit quod fortuna est in eo fortuitus
ad quaelibet effectum quod illud non est fortuna. Et si dicitur in istis
quod fortuna est in celo tamen concurrit in effectu, dicendum hoc est unum vitale
vel dicitur quod fortuna quaelibet magistrorum arguit. Ergo non erat quod sit
dicit eclipsis ad quaelibet actum quod licet aliquid est cum fortuitus contra quod sunt
contra ff etc. vel non est esse liberi rei. Sed auctor dicit non est fortuna sed
inclinatione ad quaelibet contra sicut patet in quaestione etc.

Utrum divisio fortune sit bene facta

Et est ista de una fortunarum alia est bona alia mala seu prava. Et
alia est diffortunia alia eufortunia. Patet ex textu, quia omnis fortuna
debet esse notabilis bonitatis vel malitie, quod omnis fortuna est bona vel mala.
Et probo non quod eufortunia est quod alicui intentum evenit aliquod excellenter bonum. Sed
diffortunia quod alicui intentum evenit aliquod excellenter malum ut quod lapis cadit
ad caput et vulneravit. Videlicet ergo ad questionem quod est bene facta et prima divisio
intelligitur fortunarum alia est bona vel effectus vere alia mala vel effectus notabilis
et quantitatis malitie mediocris. Per esse bonam fortunam sed effectum notabilis bonitatis
patet hic, et idem erit de eadem utilitate, et malum mediocre intelligitur
sive contra, et ita solvitur auctoritas philosophi in principio ubi dicit unicuique est bona
fortuna. Unde est si capitur mediocre et bona est mala, patet circa negationem
quod dicitur intendens fabricatione. Et ergo divisio ista non est facta contra intentionem
in textu secundum quod divisio sit mala, quia membra divisionis explicantur
diffinitione fortune. Et hic quod dicitur quare contra quod per hoc patet ergo quod
bonitas et malitia exprimuntur in diffinitione fortune, unde divisio data per
bona et mala fortuna est bona. Secunda divisio est fortunarum quedam est eufortunia,
quedam diffortunia, et ista divisio non est convertens fortuna, quia aliqua
sunt que nulla illarum est ut inventio thesauri non fortuna. Sed patet
sub divisione predictorum membrorum fortunarum quedam est bona quedam
mala. Et una fortunarum bonarum quedam est bona simpliciter alia eufortunia.
Et una fortunarum malarum quedam est mala simpliciter. Fortuna bona simpliciter
quod alicui intentum evenit effectus notabilis bonitatis. Sed eufortunia est
quod alicui intentum evenit effectus excellenter notabilis bonitatis. Sed
fortuna mala simpliciter est quod alicui intentum evenit effectus notabilis malitie.
Sed diffortunia est quod alicui preter intentionem evenit effectus excellenter
notabilis malitie etc.

Casus diffinitionis est per effectum. Est causa

fortune etc. Sed hoc est contra quod per hoc patet vel in agentibus a proposito quod
diffinitio contra intentionem per diffinitionem fortune ... in pluribus potest dici etc.

tamen casus et fortuna. Secundo nota casus est duplex uno modo prout casus distinguitur contra fortunam et sic invenitur in animatis ut lapidibus etc. et reperitur in animatis ut in brutis que agunt non ex proposito aliquo casus est quando. Et tunc casus sic diffinitur sic est fortuna quod accidit effectum preter intentionem sed non agentibus a proposito, et casus est prius ad fortunam, quia sic omnis fortuna est casus et non econverso ut casus reperitur in hominibus, reperitur in animatis et in animatis ut patet de lapide de tripode dicens Tripode [illegible] cadendo stat etc. [illegible] sed non ad sedendum cecidit, aut quod quando vero casus distinguitur a fortuna. Secundo sic casus est proprie tunc casus distinguitur a fortuna. Vero casus differunt tamen non [illegible] quod [illegible], tunc patet determinatur de casu et fortuna tamen de causis quarum [illegible] quod determinatur de casu et fortuna non tamen de causis quarum secundum rem sed de causis [illegible] quod iste cause non sunt per se determinate sed sunt per se secundum [illegible] et ideo patet tertio quod non sunt valde distincta etc.

Utrum casus et fortuna sint cause agentes

Nota fortuna nichil est aliud nisi [illegible] preter intentionem [illegible] intendendo unum effectum attingit aliud effectum aliquem notabilem bonum vel malum. Exemplum patet quando [illegible] est facile. Secundo casus non est aliud quam forma subalterna [illegible] intendendo unum effectum attingit aliud effectum notabile bonum vel malum [illegible] quod patet de [illegible] contingit non agentibus a proposito [illegible] et patet casus [illegible] et fierent sedes tunc forma subalterna est casus, quia non [illegible] cecidit ut [illegible] sedes ideo quia sunt [illegible] hoc vel per causas agentes intelligimus cause efficientes. Vndecimo [illegible] quod ad questionem est una propositio. Casus et fortuna sunt cause agentes vel efficientes effectum fortuitorum vel casualium, et non sunt cause materiales finales vel formales [illegible], quia effectus fortuiti sunt a casu et a fortuna ergo casus et fortuna sunt cause agentes. [illegible] patet quod casus et fortuna sunt cause et non materiales vel formales, quia effectus fortuiti [illegible] a causa [illegible] sed causa materialis et formalis sunt cause intrinsece [illegible] non sunt cause finales quia causa finalis est intenditur. Sed casus et fortuna sunt [illegible] et non sunt cause finales. Volunt quod sunt cause efficientes [illegible] patet fortuna est causa agens [illegible] quia est causa que agit vel agit preter [illegible] consecutum ad effectum in agente a proposito loquendo de fortuna proprie est [illegible] ita quod fortuna est causa effectus et non [illegible] materialis ex qua, cum [illegible] causa vel fit aliquid subiectum. Licet [illegible] non [illegible] non adequatam [illegible] quia est fortuna, cum vel sit in agente [illegible] nec est fortuna est causa finalis, [illegible] nec quod [illegible] cum finali, quia nec est fortuna nec est fortuna est causa realis formalis, sed [illegible] quia [illegible] effectum [illegible] dicitur fortuna est causa agens, quia denominatio fortuna est receptivus in se [illegible] et est causa passiva [illegible] in qua, vel [illegible] est fortuna, et effectum fortuitorum [illegible]

que agit vel agit [illegible] / et hic premittitur [illegible] / ponitur quod lapis cadit
ad terram et frangeret vel [illegible] / tunc licet ibi ille motus [illegible] agit in aliquid
agit / et dicitur quod est causa / Et hic ad [illegible] motus gravis [illegible], qui non est fortuna
et tamen aliquid agit. sed non est / et hic reperitur ad esse fortuna / Dicitur
in agente a proposito, unde fortuna proprie dicta fit in agente a proposito Sed impro-
prie dicta reperitur in lapidibus. unde lapides qui [illegible] sunt fortunati
qui calcantur pedibus sunt infortunati / ut declaratur [illegible] in textu Dicitur
[illegible] quod fortuna [illegible] in qua tamen fit subiectum [illegible]
vel [illegible] quam non [illegible] fit subiectum libri de anima / Dicitur non quod causa
non fit aliquid subiectum vel ista est [illegible] materie [illegible] in eius
diffinitionem / sed [illegible] anima aliquid fit [illegible] / [illegible]
nam [illegible] indeterminata fit fortuna [illegible] ad effectum [illegible]
[illegible] Sed [illegible] non [illegible] quod non [illegible] materie totalem [illegible]
[illegible] reperitur ad hoc quod aliquid fit causa [illegible] / Dicitur [illegible]
est [illegible] est fortuna et [illegible] / [illegible] causa [illegible]
diffinitionem fortune [illegible] in agente [illegible]
Dicitur nec fortuna [illegible] causa finalis [illegible] fortuna [illegible]
[illegible] effectus fortuitus [illegible] successiva [illegible]
ad [illegible] [illegible] [illegible]
[illegible] fortune / et [illegible] / [illegible] causa efficiens / [illegible] finalis / quod [illegible]
coincidunt [illegible] causa efficiente [illegible]
[illegible] non [illegible] finalis [illegible] fortune / Dicitur nec fortuna est causa formalis
quod fortuna [illegible] causa formalis [illegible] sed non [illegible] fortuna [illegible]
[illegible] fortuna [illegible] forma [illegible] causa formalis [illegible]
[illegible] [illegible]
[illegible] homo [illegible] / Dicitur [illegible], nam fortuna
non est forma [illegible] [illegible]
[illegible] causa formalis [illegible] fortuna denominatur [illegible]
[illegible] fortuna est causa formalis [illegible] / Dicitur [illegible] fortuna
[illegible] causa [illegible] denominans [illegible]
denominatur [illegible] denominatur [illegible]

Utrum casus et fortuna reperiatur in contingentibus

ad utrumlibet vel in contingentibus ut raro vel in contingentibus ut in pluribus [illegible]
contingens ut in pluribus est quod [illegible] ut in paucioribus [illegible] impedimentum
[illegible] esse / Sed contingens ut in paucioribus est quod [illegible] ut in pluribus [illegible]
impedimentum non [illegible] Sed contingens [illegible]
in [illegible] causa. ad [illegible] non [illegible] effectum [illegible] sunt [illegible]
ut in pluribus. ut [illegible] effectus [illegible] causa raro eveniunt. ut [illegible]
[illegible] [illegible] / Dicitur [illegible] ut in pluribus

ad quod eius oppositum raro evenit. Alii sunt effectus contingentes ut in paucioribus
et sunt effectus qui raro eveniunt in ordine ad suas causas ut hominem nasci cum
digitis ultra manum vel nasci sine manu et esse sextum in camicula. Alii sunt effectus
contingentes ad utrumque et sunt effectus quod determinata causa sunt etc., sed qui sunt de se
indifferentes tam ad esse quam ad non esse, ut patet de Buridano. Sed ad questionem, casus et
fortuna reperiuntur in contingentibus ad utrumque ad istum sensum: effectus fortuiti casuales
contingentes ad utrumque eveniunt casualiter et fortuite, scilicet a fortuna et a casu, ut lapidem
fodere vel lucrari contingit ad utrumque, et tamen fodere fit a casu vel a fortuna, quod venit
sibi preter intentionem. Et notandum: Effectus fortuiti solum sunt a casu vel a fortuna quo
ad propriam apprehensionem, quia non habent causam determinatam finem, sed voluntatem bene
secundum eius voluntatem, sicut vel appellatam quod sit casus et fortuna, quoniam de
se non magis determinatur ad unum quam ad aliud, qui effectus sunt ut
raro propter raro de determinatione cause sed non ipsa. Et casus et fortuna sunt
in contingentibus ad utrumque, cadit effectus fortuitus contingens ad utrumque et infinitum
et indeterminatum. Et casus et fortuna non sunt in contingentibus ut raro propter hoc raro de-
terminationem ipsius, que contingentia non habet causam naturalem determinatam. Dicitur ibi sunt a for-
tuna quo ad propriam apprehensionem. Nota de ista questione sunt due opiniones. Una est com-
mentatoris Themistii qui dicunt quod effectus contingentes ad utrumque non sunt a casu et a fortuna
et hanc ipse tenens quae concluderunt. Alia est opinio Avicenne, quam tenet Buridanus
in questionibus et placuit hec etiam Marsilio, qui dicunt quod sunt a casu et a fortuna. Et de
Marsilio ad totum, quod hec non tenet. Sed Avicenna qui plus in hoc expertus
sit preter contradicit quod commentator vult quod non sunt a casu et a fortuna quo ad propriam no-
titiam. Sed Avicenna vult quod sunt a casu et a fortuna quo ad propriam apprehensionem
dicitur qui non habent causam determinatam etc. Nam contingentia ad utrumque habent causam
determinatam preter agentis vel tamen causam agentis non ergo sequitur quod non sunt a casu
et a fortuna. Dicitur licet habeat voluntatem secundum eius vel voluntas dei est causa
applicativa et ex effectum secundum quod applicat aliquid et secundum illam voluntatem, quoniam
vult vel non vult illud evenire et talem voluntatem dei non habemus ad contingentium
et hec est voluntas signi secundum quam deus dedit nobis preceptum ad
et discernendum bonum et malum et talem habemus secundum eius ad contingentia ut secundum
voluntatem omne evenire etc., quod vult secundum eius extra peremptus secundum illam
per me ad cetera vel partes velit etc. et ex aliqua imaginatione quod deus
ad collegium tunc ibi et effectus fortuitus et sit medium preter eius. Sed veniunt
sic casus et fortuna etc., nam effectus contingentes ad utrumque non plus determinantur
se ad unum effectum quam ad suum oppositum ut de Marsilio nisi quod est quod preter agentem
agentium vel et una dispositione materie, tunc ea agens est magis determinata
ad unum effectum quam ad suum oppositum. Dicitur qui effectus sunt ut raro preter hoc raro
et hec preter casum fortuitum, nam prout ita evenit ut in pluribus secundum quibus
sic ut raro preter raro de determinatione cause, et ergo hec ratio non valet

Sed certe sic ut in pluribus, quod non ut raro et casus est, nec in valet. Secundum
certe sic accidit quod sic ut raro, patet hoc raro de veritate casus. Sed casus et
fortuna sunt in contingentibus ad utrumlibet causatione effectivae facta, et exemplum
hic, nam posito quod sedet dormiat, et quod cadat ei lapis ad caput, et frangat
ei caput, tunc ibi est fortuna non est causativa illius effectus naturalis, ut sed
quod sciret illam dormientem vel aliquid tale, ut posset dici quod illa causa omnino
est effectiva sui effectus, sed intelligitur de causa efficiente quod efficiat suum effectum
non autem secundario. Dicitur quod contingens est infinitum vel indeterminatum, hic patet per
Porphyrium et quod dicit philosophus hoc est quod nullum infinitum est, ita ibi infinitum causa
quod non terminatur. Ad ibi sed casus et fortuna non sunt in contingentibus ut in
pluribus quod dicitur, fortuna et casus sunt causae et frequentes, quod ut raro patet quod illa
non valet quod raro de veritate casus. Sed dicitur de indeterminatione
dicitur quod contingentia non habent causas determinatas, nam omnia contingentia
habent causas naturas per prima causa sed illa determinata et ideo non obstat, quod contingentia
ad utrumlibet sunt necessaria etc.

Utrum philosophus naturalis habeat considerare omnes causas

Nota consideratio physica est duplex, quaedam completa et perfecta, quaedam imperfecta
et hic supra quaestionem ponuntur conclusiones. Prima philosophus naturalis habet considerare omnes
causas consideratione completa et perfecta. Secunda philosophus naturalis non habet considerare omnes
causas consideratione imperfecta, patet prima ex textu ubi dicit Aristoteles tractatum secundum libri
ibi etc. cum autem causae quatuor sunt de omnibus physici cognoscere. Sed secunda patet
quod solum unam causam considerare et alias non. Et intelligitur per philosophus naturalis habet considerare
omnes causas per efficientem materialem, finalem et formalem quae sunt quatuor perfecta
et imperfecta et hic in quaestione intelligitur de causis naturalibus et artificialibus
et est patentes quo ad motum. Dicitur primo philosophus naturalis per metaphysicam solum
considerat tres causas primas, et tamen aut ut est secundum in quaestionem, intel-
ligendum omnes eius considerare vel posset dici quod metaphysicus considerat eas quatuor causas
in quantum rebus perfectibus per Avicennam metaphysicae. Sed in aliis prius considerat
et hic est quod de ea primo libro. Dicitur ibi quae sunt quatuor prima sunt philosophus
naturalis habet considerare tot causas quot sunt primae imperfecta et perfecta
tot quot sunt primae imperfecta ut etiam per illum duo sunt primo libro.
Dicitur in quaestione cum ista quod philosophus naturalis habet considerare omnes causas et sic
habet omnes describere per singulas quae quod ut causae sunt infinitae, quod in causis
procedunt in infinitum, et infinita sunt vel inquantum ab arte ut dicitur
sed est verum ut describere per genera sunt haec, quod physica de quolibet quae causas
considerat. Et ergo philosophus considerat causas artificiales in ordine ad naturam, ut
vel posset concedi quod philosophus naturalis non habet considerare causas artificiales ut per se
Et sic quod ergo non habet considerare omnes causas, quod argumentum etiam
appellatur primam rem per eum habet considerare. Similiter habet considerare et causas

in ordine ad motum. Et cum dicitur [illegible] de entibus partis non est scientia. Respondetur quod [illegible] per intellectum, [illegible] de compositis ex partibus [illegible] non est scientia ut de [illegible] principiis vel per secundum [illegible] [illegible] de ente partis non est scientia secundum [illegible] illud secundum quod est ex partibus, sed secundum quod est [illegible], ut per est [illegible] [illegible] et de eo est scientia

Postea philosophus dicit: Cum tres cause sepius conveniunt in unum

Dubitatur quare iste tres cause conveniunt. Respondetur quod [illegible] una et eadem res [illegible] causa formalis, efficiens et finalis, utrum hee tres cause conveniunt [illegible] [illegible] formam [illegible] materie dicitur causa formalis. Et ut efficiat [illegible] operationes dicitur causa efficiens, sed ut aliquid fit propter [illegible] [illegible] intentum dicitur causa finalis. Dubitatur secundo utrum entia non mota sint physice speculationis. Respondetur quod sic, quia physicus naturalis speculatur movens non motum, ut primum motorem qui est immobilis. Et ad philosophum cum dicit: Entia non mota non sunt physice speculationis, dicendum quod vult [illegible] movens non motum speculata non sub ratione motus non sunt physice speculationis, vel speculata non in ordine ad motum [illegible] [illegible] entia non mota speculata non sub ratione motus vel non in ordine ad motum speculantur per quemdam [illegible]. Et per speculatorem [illegible] ad [illegible]. Et entia non mota speculata sub ratione motus non sunt quia motus necessario [illegible], [illegible] talia movent et sunt principia motus sunt physice speculationis.

Utrum omnia naturalia que fiunt fiant a casu vel propter finem

Tertii Sexti

Respondetur quod sic. Dicitur quod a casu videntur aut propter hoc esse. Et intentio est omnia naturalia [illegible] que fiunt a fortuna vel a casu [illegible] [illegible] [illegible] eorum, vel propter finem [illegible] [illegible] vel de partibus. Dicitur [illegible] nam [illegible] non [illegible] [illegible] non sunt propter [illegible] quod secundum unam viam ut [illegible] talia non sunt propter finem. Et secundum aliquem [illegible] sed ut sunt naturalia, [illegible] hic voluit [illegible] [illegible] quod dixit, quod [illegible] non [illegible] [illegible] a natura fit sit propter aliquid. Dicitur ibi [illegible] [illegible] [illegible] eveniunt. [illegible] [illegible] [illegible] [illegible] in agentibus apparent. Et [illegible] [illegible] [illegible] [illegible] eveniunt. Dicitur vel propter finem [illegible]. Circa istam questionem sunt due opiniones una [illegible] [illegible] que dicit quod non omnia naturalia que fiunt fiunt propter finem [illegible] [illegible] [illegible] quia philosophus voluit [illegible] [illegible] [illegible], sed valuit [illegible] tamen [illegible] [illegible] antiquorum qui dixerunt aliquid fit propter naturam, [illegible] [illegible] [illegible] philosophus hic [illegible] [illegible] [illegible] opponendo. Possumus ergo dicere ad questionem quod [illegible] non omnia fiunt propter finem, sed aliqua de partibus fiunt a casu. Dicitur vel de partibus [illegible] [illegible] propter [illegible] animal que fit a natura, et fit propter aliquem finem de partibus [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] intendit [illegible] [illegible] [illegible] corruptionem [illegible], sed de partibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de fine [illegible] qui [illegible] non intendit [illegible], sed de partibus [illegible] [illegible] [illegible] [illegible] [illegible] subiectum [illegible] [illegible]

Utrum hirundines formice et aranee [illegible] [illegible] [illegible] [illegible] ordinem in suis operationibus. [illegible] agunt secundum artem et secundum deliberationem. [illegible] ad questionem quod non agunt secundum artem nec secundum deliberationem [illegible]

habent potentiam intellectualem nec mediam ipse dicitur neque sunt disciplinabilia ipse varia questionibus secundum Egidium et hic, quia ea que sic aguntur secundum deliberationem ista sunt bona. Sed talia animalia [illegible] non sunt bona. Igitur non aguntur secundum deliberationem. Et operationes que sunt secundum deliberationem in omnibus speciei sunt secundum magis et minus et sunt diversimode. Una uno aliter et alia vero aliter. Sed ista animalia semper aguntur uniformiter, ergo non [illegible] sunt determinata deliberatione. Dicit ibi in [illegible] non habent potentiam intellectualem nec adhuc quod aliquando agere secundum deliberationem requiritur potentia intellectualis. Item non sunt talia animalia. Et ipse est rectam rationem [illegible] artium. Secundo [illegible] habent potentiam rationalem, que est quedam abilitas secundum quam ad ipsa [illegible] et sunt rationalia ut habeant plures vices. Dicit nec mediam ipse [illegible] ex [illegible] plures vices eundem [illegible] actum [illegible] aliarum animalium sunt solum media. Et [illegible] videtur quod habent potentiam quia potentia ad mediam [illegible] quod [illegible] ibi capit mediam ipse, et non ipse, quia sic [illegible] animali bonum [illegible]. Dicit nec disciplinabilia ipse, quia ipse sunt dispositiones in quibus [illegible] agunt secundum deliberationem etc.

Utrum diffinitio monstri sit bene posita

Nota monstrum [illegible] per diffinitionem. Est peccatum illius quod [illegible] aliud sit [illegible] per monstrum et peccatum vel defectus illius tenendo relative quod ipse [illegible] sit [illegible] [illegible] non quia nichil est peccatum nisi in ordine ad finem [illegible] [illegible] intentionem [illegible] vel ipse eius voluntatem. Et quoniam [illegible] [illegible] peccatum vel defectus in ordine ad causam [illegible] non est peccatum [illegible] solum secundum quid, quia non est contra intentionem [illegible] nec eius voluntatem sed solum dicitur peccatum in ordine ad se vel ad [illegible] [illegible]. Nota secundum [illegible] monstrum per diffinitionem. Et effectus [illegible] sub [illegible] [illegible] notabiliter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] effectus [illegible] sub dispositionibus [illegible] [illegible] notabiliter [illegible] ad [illegible] [illegible] non esse notabiliter discordantes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel monstrum dicitur ad [illegible] effectum [illegible] vel [illegible] [illegible] [illegible] monstrum [illegible] [illegible] effectum [illegible] [illegible] [illegible] quod [illegible]

Et hic est unum quod monstrum [illegible] quod [illegible] constellationibus et raro [illegible] in [illegible] in terra per quadripartitum ptolomei, antiqui [illegible] videntes monstrum [illegible] [illegible] [illegible] constellatio erat ipse [illegible]. Et quod [illegible] [illegible] [illegible] [illegible] plures eiusdem constellationis [illegible] quia illa constellatio non [illegible] [illegible] monstri [illegible] [illegible], sed et plurium aliorum ut patet [illegible] [illegible] [illegible]. Sed hic [illegible] concludere quod effectus monstruosi in [illegible] et aliquando [illegible], patet [illegible] [illegible] [illegible] sub dispositionibus [illegible] [illegible] et aliquando [illegible] [illegible] Sed [illegible] de monstro [illegible] [illegible] [illegible] Sed [illegible] patet [illegible] quia quod [illegible] [illegible] ita bene in [illegible] [illegible] [illegible] si non esset effectus monstruosus [illegible] [illegible] [illegible] unam manum vel unum pedem. Et [illegible] alia vel [illegible] [illegible] in manu non ita bene [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] quod [illegible] monstruosus [illegible] [illegible] vel [illegible] [illegible] [illegible]

videtur quod ostendo quedam corpora concessive [illegible] patet in scribendo alia corpora
[illegible] mo [illegible] ex conclusione loquitur de corruptione [illegible] dictu non aut
Jam videtur quod ad questionem ex isto differunt physici [illegible] [illegible] et [illegible] parva
et differunt physici [illegible] ut [illegible] patet [illegible] [illegible] generatione [illegible] subiecto quod
et habundantia vel defectum materie [illegible] differunt [illegible] [illegible]
formam physice quod [illegible] monstra aliquod esse. Sed abstrahitur [illegible]
tune non est sed ita non [illegible] capi in differentiam physice [illegible] differunt [illegible]
monstra sunt dictum tale artificiale vel morale et effectus [illegible]
[illegible] dispositionibus notabiliter preter speciei [illegible] [illegible] solent [illegible] natura in
argentibus ut vaso ad [illegible] effectum [illegible] monstra sunt dictum ad
[illegible] mulierem que est monstrum secundum quod [illegible] [illegible] occasionaliter ut
de pluribus in sedecim de animalibus et hic [illegible] [illegible] monstrum [illegible] tale
[illegible] monstrum tale ut hominem nasci sine pede [illegible] artificiale [illegible] [illegible]
[illegible] [illegible] morale [illegible] [illegible] [illegible] ut vaso [illegible] [illegible] et
propter [illegible] et [illegible] que [illegible] sunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum natura producens monstra intendat producere monstra

nota [illegible] [illegible] [illegible] [illegible] et nota [illegible] [illegible] alia [illegible] [illegible]
[illegible] [illegible] naturalia [illegible] [illegible] forma [illegible] nota [illegible] [illegible] et [illegible]
Ista nomina [illegible] valent monstrum portentum et prodigium [illegible] in libro [illegible]
effectum insolitum evenientem [illegible] dispositionibus sive speciei [illegible] [illegible] [illegible]
hic [illegible] intendit [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
appellare [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et talia [illegible] appellate [illegible] [illegible]
intendit in [illegible] [illegible] [illegible] [illegible] animal [illegible] [illegible] [illegible] [illegible]
[illegible] sed [illegible] [illegible] [illegible] extendit [illegible] [illegible] ad [illegible] [illegible] ad [illegible] [illegible]
quod [illegible] non [illegible] et [illegible] [illegible] intendit [illegible] animal [illegible] [illegible] animalem [illegible] [illegible]
intendit [illegible] [illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] videtur quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] isto [illegible]
alia [illegible] [illegible] appellare quod secundum [illegible] [illegible] [illegible] [illegible] [illegible] non appellat
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] quod [illegible] [illegible] appellat nam [illegible]
quo ad questionem [illegible] [illegible] sunt [illegible] videtur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
monstra sed [illegible] que est [illegible] intendit monstra [illegible] [illegible] [illegible] [illegible] que [illegible] forma non intendit
[illegible] a [illegible] infallibiliter in [illegible] [illegible] et [illegible] non intendit [illegible] quod [illegible] que [illegible] forma
Secunda [illegible] [illegible] quod [illegible] est [illegible] ad [illegible] formam [illegible] ad [illegible] [illegible] [illegible]
Tertia conclusio natura intendit [illegible] effectus [illegible] sed non intendit [illegible]
[illegible] [illegible] [illegible] [illegible] quod monstra [illegible] [illegible] [illegible] [illegible] sed non intendit monstra
dispositionibus [illegible] non intendit Quarta conclusio natura [illegible] [illegible] [illegible] [illegible] talem
monstra sed [illegible] [illegible] intendit monstrum [illegible] [illegible] non intendit
de possibilibus [illegible] quod melius est [illegible] [illegible] Sed [illegible] natura non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] impedimentum [illegible] melius [illegible] quod [illegible] monstra [illegible] [illegible]
[illegible] [illegible] [illegible] intendit monstra [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] monstra [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] faciat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] melius
[illegible] [illegible] [illegible] [illegible]

que ponit 2ᵒ phisicorum. Dubitatur utrum natura monstra intendat, et videtur quod non, quia nulla natura
dicitur monstrum per se, quia si natura intenderet monstrum, tunc intenderet aliquod malum
quod est falsum, cum quod omne eius appetitum bonum cum dirigatur ab intelligentia non
errante. Secundo quia si natura non intendit monstrum, tunc intendit sub ratione
sue, non enim monstrum sub ratione monstri est per se malum. Et secundum primam
partem ultime rationis concedendum est quod aliqua substantia sit causa monstri
Sed contra dicit philosophus 2ᵒ Metheororum. Sed nec sit a causa intrinseca de substantia perfecta
Similiter concedendum est quod talia monstra secundum se sunt male disposita licet quo
ad perfectionem universi: sicut quod dictum est. Et ergo quod allegat philosophus 2ᵒ
Metheororum. Entia nolunt male disponi, hoc est verum quo ad totum universum
Et concedendum est quod aliquod non includat in perpetuum. Et dicitur in natura
Sed ad philosophum 2ᵒ de anima dico quod intelligitur quo ad totum genus vel plura indivi-
dua, vel sic non quo ad perfectionem ultimam sunt non includat in perpetuum
Sed in perpetuis deficit et habundat quo ad perfectionem eius sunt perfecte. Con-
cedendum est quod deus et natura faciunt aliquid frustra, ut in ponere duo capita
Sed ad philosophum in 2ᵒ de anima dicendum, sicut concedendum est. Et concedendum est quod
natura malum intendit sicut et medicus porrigens medicinam malam intendit
Sed non intendit malum. Dicit enim philosophus in textu. Dicitur sic licet
ad medicinam sic non ad potionem. Et concedendum est quod non petrum intendit
sicut petrum ex pollo, quod circa debitam operationem. Sic est in diffinitione
Sed non ut intendit petrum, sicut petrum est verum malle. Similiter
concedendum quod ita erraret quodam modo ut exponit petrum per errare.
...licet non cognoscit, in ordinatissime ad agit. Et auctor in libro
de causis dicit quod opus nature est opus intelligentie non errantis, et quod nature
est dicit, quod non errat. Sed quod dicit quantum ad libertatem et voluntatem. tamen
verum quod hec est vera, si non est impedita. Secundo probatur sic, nulla natura
naturalis que est forma in intentione non intendit monstrum, nulla natura
quod monstrum arguit imperfectionem. Et hec est appellatio illa cum intendit, dicitur nulla natura
nata. quod naturans intendit monstrum. Et hoc patet per se, hoc intendit naturans
et monstrum. Sed ... maior patet, quod natura intendit sibi simile producere. Vel probatur dicitur
naturans non intendit monstrum quod aliter intenderet malum, sed licet monstrum
non intendit monstrum non tamen sub ratione monstri. Dicitur illa que est forma quod natura
que est natura intendit monstrum. Et hec patet per rationes supponentes suppositum
et indiviens ad qualem formam. Sed monstruositas est forma. Et causa inclinat
et appetit in animatis, tunc arguitur sic, materia inclinatur ad omnem formam
ex prima suppositione, ergo intendit omnem formam quod cetera supponendo. Sed monstruositas est
forma. Secundo, ergo natura intendit monstruositatem. Vel probatur dicitur quod natura non intendit
monstrum, sed bene monstrum intendit. Ad argumenta dicitur quod quia non est causa
...gra [illegible] quem tamen procedit cum perfectionem vel in
...ibus autem animalium; tamen non est ... sed secundum ...
...; in simili non est forma appetit, causa dulce album. Dulce, gustus
appetit album. Dicit intentionem cetera quod intentionem ... sic intende, ut membra
franguntur dorsa post predicta, ut dicit quod ipsa forma sub appetitu ...

quia estimat quod filii eorum faciliter moveantur vel solvantur per appellationem / Dico quod monstrum
arguit imperfectionem et hoc est verum hic quia aliquid generans filium intendit producere filium perfectum
simile, ita quod in sua perfectione omne individuum illius speciei excellit / sed in illud non
monstrum quia non aliquam imperfectionem / Dicitur et hoc contra appellationem secundo. Cum ista sic non
secundum quod illa esset necessario natura intendit bonum / vel natura intendit bonum sub ratione boni
quia vero bonum [illegible] universi in individuis, et ita natura intendit universale. Aliud universale [illegible]
aliquem modum quem sibi competit conceptum [illegible] non [illegible] ab ipso formatum
sic non natura intendit universale / Tertio intendit naturam universalem, et [illegible] intendit sub
conceptum universalem quem in se formatur vel formabitur, sic natura non intendit universale / Ad
monstruosa nature, non [illegible] intendit [illegible] per [illegible] in monstro in [illegible] vel
[illegible] quod intendit [illegible], sed bene monstrum intendit / vel intendit [illegible]
[illegible] et non [illegible] Secundo dicitur voluntas humana [illegible]
[illegible] quia libera [illegible] ad veram [illegible] / [illegible] quod voluntas non
[illegible] esse libera quia [illegible] ad veram [illegible] quia [illegible] voluntas dei non
est libera. Sed ideo dicitur libera, quia [illegible] sibi obiecto voluntas [illegible] illud obiectum
acceptare et refutare. Similiter dicitur monstrum intendit natura, quia natura intendit monstrum
[illegible] quod non est [illegible], sed [illegible] aliquod quod natura intendit [illegible]
[illegible] monstrum et [illegible] monstrum non appellat suam rationem quia [illegible] natura intendit
vel cadit [illegible] monstrum [illegible] dicitur [illegible] natura facit hic intendit, sed monstrum
natura facit, [illegible] natura intendit monstrum quia non [illegible] quia sub [illegible]
[illegible] ad [illegible] appellatio ad appellationem. Sed [illegible]
[illegible] monstrum natura intendit [illegible] dicitur [illegible] ut fiat illud [illegible]
[illegible] monstrum [illegible] intendit [illegible] quod non [illegible] ideo quia [illegible]
non appellatur [illegible] appellationem [illegible] quia [illegible] in
[illegible] appellationem [illegible] quod nullus [illegible]
[illegible] monstrum in [illegible] appellat suam [illegible]

Pro tota questione [illegible] monstra [illegible] quod [illegible]
[illegible] et hic [illegible] superfluitatem materie ut quia natura [illegible] multa
[illegible] homines nimis longi ut gigantes vel membra nimis magna, ut Albertus
narrat de quadam puella cuius mamille pendebant usque ad genua. Secundo
quia natura [illegible] nimis [illegible] et ita homines [illegible] ad [illegible] Tertio
[illegible] materie [illegible] quia natura [illegible] nimis [illegible]
[illegible] in [illegible] nimis [illegible]
homines nimis longi [illegible] longitudinem [illegible] ad [illegible]
[illegible] / Secundo quia natura [illegible] nimis [illegible] non
[illegible] et [illegible] homines [illegible]
[illegible] et hic multi [illegible] Ideo [illegible]
[illegible] nimis [illegible] membra [illegible]
[illegible] membra que
quia [illegible] nimis debilis, ideo non [illegible] membra que [illegible]
[illegible] homines [illegible] qui [illegible] esse
[illegible] / Tertio [illegible]
[illegible] et [illegible]
[illegible] influentie celestis [illegible] nature [illegible] illius speciei [illegible]
[illegible] in [illegible] homines [illegible] influentia [illegible]

quatuor homo ex longe fuit ad modum porci. Sicut Albertus refert se vidisse quendam vaccam que genuerat puerum masculum, et cum quidam pastor vaccam [illegible] et Albertus cum videns causam nativitatis dixit, quod [illegible] stellarum fuisset factum, et pastor est liberatus. Similiter Haly super [illegible] quadripartitum Ptolomei dicit, quod vidit quandam mulierem duodecim annorum, et [illegible] dicit quod in [illegible] copia virili [illegible] fuit natus filius qui erat anno [illegible], et [illegible] bonus et concedebat femina [illegible]. Quinto ex parte generis, quod secundum medicos in qualibet matrice sunt septem cellule in quarum qualibet potest esse generatio, et fetus [illegible] fetus. Semen recipit [illegible] plures cellulas vel in pluribus. Et in una cellula tunc contingit [illegible] in una per violentiam et fit [illegible] matrice et quandoque homines gibbosi. Et autem in pluribus tunc contingit illas cellulas, quarum ac quantitas [illegible] et [illegible] supinus vel [illegible]. Et [illegible] tunc quandoque duo homines habent unum caput. Et quod dicit Albertus, quod ipse vidit [illegible] duo homines, et unum caput, quorum unus erat sartor, et unus [illegible] in quo fuit et uno mortuo alter portavit aliud per tres annos. Cum rarum est, quod [illegible] cellule sunt simul supinus [illegible] tunc [illegible] matrice [illegible] quandoque unum caput [illegible] corpora. Sed quod [illegible] sunt [illegible] non [illegible] tunc contingit [illegible] plura membra [illegible] corpus. Et [illegible] tunc quandoque animalia habent plura capita, quod proprie veritatem quod fuit quidam homo qui habuit duo capita, et quod unum [illegible] aliud flevit. Et [illegible] cellule sunt separate [illegible] tunc quandoque duo corpora adherentes sibi per dorsum vel per ventrem [illegible] contingit, quidam referunt se vidisse in Polonia duos pueros [illegible] [illegible] corpora sed [illegible] per dorsum vel per ventrem [illegible]

Utrum in operationibus naturalibus necessitas

veniat [illegible] naturae vel ex parte [illegible]. Nota [illegible] dicta alia [illegible], et [illegible] quaestio loquitur [illegible] in operationibus naturalibus [illegible] vel ordo [illegible] vel [illegible] ex parte [illegible] una operatio [illegible] vel [illegible] proveniat [illegible] ex parte naturae vel [illegible]. Nota quod [illegible] ordo vel [illegible] utrum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ordo [illegible] simultatem [illegible] [illegible] debitam dispositionem [illegible] [illegible] nigromanticum in suo [illegible] quod nigromanticus [illegible] ordinem [illegible] non vocatur ordo, sed deordinatio [illegible] facit [illegible] diabolum [illegible] non [illegible] operationes naturales sunt [illegible] ordinantur [illegible] ad [illegible] vel ad [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] tanquam [illegible] tanquam [illegible] [illegible] vel [illegible] ad quaestionem [illegible] [illegible] per duas [illegible]

loquendo de fine secundario. tunc in operationibus naturalibus necessitas et ordo eorum proveniunt ex
parte finis, et hec habetur ex conclusione secundi articuli. Secundo intelligendo de fine primario
tunc necessitas provenit ex fine, et hec etiam contra conclusionem primi articuli et sua
[illegible]. quia sola de necessitate et illam proponunt contra [illegible] hec nunc
videtur bene valere. quia plures [illegible] invenitur dicit de quolibet fine, et quantum
de intendere, et de eis que agunt propter finem. et quia finis videtur [illegible] propria
anxietate [illegible] de avaricia que facit velam propter rapere
[illegible] et non rapere [illegible] finis quo, quo aliter ad questionem videatur
quod necessitas in operationibus naturalibus seu necessitas ordinis et dispositionis rerum
naturalium. proveniunt principaliter ex fine primario. vel a finibus primariis non autem
ex [illegible] nisi tamquam ex [illegible] concurrente, nec ex fine secundario nisi [illegible]. patet
per rationem, patet conclusio quia causa naturalis agit propter finem primarium et finem
ultimum, patet per primum eius. Et hec visio [illegible] de necessitate [illegible] et finem
[illegible] dicta ad illum [illegible]. Et [illegible] naturalis [illegible] dispositionis et ordinationis
ordo provenit ex parte finis. et non [illegible] [illegible] [illegible] [illegible] ex operationibus
naturalibus necessitas proveniat ex parte materie vel ex fine. [illegible] de [illegible]
[illegible] tunc dico quod ex parte materie [illegible] aut [illegible] cause finalis
tunc dico quod provenit ex fine. Et [illegible] [illegible] [illegible] in operationibus
naturalibus que fiunt [illegible] [illegible] [illegible] et [illegible] non
[illegible] proveniunt principaliter ex fine primario. et optimo. ut deo. [illegible] operationum
[illegible] concurrente nec ex fine secundario nisi [illegible]. patet per rationem [illegible] ex
[illegible] Dicitur in operationibus naturalibus, propter operationes artificiales in [illegible]
[illegible] que non sunt ex fine primario [illegible] questio [illegible] [illegible]
[illegible] naturalis [illegible] primam. [illegible] [illegible] [illegible] sola illud [illegible] nisi
in quo [illegible] [illegible] et quod non de [illegible] nisi [illegible] [illegible] absolute
[illegible] nec [illegible] aliquis super se [illegible] sub se [illegible] [illegible] ut
lapides in edificatione domus [illegible] ligna ex parte finis ut domus
[illegible] [illegible] quare plane principaliter provenit ex parte finis. patet per
[illegible] [illegible] [illegible] ut in pluribus aut propter adequatum [illegible]
in [illegible] [illegible] [illegible] [illegible] similia animalia [illegible]
intelligentis ut instinctu / Dicitur que fiunt in natura [illegible] ex [illegible] [illegible]
[illegible] rationem vel [illegible] recte rationis propter operationes que sunt [illegible]
propter operationes que sunt actu. Dicitur ut [illegible] propter casum [illegible] [illegible]
[illegible] in [illegible] sic ex parte finis [illegible] patet ut [illegible] [illegible] in suo loco
[illegible] ut [illegible] tunc [illegible] non provenit ex parte finis. Dicitur [illegible]
[illegible] propter mortem [illegible] et corruptionem [illegible]. que non sunt ex parte finis
quia [illegible] [illegible] [illegible] [illegible] corruptionem. [illegible] [illegible] ex parte finis
[illegible] ibi seu necessitas ordinis [illegible] dicti et [illegible] [illegible] [illegible]
[illegible] ordo [illegible] dictus [illegible] [illegible] [illegible] et de tali questio [illegible]
loquitur vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ab arte [illegible] operationes proveniunt a fine primario, et a
fine [illegible] [illegible] [illegible] quo ad [illegible] artis, [illegible]
proveniunt ex parte finis, Dicitur ibi proveniunt principaliter [illegible] ex dispositione

[illegible] premium [illegible] ut de [illegible] et hec [illegible] optime [illegible] oportunum non [illegible] omnia [illegible] sine bona sive mala [illegible] optimus. Et non [illegible] aliquid [illegible] pessimum et [illegible] in natura [illegible] determinatum [illegible]. Dici non [illegible] generare [illegible] secundum [illegible] nisi [illegible] et hec [illegible] principaliter [illegible] et non [illegible] principaliter [illegible] ordine naturali [illegible] naturalia in [illegible] per se sola [illegible] absolutam [illegible] non [illegible] per se sola [illegible] nullo indiget [illegible] nullius indiget [illegible] ad se [illegible] ad salutem aliorum [illegible] de superioribus [illegible] supponitur [illegible] [illegible] [illegible] pluvie [illegible] per rarefactionem aque et inspissationem [illegible] salutem bladorum [illegible] pluviis [illegible] bladorum [illegible] de animalibus [illegible] intelligentia [illegible] animalia [illegible] supponitur [illegible] intelligentia [illegible] animalia [illegible] et hec non [illegible]

Explicit tercius liber physicorum
In quo primus determinat de qualitatibus et passionibus rei rationalis [sive de motu et] generationibus mixtorum et continuat se ad precedentes

Philosophus in primis duobus libris determinavit de causis et principiis rerum naturalium [illegible] secundum opinionem propriam quam aliorum que [illegible] principia [illegible] subiectum vel [illegible] mixtis. In isto iiii° vult determinare de passionibus vel effectibus [illegible] naturalium. Et ratio ordinis quia subiectum est prius natura et passio posterior [illegible] dictum [illegible] in [illegible] quia [illegible] ordine naturali prius est determinandum de causis et principiis de effectibus quia [illegible] principiorum et elementorum [illegible] in contrariam [illegible] putrefactionum et elementationum. Dupliciter [illegible] sunt ut [illegible] precedentes libri [illegible] [illegible] dicta sunt in precedentibus libris [illegible]

quo [illegible] in [illegible] Queritur [illegible]

Utrum necesse sit physicum naturalem considerare de motu

[illegible] physicus naturalis [illegible] considerare de [illegible] naturali [illegible] considerat [illegible] de motu [illegible] passio [illegible] naturalis [illegible]

[illegible]

Utrum ignorato motu necesse sit ignorare naturam

Nota primo [illegible] cognoscere [illegible]

[illegible]

ignorato motu [illegible] ignorare naturam [illegible]

[illegible]

p motum est diffinitio [illegible] diffinito. Et quod si motus [illegible]
[illegible] na, et per [illegible] si motus ignoraretur, tunc ignorare[tur] natura [illegible]
Sicut [illegible] in [illegible] [illegible] patet quod [illegible] ignorare [illegible]
vel [illegible] motu [illegible] ignorato motu quo ad diffinitionem vel [illegible]
[illegible] ignorare naturam quo ad conceptum diffinitum [illegible] et [illegible]
et quo ad [illegible], Secundum est medium, quod cognitio nature [illegible] dependet
cognitione motus que est [illegible] / Sed natura notificatur motum a [illegible]
et [illegible] de natura [illegible] / Dicitur ignorato motu quo ad diffinitionem
quod stat aliquem habere conceptum nature et non conceptum motus ut de [illegible]
ut [illegible] aliqua [illegible] / in qua ponitur [illegible] non [illegible] motus / de ibi [illegible]
[illegible] [illegible], quod aliquis [illegible] habere conceptum diffinitum nature [illegible]
non habendo conceptum motus. [illegible] diffinitio. Est primum in [illegible]
[illegible] et ibi nullus [illegible] [illegible] motum [illegible] / Dicitur ibi [illegible]
de quod [illegible] sine motu [illegible] sine motu [illegible]
[illegible] ad [illegible] / Sed in quo ad [illegible] est [illegible] ad
motum, [illegible] possumus illam [illegible] [illegible] quo ad [illegible]
quo [illegible] / Sed de cognitione [illegible] vel ibi [illegible] de [illegible]
[illegible] / de ibi [illegible] medium / [illegible] quod [illegible] habeat [illegible]
nature et [illegible] motum, et alia [illegible] et tamen obliviscatur [illegible]
[illegible] / tunc [illegible] stat naturam / non [illegible] medium / nec ibi [illegible]
[illegible] / Dicitur ibi de negato [illegible] [illegible] opinionem [illegible]
qui negant esse motum, [illegible] negatur / nec est motum [illegible]
[illegible] / vel [illegible] non negatur motum / sed negant [illegible]
opinionem aliquorum antiquorum qui [illegible] nichil [illegible] sunt / et [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible] alia [illegible]
ut dictum est in primo [illegible] ibi / [illegible] sed [illegible] hodie ut [illegible]
[illegible] Et [illegible] / [illegible] [illegible] / [illegible]
[illegible] et [illegible] / ut de [illegible]
quod [illegible] ignorato isto motu et isto motu [illegible] ignorare [illegible]
Sed [illegible] ignoratur [illegible] motus cognitione [illegible]
[illegible] ignorare natura que est [illegible] diffinitione et [illegible] [illegible]
difficultate / de ibi [illegible] quod [illegible] [illegible]
Dicitur si ignorare [illegible] non ignorare [illegible] / [illegible] negative
[illegible] non [illegible] [illegible] non [illegible]
natura [illegible] in [illegible] ignorato motu [illegible] ignorare [illegible]
[illegible] [illegible] ad [illegible]
[illegible] et [illegible] / in [illegible] ignorato motu [illegible] ignorare naturam [illegible]
[illegible] ad [illegible] et ignorare [illegible] negative, quod [illegible] quod [illegible]
[illegible] ignorat / et [illegible] quod [illegible] est / [illegible] lapis ignorat [illegible]
[illegible] ignorare [illegible] tunc [illegible] non [illegible] quod [illegible]
[illegible] quod aliquid [illegible] nichil [illegible] Sed [illegible] / et tunc [illegible]
[illegible] / [illegible] lapis ignorat [illegible] ad [illegible] vel ad [illegible]
tunc [illegible] ignorare [illegible] negative tunc [illegible] quod [illegible] quod [illegible]
[illegible] aliquid naturam ignorat ut lapis [illegible] / Sed [illegible]
[illegible] quod [illegible] tunc lapis non ignorat naturam / [illegible] [illegible]

et non negative in visione / Dicitur quod cognitio humana non est ipso modo ignoraverimus motus per absolutum considerata, quia non ignoraretur motus a prima causa. Sed ... [illegible] humana est vera / Dicitur quod determinata quia homo sciens illam omne ens ... sit ... motum ... [illegible] cognitionem generali ignorarunt ... Dicitur quod est ... [illegible] magnam difficultatem / nam ... plures ... [illegible] considerare ... [illegible] ... ad ... [illegible]

Utrum philosophus naturalis considerando de motu habeat considerare de vacuo infinito loco et tempore

... [illegible] ... in ... determinato ... tempore ... [illegible] ... ad philosophum naturalem ... determinare de ... que ... motum ... [illegible] ... philosophus naturalis ... considerare de ... [illegible] ... motus ... [illegible] ... infinitum ... tempus ... [illegible] ... continuum ... motum ... [illegible] ... actualia ... [illegible] ... opiniones antiquorum ... [illegible] ... vacuum ... [illegible] ... dixerunt ... [illegible] ... infinitum ... [illegible] ... continuum ... naturale ... [illegible] ... continuum naturale ... [illegible] ... vacuum et infinitum / Dicitur tamen ... [illegible] ... motum ... [illegible] ... continuum ... motus ... [illegible] ... Dubitatur ... motus ... continuorum ... [illegible] ... motus ... [illegible] ... continuum ... motus ... [illegible] ... naturalis ... [illegible] ... philosophus in ... [illegible] ... naturaliter ... [illegible] ... cetera

Utrum prima divisio entis sit bene posita secundum hec

de nu° entium / aliud e endelechia tm̄ i. in actu tm̄ / aliud e in potentia tm̄ / ens tn̄ ḡnalr vnō pncipia que excedunt , et extendit se ad infima generabilia. Aliōs ens
ens p actu vere. et ens dicit in ordine ad suam cāz / et illud ens dividitur in
predicamenta / etiam ens cōe magis p̄pe scʒ p actu exercito / et illud e ens qd actu ex
Rndetur ergo ad questionem ipsam / et dz intelligi de entibus mobilibus , q̄r hic loqu̇
Deus. qui nec e ens in actu nec in potentia in hac cāz non actu , qr deus nō habet
dispositionem totalit̃ sub quiete vn̄ nō ens in actu hic vnō pt dici
iste puns hora e in actu. Et si dr aliqua ps istius hore non quare actuat qr
de , vltima ps istius hore non e , ergo aliqua ps istius hore nō est / nec illa ,
Ab insolen ad suppositionem negatam respōna. Rndetur q̄ ita quia vz tm̄ est ens constanti
Aliōs ens in actu . e ens q' hz dispositionem in quiete , vt puns hora e ens in actu
nec motus / sed in potentia utz ad diffinitam motus scʒ actus entis in potentia
ens in potentia vnō dr ens , qd pt , sz non dz hic capi , qr sic omne ens
in potentia . Aliōs ens in potentia est , qd non e sed pt esse et tn̄ nō dz hic capi
aliis antixps qui ens in potentia , tn̄ ergo vnō ad propositum ens in potentia pro
illo , qd hz ptem dispositionis , et continue tendit ad dispositionem alicuius , sicut pres
hora e ens in potentia , secundum hec ergo ad dictum , q' diuisiones pt rn̄deri ad
dubitatibus / nam ita e vel ens in potentia e ens / et qu dicitur qr ens in potentia est
et qu dicitur ergo omne ens in potentia e qualitas / et qu dicitur sz hoc , omne ens
potentia est antixps e ens in potentia ergo antixps e / nego q̄a vt hic potentia capitur
in maiore et in minore etc.

Utrum divisio entis in actum in decem predicamenta sit bona

Arguitur quod non. et arguitur / ens in actu vel actuale . dicitur / divisio non
actu li in decem predicamenta et etiam quia entia predicabilia . ponuntur in predicamentis
ut termina remotissima / similiter ens in potentia pt diuidi in decem predicamenta potentialia
Oppositum ostenditur. datur divisio predicamentorum / qr dicitur
Sicut respectivum sive relatio Sicut absolutum hic dicitur , quoddam cole quoddam
Sicut accidentale sive substantia Sicut actuale hic dicitur quoddam formaliter quoddam
successivum hic dicitur , vel actiuum sive actio vel passiuum sive passio Sicut permanens
hic dicitur / vel intrinsecum vel extrinsecum. Sicut intrinsecum sive qualitas Sicut
tum hic dicitur vel mensura per modum adiacentis , sive tempus , vel per modum
sic e situs , vel per modum vbietatis sive vbi , vel per modum quantitatis sive
Sicut ibi e accidentalis / Dicitur ibi etiam Aristoteles vel plures vel pauciores
in ens sive e partus / et hic in decem predicamenta , hic non e intentio . Ens in actu diuiditur
accidens , scʒ et solum una dz esse dicitur et etiam Nam et plures in textu
predicamenta divisionem in ens in actu / et in ens in potentia / ibi divisio / aut
num qui est ens , hic quod e endelechia / aliud vero in potentia / nec hic e intentio , nam
decem predicamenta , in ista diuidi et etiam / dicitur quod entia potentialia ponuntur in predicamentis
Nam res non ponuntur in predicamentis / in ipsa secundum esse modo loquendi sed hic sunt
Conīne etc. / nam quidem ponuntur in predicamentis dz predicari , et etiam res ponuntur
ut plura remotissima . sunt decem predicamenta hic vero que ptinet sz
in actu quia e in potentia . Rndetur q' potius solum quia nō hic scʒ sic aliquid

vni ad dicitur similiter ens in potentia etc. / et adam ponit in primo physicorum. Sed d[illegible] quia philosophus dividit ens in actu in decem predicamenta et non ens in potentia. Rationale quod ideo quia actus indifferentem motus / ponitur in recto / et potentia in oblique / ideo quia actus in differentem motus. Et sic ut genus / et potentia ut differentia / nec divisio est [illegible] etc.

Utrum illa divisio ad aliquid sit bene posita. Sed ad aliquid aliud secundum superhabundantiam et defectum / aliud secundum activum et passivum / et ultimo mensura et mensurabile. Rationale quod est ex textu. Et intelligendum sic divisio / aliud esse secundum superhabundantiam et defectum secundum quantitatem vel proportionem quantitatis ut duplum et dimidium. Aliud secundum activum et passivum / ut pater qui est sic per modum actus / et mater per modum passionis. Et licet philosophus ponat plura membra divisionis / ad aliquid pertinet / quia ponit ad aliquid secundum mensuram et mensurabile / tamen hic ideo sunt quia ibi dividit secundum speciem / hic vero secundum genus / nec ista sub isto comprehenduntur / a quo mensura et mensurabile comprehenditur sub secundum superhabundantiam etc. / quia nichil est mensurabile nisi quantitas. Et relativa secundum convenientiam et disconvenientiam comprehenduntur sub secundo membro / nam aliqua convenientia vel est activum producentium aliquid simile ut vas [illegible] a vel agit in convenientiam producere in assimilatione / sed est sibi similis vel correspondentiae. Et est disconvenientia. Et relativa secundum idem ad idem etc. comprehenduntur sub [illegible] membro / quia [illegible] / sed [illegible]. Licet non ait corruptione etc.

Postea philosophus dicit quod non est motus per se nec inter se nullus est motus per se nec illas ad quas est motus / nec nullus motus est per se. Que acquiruntur per motum. Sed d[illegible] quod [illegible] est acquisitus motus. Non ad rem corruptionem nota motum esse ad rem inter [illegible] quod terminat rem / quando [illegible] vel pure ad rem generationem pure [illegible] / iste corruptionis est ad rem / quia in corruptione [illegible] forma acquiritur / quia [illegible] generatio est alicuius corruptio. Et [illegible] inter quod ad [illegible] rei. Iste corruptio non est ad rem / nec [illegible] philosophus / nullus motus est per se sed [illegible] motus est ad rem [illegible] non [illegible] etc.

Utrum omnis motus aut sit secundum substantiam aut quantitatem aut qualitatem aut ubi. Rationale quod sic [illegible] ubi [illegible] [illegible] aut secundum substantiam aut secundum quantitatem etc. / et quod ista divisio [illegible] per omnis motus per se est in [illegible] / et intelligendum sic / motus capitur quandoque [illegible] de [illegible] in negativum. Et [illegible] / vel de [illegible] in [illegible] / et capitur pro forma fluente [illegible] ubi pro motu [illegible] / dicitur motus capitur quandoque / nam capiendo motum [illegible] pro illo qui fit de [illegible] in [illegible] / tunc [illegible] / [illegible] est motus [illegible] de [illegible] in [illegible] vel de [illegible] in negativum / vel [illegible] in [illegible] etc. [illegible] capitur pro forma fluente [illegible] motus [illegible] pro forma fluente / sic in [illegible] est motus. Sed [illegible] pro [illegible] forte [illegible] est via ad [illegible] ad quem / et est in [illegible] passionis / et [illegible] Sed d[illegible] / vel [illegible] est in [illegible] ad [illegible] ad [illegible]. Sed motus pro forma fluxa est via ad [illegible] ad quem / est in [illegible] in [illegible] / [illegible] etc. quod via est [illegible] / [illegible] est via [illegible] via [illegible]

quia non est dare quia via qua non est ultra quam cum terminus ad quem, sed bene via quam. Tercio motus capitur pro duratione successiva cuiuslibet fluxus vel forme fluentis. Dicitur ubi quod motus ultime spere est motus secundum ubi. Unde motus secundum ubi capitur dupliciter. Uno modo pro motu qui fit de loco ad locum, et isto ultima spera non movetur secundum locum. Alio motus secundum ubi capitur pro motu localiter [illegible] loco capitur pro motu qui fit de loco in locum vel qui fit in loco, et sic motus octave spere est in ubi. **Postea philosophus dicit** quod omnis motus fit secundum formam vel perfectionem et per formam mensuratur [illegible] principaliter est [illegible] perfectionem mensuratur [illegible] principaliter et imperfectio, et philosophus vult omnis motus aut est secundum imperfectionem aut secundum [illegible] perfectionem. **Postea dicit philosophus** quod tot sunt species motus quot sunt species predicamentorum in quibus est motus, quia tot sunt species predicamentorum in quibus est motus, et tunc quantitas et tertia species [illegible] augmentacio et diminucio est [illegible]

Utrum in motu alteracionis preter alterabile

et qualitatem que per alteracionem acquiritur oporteat ponere fluxum esse distinctum ab alterabili et a qualitate que per alteracionem acquiritur, id est utrum alteracio sit quedam alteracio [illegible] quoddam distinctum. Nota [illegible] quod actus alterabilis in quantum alterabilis [illegible] est continuata de una qualitate contraria in aliam qualitatem contrariam, vel est [illegible] acquisicio alicuius qualitatis [illegible] in aliquo subiecto. Secundo nota [illegible] quedam est que fit per acquisicionem alicuius qualitatis [illegible] que deperditur alia [illegible] alia est que fit per deperditionem alicuius qualitatis sine acquisicione alterius ut [illegible] in medio, vel [illegible] alteracio [illegible] et deperditionem alterius qualitatis, sicut in calefactione aque, caliditas acquiritur et frigiditas deperditur, vel tertia alteracio est composita. Tercio nota [illegible] qualitates [illegible] activas et passivas [illegible] qualitatibus activis ad qualitates passivas [illegible] non fluxus [illegible] aliud nisi quedam successio [illegible] acquiritur et alia deperditur [illegible] questio [illegible] utrum motus alteracionis sit quedam successio vel an sit fluxus distinctus a qualitate que per alteracionem acquiritur. Quarto nota alterabile est subiectum alteracionis [illegible] subiectum [illegible] vel aptitudinem est alterari. Octavo [illegible] in ista questione [illegible] questionem forte non videtur ad questionem sed plus [illegible] quod in questione de motu alteracionis [illegible] in [illegible] de calefactione. [illegible] supplemento [illegible] ad questionem [illegible] in questione [illegible] a non [illegible] ponere aliquam rem successivam distinctam ab a et a caliditate que per illam acquiritur, et [illegible] in calefactione [illegible] quod non est maior [illegible] de una [illegible] de alia [illegible] ad questionem [illegible] factio et quelibet alteracio [illegible] dicta [illegible] acquiritur, et non est fluxus distinctus ab alterabili et qualitate que per alteracionem acquiritur [illegible] fluxus distinctus ab alterabili et caliditate

que acquiritur ad quod est prior caliditate que acquiritur ad non. Et prior. tamen calefa-
ctio prius illos fundatur in caliditate tamquam in subiecto et ea que sunt [illegible] [illegible]
non est prius alteratio aut [illegible] [illegible] quod caliditas acquiritur. Et calefactionem quod
calefactio est prior, et [illegible] [illegible] est quod non est prior, [illegible] [illegible], qualitas que acquiritur
est acquisita [illegible] [illegible] magis alterationis, [illegible] a differentia ad differentiam
Et que [illegible] concludere quod in motu alterationis [illegible] alterabile et qualitatem que
per alterationem acquiritur, non oportet ponere aliquem fluxum distinctum ab alterabili
et a qualitate que per alterationem acquiritur. Et in oppositum allegatur commentator
commento [illegible] ubi dicit quod motus unus [illegible] fluxus forme fluentis [illegible]
ibi loquitur [illegible] [illegible], nam in ipso dicit motus unus [illegible] fluxus forme
fluentis [illegible] forma fluente, et dicit [illegible] motus forma est [illegible]
quam fluxum. Et dicit Marsilius quod ipse sui maiorem [illegible] [illegible]
est distinctus a forma fluente. Et in questione [illegible] dicit [illegible] [illegible]
[illegible] [illegible] quod [illegible] dicit constantiam cum efficientem tunc oportet
[illegible] ponere distinctionem ab utraque quod motus est. Et [illegible] [illegible]
est quod in motu alterationis non oportet ponere fluxum distinctum ab alterabili esse
et in omni motu non oportet quod ponatur fluxus distinctus a qualitate que per alterationem
acquiritur. Sed [illegible] tamen [illegible] tunc oportet ponere. Nam motus est
aliud quam alterabile et qualitas que acquiritur [illegible] motus [illegible] [illegible]
Et dicit [illegible] qualitate que acquiritur quod non est dubium quin tale alteratio in
calefactionem aque vel motus ille est distinctus ab alterabili et qualitate que
[illegible] a frigiditate. Et secundum istam [illegible] [illegible] est quod calefactio
est caliditas et [illegible] [illegible] est quod caliditas in facto esse [illegible] calefactio
factum in fieri, sed non sunt caliditas et [illegible] calefactio esse et unius cale-
quod caliditas et calefactio dicuntur que est [illegible]. Et [illegible] est
Et quod allegatur [illegible] [illegible] [illegible] dicuntur que dicit [illegible]
[illegible] videtur quod hic [illegible] de speciebus [illegible] [illegible] que dicunt esse
[illegible] est quod res successiva [illegible] res permanens [illegible] [illegible] dicendum
in una conclusione [illegible] res successiva [illegible] [illegible] Marsilius
res non repugnat [illegible] [illegible] esse et [illegible] esse. Et
successiva in facto esse et tales res sunt in [illegible] vocatur res
est motus et tempus, et [illegible] caliditas in fieri et caliditas in facto esse [illegible] ut
successiva, alio res successiva [illegible] esse, et est que acquiritur per
partem post partem, et [illegible] res successiva in fieri, non autem in facto e-
[illegible] caliditas in fieri [illegible] res successiva [illegible] [illegible] est quod res su-
ccessiva [illegible], et [illegible] res permanens, non autem [illegible] [illegible] [illegible]
illa caliditas manet [illegible] non manet calefactio, [illegible] illa [illegible] est
manet [illegible] calefactio manet [illegible] [illegible]. [illegible] [illegible] est, caliditas
caliditas est tarda. et [illegible] calefactio [illegible] [illegible] incompleto [illegible] est, [illegible]
est quod calefactio [illegible] est ut dicit [illegible] [illegible] in [illegible] [illegible] [illegible]
est calefactio, nam [illegible] dicit, [illegible] calefactio autem [illegible] ampliat [illegible] est [illegible]
dicit quod calefactio est aliquando, quod caliditas [illegible], [illegible] [illegible] Marsilius
quod vult calefactio [illegible] est [illegible] [illegible] completo, sed [illegible] [illegible] [illegible] [illegible]
incompleto et hic vult Marsilius, [illegible] [illegible] est quod [illegible] calefactio

est summa caliditas. Vel summa caliditas capitur duobus modis. Uno modo pro motu
tendente ad summam caliditatem acquirendam, isto modo summa calefactio
dicitur esse summa caliditas. Alio modo summa caliditas sumitur pro caliditate
que est acquisita secundum possibilitatem subiecti, isto modo summa calefactio non dicitur
esse summa caliditas, et hoc vult Buridanus videlicet [illegible] [illegible] [illegible] in [illegible]
ultimo, et eius conclusio et que conclusionem dicit: Maxima calefactio [illegible]
aque cum summa caliditas in tempore [illegible] [illegible] desinet [illegible] calefactio
Et incipiet esse summa caliditas. Vel summa calefactio dicitur
caliditas in fieri sed non in facto esse, et hoc vult Buridanus [illegible]
[illegible] [illegible] [illegible] movet questionem [illegible] primo [illegible] primo [illegible] Sed de
[illegible] motu, et dicit quod non. Sed dealbatio est motus et quod non [illegible] albedo
[illegible] pro dealbatione et non est albedo que est quedam distinctio [illegible] albedo
[illegible] est in esse incompleto dicitur dealbatio. Et [illegible] [illegible] [illegible] completo
[illegible] dicitur albedo. [illegible] ad [illegible] Sed de [illegible] calefactio est cum caliditate
[illegible] non est cum [illegible] [illegible] videtur quod calefactio est cum caliditate
completa. Sed non in esse successivo. Et si dicatur calefactio in esse
[illegible] [illegible] et hoc pro aliud [illegible] [illegible] pro calefactione est cum caliditate
quod non [illegible] [illegible] Sed [illegible] [illegible] est alterabile [illegible] pro calefactione [illegible]
[illegible] [illegible] [illegible] quod alterabile [illegible] [illegible] [illegible] [illegible] quod maxime [illegible]
alteratio [illegible] [illegible] [illegible] gradu quod sunt [illegible] [illegible] motus, quia nullum alterabile
est corporale [illegible] quam dicitur a [illegible] [illegible] ille locus [illegible]
[illegible] essentialibus et non accidentalibus.

Utrum qualitates contrarie scilicet albedo et nigredo

caliditas et frigiditas possint se simul compati in eodem subiecto
gradibus remissis. Nota primo quod contrarietas est duplex quedam [illegible] [illegible]
[illegible] in [illegible] alia [illegible] et de ista in [illegible] [illegible] de ista
Et est repugnantia duarum formarum non potentium simul et semel [illegible]
[illegible] se compati in eodem subiecto et de ista hic ad propositum. Secundo
Nota contrarietas [illegible] est duplex quedam [illegible] dicta, et ad illam requiritur
[illegible] [illegible] caliditas remissa et frigiditas. Sed [illegible] non possunt simul eodem subiecto [illegible]
[illegible] vel secundum se [illegible] simul in [illegible] alia est [illegible] dicta, et ad
illam ultra [illegible] [illegible] requiritur quod [illegible] [illegible]
et summa caliditas non [illegible] [illegible] qualitates ad extremum [illegible]
[illegible] [illegible] Tertio nota gradus formarum sunt partes formarum
Sed partes [illegible] [illegible] sunt partes [illegible] Quarto nota primo [illegible]
de qualitatibus contrariis [illegible] utrum [illegible] qualitates contrarie vel formarum
[illegible] possint se compati in eodem subiecto [illegible] [illegible] ad questionem
[illegible] [illegible] Prima qualitates contrarie [illegible] [illegible] non possunt [illegible]
se compati in eodem subiecto secundum eandem partem subiecti nec gradus
[illegible] et formarum contrariarum. Secunda [illegible] simul qualitatum contrariarum
[illegible] se compati in eodem subiecto. Prima patet ex diffinitione contrarie
[illegible] impossibile est qualitates contrarias esse in eodem subiecto [illegible] [illegible]
qualitatem contrariarum [illegible] patet prima [illegible] [illegible] ad [illegible] [illegible] Sed [illegible]
[illegible] [illegible] patet aliquem gradum caliditatis et aliquem gradum frigiditatis [illegible]
se compati in eodem subiecto ut patet de aqua tepida. [illegible] [illegible] [illegible] [illegible]

similes [illegible] qualitates contrarias, ergo sunt [illegible] Et primo arguitur
impossibile est quod aliqua contraria secundum se vel secundum eorum [illegible] intensionem [illegible] similiter
[illegible] inhesive esse simul in eodem subiecto secundum eandem partem subiecti adequate
et secundum eandem partem, ut quod summa caliditas et summa frigiditas, que sunt contrarie
activa et inseparabiles, que dicuntur summa ideo quia non possunt intendi [illegible] in
subiecto ipso subiecto manente. Dicitur primo [illegible] quia supra naturale possibile est
contraria incompossibilia propter proprietates contrarias quia [illegible] sunt simul sub eadem anima [illegible]
secundum se vel eorum intensiones quia [illegible] ignis caliditatem et frigi-
sunt in anima [illegible] quibus anima [illegible] caliditatem et frigiditatem [illegible]
[illegible] intensiones [illegible] Et sunt ille secundum gradus summi intensiones de uno contra
in aliud, [illegible] de speciebus illorum [illegible] quibus ignis calefacit aquam
[illegible] [illegible] albedinis et nigredinis que sunt
in eodem aere, ut si [illegible] parietes albissimi et [illegible] nigri
[illegible] Sed tamen si ille [illegible] sunt [illegible] et non intensiones [illegible]
infinite albedo [illegible] et nigredo. Et si multiplicantur [illegible]
[illegible] albedo vel nigredo [illegible] Sed caliditas vel frigiditas [illegible]
[illegible] sibi simile, ergo [illegible] non possunt [illegible]
subiecto. Dicitur formaliter propter caliditatem et frigiditatem non possunt esse in eodem
in [illegible] [illegible] frigidum [illegible] calidum, Dicitur [illegible]
[illegible] et caliditatem. [illegible] ignis, et simile [illegible]
liberalitatis et intemperantie, que possunt esse in eodem [illegible]
[illegible] et [illegible] in [illegible] duobus [illegible] in eadem anima, vel
[illegible] non sunt contraria [illegible] quantum [illegible] male [illegible]
et qualitates [illegible] et [illegible] contrariantur, Sed tamen non [illegible] secundum
eadem [illegible] liberalitas et intemperantia, [illegible] secundum [illegible] in
[illegible] in eadem [illegible] et intemperantia et liberalitas [illegible] et [illegible]
[illegible] Dicitur inhesive, quia in celo summa caliditas et summa frigi-
ditas sunt contentive, Dicitur in eodem quia contraria [illegible] in diversis subiectis
[illegible] Dicitur secundum eandem partem, propter [illegible], [illegible] albedinem et [illegible] subiectis
que sunt in eodem subiecto [illegible] de [illegible] secundum [illegible] summam delectationem et [illegible]
[illegible] quia [illegible] secundum [illegible] et contrarie [illegible] et summa [illegible]
et summa caliditas [illegible] que contrariantur activa [illegible] Dicitur ubi in
frigiditas [illegible] esse remissum non sunt contraria, [illegible] caliditas et
[illegible] dicentur [illegible] simul [illegible] et [illegible] intensivum
ditas et summa frigiditas et remissa sunt [illegible] non summa cali-
[illegible] magis et minus [illegible] non [illegible] quia [illegible]
[illegible] simul [illegible] [illegible] ad maior-
[illegible] simul [illegible] [illegible] summum [illegible]
[illegible] contrarietas [illegible] ab esse summe caliditati [illegible] non [illegible] Sed
non [illegible] separari quia [illegible] inseparabile, [illegible]
[illegible] caliditas [illegible] summa [illegible] quia [illegible] maioris [illegible] summa et
[illegible] non [illegible] quia non [illegible] illi subiecto, quia [illegible]
remissa caliditas [illegible] summa caliditas, [illegible] summa [illegible] quia sic
[illegible] [illegible] intensiones secundum gradus [illegible] contrarios [illegible]

formaliter non possunt se compati in eodem subiecto, scilicet esse ut inhesive, 2o quia tamen sunt [illegible]
stante ipso subiecto calidissimo vel frigidissimo. Dicitur ibi gradus fortes per summam frigiditatem
ignis aque que manet in pura aqua. Cum summa caliditas introducitur si per unam
aqua manente ita frigida, per hoc se revertatur ad pristinam frigiditatem. Hic 2a conclusio [illegible]
ideo et dicitur aliquis [illegible] reducitur se ad frigiditatem [illegible]
[illegible]
et iuncta post aliquod subiectum [illegible] calidissimum [illegible]
subiectum introducatur unus gradus caliditatis vel frigidissimum [illegible]
erunt in uno eodem subiecto inhesive vel causaliter, non tamen intensive vel in [illegible]
Dicitur secundum illam rationem [illegible], quia in tepido sunt gradus caliditatis et frigiditatis
non tamen secundum eam rationem sunt contraria, scilicet esse intensum. Dicitur stante ipso subiecto
calidissimo, [illegible] quod aliquod sit subiectum calidissimum tunc [illegible]
et de frigido introducatur ergo unus gradus frigiditatis, tunc illi gradus caliditatis et
frigiditatis erunt in eodem subiecto, sed tamen illud non meretur dici calidissimum, quia
[illegible] unus gradus frigiditatis introducitur stante uno gradu caliditatis [illegible]
[illegible] non est calidissimum. Dicitur ipso [illegible] et gradus similes
gradibus qualitatum contrariarum possunt se compati in eodem subiecto inhesive, penetrative
se mutuo, et non denominando suum subiectum. Dicitur inhesive, patet hic in tepido
ubi sunt gradus caliditatis et frigiditatis inhesive, non autem in quieto [illegible]
[illegible] ipso, quod dicebatur, quia contraria non sunt eiusdem [illegible]. Dicitur ibi penetrando
se ratio, quia illi gradus [illegible] sunt gradus [illegible] [illegible] extensionem
[illegible] a suo subiecto, et per quod [illegible] se penetrat. Sed [illegible]
[illegible] dimensionem et impossibile, hic est [illegible] sunt [illegible]
non informat aliud nec ambo [illegible]. Dicitur ibi non denominando subiectum, quia [illegible]
non denominatur calidum et frigidum per illos gradus frigiditatis, quia illi gradus non
sunt sufficientes [illegible] denominare suum subiectum. Et [illegible] in [illegible]
et secundum [illegible] [illegible] vel aptitudine, nam [illegible]
ibi aptitudinem [illegible]

Utrum qualitas secundum quam est alteratio per se et per se [illegible]

temporalis et continua acquiratur tota simul vel pars post partem. Nota primo alteratio
est secundum qualitatem mutatio, et [illegible] per alterationem que fit in qualitatibus con-
trariis activis et passivis ad invicem ut est calefactio et frigefactio. Secundo nota
ad hoc quod aliquid acquiratur pars post partem requiritur quod habeat diversas partes
sibi invicem succedentes secundum prius et posterius, et sine interruptione. Correlarium: nullum
indivisibile acquiritur pars post partem, quia indivisibile non habet partes sibi invicem succe-
dentes secundum prius et posterius. Tertio nota qualitas dicitur duplex: una secundum
partes extensivas, alia intensive, et secundum hoc duplices sunt partes qualitatis:
sunt partes extensive, et sunt partes qualitatis in diversis subiecti partibus [illegible]
[illegible] alie sunt partes intensionis, et sunt partes qualitatis in eadem parte subiecti
penetrative [illegible]. Quarto nota alterans est duplex: quoddam contrarium [illegible]
intrinsecum [illegible] secundum hoc alterabile est duplex, quoddam alterabile alterans
alterans [illegible] [illegible] [illegible] per intrinsecum. Verbi gratia: si ignis calefaciat
aquam, tunc ignis respectu aque est alterans extrinsecum, sed aqua est alterabile
intrinsecum. Sed si ignis removetur et aqua reducitur ad pristinum statum per suam
formam intrinsecam, dicitur ibi forma dicitur alterans intrinsecum et aqua alterabile
intrinsecum. Quinto nota dicitur ibi per se et per accidens alterationes [illegible]
[illegible] ille que sunt [illegible] sequele ad alias, ut rarefactio et condensatio. Dicitur per se
et per hoc excluduntur alterationes [illegible] que non sunt [illegible] alterationum [illegible] in illu-
minatione [illegible]. Dicitur continua per hoc excluduntur alterationes discontinue, ut si [illegible]

alteratio [illegible] unam horam hodie et cras [illegible] aliam dicitur temporalis et successiva [illegible]
hoc contra alterationes instantaneas. Secundo modo [illegible] secundum unos [illegible] distantiam
esse efficientis [illegible] formalem [illegible] in questione ultimo
[illegible] questio [illegible] de alteratione acquisitiva et non deperditiva. Et ex quo [illegible]
[illegible] secundum [illegible] qualitates sunt
[illegible] alteratio proprie dicta temporalis non instantanea. subiectum alterationis
totum simul, non pars post partem. Et ibi videtur alterabile sunt [illegible] al
teratum alteratur partem post partem, non totum simul, patet quia alterabile
patitur alteratum, quia alterans agit, sed alterans agit in alterabile. secundum partem
post partem [illegible] alterans prius agit in partem propinquam quam remotam, et ideo
pars propinqua prius alteratur quam remota. [illegible] latitudo
graduum qualitatis secundum quam est alteratio acquiritur tota simul, non pars post partem
vel gradus post gradum [illegible] tota latitudo graduum qualitatis secundum quam est alteratio
non acquiritur tota simul, sed pars post partem [illegible] gradus qualitatis [illegible]
[illegible] gradus [illegible] successive. ergo acquiritur successive
et per consequens [illegible] alteratio proprie dicta temporalis et non instantanea. [illegible]
sive qualitatem formalem [illegible] patiens [illegible] in partibus intensivis fit per partem
post partem [illegible] non tota simul. Dicitur proprie dicta [illegible] lumen quod fit in instanti
[illegible] vel [illegible] formalis, non secundum lumen fit alteratio
effectiva et non formalis. Dicitur et patiens [illegible] satisfactionem
[illegible] tota simul ut dicit Marsilius [illegible] agens [illegible] forma
[illegible] et alterans [illegible] omnibus partibus applicatum [illegible]
[illegible] alterari [illegible] partes deberent simul alterari
[illegible] ab omnibus partibus [illegible] alterabile [illegible]
[illegible] in partibus intensivis [illegible]
[illegible] alterationem et motum localem [illegible] alteratio fit [illegible] omnes partes
[illegible] quo ad longitudinem et latitudinem, non autem quo ad profunditatem [illegible]
[illegible] alterabile [illegible] quo ad profunditatem [illegible]
[illegible] de alteratione [illegible] simul, non per [illegible]
[illegible] forma [illegible]
[illegible] forma [illegible] in partibus [illegible]
[illegible] forma que per alterationem acquiritur [illegible]
[illegible] per partem [illegible] gradus [illegible]
[illegible] agens [illegible] gradus [illegible]
[illegible] ad unam partem [illegible] ad aliam [illegible] Marsilius.
[illegible] ad aliam [illegible] et [illegible]
[illegible] celi [illegible] et
[illegible] aqua apposita ad ignem [illegible] omnibus
partibus [illegible] in [illegible] in [illegible]
[illegible] agit in propinquam quam in remotam [illegible] omnes
partes [illegible]
[illegible] in remotam [illegible] partes calefacit
[illegible]

ut leviores essent et partes que ascenderunt ad superiores cum sint grossiores et
ponderosiores. Dubitatur secundo contra id quod dictum est quod omnes gradus simul
non acquiruntur. Respondetur quod contra partem possibilem sufficienter et non formaliter quia passum [illegible]
et ut ita prima et indivisibilis ad qualem formam suscipiendam. Dubitatur
ultimo quando aqua calefacta et ventus motus cum in calefactione non maneat eadem dispositio
in principio medio et in fine propter variationem graduum quod tamen respondetur ad variationem
motus vel tempus. Respondetur quod sufficit quod sit unus totalis motus etc.

Utrum in alteratione successiva partes prius acquisite

maneat cum parte posterius acquisita. Nota primo una qualitas non dicitur maior
alia quia habet plures gradus vel partes. Ratio quia una qualitas non dicitur
maior alia quia in alia sunt plures partes quam in alia quod stat quod tot sint
partes in una sicut in alia quia infinite. Sed ideo gradualiter maior quia in ea sunt plures
partes non quantitates. Quarto qualitas et causa sit certa data sicut est una qualitas
et intensior alia quia habet plures gradus non quantitates. Quorum qualitas et causa
intensive sicut unus certus gradus datur. Secundo nota alteratio dicitur [illegible] proprie
dicta et improprie dicta. Proprie dicta fit cum abiectione contrarii ut quando caliditas
et frigiditas abiciuntur. Improprie dicta fit sine abiectione contrarii ut illuminatio.
Tertio ad questionem propter formam positionem in alteratione proprie dicta. Partes prius acquisite manent
cum parte posterius acquisita patet quia si non sequeretur quod aliqua qualitas in summo
esset toto latitudinis instantanee acquireretur quod falsum est. Ut patet ad experientiam
de aqua que calefit. Et intelligitur in alteratione proprie dicta. Secundo qualitates
intellectuales sunt permanentes et quamvis acquisita partes aliqua prius acquisita
maneat cum parte posterius acquisita ex quibus partibus conjunctis ex eis fit
fit unum totum quod sunt informativa eius. Dicitur primo proprie dicta per lumen
quia non omnes partes eius permanent quia alias hora vespertina esset lux
quam sole orto et sic pro sole per hoc aliqualiter sunt permanentes. Secundo
sequitur quod dies de sero esset calidior quam hora meridiei quia partes acquisite
maneret cum parte posterius acquisita. Respondetur sunt aliqui quod sero est maior
calor extensive non autem intensive. Sed in meridie maior est intensive.
Alii dicunt quod maior calor non est ex sufficienti calidi. [illegible] et apparet
quod sero est maior calor quam in meridie non est in maior caliditas
et quod sol non apparet aeris capitis [illegible]. Dicitur quamvis acquisitiva. [illegible]
quibus non omnes esse maiorem calorem quam in [illegible]. Quia plus de calore
deperdit quam acquirit. Dicitur partes aliqua et per hoc post solem [illegible]
caliditate diei serotina. Dico quod non valet questio quod ambe partes manent.
Sed aliquis vel aliqua. Dicitur [illegible] [illegible] quia non sunt [illegible]
[illegible]. Alias qualitas totaliter acquisita non esset forma quia sic esset [illegible]
in partes [illegible]. Sed sunt [illegible] et non [illegible]
quia prior gradus est et intensior [illegible] gradu. Dicitur fit unum [illegible]
non est [illegible]. Non sunt forme plures informantes aliquem [illegible]
[illegible] in [illegible] ad aliud. Per hoc etc. solvitur [illegible] quod
actio solum [illegible] [illegible] in eodem subiecto. Respondetur [illegible]
in actibus [illegible] unum est informatum [illegible] vel ambe [illegible]

[illegible] questionem [illegible] quod una pars caliditatis [illegible] alterius [illegible] si [illegible] per [illegible] distributionem [illegible] ista [illegible] [illegible] [illegible] [illegible] in medio [illegible] adeque ut [illegible] caliditas in prima parte et in ultima [illegible] [illegible] [illegible] [illegible] in fine [illegible] in qua [illegible] illuminatur [illegible] [illegible] [illegible] instanti [illegible] [illegible] quia infinita sunt instantia [illegible] [illegible] instantibus infinitis [illegible] instantia [illegible] non sunt [illegible] [illegible] [illegible] uno instanti [illegible] [illegible] qui acquirunt in uno instanti [illegible] et alter [illegible] [illegible] quod infinita sunt instantia in una hora [illegible] non sunt infinita [illegible] [illegible] unus gradus caliditatis [illegible] volo quod sit una alteratio [illegible] alterans [illegible] parte et [illegible] septimo [illegible] caliditatem septem graduum et in [illegible] una [illegible] in tali [illegible] talis prima caliditas a nullo [illegible] nec a [illegible] nec a [illegible] nec [illegible] a nullo [illegible] [illegible] a nullo [illegible] nec [illegible] [illegible] in summa caliditate [illegible] remissa caliditas [illegible] remissa frigiditas [illegible] / albedo [illegible] remissa caliditas [illegible] remissa frigiditas [illegible] remissa caliditas [illegible] summa caliditate [illegible] [illegible] albedo [illegible] volo quod [illegible] albedo [illegible] albedinem [illegible] nigredinem infinita [illegible] una albedo [illegible] infinite [illegible] [illegible] [illegible] ad [illegible] una albedo [illegible] infinite [illegible] ad [illegible] [illegible] [illegible] homo [illegible] in infinitum [illegible] Nota aliqui [illegible] quod una [illegible] [illegible] alia et nulla [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] aggregatum [illegible] gradibus [illegible] [illegible] sunt ita qualitas [illegible] quia [illegible]

Utrum motus localis sit [illegible] quod motus

localis non sit [illegible] nec mobile localiter [illegible] Nota [illegible] [illegible] [illegible] [illegible] opiniones Parmenidis et Melissi et Zenonis qui negabant motum esse [illegible] [illegible] [illegible] [illegible] [illegible] localis [illegible] [illegible] [illegible] longo [illegible] volumine. De primo puncto [illegible] [illegible] quod motus localis [illegible] aliquid [illegible] in loco [illegible] ad locum [illegible] in loco. [illegible] ad locum [illegible] [illegible] in loco [illegible] [illegible] ad questionem [illegible] [illegible] localis [illegible] loco nec [illegible] mobile [illegible] localiter [illegible] aliquid [illegible] localiter [illegible] [illegible] [illegible] locatum est

localis nec motus, quia descripta circa loca et mobile motus localis ... aliter [illegible]
compositio vera. Et ideo sicut motus localis est sic actio de qualitate ... [illegible]
vel passio. Eiusmodi sunt res successiva secundum esse, unde ... ; tunc [illegible]
[illegible] completum, nec omnes eius partes sunt simul in eodem tempore adequate, [illegible]
adequate adinvicem, et mensurae de [illegible] quae accipiuntur secundum [illegible]
[illegible]. Sed est actio qualitativa [illegible] in motu vero [illegible] secundum [illegible]
secundum quod dependet subiectum ad motum, vel ad terminum [illegible] de qualitate [illegible]
eius partes [illegible] ad terminum [illegible], et est in [illegible]. [illegible]
[illegible], et est in actione. [illegible] Tertio in motu
in passione. [illegible] hic auctoritates [illegible] [illegible] sunt [illegible]. Unde [illegible]
non secundum [illegible] motus [illegible] in [illegible]. [illegible] res successiva
esse. [illegible] Nota res dicitur [illegible] motus. Unde [illegible] nec [illegible]
subiectum nec secundum sui dispositionem, mutatur [illegible] successive [illegible]
[illegible] mutatio secundum dispositionem, non [illegible] secundum eius [illegible] ut [illegible]
secundum [illegible] [illegible] et incorruptibilibus [illegible] in eius [illegible], [illegible] mutationem
in [illegible] non repugnat. [illegible] omnis [illegible] partes simul in eodem tempore [illegible]
[illegible] omnes res naturales, generabiles et corruptibiles, sunt naturaliter [illegible]
successiva [illegible]. Unde quia [illegible] in [illegible] non [illegible] mutatur [illegible] successio [illegible]
in [illegible] suas dispositiones. [illegible] quia in [illegible] successio et motus. [illegible]
[illegible] quantum [illegible] in [illegible] fractionem [illegible] omnes suas partes simul [illegible]
[illegible] generabilibus et corruptibilibus invenitur successio. Tertia [illegible] quod non [illegible] omnes partes
suas simul in eodem tempore adequato. [illegible] non [illegible] res successiva [illegible]
quaedam quo ad esse in motu et tempore, quaedam quo ad [illegible] et esse [illegible]
quo ad [illegible] sunt ut [illegible], quaedam quo ad [illegible] secundum quid, [illegible]
[illegible], et [illegible] res successiva [illegible] successionem [illegible] in [illegible]
secundum [illegible] multa [illegible] solum. Nam [illegible] continue [illegible]
quo ad [illegible] non autem quo ad esse. [illegible] de [illegible] [illegible]
[illegible] de rebus permanentibus. [illegible] simul [illegible] [illegible]
nec illud [illegible] de non esse ad esse [illegible]. Et [illegible] [illegible]
aliquid [illegible] generatur [illegible] generatum [illegible]. [illegible] [illegible]
[illegible] quod [illegible] non sunt [illegible], nam [illegible] et non [illegible] completum esse [illegible]
[illegible] allegat [illegible] illud [illegible] non [illegible] completum
permanentibus. [illegible] quod motus est [illegible] secundum successionem [illegible]
[illegible] quod motus [illegible] [illegible] quod non [illegible]
[illegible] ibi de [illegible] motu, [illegible] de [illegible]. [illegible] ibi [illegible] quod non [illegible]
[illegible] in hac [illegible] rem successivam et permanentem [illegible]
non [illegible] quod tunc [illegible] [illegible] est. Sed non [illegible] completum
quod est res successiva. Sed nec omnes eius partes sunt simul [illegible]
[illegible] simul. Unde [illegible] simultatem [illegible] [illegible] omnes partes
motus sunt simul. Alio [illegible] inseparationem vel collectionem [illegible]
[illegible] [illegible] quod totum [illegible] omnes suae partes simul [illegible]
[illegible] [illegible] omnes partes motus sunt [illegible]
Sed adequate [illegible] adequate [illegible] vel [illegible]
[illegible] in tempore, et partes motus sunt [illegible] de [illegible]

in eodem tempore adequate, quia sunt in tempore, i. sunt adequate [illegible] est ade-
quatum [illegible] non [illegible] aliis [illegible]
[illegible] successiua [illegible] adequate [illegible] partes in eodem tempore [illegible]
[illegible] adequate [illegible] in eodem tempore, [illegible] partes adequate [illegible] in eodem
tempore [illegible] alia [illegible] de motu, [illegible]
[illegible]
[illegible] accipiuntur [illegible] diuisionem [illegible] accipiuntur
[illegible] partes motus [illegible]
[illegible] ad maiorem [illegible]
[illegible] male [illegible] pluribus

Vtrum possimus uti tempore diuisibili pro tempore

[illegible] longo uel breui [illegible]
[illegible] possimus uti [illegible] uno die uel [illegible] uno anno [illegible]
[illegible] longum [illegible] breue [illegible]
[illegible]
[illegible] medietate [illegible] alia medietate non [illegible]
[illegible] adequatione [illegible] hora
[illegible]
[illegible] in eodem tempore [illegible] esse uera [illegible]
[illegible] oppositum in adiecto [illegible] esse concedenda [illegible]
[illegible] adequatam
[illegible] aliquos [illegible] Adam [illegible] ab anno [illegible]
[illegible] in tempore [illegible] aliquo aliquo tempore [illegible] Adam [illegible]
[illegible] Adam non [illegible] ab anno [illegible]
[illegible]
[illegible] Adam [illegible] in eodem tempore [illegible]
[illegible] a voluntate nostra [illegible] ad esse formale
[illegible] in tempore [illegible]
[illegible] non dependens [illegible] esse [illegible]
[illegible] dependens a voluntate nostra uel [illegible]
non dependens a [illegible] in actu [illegible]
[illegible] in potestate [illegible]
[illegible]

Nota [illegible] actu dependens
[illegible] nulla [illegible]
[illegible]
[illegible]
[illegible]

Utrum motus localis sit res distincta a mobili et loco

a mobili et loco. Nota de ista questione sunt due opiniones. Una dicit quod non. Et dicit quod omnia possunt salvari ponendo motum localem non esse distinctum a mobili et a loco. Et ideo dicebant motum localem esse mobile, prout quod habet se aliter et aliter in alio et in alio loco. Et in qua opinione [illegible] quod sunt res distincte ad questionem [illegible] motus localis est res distincta a mobili et a loco. [illegible]

[illegible]

Et quod est mobile [illegible] et quod est [illegible] et motum [illegible] quod dicitur [illegible] in [illegible] videtur quod sit [illegible] de velocitate [illegible] terminus a quo et ab eo [illegible] scilicet quod [illegible] terminus ad quem ipsius motus et terminus ad quem [illegible] de [illegible] motus [illegible] videtur quod [illegible] de termino [illegible] motus [illegible] et [illegible] loci [illegible] [illegible] possent [illegible] non [illegible] motum localem [illegible] a mobili et a loco videtur quod non [illegible] quod si motus [illegible] mobile [illegible] velocius et velocius moveri [illegible] de [illegible] infinita velocitate [illegible] patet quod [illegible] motus [illegible] [illegible] [illegible] velocius et velocius moveri [illegible] quod motus [illegible] infinite [illegible] et quod motus [illegible] et velocitates [illegible] et [illegible] et econtra [illegible] infinitas [illegible] et non posset [illegible] et sic [illegible] [illegible]

Utrum de necessitate motus localis sit quod habeat duos

terminos per se fluxum scilicet terminum a quo et terminum ad quem. Nota primo necessitas [illegible] alia sunt dicta [illegible] contingit aliquid non evenire [illegible] evenire secundum cursum nature ut solem cras oriri. [illegible] aliquid evenire [illegible] eveniat secundum cursum [illegible] de necessitate [illegible] motus localis [illegible] non motus [illegible] quidam [illegible] in motus ultime spere [illegible] in loco de uno puncto in alio [illegible] in loco [illegible] aliquod spatium puncto in aliud [illegible] non mutat locum [illegible] et [illegible] alium locum [illegible] [illegible] et infinitus [illegible] non [illegible] motus [illegible] et talis motus [illegible] [illegible] sunt [illegible] et ultima [illegible] motus [illegible] et ultima successiva motus [illegible] [illegible] et ad [illegible] sunt [illegible] quidam sunt [illegible] [illegible] motus [illegible] ad quem [illegible] terminus a quo et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de motu [illegible] et sic habetur [illegible] de [illegible] [illegible] [illegible] et sic habetur [illegible] de necessitate [illegible] motus localis [illegible] [illegible] per se fluxum scilicet [illegible] [illegible] [illegible] [illegible] terminus a quo et terminus ad [illegible] [illegible] motus localis [illegible] [illegible] [illegible] terminus a quo et terminus ad quem [illegible] ultima [illegible] motus [illegible] [illegible] [illegible] terminos [illegible] [illegible] [illegible] [illegible] [illegible]

quod non est verum hic tempus motus. Dicitur ubi vero / ad celestem motum [illegible] quod
non sit tempus duratio ut infra patebit / et quod dicit / in philosophus [illegible] tempus de
omnis motus sit tempus agens et tempus ad quem / Dicendum quod loquitur de motu vero
Dicitur secundo ad celestem infinitum / Dicitur tempus quo ad suum esse factum esse
nam proprie loquendo nullus motus habet tempus agens / et tempus ad quem / quod
quod tempus agens est / tunc tempus ad quem nondum est / et esse nisi in [illegible] quod
non [illegible] ille quo in quo motus incipit esse et desinit esse / Sed bene [illegible]
quo ad suum esse factum esse / sed quod quod tempus agens / tunc habet tempus ad quem
et quod habet tempus ad quem / tunc habet tempus agens / Dicitur tempus durationis
quod tempus essentie omnis motus sit ad terminationem sive subiectum / Dicitur terminatur
per tempus [illegible] [illegible] nam tempus [illegible] motus sunt [illegible]
[illegible] / Sed quod allegat philosophus vi^o Metaphysice / Dicitur [illegible] tempus / quod
Dicendum quod hic sit [illegible] quod omnis tempus [illegible] rei et indivisibilitatis in [illegible]
[illegible] quod [illegible] tempus [illegible] rei / Dicitur et [illegible] [illegible]
[illegible] tempus [illegible] [illegible] tempus [illegible] sunt [illegible] motus [illegible]
Sed quod dicit philosophus vi^o Metaphysice / omne [illegible] [illegible] sunt tempus / [illegible] motus [illegible]
[illegible] [illegible] / hic [illegible] [illegible] [illegible] [illegible]
terminatum esse / [illegible] tempus [illegible] ultra [illegible] tempus et hic non / Dicitur ubi tempus
quo ad [illegible] / ad quo ad inceptionem [illegible] / nam [illegible] motus [illegible]
quo ad inceptionem / et non quo ad desitionem / et [illegible] quo ad desitionem / non
[illegible] quo ad inceptionem / [illegible] philosophus de [illegible] tempus / [illegible] [illegible]
terminatum esse / et [illegible] [illegible] [illegible] / [illegible] [illegible]
desitionem / [illegible] [illegible] terminatum esse quo ad inceptionem / quo ad
terminatum esse [illegible] / [illegible] [illegible] terminatum esse / Dicitur [illegible]
ultra / [illegible] quod motus celestis [illegible] / [illegible] motum celestem [illegible] desitionem / Dicitur
[illegible] [illegible] / quod [illegible] [illegible] et [illegible] / [illegible]
duratio / [illegible] [illegible] quod motus [illegible] [illegible] / Dicitur [illegible] [illegible]
ad esse tempus [illegible] / [illegible] [illegible] non sit infinitum / [illegible] [illegible]
quo ad durationem et successionem / Dicitur [illegible] / [illegible] motus [illegible]
[illegible] tempus [illegible] sunt [illegible] [illegible] non [illegible] / aliquid [illegible]
[illegible] / Dicitur [illegible] / [illegible] motus [illegible] tempus [illegible]
[illegible] motus / [illegible] tempus [illegible] [illegible] [illegible]
[illegible] / [illegible] quod isti [illegible] [illegible] motum / Sed non [illegible] tempus
[illegible] qui sunt [illegible] loca [illegible] [illegible] / incipit [illegible]
Sed [illegible] in motu celi et [illegible] [illegible] [illegible] / [illegible]
[illegible] / [illegible] [illegible] / [illegible] [illegible]
[illegible] / Dicitur ultra non motus infinitus [illegible] / [illegible] quod [illegible]
[illegible] [illegible] [illegible] motum infinitum / [illegible] [illegible] [illegible] [illegible]
maxime quod [illegible] / [illegible] quod [illegible] ad hoc plus / [illegible] finitum / [illegible]
[illegible] finitum / Dicitur [illegible] motus esse per spatium finitum [illegible]
[illegible] [illegible] impossibile / [illegible] philosophus [illegible] tempus / [illegible] impossibile [illegible]
infinitum esse per spatium finitum / Dicitur [illegible] de motu infinito [illegible]
nam [illegible] aliquid [illegible] fiat infinitum [illegible] motum infinitum / [illegible]
[illegible] / [illegible] motus sit tempus / Sed [illegible] ille motus [illegible] infinitum
[illegible] / [illegible] successionem / Dicitur [illegible] fiat [illegible]
[illegible] philosophus [illegible] tempus omnis motus [illegible] [illegible] / [illegible]

[illegible] motu [illegible] motus infinitus non est naturalis [illegible]

Utrum motus sit de essentia termini ad quem [illegible] **Nota plus**

[illegible] motus [illegible] forma fluente [illegible] qualitas

[illegible] qualitas vocatur motus [illegible] forme fluentis [illegible] successio

[illegible] motus [illegible] de essentia [illegible] qualitas [illegible] vocatur motus

[illegible] terminus ad [illegible] acquirendum mobile [illegible]

[illegible] terminus ad quem [illegible] qualitas acquisita [illegible]

[illegible] ultima [illegible] motus acquisita [illegible]

[illegible] motus in [illegible] mobile [illegible] ad [illegible] acquirendum mobile [illegible]

[illegible] motus non est de essentia termini ad quem [illegible]

[illegible] terminus ad quem est de essentia motus [illegible]

[illegible] de essentia termini ad quem [illegible] Si motus [illegible]

[illegible] non est de essentia [illegible] Non [illegible]

motus successiuus [illegible] ad aliquid acquirendum vel augmentandum [illegible]

[illegible] de essentia [illegible] denominatur [illegible]

[illegible] de essentia motus [illegible] ibi motus successiuus [illegible] motus [illegible]

[illegible] ad acquirendum aliquid [illegible] motum

ad [illegible] vel corrumpendum [illegible] observatur [illegible] ad

denominationem a termino ad quem [illegible] medium [illegible]

observationem non [illegible] aliquos [illegible] observa[illegible]

[illegible] in medio [illegible] observatio capit denominationem [illegible]

[illegible] denominatio [illegible] a medio

[illegible] in observatione [illegible] medium observationum [illegible] medium

[illegible] in augmentatione [illegible] augmentatio [illegible]

[illegible] augmentatio [illegible] quantitas

[illegible] terminus ad quem [illegible]

[illegible] divisibile [illegible] de essentia [illegible]

[illegible] de essentia [illegible] de essentia sui termini [illegible]

[illegible] motus vel [illegible] formam [illegible]

[illegible] forme que successiue acquiritur [illegible] forma

[illegible] forma non est de essentia [illegible] ultime [illegible] forme [illegible] est [illegible]

[illegible] forme [illegible] questio non loquitur [illegible]

[illegible] terminus [illegible] denominatio [illegible]

[illegible] a nobiliori [illegible] non denominatur a [illegible]

Vel dicatur [illegible] loquitur [illegible] denominatione [illegible]

et complexa / Dicitur a quo fit denominatio ex hoc / et ita videtur dicendum quod
et sic patet quod motus non est aliud ab esse pro i. denominatione extrinseca
motus est cuius denominatio essentialiter cum termino ad quem [illegible]
[illegible] est res homogenea / Dicitur quod terminus est vel erit de [illegible] motus
ut fit de novo ab eo quod erit [illegible] / Et [illegible] perhibet aliquod nomen
[illegible] denominationes in diversis generibus, patet filius de patre et filio [illegible]
denominatur a filio et in relatione ad aliquid [illegible] unde dicitur quanto [illegible]
est de [illegible] illa quod est esse ~~distinguitur~~ vel esse [illegible]
distinguitur [illegible] vel de [illegible] ipso [illegible] quantitas successiva
est de [illegible] illius quod est [illegible] / et hic est [illegible] / Et [illegible] tunc ipso est [illegible]
[illegible] quantitas successiva est de [illegible] illius quod est terminus [illegible]
de [illegible] ipso [illegible] illud quod est de [illegible] alius / [illegible]
esse sine alio [illegible] solum de principalibus / [illegible] motus est res successiva
[illegible] motus [illegible] esse sine termino ad quem / [illegible] motus est tunc [illegible]
[illegible] ad quod [illegible] est / et hic [illegible] tempore [illegible] / [illegible]
sit motus / tunc quod movetur est tunc [illegible] terminus a quo est [illegible] terminus ad
quem / non quo ad esse sed quo ad [illegible]

Utrum diffinitio motus et suarum specierum sit bona

[illegible] / Et motus sit diffinitus est actus mobilis secundum quod mobile [illegible]
[illegible] hic quod dicitur secundum mobile [illegible] motus [illegible] completum vel [illegible]
[illegible] per [illegible] actus / [illegible] motus [illegible] non erit actus [illegible]
[illegible] Sed alteratio est actus alterabilis secundum quod alterabile / et ista diffinitio
[illegible] secundum quod quale / et [illegible] est actus quanti [illegible]
quantum / [illegible] nam in mutationibus instantaneis [illegible] mutatio
mutatio esse [illegible] tempore / Et in mutationibus successivis [illegible]
[illegible] eodem tempore [illegible] uno magno tempore [illegible] aliquam [illegible]

Utrum omnis motus sit actus entis in potentia

Nota primo actus est forma vel dispositio vel habitus, quo vel qua [illegible]
aliquid ~~[illegible]~~ vel actu vel vel tale sit [illegible] in actu, [illegible] aliquid [illegible]
[illegible] vel tale [illegible] solum [illegible] in potentia / [illegible]
[illegible] parte / aliquid de [illegible] / [illegible]
[illegible] est forma vel dispositio vel habitus [illegible] actus est [illegible]
[illegible] actus [illegible] et est operatio [illegible] ad actum primo, ut [illegible]
[illegible] intellectus / [illegible] actualis de [illegible] actualis / [illegible] actus [illegible]
[illegible] / [illegible] / [illegible] in actu [illegible] in
potentia / [illegible] in actu [illegible] / [illegible] in potentia [illegible] esse vel [illegible] esse, [illegible]
illud [illegible] in actu / [illegible] et in potentia [illegible] non [illegible] posse / [illegible]
[illegible] ad aliquid suscipiendum / [illegible] in actu vel in potentia / [illegible] in actu [illegible]
[illegible] / [illegible] in potentia [illegible] non [illegible]
sed [illegible] / [illegible] motus est actus [illegible]
/ et motus est in potentia [illegible] potentiam [illegible] / [illegible] suscipit vel acquirit aliquid [illegible]
[illegible] / [illegible] ad questionem [illegible] / motus est actus entis
in potentia / [illegible] illud [illegible] acquirit aliquam [illegible] dispositionem [illegible]
secundum [illegible] / Et [illegible] in actu / et in potentia ad
[illegible] / [illegible] / Et [illegible] / Motus [illegible] in [illegible]

et unus et idem actus secundum quem mobile inhesive et movens effective, vel passio simpliciter in infinitum, vel est entis in potentia, actualis activi vel passivi, apparitive tenendo sic. Dicitur primo motus qui est in deo effective, et licet non est motus quod aliquid faciat deo impositum effective, ut est motus, sed motus est esse mobile sive ergo dicitur ipse motus est actus impositus. Respondetur per negationem vel non potentie [illegible] illa quia non valet, motus est actus impositus, et non est potentie [illegible] esse potentialis nisi si caperetur [illegible] et motus non est potentie [illegible] hoc in predicatione sic potentie ex quo motus nullo caret quod requiritur ad suum esse. Cum actus qui est potentie illius cuius est actus est potentie requiritur ad sui tenendo hic potentie nominali, potest [illegible] ille potentie [illegible] est potentie potentie ergo est impositus motus quod est motus ex motus quod [illegible] complete est motus, sed motus quod est motus tunc est impositus et potentie tendit ad [illegible] acquisitionem vel deperditionem. Dicitur deperditum, quia motus remissus tendit ad ulteriorem tendit ad deperditionem motus. Dicitur quod unus et idem actus unus motus quem mobile et in primo mobili inhesive, ut in deo vel in movente effective, et [illegible] cuius est in deo. Dicitur actus secundum quem mobile, quod motus primi mobilis est actus primus [illegible] effective [illegible]. Dicitur vel passio, unde motus est passio etc. ut notatum est, et est in deo effective. Ergo ex de actione [illegible] passio non est in agente hic [illegible] specificationem et passio ut [illegible] non est in [illegible] ut sic. Dicitur divisibilis in infinitum, unde motus ex quo est [illegible] tamen [illegible] dividitur in infinitum [illegible] motus. Ergo si dicatur [illegible] licet [illegible] primus motus denominat aliquod agens vel movens esse activum cum sit actus et duo actus denominant movens maioris activitatis, quod infiniti actus infinite activitatis [illegible] semper ad semper [illegible] respondetur quod [illegible] actus sicut unus actus vel duo. Ergo hic dicitur est unus [illegible] unius actus unici, et quilibet est [illegible] ille unus, talis bene denominat movens [illegible] activitatis. Ergo sic non est de [illegible] Et si dicitur [illegible] sed [illegible] cum ibi non sunt plures actus, respondetur [illegible] [illegible] plures actiones. Dicitur ibi vel cum entis in potentia actualis, [illegible] qui licet est entis in actu [illegible] est tamen entis in potentia actualis ad motum. Dicitur activa [illegible] motorum qui [illegible] in potentia ad motum secundum activa, non autem in potentia subiectiva, ut materia prima. Dicitur apparitive tenendo [illegible] et quod non [illegible] non est in potentia, nec argumentum [illegible] ad [illegible] in [illegible] ut [illegible] apparitive [illegible] in [illegible] apparitive [illegible]

Utrum diffinitio motus sit bene posita

Et arguitur quod non [illegible] actus entis in potentia secundum quod in potentia. Nota ad motum requiruntur tria, [illegible] movens, mobile et forma vel dispositio, secundum quam mobile alteratur, [illegible] actus secundum [illegible] Et pro [illegible] ista adhuc tria requiruntur. [illegible] ergo [illegible] non habeat complete illam dispositionem et [illegible] dispositionem [illegible] in potentia. [illegible] quod sit in continua tendentia ad illam dispositionem acquirendam, et [illegible] tangit [illegible] tendentia ad illam dispositionem acquirendam. Et ibi [illegible] replicative [illegible] complete [illegible] et [illegible]

Primo propono 3o. Non aliquod subiectum simpliciter dicitur sive aliqua dispositione
vero quod habet formam complete, vel iam dicta dicitur in actu. Aliquo quod omnino caret ea
et dicitur in potentia. Tercio modo quod partim habet eam et partim caret ea, et dicitur in actu permixto
cum potentia, verbi gratia aqua primo calida, que est in actu vero caliditatis, in
potentia vero frigiditatis, et si esset tepida, esset in actu permixto potentia, ad frigiditatem
vel caliditatem. Quarto modo subiectum dicitur sive aliquis dispositionis [illegible]. Primo in quantum
habet actualem tendentiam ad acquisitionem ulteriorem dispositionis. Aliquo in motu [illegible]
ad acquisitionem qualitatis ulterioris. Tertio modo motus sic diffinitur, per omnino [illegible]
tam divisibilis [illegible] et successiva, ut sic supponitur, per creacionem sive [illegible] vel diffinitur
vel alicuius motus instantanei. Quarto modo [illegible] entis in diffinitione [illegible] ad
mobile et tunc stabit sic diffinitio motus est actus entis in mobili in potentia [illegible]
[illegible] dispositionis secundum quod in potentia, id est quod est in ulteriori tendentia, ad ulteriorem [illegible]
secundum illius dispositionis. Videamus ergo ad propositum quod diffinitio motus est bene
[illegible] quod continere videtur bone diffinitionis. Unde [illegible] actus [illegible]
forma, [illegible] mobile est impura potentia, quod [illegible] forma vel est motus, [illegible]
in potentia, [illegible] dispositio que iam est in subiecto complete, [illegible]
potentia, [illegible] mea latitudo qualitatis, et [illegible] dispositio vel forma, que
est in subiecto secundum quod mobile non est in ulteriori tendentia ad acquisitionem illius forme
quod [illegible] non est motus. Et intelligitur sic, motus [illegible] intelligibile et [illegible] forme
in instanti, antequam completur et actus actu vel aptitudine, [illegible] divisibile [illegible]
actus entis vel [illegible] in potentia [illegible] secundum [illegible] impotentia, [illegible] taliter [illegible]
[illegible] acquisitionem vel deperditionem [illegible] secundum [illegible] intensionem suam, vel revolutionem
vel cum alio, secundum se vel [illegible] partes. Dicitur primo [illegible] divisibile [illegible] in instanti
nam [illegible] fit in instanti, [illegible] motus [illegible] fit in instanti, [illegible] motus
est divisibile [illegible]. Et dicitur autem [illegible] completur [illegible] completum
non [illegible] quod nullus motus fit in instanti. [illegible] quam [illegible] partem. [illegible] secundum
completum suum esse. Dicitur actu vel aptitudine, [illegible] motus [illegible] potentiam [illegible]
[illegible] a mobili, vel [illegible] motus [illegible] diffinitio [illegible]
[illegible]. Dicitur [illegible], quod omnis motus nominatur ab actu [illegible], vel denomina-
tur [illegible], sed forma substantialis et quod [illegible] est substantia [illegible]
[illegible] actum vel motum [illegible], vel [illegible] possit capi [illegible]. Dicitur [illegible]
actu [illegible] [illegible] qui est in actu substantiali [illegible] est in potentia [illegible] ad motum
[illegible] acquisitionem vel deperditionem [illegible] motum [illegible] et deperditionem
[illegible] motum localem. Dicitur intensionem [illegible]
[illegible] motum [illegible]. Dicitur revolutionem, [illegible] motum [illegible]. Dicitur [illegible]
[illegible] et [illegible] non [illegible], et [illegible] motus in diffinitione [illegible] qui non fit de loco ad
[illegible]. Dicitur [illegible] vel cum alio, [illegible] motum [illegible] qui [illegible] non [illegible]
[illegible] est in ulteriori tendentia [illegible] impressio [illegible] est in ulteriori tendentia
Dicitur secundum se vel [illegible] partes, [illegible] ultimum [illegible] motus qui est in [illegible]
[illegible] et [illegible] divisibilis in infinitum, [illegible] in ulteriori [illegible]
[illegible] Nota [illegible] motum acquisitum solum diffinitur. [illegible] Motus est acquisitio [illegible]
[illegible] partem [illegible] diffinitio [illegible] ad [illegible]
[illegible] quod continentur. [illegible] quod ista diffinitio [illegible] actus [illegible]
que sunt analoga et non equivoca [illegible], vel [illegible] sunt [illegible]

[illegible] tenentur. Ad [illegible] deffinitio non est inquisitiva. [illegible] in potentia, quod [illegible] potentia [illegible] ad [illegible] motus [illegible] potentia in [illegible] dispositio, vel [illegible] non [illegible] [illegible] [illegible] potentia de [illegible] non esse complete factum, vel non complete [illegible] in subiecto [illegible] potentia de dispositione de ulteriorem tendentiam ad dispositionem acquisitam, [illegible] ista non [illegible] secundum potentiam

Utrum motus sit alteritas inequalitas et illius

quod non est. Nota [illegible] tres opiniones de motu, [illegible] dicebat quod motus esset alteritas, alia dicebat quod [illegible] inequalitas, [illegible] quod [illegible] non est ens, [illegible] tres opiniones [illegible] pitagoricorum [illegible] [illegible] dicebant [illegible] [illegible] decem principia, et decem [illegible] [illegible] quod motus est inequalitas et alteritas, et illud quod non est ens [illegible] coordinationes vide in [illegible]

finitum	infinitum
par	impar
unum	pluralitas
dextrum	sinistrum
masculum	femininum
quies	motus
rectum	curvum
lumen	tenebre
bonum	malum
quadratum	altera parte longius

Ad [illegible] ad questionem motus non est alteritas nec inequalitas, nec illud quod non est ens. [illegible] quod [illegible] aliquo [illegible] alteritate vel inequalitate [illegible] aliquid [illegible] motus [illegible] aliquid [illegible] [illegible] quod [illegible] [illegible] nullas equalitates, nec illud quod non est ens [illegible] et [illegible] alia aliquis motus est alteritas nec inequalitas [illegible] et [illegible] motus est inequalitas [illegible] [illegible] motus est inequalitas [illegible] negatum [illegible] non est motus, illud quod non est [illegible] motus est ens, et illud ens motus non est [illegible] equivalente, quod [illegible] et [illegible] motus [illegible] est ens, et ille motus [illegible] aliquid [illegible] aliquid [illegible] alteratio vel inequalitas [illegible] motus [illegible] fundamento [illegible] non [illegible] aliquid [illegible] motus est [illegible] motus non est [illegible] [illegible] [illegible] [illegible] complete [illegible] alteritatem et inequalitatem [illegible]

Utrum motus sit subiective immobili. Nota

[illegible] esse [illegible] realiter [illegible] esse aliquid in alio et [illegible] in [illegible] alio, [illegible] nota esse in alio subiective [illegible] est in alio [illegible]

ita quod esse in eo inhesive ¶ Pro notitia aliqui dicebant motum esse distinctum a
mobili, alii dicebant quod non est distinctus. Et isti adhuc dicebant quod motus
est ipsum mobile [illegible] essendi [illegible], et ideo patet ad questionem aliter solutio
videri. Sed [illegible] ad questionem et suppono
quod motus sit distinctus a mobili, tunc motus est subiective in mobili. Sed suppono
quod non sit distinctus a mobili, tunc non est nisi mobile subiective. Sed suppono
sed in movente effective. Patet primo quia omnis actus secundum quem subiectum denominatur
tunc est actus. Sed motus est actus mobilis et est in mobili in eo subiective.
Illud dicitur esse in aliquo subiective quod ipsum formaliter denominat. Sed
est huiusmodi, ergo est in mobili subiective. Secundo patet quia motus est denominative
in mobili, dicitur enim quod [illegible] denominative de mobili, et hic [illegible] quod motus
[illegible] est motus localis [illegible] motus localis. Sed [illegible]
patet quia movens efficit et [illegible] motum, ergo motus est in movente effective.
[illegible] supposito quod motus sit distinctus a mobili, tunc motus
[illegible] in subiecto non permanente, nisi [illegible] subiecto acquiritur successive
[illegible] uniformiter movente est subiective et extensive
in mobili secundum partem motus. [illegible] alio [illegible] omnis
[illegible] qualitates [illegible] distincta a subiecto, ut [illegible]
dispositive. Sed primo suppono quod sit distinctus [illegible] et non
est motus [illegible] in [illegible] monet non tamen est distinctus
[illegible] Sed in [illegible] in subiecto non permanente et [illegible], et ideo
[illegible] est illuminatio que est in aere non tamen [illegible] permanente [illegible] motus
[illegible] moventur [illegible] que in [illegible] sunt [illegible]
[illegible] quod [illegible] de illis que sunt in aliquo
[illegible] est ad [illegible] subiecto. Non tamen [illegible] est ad [illegible]
[illegible] non [illegible] quod sit [illegible]. Sed [illegible]
suscipit [illegible] successivam [illegible] movente et si [illegible]
sit uniformiter movente, adhuc non [illegible] quod tota latitudo motus [illegible]
[illegible] non esset distincta [illegible] agens, [illegible] forte passum non esset
uniformiter dispositum. Et ideo latitudo motus non [illegible] a disposi-
tione [illegible] motus esset uniformis. Sed si passum esset uniformiter dispo-
[illegible] movente esset [illegible] mobili subiective [illegible]
in [illegible] movente effective. [illegible] extensive [illegible]
que extenditur ad extensionem subiecti. Sed intensive [illegible]
et in [illegible] intensive [illegible] in [illegible] continuum
alterationis successivis [illegible] continuitas
[illegible] non [illegible]
non [illegible] Sed [illegible] in mobili [illegible] motus [illegible] talem [illegible]
[illegible] ampliatur et mobile [illegible] mobile [illegible]
ampliative et mobile [illegible] Sed [illegible]

quibus opponuntur sed quibus [illegible] regione et quibus sunt opposita contraria et sic si ita idem subiectum successive recipit opposita erunt in eodem simul sed tale [illegible] esse simul impossibile, eadem modo [illegible] Secundo principaliter supposita [illegible] motus [illegible] [illegible] [illegible] motus localis [illegible] [illegible] [illegible] in subiecto [illegible] [illegible] Sed non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum omnis passio sit actio et econverso

Nota

[illegible] actio [illegible] [illegible] [illegible] [illegible] deus [illegible] [illegible] [illegible] [illegible] actus [illegible] [illegible] [illegible] [illegible] [illegible] ille actus non [illegible] [illegible] [illegible] sit in [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] successionem et ita [illegible] [illegible] [illegible] [illegible] completo [illegible] fuit [illegible] successive ut domus [illegible] Quarto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] agens agit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma agentis [illegible] [illegible] aliquid [illegible] [illegible] [illegible]

Similiter passio est [illegible], primo quia omnis differentia [illegible] sicut omnis actus [illegible] dicitur passio. Secundo quia repugnat ad [illegible] sensibilem et ita [illegible] in [illegible] qualitas. Tertio quia [illegible] appetitus [illegible] et gaudium [illegible] passiones appetitus [illegible]. Quarto quia respondet ad [illegible] appetitus [illegible] et ita [illegible] passiones. Quinto [illegible] ad alio [illegible] qui [illegible] alicuius contrariam ultra [illegible] ut [illegible]. Sexto quia omnis [illegible] quae [illegible] actio [illegible] in [illegible]. [illegible] differt [illegible] quae ab agente [illegible] in passum [illegible] aliquid [illegible] passi. Tertio actio [illegible] naturalis, et [illegible] quae sit [illegible] naturae [illegible] agentis [illegible]. Alia [illegible] et [illegible] quae non sit [illegible] naturae sed ultra [illegible] naturae, et quae [illegible] agentis [illegible]. [illegible] ad quaestionem [illegible] actio [illegible] passio. Secunda [illegible] passio [illegible]. Prima [illegible] aliquam actionem [illegible] subiecto [illegible] secunda [illegible] actionem naturalem [illegible] subiecto [illegible]. [illegible] actio [illegible] passio [illegible] actio [illegible] passio, et non [illegible] passionem [illegible] passio [illegible] dicta [illegible] aliquid [illegible] passionem [illegible] dicta [illegible] passio [illegible] in passum [illegible] passio [illegible] [illegible] actio [illegible] actionem naturalem [illegible] passionem [illegible] [illegible] passio [illegible] actio naturalis [illegible] [illegible] passio [illegible] actio [illegible] passio [illegible] [illegible] ad [illegible] passio [illegible] actio [illegible] [illegible] passio [illegible] passio [illegible] actio [illegible] passio [illegible] actio [illegible]

Secundo licet differat quando actio [illegible] est de [illegible] vocabulis / Tunc dicitur [illegible]
distinctio / [illegible] quando [illegible] [illegible] [illegible] [illegible] [illegible]
effectus eo quod actio est [illegible] passio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] passio et illa [illegible] effectus [illegible] actio [illegible] realiter [illegible] differunt passive
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] realiter sed solum [illegible] [illegible]
non sit [illegible] actio vel [illegible] [illegible] [illegible] agentis vel [illegible] passio formalis et [illegible]
[illegible] [illegible] vel [illegible] [illegible] et si aliquid agit / Secundo passio [illegible]
[illegible] passionis subiective [illegible] [illegible] [illegible] [illegible] agit [illegible] / Secundo passio formalis et [illegible]
Secundo [illegible] actio vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
et sit [illegible] actione [illegible] non sit [illegible] [illegible] / Secundo [illegible] [illegible] [illegible] [illegible] [illegible]
motum [illegible] [illegible] [illegible] [illegible] ad [illegible] / Secundo [illegible] [illegible] agentis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aliquis [illegible] [illegible] [illegible] patiens [illegible] [illegible] a forma [illegible] ab [illegible]
[illegible] et a [illegible] [illegible] / Secundo vel [illegible] [illegible] [illegible] [illegible] [illegible]
ab [illegible] agente / Secundo passio [illegible] [illegible] [illegible] motum qui fit
ab [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui fit
per violentiam eo quod passum [illegible] [illegible] [illegible] [illegible] [illegible] ille motus
ad illum motum / Secundo [illegible] ipsius [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui fit ab [illegible] impresso [illegible] [illegible] impetus [illegible] [illegible]
ab [illegible] / [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] sua qui non agit [illegible] [illegible] / Secundo si aliquid
[illegible] [illegible] cum sufficienti [illegible] [illegible] [illegible] passivum / [illegible]
[illegible] cum sufficiens actio non [illegible] in [illegible] [illegible] [illegible] [illegible] effectus
omnis actio sit subiective in agente [illegible] non [illegible] [illegible] in [illegible] / Dubitatur
[illegible] in passo et subiective et [illegible] de actione [illegible] [illegible] [illegible] effectus
[illegible] actio [illegible] [illegible] in agente subiective / [illegible] [illegible] [illegible] et non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible] [illegible] et non
[illegible] Secundo dubitatur utrum motus sit separabilis ab actione [illegible] in agente [illegible]
[illegible] non [illegible] inseparabilis [illegible] motus [illegible] [illegible] et passione
ad esse [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et passione [illegible] [illegible] motus [illegible] separabilis / [illegible] inseparabilis ab actione
de actione [illegible] et passione [illegible] [illegible] [illegible] [illegible] de actione [illegible]

Utrum ad phisicum naturalem pertineat tractare de infinito

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de infinito [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
phisicum naturalem pertinet [illegible] [illegible] vel [illegible] de infinito [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et infinitum [illegible] passio [illegible] [illegible] / Secundo [illegible] vel [illegible] [illegible]
phisicus [illegible] de subiecto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de illo [illegible] / Secundo [illegible] in [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] et de [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in actu [illegible] et de illo [illegible] [illegible] / Secundo [illegible] [illegible]
[illegible] infinitum [illegible] [illegible] [illegible] [illegible] [illegible] ad phisicum

Tractare phisic[illegible]

[illegible] Et qui dicunt [illegible] infinitum [illegible]

[illegible]

Item [illegible] infinitum [illegible] actu [illegible] in potentia [illegible]

Utrum antiqui ponentes infinitum esse principium

[illegible] Nota antiqui loquentes de infinito [illegible]

[illegible] infinitum [illegible] principium omnium aliorum. [illegible] infinitum [illegible]

Tertia infinitum [illegible] omnia [illegible] Anaximander [illegible]

[illegible] infinitum [illegible]

[illegible]

[illegible] de infinito [illegible]

Utrum in perpetuis esse et posse differant

Nota [illegible] perpetua [illegible] actu in [illegible]

[illegible] perpetua [illegible]

[illegible] ad questionem in perpetuis [illegible] non [illegible]

[illegible] esse et posse in [illegible]

[illegible] et posse [illegible]

Quod causabile vero esse causabile dicitur illud quod [illegible] causa vel per causas, vel dicitur actus primus rei. Sed posse causabile dicitur illud quod est ad actum primum rei. Sed et activabile est secundum quod aliquid habet esse activum vel dicitur actus secundus rei. Sed posse activabile dicitur illud quod est ad actum secundum rei, et in hoc tota vis questionis stat, et per hoc solvuntur instantia de materia, omnis possibilitas et quantitas seu magnitudo [illegible] in contemplatione [illegible] distincta [illegible] est posse activabile. Similiter [illegible] potentia ad omnes formas [illegible] et [illegible] esse et posse in effectibus non differunt [illegible] posse causabile [illegible] posse activabile [illegible] obiectum [illegible]. Nam [illegible] potentia ad omnes ad formas [illegible] de potentia [illegible] obiectiva [illegible] questio [illegible] potentia [illegible] actus [illegible] potentia [illegible] activabile [illegible] aliquam operationem [illegible] posse non [illegible] operationem [illegible] posse fieri [illegible] potentia causabile [illegible] potentia [illegible] actio [illegible] potentia subiectiva [illegible] obiectiva. [illegible] potentia activabilis [illegible] non est [illegible] oriens [illegible] ubi occidens [illegible] ubi oriens [illegible] occidens [illegible] potentia [illegible] causabile [illegible] questio [illegible].

Utrum acceptiones modi essendi infiniti sint bene posite

Nota [illegible] infinitum [illegible] infinitum [illegible] impossibile [illegible] infinitum [illegible] infinitum non [illegible] infinitum [illegible] infinita [illegible] infinitum [illegible] questionem [illegible] bene posite [illegible] infinitum [illegible] infinitum [illegible] infinitum [illegible] infinitum [illegible] questio.

Utrum divisio infiniti sit bene posita

Nota [illegible] infiniti in [illegible] questione [illegible] divisio infiniti [illegible] infinitum [illegible] bene posita [illegible].

infinitum secundum compositionem nec sit quod componentur ex infinitis [illegible] quocumque dato [illegible] maior et nullum est infinitum [illegible] est infinitum secundum appositionem, quod [illegible]

inde ad aliud procedens in infinitum, secundum [illegible] scilicet [illegible] secundum divisionem [illegible] continue. ita quod continuum est divisibile in infinitum, et non est ultimo quando quod [illegible] est ultimo ut continui [illegible] in infinitum [illegible] sit [illegible] continue [illegible] non est tale [illegible] quod [illegible] ut [illegible] sed ut continuum [illegible] aliud secundum [illegible] non est [illegible] additum [illegible] infinitum vel [illegible] vel continuum [illegible] est continuum tamen secundum divisionem [illegible] tamen secundum compositionem [illegible] non [illegible] ad [illegible] quod [illegible] divisionis [illegible]

Utrum sit aliquod corpus sensibile actu infinitum

[illegible] corpus sensibile [illegible] corpus [illegible] composita [illegible] corpora sensibilia sunt duplicia quedam [illegible] motu recto ut elementa et elementata [illegible] motu circulari ut celum [illegible] adhuc corpora sensibilia sunt duplicia quedam tangibilia quedam non tangibilia [illegible] in isto tertio capitulo [illegible] sensibili tangibili et non de sensibili intangibili quia non [illegible] est de sensibili intangibili [illegible] in libro de celo et mundo [illegible] de omni corpore [illegible] ad [illegible]

Et sic de corpore tangibili et intangibili. [illegible] in [illegible] de infinito in [illegible] et primo celi [illegible] quia hic consideratur de infinito tangibili tamen, in primo celi de sensibili tangibili et [illegible] intangibili [illegible] de corporibus [illegible] motu recto tamen [illegible] motu recto [illegible] de corpore sensibili [illegible] de corpore tangibili [illegible] et intangibili [illegible]

[illegible]

[illegible] infinitum [illegible] actu infinitum [illegible] infinitum [illegible] corpus sensibile actu infinitum in magnitudine [illegible] a subiecto ad passionem [illegible] ad [illegible] differentia [illegible] infinitum [illegible] non infinitum [illegible] in magnitudine [illegible] corpus infinitum secundum dimensionem [illegible] non tamen secundum magnitudinem. Et quod dicitur est dare infinitum secundum dimensionem [illegible]

[illegible]

[illegible] sensibile [illegible] infinitum [illegible] infinitum actu.

ampliationem ultra probata quia nunquam dicitur infinitum, licet tamen non terminatur terminus quo alius per aliud quo coelum esset aliquid, tamen terminatur terminus ..., et quando dicitur tamen de physica ut ... [illegible] terminatur et sub quibus terminis non tamen aliquid non compositum sunt ... Videtur quod physicus loquitur de illo quod terminatur terminus ... non coelum terminatur terminus ... que partes sunt simpliciter infinitum. Et quando dicitur ... processus in infinitum ... physicus ... quod ... in non generabilibus, non ibi partes ... toto. Et tamen ultimus ... plenum aut ad vacuum terminatur. Et intelligitur de illo quod terminatur terminus ... aut ad infinitum. Sed quando dicitur ... motor ... infinitus, ... inter ... [illegible] ... melius ... passim ... Sed non sicut ... [illegible] ... recipit plura ... [illegible] ... alium ... sub forma alterius, ... non ... quod sit ... non ... alium ...

Utrum semper in maiori corpore sit maior virtus quam in minori

Videtur quod sic ... et intelligitur sic: in maiori corpore homogeneo ... et si cetera sunt paria, est maior virtus extensive activa et intensive ... in maioritate ... extensive ... activitatis. Et ... de maioritate ... tam in rebus heterogeneis ... tam in rebus homogeneis ... in magno ligno ... maior ... in maiori corpore ... maior virtus activitatis ... in minori ... homogenea ... sunt eiusdem speciei ... activitatis ... et sic ... sunt cetera paria ... in magno ... maior ... activitate. ... in aqua ... homogenea ... aque ... et ad totum ... aquam ... infrigidare ... Marsilius ... non aqua ... infrigidaret ... in gradibus ... totam manum ad ... partes ibi ... frigiditas aque non possit ... caliditatem ... plus infrigidatur ... aqua ... urina.

Utrum aqua sit magnitudo actu infinita. Nota primo

... questio ... in illa questione utrum sit aliquod corpus sensibile ... et ... eius possit ... [illegible] ... questione ... aqua dubia de infinito. Et ... utrum aliqua ... magnitudo in extensione ...

quo sequitur quod questio per loquitur de potentia naturali pura vel de potentia supernaturali que
de loquitur de magnitudine intensiva ista vel in absoluto. Secundo non infinitum
est dicendum. Vnde licet aliqui sublimate veritate questionem dicunt
primo prima. deus quacumque magnitudine data potest facere maiorem in [illegible]
secunda impossibile est deum facere magnitudinem infinitam. prima patet quia deus est potentie
infinite quia quacumque magnitudine data deus potest facere maiorem. Secunda patet
quia impossibile est deum facere infinitam perfectionem quia magnitudinem infinitam
non est maior ratio de vno quam de alio. ante patet quia si deus posset facere infinitam
perfectionem tunc posset facere infinitam perfectionem sicut est ipse nunc. [illegible]
[illegible] quod est [illegible]. Et ideo ad questionem vniversaliter est quod
[illegible] simpliciter impossibile est deum facere magnitudinem infinitam et magnitudine [illegible]
[illegible] et ista [illegible] prima [illegible]. prima [illegible] quacumque magnitudine actuali
data deus supernaturaliter [illegible] per omnipotentiam ad possibilia non terminatam aliquo
[illegible] potest facere maiorem [illegible] infinitum secundum vigorem. De actuali [illegible]
refert dicere maximo quod potest esse deus potest facere maius et maximo quod deus
potest facere maius quia prima est falsa. ergo quod nullum est maximum quod potest esse
[illegible] tunc esset [illegible] quod nullum posset esse maius. Secunda est vera
[illegible] in maximo quod est in actu deus potest facere maius et hec est vera. Sed
supernaturaliter [illegible] loquendo deus non potest maius facere [illegible] [illegible]
[illegible] omnipotentia ad possibilia. nam non sequitur quod deus non sit omnipotens
ex quo non potest maius facere mundo ex quo hoc non est possibile. [illegible] non [illegible]
aliquo [illegible] potentia dei non terminatur in totum mundum sed quod deus [illegible]
potest in totum mundum [illegible] in nullum quod terminatur maxime quod [illegible] non [illegible]
quod aduc plus requiritur. patet quod sit potentia infinita. [illegible] infinitum
in vigorem et tale infinitum attribuitur deo. Secundo non infinitum [illegible]
quam loquebatur philosophus [illegible] infinitum [illegible] [illegible]
[illegible] est impossibile est deum qui est liber libertate [illegible] facere magnitudinem
infinitam [illegible] impossibilitas [illegible] quod est [illegible]. ex quo tale [illegible]
derogat potentie dei et implicat [illegible] nec potest facere perfectionem infinitam
quia sunt creature [illegible] nec [illegible] sibi simile omnino et [illegible]
Dicitur quod est liber libertate [illegible] non est liber libertate [illegible]
deo quod posset in vtramque [illegible]. Secundo deus quod [illegible] in optima sua [illegible]
omnibus [illegible] aliquid [illegible] non [illegible]
potest vnum acceptare aliud refutare. De [illegible] impossibilitas [illegible]
[illegible] quod est [illegible] tunc posset esse infinitum esse. ex quo est [illegible]
Secundo quod est [illegible] Et de vltra rei [illegible] quod
est [illegible] non est repugnantia. ex quo forma [illegible]
[illegible] esse [illegible] infinita [illegible] non [illegible]
perfectionem [illegible] frustra [illegible] infinita
[illegible] in se includere perfectionem infinitam non [illegible] est impossibile quod [illegible]
[illegible] in se perfectionem dei [illegible] esset deus. [illegible]
deo est [illegible] quod [illegible] non omnipotens. ex quo deus non [illegible] potest facere
[illegible] possibile quod non derogant sue maiestati. [illegible] implicat
perfectionem [illegible] magnitudo infinita est magna
[illegible] magna quod sequitur [illegible] in ea questione fuit [illegible]
[illegible] [illegible] possibile [illegible] in alia non [illegible]

vltra

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Est magnitudo [illegible] et quod dicitur quia [illegible] adgeneris [illegible] quod [illegible] esset [illegible] magnitudo [illegible]. Ergo [illegible] quod [illegible] homo non [illegible] [illegible] implicaret [illegible] infinitum [illegible] non tamen [illegible] quod sit [illegible] [illegible] chimera [illegible] implicat [illegible] impossibile alicui dicendo quod non implicat [illegible] sed [illegible] [illegible] quod [illegible] [illegible]. Dicitur [illegible] facere [illegible] infinitam [illegible] quod deus potest generare filium qui est infinite [illegible]. Dicitur ultra quod creatura [illegible] [illegible] que est creatura [illegible] reduplicationem [illegible] creatura [illegible] homo. Dicitur [illegible] sibi simile [illegible] quod [illegible] [illegible] [illegible] rationale et [illegible] [illegible] illud de [illegible] rationali quale non possit [illegible] sibi simile. Et quod dicitur [illegible] quod [illegible] [illegible] sibi simile [illegible] quod est [illegible] rationale [illegible] [illegible] [illegible] [illegible]. Non est aliqua magnitudo infinita [illegible] infinitum [illegible] [illegible] infinitum [illegible] duplum [illegible] [illegible] [illegible] [illegible] infinitum [illegible] [illegible] aliquid et [illegible] [illegible] [illegible] infinitum [illegible] infinitas [illegible] est infinitudo [illegible] adgeneris [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] infinitum [illegible] deus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et non finito [illegible] infinito [illegible] [illegible] in spacio finito [illegible] [illegible] in spacio [illegible] [illegible] de novo [illegible] [illegible] [illegible] [illegible] infinitas [illegible] eiusdem [illegible] [illegible] [illegible] eiusdem [illegible] [illegible] eiusdem [illegible] [illegible] infinite [illegible] eiusdem [illegible] [illegible] infinitas [illegible] [illegible] sed non eiusdem [illegible] [illegible] tanta [illegible] una [illegible] eiusdem [illegible] [illegible] [illegible]. Et [illegible] adgeneris [illegible] eiusdem [illegible] [illegible] [illegible] [illegible] [illegible].

Utrum infinitum aliquomodo sit et aliquomodo non sit

Nota [illegible] [illegible] [illegible] [illegible] ad hoc [illegible] [illegible] dicatur infinitum [illegible] [illegible] non [illegible] simpliciter in [illegible] [illegible] [illegible] non [illegible] infinitum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in actu [illegible] in potentia [illegible] infinitum in actu non [illegible]. [illegible] non [illegible] ad questionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in potentia [illegible] infinitum aliquomodo [illegible] in potentia [illegible] [illegible] in actu [illegible] [illegible] [illegible] [illegible] [illegible] et aliquomodo [illegible] infinito [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infinitum [illegible] [illegible] [illegible] magnitudo [illegible] [illegible] in [illegible] [illegible] magnitudinis [illegible] in infinitum [illegible] infinitum [illegible] in [illegible] infinitum [illegible]

sic quod tela [illegible] incepisset esse et sui[illegible] sic quod nullum tempus perfecisset quo ad [illegible] cionem, nec sequeretur quod ad finem. Dicitur in potentia reduci ad actum incompletum, [illegible] qui modo est simplex in infinito [illegible], et ita [illegible] reducitur ad actum incompletum sic quod deveniat in aliquas medietates, non tamen ad completum. Et dicit sic dies et agon [illegible] dicit philosophus in textu, infinitum in actu est sic dies et agon, vult quod infinitum in actu est de incompleto quemadmodum dies et agon, quia sic non omnes partes diei et agonis sunt simul sed successive. Sic etiam partes infiniti in actu [illegible] agon dicitur [illegible] belli, sicut sunt tornamenta vel hastiludia et talia fiebant in olimpo, et olimpia sunt quedam festa apud [illegible] que consueverunt [illegible] in ludo agonis in monte olimpo [illegible] tornamenta vel hastiludia vel [illegible], et olimpie celebrabantur quolibet anno etc.

[illegible] 3ª acceptiones infiniti sint bene posite

Et nota quod philosophus in textu ponit tres acceptiones infiniti. Prima infinitum est accipiendo aliud et aliud. Secunda [illegible] acceptionem est finitum. Tertia [illegible] accipiendo aliud ab accepto. Dubitatur quo ad questionem quod sunt bene posite. Patet conclusio quia prima intelligitur de infinito in potentia, ita quod tale in accipiendo [illegible] aliud et non intelligitur de infinito in actu eo quod sequeretur quod esset infinitum tale [illegible] aliud et aliud, quod infinitum [illegible] in accipiendo aliud [illegible] infinitum erit aliud et aliud quod est falsum eo quod infinitum [illegible] aliud, [illegible] Secunda patet [illegible] quodlibet acceptum est finitum in una parte. Aliquod [illegible] continua que quo ad alteram partem sunt infinita ut motus et tempus [illegible] eternitatem mundi, ita quod quodlibet acceptum erit infinitum, quo ad unam partem [illegible] ad aliam partem finitum, [illegible] acceptum [illegible] Duo [illegible] [illegible] vel [illegible] [illegible] Aliquando [illegible] vel [illegible] [illegible] ordo, [illegible] acceptum [illegible] finitum [illegible] acceptum [illegible] stat [illegible] quod sit infinitum ex alia parte. Tertia [illegible] quodlibet accipiendum est aliud ab accepto [illegible] vel [illegible] et non [illegible] aliquod et aliud ab altero [illegible] Duo [illegible] unum [illegible] est aliud ab altero, ita non quodlibet accipiendum est aliud ab accepto. Aliquando [illegible] [illegible] addit [illegible] partem, et ita totum est aliud a parte. Tertio [illegible] quod [illegible] isto [illegible] est aliud [illegible], et hoc philosophus [illegible] [illegible] aliud et aliud [illegible] aliud [illegible] acceptionem.

[illegible] diffinitio infiniti sit bene posita

Nota philosophus hic ponit duas diffinitiones infiniti. Unam [illegible] [illegible] aliam [illegible] [illegible] [illegible] ista [illegible] [illegible] ita non [illegible] quod celum sit infinitum, eo quod [illegible] celum [illegible] [illegible] et ita [illegible] quantitatem accipientibus semper est aliquid extra accipere. Dubitatur [illegible] quod ista est bene posita, patet [illegible] bene diffinitur [illegible] infinitum et [illegible] quantitatem accipientibus [illegible] [illegible] capiatur per imaginationem [illegible] in eodem infinito aliquid [illegible] accipere [illegible] aliquid [illegible] ad [illegible] [illegible] non sunt [illegible] in eodem infinito [illegible] [illegible] [illegible] quod [illegible] infinitum

[illegible] accepta [illegible] [illegible] vel [illegible] in [illegible] amplius [illegible] accipe
[illegible] aut [illegible] [illegible] [illegible] [illegible] [illegible] in actu [illegible] [illegible]

Utrum aliqua linea giratiua sit infinita accipiendo

infinitum [illegible] Nota primo quod linea [illegible] [illegible] aliquod corpus
[illegible] incipiendo ab uno puncto et terminatur ad aliud punctum [illegible] vel
[illegible] puncto aque [illegible] [illegible] terminatur ad punctum [illegible] proportionabile
ad punctum oppositum [illegible] aque [illegible]. [illegible]
[illegible] duceret lineam girando cum [illegible] a prima [illegible] [illegible] [illegible]
ad punctum aque [illegible] proportionabilem [illegible] in [illegible] [illegible] medietatem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] girando [illegible]
ad [illegible] puncto [illegible] gira ad aliud punctum [illegible]. Nam [illegible] terminatur
[illegible] longitudine [illegible] latitudine et profunditate [illegible] [illegible] [illegible] linea [illegible] [illegible]
[illegible] duabus [illegible]. linea giratiua [illegible] girando aliquod corpus [illegible]
[illegible] [illegible] [illegible] linea giratiua [illegible] [illegible] [illegible] linea [illegible]
[illegible] [illegible] in [illegible] [illegible] proportionabilem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] partes proportionales [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dupla [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in duas medietates [illegible] medietas [illegible] [illegible] [illegible]
[illegible] [illegible] ad totum in [illegible] [illegible] [illegible] [illegible] proportionalis [illegible]
[illegible] [illegible] in alias duas [illegible] [illegible] [illegible] medietas
[illegible] [illegible] [illegible] quadrupla [illegible] [illegible] [illegible] ad totum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] medietatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad primam medietatem [illegible] [illegible] [illegible] [illegible] dupla ad [illegible]
[illegible] lineam giratiuam [illegible] aliqua [illegible] [illegible] [illegible]
proportionales columne [illegible] prima gira [illegible] linee [illegible]
[illegible] a puncto columne [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] columne et [illegible] [illegible] [illegible] incipiendo [illegible] medietatem [illegible]
[illegible] ad finem [illegible] [illegible] [illegible] [illegible] medietatem [illegible]
nulla linea giratiua [illegible] infinita [illegible] infinitum [illegible] [illegible] ad [illegible]
linea [illegible] giratiua [illegible] [illegible] [illegible] partes [illegible]
[illegible] [illegible] [illegible] [illegible] partes proportionales [illegible] [illegible] nulla
[illegible] [illegible] aliqua partes [illegible] [illegible] [illegible] [illegible] nulla [illegible]
[illegible] [illegible] partes [illegible] in linea giratiua [illegible] [illegible] [illegible]
[illegible] ultra [illegible] [illegible] [illegible] [illegible] aliqua partes
[illegible] [illegible] nulla linea [illegible] [illegible] [illegible] ultimata
[illegible] ultimam partem [illegible] [illegible] ultima [illegible] [illegible] aliud [illegible]
[illegible] infinitam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] assignare ultimam partem [illegible]
[illegible] ultima [illegible] ad [illegible] [illegible] [illegible] [illegible] nulla [illegible]
[illegible] ultima [illegible] [illegible]

nulla ulterior desineret, nec linea girativa, sed ultimas partes quo ad dispositionem

sed non quo ad incepcionem. et pro eius Videamus Similiter continuitas linea gi-

rativa [illegible] infinitas partes proporcionales [illegible] et [illegible]

[illegible]

[illegible] linea girativa [illegible] partes proporcionales [illegible] columpne [illegible]

[illegible] partes proporcionales [illegible] infinite [illegible]

[illegible] linea girativa [illegible] linea girativa [illegible] infinita [illegible]

[illegible] linea giratina [illegible]

Utrum omni numero dato sit dare unum maiorem. supponitur quod

nullum continuum sit continuum [illegible] indivisibilibus [illegible] quod omne continuum sit

divisibile in partes [illegible] divisibiles. Nota primo quod [illegible]

[illegible] decem homines [illegible] decem [illegible]

[illegible]

[illegible] continui [illegible]

[illegible] maior [illegible]

[illegible] centenarius [illegible] maior [illegible] infinitas partes [illegible]

[illegible] maior [illegible] centenarius non [illegible] maior [illegible]

[illegible]

[illegible] unitas [illegible] indivisibilis [illegible]

[illegible] nullus numerus [illegible]

... est maior. Nam dicitur plures in textu. Una vero est numerus maior, in eo quod habet unitates et ratione discretionis, in plures, vel etiam ubi per consequens discretiva sic propter rationem discretiva ante non est numerus quod per eam plurium discretiva sic [illegible] arismetici dicunt quod numerus sunt plura et unus intelliguntur, per quod maior est plura et unus sunt [illegible] vel per omnem [illegible] magnitudinem. Dicitur multitudine comparatur [illegible] et ita ... magnitudinem ... unitatibus quae unitates ... dicitur plures ... quia ... est unitas et indivisibilis sunt ... partes ... in [illegible] dicitur / nulla unitas est indivisibilis / dicitur et in continuo ... dicitur plures ... numerus ... et binarius. et sic ... in discreto ... unitas quae est ... numerus est maior ... secundum ... binario ... est maior secundum multitudinem, et sic dicitur ... in uno ... addit haec etiam secundum multitudinem ... ... arismeticos ... numerus est impar ... impar ... nullus par, et ita nullus est numerus magnitudinis ... et aliquo modo par ... magnitudinis ... secundum aliquam rationem ... par et impar secundum aliam et aliam rationem. Similiter ... est maior ... binario ... et toto magnitudinis ... non multitudine, vel ... binarius ... magnitudine ... multitudine ... binarius ... binarii ... vero ... unus ... et sub ... unius ... et sub ... alius ... et ... sub ... Et sic ... magnitudine ... et sub ... in multitudine non. Et sic volunt arismetici ... in ultimo ... magnitudinis per intelligentiam ... secundum ... per ... quae est unitas ... indivisibilis ...

Utrum in quolibet continuo sint infinite partes

Nota primo infinitum ... uno ... modo ... ad quantitatem continuam. et tunc ... infinitum ... non terminatum vel ... Alio modo ut se extendit ad quantitatem discretam et tunc ... multitudo aliquorum ... ad ... infinitas ... Ergo ... infinite partes sunt in continuo, quia due partes sunt in continuo et ... Alio modo ... plura quam ... infinite partes sunt in continuo, ... due et plures quam due partes sunt in continuo ... sunt in continuo ... plures ... due partes sunt ... aliquot ... plura ... Ad questionem ... in continuo ... infinitum ... Sed in continuo ...

infinite partes. cadunt infinite lateraliter patent ambo quod non [illegible] premisso
Et intelligitur In continuo sunt infinite partes equales sine aliqua limitatione
eiusdem proportionis et non extensionis, non communicantes quarum quelibet esset equalis
secundum omnem dimensionem sunt esse date et cuilibet alteri extensive. Et quo
semper partes grossi grandinis esse equale toti mundo, quia habet infinitas partes non
tamen equalis extensionis. Ergo sequitur in toto continuo non sunt plures partes
quam in eius medietate loquendo de [illegible] in [illegible]. Dicitur ubi equale sine
aliqua limitatione quia plures est in toto. In continuo non sunt infinite
partes equales et hic ipse intelligitur cum limitatione ad equalem certam partem
assignatam, tunc In continuo non sunt infinite partes equales sunt esse date
Dicitur eiusdem proportionis et non extensionis non communicantes quia communicantes possunt
esse infinite eiusdem extensionis quia in continuo due sunt partes eiusdem extensionis
et tres partes sunt eiusdem extensionis etc sic stat. Dicitur quarum quelibet
esset equalis sunt esse date. quia possunt esse infinite partes non communicantes eiusdem
extensionis quarum quelibet esset inequalis sunt esse date. Dato quod in continuo
sunt tres partes non communicantes, et quatuor partes non communicantes, et sic stat
[illegible], sed [illegible] dividendo aliquod lignum in [illegible] partes equales eiusdem ex-
tensionis. Dicitur secundum omnem dimensionem, nam ad hoc quod aliquid habeat infini-
tas partes eiusdem extensionis non sufficit quod quelibet pars sit equalis esse
date secundum unam dimensionem, quia stat quod aliquis asser dividatur
in infinitas partes secundum longitudinem, tunc ibi sunt partes infinite non
communicantes, quarum quelibet est equalis sunt esse date secundum longitudinem tamen
non tamen sequitur quod ibi sint partes eiusdem extensionis, sed requiritur quod secundum
omnem dimensionem sint equales sunt esse date, modo sic in casu non est
Dicitur ultra et cuilibet alteri. Nam ad partes eiusdem extensionis non sufficit
quod quelibet pars sit equalis alteri, quia ubi alteri non [illegible], tunc stat quod in continuo
sunt partes quarum quelibet est tanta quanta alia, et tamen in continuo non sunt
infinite partes eiusdem extensionis, sed requiritur quod sit tanta quanta quelibet
alia. Dicitur ultimo extensive quia ad partes eiusdem extensionis non
sufficit adhuc quod dictum est, sed requiritur quod sit tanta sicut quelibet alia
extensive, et hic propter calorem uniformem sic habentes in gradibus tamen
ubi [illegible] intensive sicut quelibet alia, non tamen extensive quod
requiritur. Sed contra conclusionem [illegible]
infinitas partes [illegible] esse equale [illegible] secundum extensionem grandinis habet
partem [illegible] equalitatis [illegible] quod equalitatem partem [illegible]
et [illegible] extensionis arguitur equalitas totius. Sed contra [illegible] conclusionem
omne totum est maius sua parte [illegible] quod hic [illegible] de toto maius
Sed contra [illegible] totum ad suam partem ita [illegible] totum ad
[illegible] partem. sed totum est maius sua parte [illegible] totum est maior [illegible]
[illegible] Dicendum [illegible] quod [illegible] sub [illegible] in quo
[illegible] est in aere et [illegible] totius magnitudinis ad suam partem et hic
[illegible] parte [illegible] in sua [illegible] et ita [illegible]
[illegible] ad [illegible] Sed contra finaliter sequitur [illegible]

partes sunt in continuo, et secundum [illegible]. Et capitur videlicet partes [illegible] sunt
partes sunt in continuo [illegible] quia, licet in dictis [illegible] sunt
[illegible] partes non [illegible] in maiore [illegible] vii [illegible]
[illegible] partes sunt in continuo etc.

Utrum possibile sit infinitatem esse magnitudinem et in
infinitas partes lineam esse divisam. Nota ista questio est in se duplex
prima utrum possibile sit esse infinitam magnitudinem. et ad illam dicta quod non [illegible]
[illegible] in primo libro et in tertio. Et alia questio utrum possibile [illegible]
divisam in infinitas partes. Et ad illam videtur [illegible] duas conclusiones prima linea
sit esse divisa in infinitas partes [illegible] non est possibile lineam [illegible] divisam
finitas partes. prima est [illegible] et est vera [illegible]
[illegible] linea est divisa in infinitas partes [illegible] et ista
[illegible] resolutio [illegible] non est [illegible] et prima [illegible]
[illegible] impossibile est [illegible] infinitatem magnitudinem. secundum [illegible]
a philosopho [illegible] cado [illegible] ista
[illegible] infinitum [illegible] secundum diffinitionem [illegible]
[illegible] infinitum. et sic infinitum est. [illegible] secundum [illegible] diffinitionem [illegible]
opinionem antiquorum [illegible] secundum opinionem philosophi infinitum [illegible]
[illegible] accipiendo [illegible] aliquid accipere, et sic infinitum [illegible]
cado [illegible] infinitum est. [illegible] infinite
[illegible] in continuo sit [illegible] infinite partes sunt in [illegible]
illa infinitum est in longitudine [illegible] linea [illegible] in magnitudine
et [illegible] [illegible] supponendo [illegible] in [illegible]
[illegible] admittendo [illegible] et [illegible] ultra [illegible] sit [illegible]
separatorum a materia est [illegible] infinita actu [illegible] sit [illegible]
[illegible] in theologice loquendo prima supposito est [illegible] separatorum infinita actu
[illegible] aut [illegible] est necessaria [illegible] supposito est necessaria [illegible] in magnitudine
separato forme a materia est [illegible] est [illegible]
necessaria [illegible] primo [illegible]
[illegible] ab uno [illegible] secundum aliorum est
[illegible] finita magnitudo est [illegible] infinita [illegible] in aliud [illegible]
[illegible] infinite [illegible] natura est [illegible] idem
[illegible] infinite [illegible]
[illegible] creari est [illegible] lapidem [illegible] et
[illegible] proportionata quantitate [illegible] partes [illegible]
magnitudinis [illegible] ultra [illegible] partes eius [illegible] infinite
[illegible] infinita est magnitudo [illegible] infinite [illegible]
[illegible] impossibile prima [illegible] possibile
[illegible] partes [illegible] successive ut ista magnitudo [illegible]
[illegible] ista magnitudo est [illegible]
linea divisa secundum [illegible] infinitas [illegible] possibile est
[illegible] impossibile ita quod questio in [illegible] partes [illegible] aliquam [illegible]
[illegible] est necessaria [illegible]
[illegible] linea est infinita

Videtur quod non, quia [illegible]

[illegible]

Sequitur quartus liber physicorum

in quo philosophus determinat de accidentibus passionibus [entis] naturalis, scilicet de loco, vacuo et tempore, et secundum hoc sunt tres tractatus: in primo determinat de loco, in secundo de vacuo, in tertio de tempore. Et circa materiam [illegible] in tertio de tempore [illegible] colligantur [illegible] de passionibus [illegible] naturalis [illegible] in isto capitulo [illegible]

Utrum ad philosophum naturalem pertineat considerare de loco.

Videtur quod non, quia [illegible] de physica [illegible] Similiter [illegible] loco [illegible] Et hoc probat testimonio antiquorum [illegible] naturalis [illegible] de loco. Et item ad philosophum naturalem pertinet [illegible] de loco [illegible] de [illegible] in concreto vel in abstracto et tamen [illegible] Et tamen de passionibus [illegible] in abstracto [illegible]

... in abstractis, tamen hec, dico, mole est locus, patet de ultima specie. Dicit mole
... genus tamen de proprio moles quod licet locus non esset mole, ... et complectatur
ad motum locatum ab tantam distantiam sed secundum locationem, primum nec ... quod est moles ipse
... et sic non est ... locus ... Et quid dicit est ... quod est
in ... motu, ... Ridetur non est quod esset participatum. ...
in ... motu ipse ...

Utrum omne ens sit in loco. Nota primo hec questio non
habet forte ... Sed ... dicunt causam ... et sic ...
... qui ... omne ens ... in loco. Secundo non locus ... , ...
... sufficere ... , ... aliquo ... aliquid ...
... alter ... alter ... , nec ... aliquid ...
... eadem locum primo ultima specie ... non est in loco, eadem locum ...
... ens non est in loco. Et ergo ... quod non omne ens dicitur in loco. Ridetur ergo
ad questionem quod non. Et ... , non omne ens loquendo ... est in loco
habitudine diffinitive vel circumscriptive, patet de ultima specie ...
habitudine ... quod ... locum. Secundo ... quod non est in loco
... localiter ... sed ... motum ... motum localem et
... per assignationem ... patet de primo motore, qui non est in loco
diffinitive vel circumscriptive. Secundo ... manifestative est in loco, nam ...
... locum ... celum ... , ...
... quo ad operationes ... , ...
... Dicitur ibi loquendo ... , quod ... autem ... omne ens
in loco, ... de ... Secundo ... in quarto ... omne ens
est in loco ... , sed omne ens est ... ergo omne ens est in loco. ...
... in loco ... ad ultimum ... distinguere
de primo motore. ... ad ... est ... , patet instantia
... plus ... in maiore ... in minore ...

Utrum locus sit aliquid. Nota philosophus in tertio ... istorum
... ... ad ... ad partem ... et partem ...
... in ... et ... sed ... et partem ...
... ad suum locum ... vel sursum vel deorsum, et sic ...
... locum ... et ... auctoritate. Et secundo ...
ad questionem quod locus sit aliquid patet ... quod locus sit aliquid ...
sed locus est ens ... in eodem loco ... dicit ... Et ...
... in ... locari ... in ... locatur ...
in suo subiecto, ... corporum ... , in alio ... actus
... sunt in eodem loco ... , ... et ... , nam non est ...
et sic ... philosophus ... in ... , ... in eodem loco ...
locus ... in ... est duo ... in ...
... in ... quod non est ... ex quo ... et ...
... non ... Secundo ... in suo subiecto ... , quod locus
... qui ... locum non ... et ... sed ... locus sit aliquid
... in aliquo ... quod ... omne ... est in aliquo ... locus ...

erit in aliquo et illud in quo est locus unum erit in alio, et illud aliud in alio, et sic in infinitum. Sed in ista ratione peccatur per unam fallaciam equivocationis, quia quod dicitur [illegible] locus est in aliquo sicut [illegible] ut aliquid dicitur in alio tanquam accidens in suo subiecto. Sed [illegible] locus est in aliquo [illegible] secundum illum modum quem aliquid dicitur in alio ut locatum in loco. Et [illegible] debetur distinguere de hoc [illegible] in prima [illegible] ... in loco [illegible] ... accidens in suo subiecto [illegible] etc.

Utrum omnis locus habeat virtutem conservativam

naturalem sui locati [illegible] ... per locum alicuius, et [illegible] ... quo ad qualitates motivas et influxivas et secundum esse materiale ... omnis locus ... habere virtutem salvativam et conservativam ... Dicitur primo [illegible] per violentiam. Dicitur quo ad qualitates motivas et influxivas ... quo ad qualitates alterativas [illegible] ... salvativas [illegible] ... Dicitur secundum esse materiale ... formale ... Et [illegible] quo ad esse formale. Dicitur [illegible] ... locato ... Dicitur virtutem salvativam ... Dicitur secundum dispositionem ... [illegible]

Utrum differentia inter locum proprium et communem

[illegible]. Nota locus communis est in quo sunt omnia corpora. Sed locus proprius in quo est locatum primo. Et ibi [illegible] ... adequatum. Sed [illegible] ad [illegible] ... alia diffinitione ... ad questionem [illegible] ... Et prima [illegible] ... Communis vero est locus in quo sunt omnia locata ... Dicitur primo [illegible] per locum ... [illegible] ... non diffinitur [illegible] non [illegible] omnia. Dicitur secundo [illegible] ... ultima spera est locus communis [illegible] spere [illegible] ... aliquid [illegible] ... Et nota [illegible] ... locus communis vero ... [illegible] ... locus [illegible] communis vere ... in quo sunt omnia corpora locata ... locus proprius ... [illegible] ... diffiniri. Et locus [illegible] aliud aliquod, et [illegible] ... est [illegible] nec [illegible] eius nec actus eius, nec aliquid in eo [illegible]

Et tunc per oppositum per differentiam. Dicit primo locus est et hic post primum quod continet aliquid et non amplius, ad excludendum locum communem, dicit primo quod prima per animam inestimativa que est in loco suo, per hoc ipso prius illius qui continetur a loco continetur. Dicit nec est pars omnis rei quia que est in loco suo, per ipso, prius illius in loco suo quia sunt precedentes et locus ultima superficies que est simul in ea continens ultima superficies locati et hic superficies locati eadem continet et partes. [illegible] quod dicit per ipsius in [illegible] partes non sunt in loco nec locus. Dicit nec actus. per actu rei que est simul in loco. Ipse dicit nec aliquid in eo continens. per superficies animalis est.

Utrum locus sit forma vel materia vel forma dimensio separata

intercepta in latera loci continentis. Nota quod de loco sunt quatuor opiniones. Una dicit quod locus est forma. alia dicit quod sit materia, tertia dicit quod spatium separatum vel dimensio et ibi intra latera loci et quoddam spatium in quo non est aliqua res, quod locatum aliquid occupat locum spatium. Quarta opinio fuit Democriti per nisi recipere aliquid secundum ipsum et dicunt ultra

Contraria opinio quedam quod locus est ultima superficies continentis dimensiones

ergo

certa. Ad oppositum respondeo ergo ad questionem quod nullum illorum ponitur in questione vel [illegible] respondetur dictorum et dicit inter locus ergo dicitur non est forma vel ultima. non est locus quod continet. Dicit non dat rei [illegible] nec locus est materia, quod non recipit in se sublime nec locus est spatium interceptum vel separatum eadem spatia abstracta. Ipse dicit ipsius locus suo dicitur per animam que est locus spatio simul [illegible] locus est hic forma actu. tunc sit superficies. Dicit non est forma quia dat hic dat esse rei continenti. non in [illegible] quod sit forma. Et [illegible] quod locus ergo non arguit a tota diffinitione sed a parte. quod a parte ad diffinitum [illegible] ultra nec materia, quod non recipit sublime. [illegible] locus hic recipit locatum [illegible] non est sublime. [illegible] Dicit ultra nec locus est spatium eadem [illegible] abstracta. quod eadem spatium concretum. tunc locus et spatium eadem continet et spatium separatum a [illegible] locus et spatium separatum spatium [illegible]

[illegible] octo sunt modi dicendi in

Nota philosophus in hoc parte modos dicendi in ad [illegible] modum dicendi in quod aliquid est in loco. Primus est sicut pars in suo toto ut manus in homine. et [illegible] esse in alio est sicut pars in eius [illegible] totum in parte. et [illegible] domus dicitur esse in tectis et parietibus et fundamento. [illegible] et [illegible] ipso esse in alio est sicut species in genere. sicut homo est in animali. et sic est in alio est [illegible] tamquam genus in specie. et animal in homine, et [illegible] ad [illegible] tamquam forma diffinitiva aliud. Quinto tamquam [illegible] esse in alio. et [illegible] forma in materia, sicut est in alio est forma actu in [illegible] aliquid in suo efficiente, aut sicut in motu in movente. sicut de [illegible]

[illegible]

leges creature sunt in quo continere legum, sed regnum est in rege. Septimo est aliquid esse in suo fine ut vinum in beatitudine et sicut esse in alio est finaliter ordinari propter aliud. Octavo tandem sicut locatum in loco, sicut vinum in vase, et iste modus esse in alio est esse continentie vel locantis. Unde ad questionem quod sic, patet quod omnes alii ad istos reducuntur. Sed sunt questiones quedam. Et unum est an octo sunt modi essendi in. Dicitur quod... sunt reales, magis proprii et perfectiores. Circa hos adverte

d' Dicendum quod in alio dicti sunt plures. Et dicendum quod dicti et alia primus modus et etiam non sunt idem eo quod primus loquitur de parte integrali et secundus de parte subiectiva. Dicitur quod quidam ponunt modum essendi in quo aliquid est in seipso, et modum essendi in denominative, ut albedo est in homine et vitas in pariete secundum illos qui dicunt quod albedo non sit distincta ab homine, nec vitas a paritione. Sed alii sunt reales distincti, tamen ut albedo est in homine et vitas in pariete sicut actus in suo subiecto. Dicitur reales et ad quod aliud modum essendi in quo est albedo in homine et vitas in pariete quod illi modi non reales sed rationales. Licet alii dicunt quod comprehenduntur sub quinto modo eo quod dicunt quod albedo sit distincta ab homine et vitas a pariete. Dicitur magis proprii et perfectiores propter modum quo aliquid est in seipso. Et perfecti est etiam ille modus prout in quo dicimus non vadit in tota

una et cetera... Dicitur reales adverte quod primus modus ... ut actus in suo subiecto vel tamen sit a subiecto in illo. Sed in illo... Utrum aliquid possit esse in seipso. Videtur quod sic, aliquid est in primo et illud dicitur etiam quod est in primis est totum in partibus et non totum in partibus; ergo in seipso, et secundum alium ... quod aliquid ... in seipso ... in se ipsum secundum partes. ... albedo ... quod seipso sit denominatum amphora vini. Dicitur in seipsa quia tamen vinum est in amphora et

2 ideo quod vinum est in se vel amphora. Sed contra, est in seipso per ... aliquid non per ... secundum partem contentam et continentem, primo quod totum est in se ... et partes eo quod totum est in parte, et pars continet totum. Sed ... amphora vini est in seipsa secundum partem, partes quod ipsa est in partibus ... et ipsius una pars est continens et alia contenta et ... sicut amphora vini est in amphora vini quod amphora ... per subiectum ... contenta ... vini ... amphore ... est in amphora et vinum. Sed amphora est in amphora ... secundum se ...

[illegible] ex aufora de vino que fluit vel descendit [illegible]

Utrum proprietates loci sint bene posite

Nota quatuor [illegible] capitulo primo [illegible] sunt proprietates loci. Prima: locus est continens locatum et nihil amplius. [illegible] Secunda: locus non est maior vel minor locato. Tertia: nullum corpus deficit locus, [illegible] quia positum [illegible] sunt differentie loci [illegible] gravium vel levium, et mobilium motu recto, et possent adhuc poni plures [illegible] contra. Sexta: locus est separabilis a locato. Septima: locus est conservativus locati. Octava: omne corpus naturale [illegible] ad locum suum naturalem ad locum suum [illegible]

Dicitur [illegible] ad questionem quod sunt bene posite [illegible] et prima [illegible] de loco [illegible] ipse dicto. Secunda proprietas per ultimam superficiem orbis lune, que est [illegible] [illegible] aliud, et [illegible] superficies est locus [illegible] non tamen proprius sed communis et [illegible] non [illegible] proprietas. Secunda proprietas dicto per locum [illegible] et de isto octava [illegible] octava [illegible] per [illegible] illud quod [illegible] modo est locus [illegible] ut est [illegible] superficialiter [illegible] infra ultimam speram. Tertia vero [illegible] proprietates [illegible] dicto infra ultimam speram, per ultimam speram [illegible] superficialiter [illegible] locus [illegible] Dicto [illegible] questio. Et quarta sufficit quod dictum est [illegible]

Utrum omnis locus sit equalis suo locato

Nota primo [illegible] loci sumitur [illegible] proprie et stricte [illegible] aliquid. Alio modo [illegible] et ita locus est ultima superficies [illegible] in ordine ad quam res [illegible] aliqui [illegible] quiescens vel [illegible] non [illegible] [illegible] Secundo nota loci [illegible] aliquid [illegible] et [illegible] ut [illegible] [illegible] est [illegible] nec [illegible] nec amplius [illegible] proprius aliquis [illegible] latitudinem [illegible] locus eius [illegible] [illegible] patet quod loci [illegible] est superficies [illegible] ut [illegible] non [illegible] eius in superficialitates [illegible] nullum ad [illegible] in loco [illegible] Secundo [illegible] sit loci [illegible] et aliquis [illegible] homogeneum [illegible] [illegible] Tertio nota [illegible] qualitate non [illegible] ponendo [illegible] latitudinem [illegible] [illegible] solidum [illegible] ita longum [illegible] non tamen equale vino [illegible] solidum [illegible] Secundo [illegible] longitudinem [illegible] equale [illegible] quia non [illegible] est [illegible] loci vel [illegible] equalis locato, nam loci [illegible] secundum [illegible] [illegible] pellicula que [illegible] albuginea [illegible] vel [illegible] locato [illegible] patet de [illegible] loci [illegible] vel [illegible] et tamen est multo minor [illegible] cum pellicula [illegible] [illegible] Secundo locus est equalis locato [illegible] [illegible] [illegible] superficiales, ita quod tanta est superficies [illegible] loci, quia [illegible] secundum [illegible] diametralem, sic quod tanta est diameter [illegible] [illegible] diameter est linea [illegible] [illegible] [illegible] in duo equalia [illegible] [illegible] Tertia [illegible] ad questionem [illegible] locum [illegible] [illegible] [illegible] [illegible] sunt [illegible]

locus non est equalis locato. Secunda locus est equalis locato vel superflua [illegible]
secundum conveniencium secundum superficiem et secundum diametros. Prima patet quia et cetera [illegible]
[illegible] nobilis vel est pars per certam [illegible] [illegible] quod aliquis est maior locato et aliquis [illegible]
Sed secunda patet quia notabili certo. Et prima intencio est. locus qui est superficies continens
cum et [illegible] primarius [illegible]. secunda secundarius est communis. primus non est equalis locato
[illegible] vel [illegible] de in [illegible] cum superficies tanta [illegible]
ubi loquuntur de superficie [illegible] non locus est superficies continens [illegible]
[illegible] est primarius [illegible] vel locus primarius est ultima superficies et illa est [illegible]
aut est ultima superficies. et est communis. Dicitur ultimo [illegible] quia [illegible]
locus est equalis locato et ibi loquuntur ad intencionem [illegible] [illegible] non [illegible]
intencio est. locus primus est equalis locato totali secundum [illegible] [illegible] [illegible]
capitur est equalis locato secundum superficiem et locus est equalis locato [illegible] [illegible]
[illegible] due diametri loci et locati distantes per eandem viam loci secundum diametros
ad aliam superficiem [illegible] et locati a superficie [illegible] ad superficiem [illegible]
[illegible] [illegible] equales. [illegible] una diametri secundum [illegible] [illegible] [illegible] [illegible]
locus [illegible] et hec [illegible] [illegible] quod [illegible] [illegible] sub celo [illegible]
[illegible] [illegible] non esset equalis celo ultimo [illegible] [illegible] ultima [illegible]
[illegible] loci [illegible] [illegible] eo quod ad locum [illegible] requiritur [illegible]
[illegible] quod tangitur locatum [illegible] [illegible] in [illegible] parte [illegible] [illegible] locato
est locus [illegible] [illegible] [illegible] quod [illegible] dimensionem loci. Ratio [illegible]
de loco et locato. [illegible] [illegible] locat aliud [illegible] [illegible] [illegible] de loco [illegible]
Dicitur ultra est equalis locato totali et hec [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] eo quod [illegible] locus [illegible] [illegible] non est equalis [illegible] [illegible]
[illegible] totali. Sed [illegible] locus est maior locato. quia [illegible] locatum [illegible]
quia [illegible] [illegible] est maior [illegible] [illegible] est maior [illegible] [illegible]
locatum est amplius quia [illegible] [illegible] [illegible] quod sit maior eo quod [illegible] in [illegible]
in [illegible] de [illegible] [illegible] Sed debet [illegible] [illegible] [illegible] aliquid
[illegible] [illegible] amplius [illegible] est maius non [illegible] de [illegible] quod [illegible] [illegible]
[illegible] est in [illegible]. Dicitur ultra et locus totalis [illegible] [illegible] [illegible]
[illegible] in [illegible] est loquendo non in totali. eo quod non [illegible] totum [illegible] [illegible]
[illegible] [illegible] equalem locato vel [illegible] Dicitur de superficie capitur in loco [illegible]
[illegible] aliter de superficie [illegible] [illegible] aliquam [illegible] [illegible] [illegible]
est equalis locato non sunt quia locatum est [illegible] [illegible] tres dimensiones [illegible]
[illegible]. Sed locus est superficies et habet duas dimensiones [illegible] incommensurabiles Sed [illegible]
equalis secundum superficiem [illegible] dicitur quod [illegible] de superficie capitur. [illegible]
incommensurabilem eo quod [illegible] est superficies [illegible] [illegible] dimensio. Et [illegible]
[illegible] quantitas [illegible] [illegible] per Euclidem [illegible] [illegible] loquitur
[illegible] [illegible] Dicitur ultra [illegible] due diametri distantes [illegible]
[illegible] diameter loci [illegible] per longitudinem et locati per latitudinem [illegible]
[illegible] diametri non [illegible] equales Sed debent [illegible] per eandem viam [illegible]
Dicitur ultra loci a superficie [illegible] [illegible] [illegible] diameter loci [illegible]
[illegible] loci ad superficiem [illegible] oppositam eiusdem loci et locati a superficie [illegible]
ad aliam superficiem [illegible] eiusdem locati. [illegible] diametri non [illegible]
Sed debent [illegible] [illegible] [illegible] Et [illegible] diametri non [illegible]
[illegible] secundum [illegible]

Utrum condiciones requisite ad pulcram diffinitionem

... bene ponitur. Nota primo quod ponit [illegible] conditiones requisitas ad perfectam diffinitionem. Prima quod diffinitio explicat et notificat rem diffiniti. Secunda quod diffinitio [illegible] solum dubia circa diffinitum occurrentia [illegible] Tertia quod diffinitio [illegible] proprietates et passiones diffiniti [illegible]. Quod diffinitio assignatur [illegible] circa diffinitum. Redeundo ergo ad questionem quod sunt [illegible] ponitur. Patet [illegible] ibi [illegible] tenetur [illegible] Et non [illegible] obmitto [illegible] brevitatis. Et prima diffinitio explicat et notificat naturam diffiniti que [illegible] quo ad quid rei vel nominis. Dicitur ibi que [illegible] ipse [illegible] diffinitio [illegible] que [illegible] ei ipse [illegible] diffinitio [illegible] Et notificat [illegible] diffinitiones [illegible] quo ad quid rei notificant. Dicitur [illegible] quo ad quid rei sed notificat naturam quo ad quid nominis [illegible] diffinitio [illegible] solum dubia circa diffinitionem occurrentia non [illegible] quod diffinitio [illegible] et hoc dicitur ideo quod dubia sunt [illegible] in ea que occurrunt circa diffinitionem. Tertia proprietas [illegible] quod diffinitio notificat [illegible] solum quod [illegible] diffiniti [illegible] ideo quod [illegible] proprietates [illegible] notificatur [illegible] diffinitionem [illegible] proprietates [illegible] et [illegible] de quibus [illegible] quod illa sunt proprietates

Utrum locus sit terminus corporis continentis. Nota primo

loci [illegible] conditiones sunt [illegible] que valent ad investigandam quiditatem loci [illegible] secundum philosophum primo de anima [illegible] magnum [illegible] quiditatem [illegible] loci [illegible] aliquid locatum [illegible] loci [illegible] Tertia locus [illegible] locato secundum [illegible] Secunda loci [illegible] separabilis a locato [illegible] corporis [illegible] Quinta [illegible] Sexta [illegible] Septima [illegible] Octava [illegible] loca [illegible] gravia [illegible] levia [illegible] Nona [illegible]

[illegible] ad questionem loci [illegible] terminus corporis [illegible] loci [illegible] Et [illegible] loci [illegible] aliquod [illegible] loci [illegible] terminus [illegible] localis [illegible] terminus motus localis [illegible]

ad locum proprium [illegible] ibi causa loci continentis secundum [illegible] in ipsa locatum [illegible]
quia utrum locus sit corpus. Et si sit an naturalis vel [illegible] causa eius. Videtur
quod corpus [illegible] de quantitatibus. Et dico ultra [illegible] loci quod superficies [illegible]
ita quod eius naturalis. Si vero locus est superficies [illegible] tunc est [illegible]
Item arboris locus est superficies [illegible] illa parte secundum quam est in terra. Et [illegible]
locus est superficies aeris [illegible] illa parte secundum quam est extra terram, modo ille superficies
[illegible] non sunt unum eius sunt [illegible] naturaliter. Sed [illegible]
Et locus si causa quo [illegible] formale secundum ut est distantia vel [illegible]
ad celum vel ad aliquod quiescens tunc est [illegible] et non [illegible]
[illegible] Sed si causa quo [illegible] tunc est [illegible] Et ut sit causa [illegible]
modo [illegible] sicut [illegible] locus [illegible] isto
locus non est superficies sed corporis [illegible] Sed alio causa [illegible]
superficiei [illegible] et ita est [illegible] Sed si [illegible]
differentia [illegible] superficiem [illegible] in loco sit [illegible] Videtur
[illegible] quia locus non [illegible] nec locat locatum [illegible]
[illegible] superficiem [illegible] quod locus secundum illud locat locatum. secundum ipsa
[illegible] locatum. Sed locus tangit locatum [illegible] secundum superficiem [illegible]
superficies sit [illegible] vel [illegible] quod [illegible]
et [illegible] locati [illegible] quod superficies est [illegible] locati [illegible]
locati. Sed [illegible] motus est in mobili [illegible] loci est in locato. ita non est [illegible]
Videtur quod est [illegible] mobilis. sed locus non est [illegible] locati
Sed [illegible] loci est in locato tamen [illegible] in [illegible] locus
non est [illegible] locatis quod est [illegible] locatis, nec [illegible]
[illegible] sibi non inhereat [illegible] denominat, et locus [illegible]
[illegible] alienos non [illegible] Confirmatur quod locus non [illegible]
vel [illegible] est [illegible] ipsa vel alieno. Dicitur quod aliquo [illegible]
[illegible] quod alia [illegible] semper. Et [illegible] tunc [illegible]
[illegible] in [illegible] quod est [illegible] Item [illegible]
[illegible] [illegible] et finalem. Videtur quod [illegible]
[illegible] [illegible] quod [illegible] plures [illegible]
in [illegible] quod [illegible] subordinari. Sed [illegible] an [illegible]
vel [illegible] in alio et in alio loco [illegible] ita quod
[illegible] quod est [illegible] locabile. Videtur quod non [illegible] locum
[illegible] est in alio et alio loco. quod [illegible] alio et alio [illegible]
[illegible] si non [illegible] quod [illegible] locat. quod ad [illegible] locum [illegible]
[illegible] si non sufficit sed [illegible] ultra requiritur, quod sit in alio et alio loco
[illegible] et quod [illegible] et alio [illegible] sit [illegible]
[illegible]

Utrum locus sit immobilis

Nota praedicta quaestio declarat [illegible]
[illegible] loci [illegible] secundum [illegible] differentiam loci
[illegible] quod [illegible] differentiae [illegible] ut [illegible] et quod immobilis [illegible]
loci [illegible] locus est immobilis. Videtur [illegible] ad quaestionem [illegible]
et immobilis ad istam [illegible] quod non est [illegible] loci quod sit mobilis [illegible]

locato, ut sic in statu quo supra dicebatur. Omnis locus est mobilis. Contra primo arguitur sic quia
locus est superficies, sed superficies est immobilis, igitur et locus. Secundo arguitur sic quia
aliter non esset differentia inter locum et vas, quod est contra philosophum, nam locus secundum philosophum
dicit immobilitatem, sed vas dicit mobilitatem, unde in hoc differunt. Solutio est dicendum
quod non realiter. Sed in forma dicendum dubium, quod omnis locus est mobilis, quia
omne corpus est mobile, locus est corpus, igitur locus est mobilis. Quia
est mobilis per se, scilicet [illegible] et per accidens, id est ad motum alterius, quia locus [illegible]
[illegible] locum, quem vel sibi similem in specie, [illegible] locale attingit, sed [illegible]
[illegible] locus est immobilis, id est non est de ratione loci quod moveatur cum locato, [illegible]
[illegible] nec de ratione vasis [illegible] superficiei [illegible] locatum
[illegible] et de [illegible] in [illegible] quod locus est mobilis per se [illegible]
[illegible] alio modo [illegible] per accidens [illegible] partibus [illegible]
[illegible] locus est immobilis, [illegible] est immobilis per se, [illegible]
[illegible] quod locus [illegible] quod locus tunc est per se vel superficies [illegible] per motum
[illegible] non est mobilis per se sed per accidens [illegible] per se non est de ratione quod locus
moveatur cum [illegible] locato. Sed [illegible] locatum ad [illegible]
[illegible] quod motum locale [illegible] locum. Dicendum quod locus [illegible] moveatur
[illegible] sed tamen non est de ratione. Sed [illegible] ad locum
[illegible] ille locus moveatur in motu [illegible] loci [illegible]
[illegible] non est [illegible] vel corpus [illegible] non est de ratione loci [illegible]
ad motum locati. Dicendum ultra quod locus non [illegible] locum [illegible] quod moveatur
[illegible] in loco quod possit sic [illegible] Contra [illegible] mobile est locus [illegible] processus
[illegible] locus [illegible] Dicitur [illegible] ad maiorem [illegible] ipsa [illegible] sed locum
quod non [illegible] omne mobile [illegible] locum [illegible] omne mobile [illegible] locum. Dicendum
Dicendum ultra quod vel sibi similem [illegible] quod possit sic argui [illegible] locus [illegible]
[illegible] quod [illegible] mobile attingat [illegible] locum [illegible] locus [illegible]
[illegible] locum tunc locus [illegible] est mobilis [illegible] quod [illegible] mobile
[illegible] attinget. Dicendum [illegible] locus [illegible] ad aliud
[illegible] alter locus sibi similis in specie, ad quem [illegible] locum veniat [illegible]
[illegible] locatum [illegible]. Dicendum [illegible] de ratione vasis [illegible] vas [illegible]
[illegible] aliquando, et ita locus et vas realiter [illegible]
[illegible] superficies [illegible] vasis [illegible] locato [illegible] vas [illegible] locus
[illegible] solum [illegible] Sed [illegible] et locus [illegible]
[illegible] per [illegible] malus. Dicendum [illegible]
[illegible] uniformem [illegible] cum celo [illegible] quiescit a motu
[illegible] Sed non omnis locus [illegible] quiescit [illegible] omnis locus per motum, ita
[illegible] sic [illegible] celo [illegible] est [illegible]
[illegible] quod [illegible] sed [illegible] non fuit [illegible] sed [illegible]
repleta [illegible] cum [illegible] moveatur, tunc [illegible] movetur [illegible] quod [illegible]

moveantur nota est quod aliqua quiescunt per se, quia in eodem sunt situ. Utrum non quiescunt sunt. Et ideo dicuntur sunt in eodem situ quo quiescunt, ne quando stat aliquid bene in eodem situ et movetur motu alterationis, sed bene sequitur quod sunt quando motum localem; sed tunc quod isto ultimo non sequitur [illegible] ab inferiori ad superius. Cum bene quiescunt, quod includit negationem, ut patet [illegible] non moventur per se.

Utrum diffinitio loci sit bene posita

Nota locus sic diffinitur: Est terminus corporis continentis immediatus locato, divisus ab eo, immobilis primum [illegible] non locum [illegible] contineat ut supra [illegible]. Non locus adequatur [illegible] quidam proprie dictus, alius improprie dictus. Proprie diffinitus est, improprie dictus est aliquod [illegible] non [illegible] motum [illegible] vel suarum partium aliquarum corporum [illegible] vel aptitudinem [illegible] proximitatis vel distantie secundum se totum vel secundum suas partes [illegible] celi, quia celum in ordine ad terram [illegible] mutat [illegible] proximitatis secundum se totum vel secundum suas partes. Dicitur nomine [illegible] secundum suas partes [illegible] motum [illegible] mutant locum secundum se totum vel secundum suas partes. [illegible] immediatum locato et divisus ab eo [illegible] in diffinitione [illegible] quia de ratione loci est quod sit superficies iuncta locato et contineat [illegible] et [illegible] non possunt [illegible] in diffinitione [illegible] sit continens, sed [illegible] Cum [illegible] continens, [illegible] ultimo [illegible] Cum vero divisum sunt [illegible] divisum sunt [illegible] illam particulam divisam ab eo. Sed tamen [illegible] continentis [illegible] quod sit immediatum locato. Utrum [illegible] diffinitio loci est bene posita [illegible] omnis diffinitio [illegible] passionis et [illegible] subiectum [illegible] ultra suum subiectum [illegible] et de diffinitione loci [illegible] patet viii° Metaphysice, ubi dicitur quod [illegible] diffinitur [illegible] suum subiectum [illegible] conditiones. Sed [illegible] de se [illegible] suum subiectum [illegible] subiectum loci [illegible] supponunt [illegible] et loco [illegible] aliquid [illegible] superficies [illegible] iuncta locato [illegible] locus [illegible] superficies [illegible] locato. Sed [illegible] dicitur divisus ab eo [illegible] locatum [illegible] Et [illegible] dicitur immobilis primum [illegible] locum, [illegible] Non primo dicitur [illegible] diffinitio [illegible] et [illegible] impedit [illegible] in [illegible] et [illegible] locum [illegible] et [illegible] Sunt [illegible] distantia [illegible] ut [illegible] in [illegible] aliquo vel non. Utrum [illegible] locus [illegible] Secundum [illegible] in subiecto [illegible] quia dicit [illegible] in terminis [illegible] in alio tamquam in subiecto [illegible] loci [illegible] in alio [illegible] vel [illegible] quod locus [illegible] de subiecto [illegible] sit, locus [illegible] in subiecto [illegible] ut [illegible] in primo articulo [illegible] articulus [illegible]

de albo, sed aliud locus est actus [illegible] de eo [illegible] unde dicto quod est in subiecto inherens [illegible] per [illegible], quod locus primarius est [illegible], et hic vult philosophus hic est [illegible] locus hic secundum capitulum in loco proprio. quod locus quibus hic diffinitur sit ultima [illegible] eo quod non est immediata locato secundum [illegible] est locus quibus [illegible] vel plenum, [illegible] de nomine [illegible] quibus. quod idem est locus proprius et quibus. ut ultima [illegible] [illegible], in alia [illegible], et diffinitur hic locus proprie dictus in ordine ad suum locatum [illegible], et hic per [illegible]. quia est locus [illegible], sed [illegible] suum locatum locatum [illegible], ergo locus quibus ut sic, non est locus proprius [illegible] Circa de in diffinitione ultima superficies. et hic secundum [illegible] de ultima superficie [illegible], quod non est simul ultima, ut quod [illegible] est ultima hic [illegible] quod est ultima superficies locati, licet locus sit [illegible] loci [illegible] quod est immediatus, et ultra secundum [illegible], de superficie concava quod superficies [illegible] non est de ratione loci, et hic vult [illegible], stat in quod superficies superficies sit locus ut si duo corpora plana [illegible] quod [illegible] illa locatum se mutuo, secundum superficiem [illegible] sepe se invicem de superficie [illegible] vel divisam, et hic [illegible], ut [illegible] ultra secundum [illegible] [illegible], unde locus ibi esset superficies [illegible], licet non divisim. et secundum [illegible] de superficie [illegible] vel aggregative [illegible] per locum plante. unus locus est superficies [illegible], et [illegible] non est una superficies [illegible] aggregative Circa de in diffinitione [illegible] [illegible] est in loco nisi [illegible]. De ultra [illegible] locato, et hic [illegible] habemus [illegible] est immediatus, nam superficies quod [illegible] ultima [illegible] [illegible] unde locus est immediatus locato, [illegible] locato, sed [illegible] quod non est immediate illo locato, quod locus [illegible] est immediatus [illegible] [illegible], non enim immediatus locus, secundum locato [illegible] [illegible] [illegible], divisio a locato proprius rei [illegible] [illegible], [illegible] superficies [illegible] diffinitione [illegible] ab eo [illegible] a suo locato, [illegible] ab eo [illegible] in diffinitione [illegible] ad suum locum, et hic [illegible], [illegible] stat quod idem sit locus et [illegible] [illegible] a locato [illegible]. sed [illegible] locatum et locatum [illegible] [illegible]. [illegible] habetur quod locus est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] locato, et non [illegible] in diffinitione [illegible]

Utrum locus proprius rei sit concava superficies aque

Nota hic questio est [illegible] [illegible] [illegible] [illegible] per diffinitionem

de loco. Sic quod locus proprius est ultimum corporis continentis immobile primo [illegible] locatum, quod continet ipsum locatum primo et adequate, sic quod nihil aliud quod non est de ratione locati. Sicut locus proprius corporis continentis acre. Alios sunt magis proprie, scilicet secundum familiaritatem vel accomodationem ad locum proprium est, quod continet aliquid secundum maiorem sui partem, et isto modo aqua est proprius locus terre, et hoc locum probo, quia terra est contenta a superficie aque secundum maiorem sui partem. Sed quod concavum sit denominatio. Secunda conclusio: aqua est proprius locus terre primo et adequate, quia partialis terra per totum circumdata aqua, ut patet in insulis terre et in aqua. Tertia conclusio: aggregatum ex superficie aque et aeris est proprius locus terre, patet quia aggregatum ex superficie aque et aeris locat terram et nihil aliud, ergo est locus eius. Sed dices quod tale aggregatum continet aliquid aliud, aerem et lapides etc. Ergo non est proprius. Respondeo formaliter ad questionem est hec: Concava superficies aque non est proprius locus terre. Sed aggregatum ex superficie aque et aeris etc. Et patet cum aliis dimensio aeris continentibus quantum terre est locus proprius terre, et continentur in eo. Et hec quod est continentur in eo, solum terram et nihil amplius, quod non est pars eius, nec actus eius, ergo est locus proprius.

Et si ista questio intelligatur de loco terre, ut supra dictum est, secundum quod questio est falsa. Sed loquendo de proprio loco aggregato est aer vel aqua sic locus terre, in quo ad eam partem in prima aggregatione et [illegible]. Contra: superficies aque est locus [illegible] terre, in prima intelligitur. Concava superficies aque non est proprius locus terre, quia non circumdat totam terram sive [illegible] propter vitam animalium incolendam. Sed non circumdat totam terram propter [illegible] partem terre. Dico sicut propter terram totam circumdare ut pusillum terre, illa que est pars eius, quam aqua circumdat. Dico propter vitam animalium incolendam, quod de pluribus [illegible] sicut [illegible]. Dico propter vitam animalium locum, et hec intelligitur sine impedimento a natura communi, ut hic sive propter vitam animalium incolendam, quod [illegible] terra [illegible] sicut terram [illegible] non est locus proprius est, quia continet omnia circa, quod sicut nullus est locus. Sed dicendum sicut [illegible] quamvis continet [illegible]. Sed [illegible] et pars sunt [illegible] terra [illegible] maior sui [illegible] falsa. Sed intelligitur quecumque sunt [illegible] sunt [illegible] locum. Ut loco [illegible] et non [illegible].

De pluribus idem est locus [illegible] de loco naturali ad [illegible] non autem de loco proprio ad [illegible] questio. Sed ista propositio intelligitur sic: aggregatum ex superficie aque et aeris est proprius locus terre quiescentis in loco suo a motu locali, [illegible] a motu locali. Ita est terra, non [illegible] quiescit a motu alterationis. Sed dicendum: complicat terram terre per locum non proprium

aeris et aque. Quod sequitur ... superficies aque et aeris est locus terre. Quod quia [illegible]
loca conceduntur ultra quod unus locus qui est [illegible] una et ideo sunt plura
[illegible] implicacionem quia ... ab inferiori ad superius. Ad rationes
[illegible] continua, nec dicitur quod est una aggregatione, quod quando habetur
ex terra [illegible] dictis ... et in diversis locis, nec hoc est inconveniens, sed sicut
se totum et partes [illegible].

Utrum ultima sphaera sit in loco

Nota locus sumitur dupliciter.
quidam dicitur alter ... dicitur ut sup[er]ius patet. Dicatur quod ad questionem
... duas [illegible] prima ultima sphaera movetur et in loco proprie dicto. Secunda ultima sphaera
est in loco [illegible] sed ... dicto. Prima patet, quia nullum corpus continet ultimam sphaeram
... sit. Tunc ultima sphaera non esset ultima. Secunda patet, quia ultima sphaera movetur
aliter talis sit [illegible] ... quiescit, quod est in loco [illegible] dicto. Et prima [illegible]
ultima sphaera quoad ascensionem non est in loco proprie dicto, ut est dispositio [illegible]
[illegible] motum localem, sed motum qui est similis motui locali, [illegible]
quo ad ascensionem [illegible] sphaeralis ..., que [illegible] astrologos est ultima, que ad
ascensionem, et in est in loco [illegible] proprie dicto, quia cui respondet [illegible] continua, in hoc
[illegible] dispositio [illegible], quod ultima sphaera movetur localiter, [illegible]
[illegible] quod sic sit, [illegible] ad [illegible]
[illegible] in loco, [illegible] ultima sphaera, [illegible]
... in [illegible] ultima sphaera ... [illegible]
[illegible] motum [illegible], non [illegible] in loco [illegible]
[illegible] et in celo continetur, et in loco, sicut [illegible]
[illegible] quod [illegible] celi, [illegible]
[illegible] continetur, et [illegible] ultima sphaera [illegible]
[illegible] sit in loco, quod [illegible] motum localem [illegible]
[illegible] localiter [illegible] in motu [illegible]
[illegible] ita arguitur, ultima sphaera movetur localiter [illegible] dicto, et non [illegible] dicto
quod non arguitur [illegible] ad [illegible], quia motum [illegible], motus localis
[illegible] motum [illegible] ad [illegible] sphaera
[illegible] ultima sphaera [illegible] motu [illegible]
[illegible] non est [illegible] possibile [illegible]
[illegible] admittatur [illegible]
[illegible], non movetur [illegible]
[illegible] non [illegible]
ad [illegible] ultima sphaera in loco [illegible]
[illegible] locus ei competere, sic ultima sphaera est in loco [illegible]
[illegible] et locus et locatum [illegible] sic solum [illegible]

unde locatum est in loco, unum est per se dictum, unum tamen est modo quo terra est locus celi [illegible]
locum est in terra per inclinationem, quo ad omnes partes quia ultima superficies in ordine
terram inclinatam aliter et aliter se habet secundum situm in ordine ad distantiam vel [illegible]
quantitatem. Similiter si dicit sequitur quod celum est in maxima [illegible]
sed quod posset ad situm [illegible], quod ad quantum est ibi tamen in loco per se dicto
Similiter quod terra nec est locus naturalis celi nec violentus, nam violentus
nam est, nec naturalis quia aliter celum ad terram moveretur. Sed quod dicitur
locus vel est naturalis vel violentus, vel est de loco per se dicto. Dicitur ibi in ordine
ad quantum [illegible] celi [illegible], quia licet [illegible] vel inclinatum
aliter et aliter se habet, non tamen in ordine ad terram. Dicitur secundum situm [illegible]
[illegible] quia non est locus licet in ordine ad [illegible] vel [illegible]
vel [illegible] male non [illegible] secundum situm etc.

questio 29 **Utrum possibile sit esse vacuum naturaliter**

Nota vacuum [illegible] plures diffinitiones de quibus patet in [illegible]. Sed nota vacuum
dicitur [illegible] imaginatio trium dimensionum separata in qua non est aliquod corpus [illegible]
qua non [illegible] [illegible]. [illegible] recipit aliquod corpus sensibile
qua non est de facto aliquod corpus sensibile. Alio imaginatur
vel [illegible] apta in [illegible] aliquod corpus [illegible] vacuum [illegible] [illegible]
[illegible] omnia sub [illegible] orbe lune, [illegible] orbe remanente
in [illegible] tunc orbis lune diceretur vacuum. [illegible]
possibile non [illegible] [illegible] per possibilitatem [illegible] secundum naturam [illegible]
[illegible] non est possibile vacuum esse nec [illegible] nec [illegible]
vacuum [illegible] [illegible] [illegible] pro subiecto [illegible], patet quia [illegible]
[illegible] dimensionum que ambo sunt impossibilia [illegible]
patet, [illegible] non est possibile omnia [illegible] sub concavo orbis lune [illegible]
[illegible] non est possibile naturaliter [illegible] miraculo esse vacuum [illegible]
non repletum [illegible] non plenum corpore vel corporibus, quantitatis [illegible]
[illegible] Et si essent omnia corpora a natura [illegible] repleta [illegible] moverentur
[illegible] miraculo [illegible] esse vacuum [illegible] a natura [illegible]
a natura [illegible] miraculo. Dicitur [illegible] corporibus, nam licet [illegible] non
repletum esse [illegible] corporibus. Dicitur [illegible] repletum [illegible] plenum, [illegible]
[illegible] repletum [illegible] sed [illegible] [illegible]
[illegible] celum [illegible] repletum, [illegible] quia aliud aliquid [illegible]
aliquid sunt vacuum, [illegible] repletum, [illegible] quod [illegible] repletur a [illegible]
ultimam [illegible] que est locus repletus [illegible] [illegible] [illegible]
corpora [illegible] non [illegible], quia non sunt [illegible] [illegible]
Dicitur ibi [illegible] omnia [illegible] a natura [illegible] [illegible]
[illegible] rebus [illegible] in [illegible] sibi similia [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible] omnia [illegible] naturalia
repleant vacuum [illegible] [illegible] naturalia [illegible]
[illegible]. Statim vinum de vase [illegible] ascendit ad replendum
[illegible]. Et si sit [illegible] tunc si [illegible] [illegible] aerem
aliter [illegible] incipit [illegible] vinum descendit adeo [illegible] a [illegible]

ascendit sursum. Dicitur secundo canna incurvata per modum baculi incurvati unum
extremum vacuum ascenderit videtur quod in illa canna vacuum ex una parte ascenderet
et in alia descenderet, et ita quod descenderet, valet et e contra, et non per naturam aeris
sublimatione, et vacuum extremum ascenderet in alia parte ne contingat vacuum. et
hoc tamen dico donec pars [illegible] canne ad vas imposita pertingat attingere vacuum
experientia et de ovo quod imponitur igni [illegible] ut posset aer sub-
intrare. Sed quantum dicitur experientiam in ovo, nam [illegible]
ignem ad unum vas et postea impletur aqua, ad illud vas fumum
aqua intrat, sed aer si fumus ibi non fuisset, et sic non ex alio nisi quia tamen
ibi vacuum est. Videtur quod non sed dico quod fumus per calorem evapo-
aqua et exalat per causam corruptionis. Sed dicitur quantum tamen de cucurbitis
retentibus [illegible] ad ollam videtur vacuo. Dico quod in [illegible] Alii dicunt
vacuum [illegible] cum per vasi includitur aer, et tamen aqua subintrat
ad illos per poros. Sed dicitur tertio, volo quod unus globus [illegible] congelatus
repleatur nive et obstruatur donec fuerit fortiter [illegible] ad ignem vel
et illa nix liquefiat vel non. si liquefiat tunc contingit vacuum. si non
ponitur ibi agens et sufficiens applicatum, quod est in passum. Videtur [illegible]
quod liquefiat per [illegible] quod non contingit vacuum, eo quod [illegible]
[illegible] aer [illegible] que [illegible] liquefierent [illegible] calorem
ignis, vel [illegible] caloreм ignis [illegible] calorem
[illegible] fumus vel evaporatio [illegible] replet globum, et sic [illegible]
ibi [illegible] in [illegible] contingit, quod [illegible] et aliud [illegible]
Dicitur secundum alios quod non [illegible] et dico ultra
ultra applicationem passo [illegible] agente si non [illegible] aer
quod [illegible] vacuum [illegible] per [illegible] ad [illegible]
[illegible] solum. Sed dicitur de [illegible] videtur [illegible] [illegible]
[illegible] videtur [illegible] quod vacuum [illegible]
[illegible] quod caput [illegible] et pes [illegible] vel [illegible] plenum [illegible] Sed
[illegible] secundum hoc [illegible] vel [illegible] vacuum
[illegible] nullum illorum [illegible] nullo illorum [illegible] ad [illegible] caput [illegible]
[illegible] videtur [illegible]
Sed dicitur [illegible] tamen [illegible] sit an in pleno vel vacuo [illegible]
[illegible] tamen sit [illegible] secundum hoc
[illegible] in pleno [illegible] in [illegible] videtur quod sit [illegible]
[illegible] quod [illegible] in pleno [illegible]
[illegible] in poris, et [illegible] illa [illegible]
[illegible] sit [illegible] Sed dicitur [illegible]
[illegible] in pleno [illegible] vacuo secundum hoc [illegible]
[illegible] quod sit in pleno [illegible]
[illegible] quod [illegible] plenus [illegible] Sed dicitur [illegible]
volo quod aer sit [illegible] tamen aer non [illegible] Sed dicitur [illegible]
[illegible] vacuum, dico quod si [illegible] aer [illegible] tamen

ut movebit aduc molle in pleno, et dico quod motus acus prius non fit, nisi pluribus condensatis, sed adeo lateralis, sic quod acus cadunt [illegible] lapidem. Ad 3m dicitur quod unde corpus [illegible] sed plenum et vacuum sunt [illegible] a [illegible], ubi nunc in partibus [illegible] in contrario et volumus non [illegible] corporalia contemporancum [illegible] vacuum [illegible] sub [illegible] collectione [illegible] sunt corporalia [illegible] non [illegible]

Utrum possibile sit per potentiam supernaturalem esse vacuum

Videtur quod sic, quia per potentiam supernaturalem [illegible] vacuum, tamen primo [illegible] quod possibile est per potentiam supernaturalem esse dimensionem [illegible] quod possibile est per potentiam dei [illegible] aliquod corpus possibile [illegible] corpus possibile et ipsum facere penetrationem dimensionum, patet in [illegible] [illegible] ad [illegible] clauso [illegible] patet de Christo, qui [illegible] non violato, [illegible] [illegible] corrumpi, ergo erit vacuum, patet quod possibile [illegible] quod [illegible] per potentiam [illegible] vacuum impossibile est [illegible], ergo vacuum esse est impossibile, quia [illegible] a [illegible] quod ad [illegible]. Ad 3m dicitur implicatur contradictio, quod [illegible] dicendo vacuum [illegible] aliud [illegible] sunt [illegible] [illegible] aliquid [illegible] Videtur quod non [illegible] [illegible] quod [illegible] [illegible] vel dico quod sunt [illegible] [illegible] [illegible] supernaturale, ergo [illegible] quod illud [illegible] analogice [illegible] analogata. Ad 3m [illegible] Videtur quod [illegible] ergo deus non potest facere vacuum, quod [illegible] [illegible] vacuum [illegible] nam ad [illegible] non resistentiam [illegible] Videtur quod deus [illegible] potest facere vacuum in quo nullum resisteret, et [illegible] [illegible] vacuum, [illegible] implicatur [illegible] possibile, quod deus non potest [illegible] [illegible]. Ad 3m dicitur vacuum non [illegible] [illegible] ubi [illegible] ergo [illegible] vacuum est et impossibile [illegible] per [illegible] [illegible] [illegible] impossibile [illegible] [illegible] ergo [illegible] Videtur quod non [illegible] [illegible] patet quod [illegible] sed [illegible] quod per nullam potentiam potest [illegible] [illegible] fieri per potentiam dei. Ad 3m [illegible] [illegible] vacuum non [illegible] hinc [illegible] aduc erit [illegible] per [illegible] quod [illegible] in [illegible] per diffinitionem [illegible]. Videtur quod [illegible] diffinitio [illegible] et [illegible] plana in cuius medio [illegible] [illegible] [illegible] [illegible]

[illegible] si deus destrueret omnia subcelestia. an possit aliquis videri, et videtur quod non
quod [illegible] repleat [illegible] / quod dicit [illegible] posse [illegible] vacuum, videtur
[illegible] repleat eum / quod dicit / si esset vacuum [illegible] tunc posset [illegible]
[illegible] et quod dictum est / quod deus potest omnia destruere [illegible] sic [illegible] / deus potest
destruere omnia ita destruere [illegible] et non [illegible] / [illegible]
[illegible] implicationem contradictionis / et quod potest destruere omnia alia a se

Secundum capitulum secundum dubitatum utrum descriptiones

vacui quinque [illegible] sint bene posite / videtur quod non [illegible] descriptiones
diffinitiones vacui / prima in quo nihil est secunda in quo non est aliquod corpus [illegible]
et hec vocatur vacuum [illegible] / quod est vacuum secundum [illegible] / tertia in quo non [illegible] aliquod corpus sensibile
aliquod corpus grave vel leve / [illegible] iste diffinitiones nihil valent [illegible] / quia
[illegible] punctum indivisibile [illegible] tale foret vacuum [illegible]
[illegible] in quo nihil est / et in quo non est corpus sensibile / et [illegible]
[illegible] vacuum quod in ipso non est aliquod corpus / [illegible] quod [illegible]
[illegible] vacuum / quod [illegible] prima est in quo non est grave vel leve / [illegible]
[illegible] addendo ad diffinitionem [illegible] omnia ista [illegible]
leve / [illegible] quod [illegible] vacuum / [illegible] non est [illegible]
[illegible] locus in quo non est corpus secundo dubitatur utrum diffinitio vacui [illegible]
[illegible] / vacuum est locus non repletus corpore / [illegible] repletus
[illegible] bona quod vacuum est [illegible] / [illegible] secundum [illegible] replere
[illegible] diffinitio [illegible] subiecti

Secundum capitulum tertium dubitatum

[illegible] / [illegible] vacuum est in eo est sursum et deorsum [illegible]
[illegible] vacuum [illegible] uniformiter / [illegible] non esset sursum et deorsum / [illegible]
[illegible] supposito vacuo [illegible] quo ad se non est sursum et deorsum / [illegible]
[illegible] / [illegible] est [illegible] / [illegible] est sursum et deorsum
[illegible] articulum et [illegible] / [illegible] quo ad se / [illegible] sursum et deorsum [illegible]
[illegible] deorsum / et supposito vacuo [illegible] / quia [illegible] quo ad nos est sursum
[illegible] / et [illegible] est deorsum [illegible] / est [illegible]

utrum divisio motus sit bene posita

Nota [illegible] motus
[illegible] omnis motus aut violentus est aut secundum naturam / [illegible] divisio
[illegible] omnis motus est naturalis vel violentus. et hec divisio [illegible] colligitur [illegible]
[illegible] motus naturalis est / quando aliquid movetur a principio intrinseco passo
[illegible] / [illegible] motus violentus est quando aliquid movetur a principio extrinseco passo
[illegible] / [illegible] ad questionem [illegible] / [illegible]
[illegible] ad [illegible] / quidam violentus / quidam naturalis [illegible]
[illegible] deorsum / [illegible] simpliciter / [illegible]
[illegible] non [illegible]
[illegible] et ita motus animalis est naturalis / [illegible] non [illegible]
[illegible] ad [illegible] / [illegible]
[illegible] / et [illegible] motus [illegible] naturalis / [illegible] secundum [illegible]
[illegible] sit a principio intrinseco passo conferente [illegible] subiecto

ad passum [illegible] inclinationem naturalem ad illum motum, et ita [illegible] secundo [illegible]
et [illegible] circa secundum [illegible] secundo [illegible] motum naturalem et violentum [illegible]
naturalis [illegible] velocius, est tardior in principio et velocior in fine, [illegible] circa finem, et [illegible]
[illegible] oppositum / [illegible] motum [illegible] uniformis / [illegible]
circa finem / Nam [illegible] ad quem [illegible]
[illegible] iam non [illegible] et [illegible] velocior [illegible]
[illegible] circa finem. [illegible] Circa eam [illegible]
Notandum [illegible] velocitas [illegible] motus [illegible]
[illegible] medii [illegible] medium [illegible] subtile [illegible]
tardius [illegible] circa finem [illegible] Sed [illegible] reduci ad [illegible]

Utrum necesse sit excellens diuidi in excellentiam

et in illud quod excellitur [illegible] ideo [illegible]
excellens in excellentiam et id quod excellitur. Nota [illegible]
[illegible] omne excedens diuiditur in partem excedentem [illegible]
[illegible] aliqua [illegible] alia [illegible]
alios in [illegible] et excellentia in [illegible]
[illegible] Omne excellens [illegible] diuiditur in excellentiam, in partem [illegible]
et in illud quod excellitur, [illegible] illi quod excellitur [illegible]
[illegible] intelligentiarum [illegible]
excellens [illegible] in uno [illegible] diuiditur in unum, [illegible] excellens [illegible]
diuiditur in aliud unum, quod [illegible] illi quod excellitur / [illegible]
[illegible] excellit [illegible] non [illegible] in illam [illegible]
similiter magnum [illegible] non [illegible]
diuiditur in [illegible] non diuiditur in illud quod excellitur, [illegible] non [illegible]
[illegible] secundum separationem vel assignationem [illegible]

Utrum in motibus grauium et leuium ad propria loca

[illegible] tota processio proueniat ex parte medii. Nota primo [illegible]
[illegible] aliud [illegible] dicitur [illegible] nullius [illegible] leuitatis [illegible]
ut terra circa centrum [illegible] in aqua [illegible] leuitatis [illegible]
[illegible] leue [illegible] quoddam [illegible] quoddam [illegible]
[illegible] ut [illegible] in [illegible]
[illegible] in suo loco naturali, [illegible]
[illegible] in suo loco naturali non ponderant [illegible]
[illegible] non sentit [illegible] aque super se [illegible] de [illegible]
aqua [illegible] in suo loco naturali, [illegible] et non [illegible]
[illegible] aliquod corpus [illegible] de [illegible]
[illegible] graue vel leue [illegible] locum naturalem, tanto magis [illegible]
[illegible] ad suum locum naturalem, [illegible] non [illegible]
leuius [illegible] nullum [illegible]
[illegible] nullum [illegible] impedimentum [illegible] Tertio nota successio [illegible]

per partem quamcumque dispositi. Dico secundo idem in re quod motus et successio [illegible] non quod successio sit aliquod distinctum ab eo, solum quando sit motus. arguitur per partem post partem. Confirmatur quia ista quod per motum acquiritur partes realiter distinctas a mobili, et successio est successiva per successionem unius post aliam in infinitum. Dico tertio resistentiam nihil aliud nisi inclinationem ad oppositum illius quod motor intendit. ut si lapis proicitur sursum tunc resistit proicienti. eo quod inclinatur naturaliter moveri deorsum, quod est contrarium illi quod intendit proiciens, talis resistentia aliquando probabilis. ut quod medium resistit, et alia ratione, ut quod gravitas resistit in mixtis, et talis resistentia venit ex integritate. Dico [illegible] de motu locali. Dico quarto ad quaestionem per duas propositiones. prima in motibus gravium et levium simplicium naturalibus, tota successio provenit ex resistentia medii ad propria loca. Secunda in motibus gravium et levium mixtorum tota successio non provenit ex resistentia medii. Secunda patet quia si non esset resistentia medii sequitur quod graviora [illegible] non moverentur. patet quia ad hoc quod fiat motus requiritur quod fiat resistentia. Sed ibi nec resistit medium et adiutorium nec contrarium ad qualitates formas, nec est forma [illegible], quia ista tendit ad locum naturalem nec gravitas quae tendit deorsum, et quod [illegible] ibi nihil resistit tunc gravia in instanti [illegible] non [illegible]. Secunda patet. quia gravia mixta mota deorsum resistentia eius non solum attenditur penes resistentiam medii, sed etiam penes partem. Et prima intelligitur in motibus gravium et levium simplicium sive naturalium, tertio de motore a parte intrinseco, tota successio provenit ex resistentia intrinseca vel integritate medii. [illegible] in parte naturali dispositione movetur in adveniendo solum probabilitatem [illegible], et non ex resistentia nec [illegible] in parte mixto, [illegible] sunt naturalia, et conclusionem violentam [illegible], nam omnis [illegible] mota [illegible] sit resistentia medii. sed non omnis resistentia mobilis [illegible] ad unum de conclusione resistentiae. Secundo conclusionem violatur. Dico motorum a parte intrinseco, et sic per motum vaporis sursum [illegible] resistit. nec omne non resistit. quod ille motus est plene naturalis. [illegible] ad causas conclusionis sed non contra naturale. quod est a parte intrinseco. Et ista dicta ad positum [illegible] meteororum. Dico secundo in suis [illegible] dispositionem, et [illegible] per [illegible] vapor sursum contra naturam. Dico [illegible] ad aliquos bene allegare aliquos [illegible]. tunc illud bene movetur [illegible] cum resistentia, tamen non sine integritate vel integrali, et sic [illegible] motum [illegible] appensi. Dico conclusionem resistentia [illegible] resistentia inhaerente [illegible] quando non sit cum medio. Dico ibi medium non divisum [illegible] ut aliquod [illegible] resistit illi motui quo ad divisionem. ita pars medii [illegible] deorsum [illegible] vult se conformare, non resistit quo ad esse supra [illegible] medium [illegible] probabilem. ita bene supra [illegible] illius quod motor intendit. Dico supra [illegible]. et ita medium [illegible] probabilitatem [illegible], et ita intelligitur [illegible] [illegible] ad [illegible] medium

proportionem ad motum, et quando aliquod medium est subtilius, tanto motus velocior; licet enim si medium resistat, tamen ultra etiam non est resistentia proportionalis, et ita in motu gravis deorsum plures plenum resistunt, hic negandum est quod [illegible]
propter intercedit motum deorsum per [illegible] brevissimam quam celi [illegible] loquitur de gravi et levi et motu naturali, quia videmus quando aliquod est grave [illegible] motum deorsum, ut patet aqua volunt motum deorsum. Dicendum
quod ista est indiget ad quantitatem formam suscipienda, et quod dicitur tunc passo auferret vim gerendi, et quod dicitur quod non erit [illegible]
vero gravia saltem in motu gravis sursum. Et quod dicitur motus violentus est fit aliquo extrinseco, passo non auferre vim. Videtur quod ibi est passum
passum sedatum et non proportionatum sed [illegible] proportionem. Dicitur primus [illegible] processio provenit ex resistentia materie actus quod est in medio, [illegible]
primum modum. Dicitur non sicut in motu naturali propter violentiam, ut in motu sursum forma resistit. Dicitur localis propter motum alterationis, ut quod aqua
prout ibi resistit frigiditas vel forma substantialis aque. Secundo dicitur primum [illegible] [illegible] in principio et velocior, et in fine tardior, ut patet in lapide moventi
aerem et aquam, tunc per aerem citius movetur quam per aquam. Videtur
et quod dicitur tamen quod est plenum, videtur quod philosophus loquitur de motu naturali [illegible]
uniforme medium. Secundo dicitur omnis motus octave spere fit cum resistentia et non in
[illegible] quod octava spera movetur motu raptus, ut dicunt astronomi, et hoc
violenter. Videtur quod motus raptus ibi est naturalis [illegible], et [illegible] simultatem
inferiores, et non dicitur [illegible]; patet [illegible]. Et ultima spera [illegible] [illegible] dicuntur
Dicitur secundam opinionem quod sunt ea que dicunt sic violenter [illegible]
quod electa et elementata non electa sunt [illegible] [illegible] levia mixta
[illegible], non tamen motivas ut plurimum sunt mixta, quo ad qualitates [illegible]
illud quod dicitur. Tamen elementa sunt [illegible] [illegible] actus, et ita plurima
proportionem [illegible] quo ad qualitates motivas, et non alterativas. Videtur
[illegible] media sunt mixta substantialiter, et aliqua quo ad qualitates alterativas, et [illegible] et ita dicitur de [illegible]
licet bene sit [illegible], quo ad qualitates alterativas ut calor, frigiditas
Secundo dicitur volo quod aliquod grave mixtum ponatur ad ignem, tunc talis
resistentia actualiter est in igne, et in mixto sunt qualitates graves plures
actuales representes quod in igne et mixto sunt [illegible] et levitas. Videtur
quod [illegible], quod nullum grave mixtum in igne [illegible] resistentia
secundum qualitates motivas moveretur in ipso igne. Licet [illegible] [illegible]
[illegible] contrarias [illegible] ignem [illegible]

Utrum si vacuum esset moveretur in ipso

Nota [illegible] vacuum [illegible] imaginandum [illegible] superficie [illegible] que plus aliquod [illegible] [illegible] [illegible] alias per dimensiones separata inter [illegible] corpus, quod si esset separata corrupta [illegible] [illegible] orbe [illegible] [illegible]
[illegible] dispositione sua. Tunc [illegible] vacuum [illegible]
[illegible] [illegible] vacuum [illegible] non vacuum [illegible]
quod vacuum [illegible] [illegible] superficies [illegible]

nisi ymaginatione. Tertio non dicitur quod sit ymaginarium quare ponitur in vacuo. Unde quod ponatur
inter eius superficiem grauam et cauitatem ut si omnia contenta grauitatis aeris
annichilata aere remanente et si lapis pendeat inter superficiem grauem concauum
aeris quae esset vacuum proprie. Secundo quod ponentur inter eius superficiem concauam
ipsam tangendo. sive hic quod minuet profunditatem aeris. Videatur
Et tres proponet prima si esset vacuum proprie ymaginarium grave. Quo ad quaestionem
in eo moueretur successiue. Secunda si esset vacuum secundo modo ymaginatum grave quod dicit pondus
positum in eo moueretur. Tertia si vacuum esset secundo modo ymaginatum grave
pondus in eo in instanti poneret se ad locum suum naturalem. Prima patet quia grave
positum in vacuo primo modo et aliud bene posset quod non successiue. Secunda
patet quia in tali vacuo nulla est resistentia, et per quod nulla successio. et nullus motus
(?) est ibi nullum est medium et nulla resistentia. Tertia satis non est esse. Et tertia
conclusio est contra superficiem vacuo nec possibilitate aliquod. et hic solum est propositio
(?) ponens si supernaturaliter sed naturaliter aliquid est impossibile. et ita ambo sequuntur. Ponam
grave (?) moueretur et non moueretur. et quod ad impossibile sequitur. Et ad (?)
tunc ad ea sequuntur duo contradictoria quod est (?) primo (?) Et si di
positum inter (?) non impossibile. et prima inter se si esset vacuum quod dicitur
superficialem primo ymaginatum grave quod (?) in eo (?) ponam
si illud est divisibile per realem separationem (?) abinuicem, moueretur contrarium
motum localem quo ad extremitatem et est alterato quo ad medium, et hic (?) resiste
primo ymaginari, quia si esset secundo ymaginatum tunc grave non moueretur ut dictum
(?) in tota, dicitur ibi in eo totum contentum, quia si aliqua pars esset vacuum
et per eam poneretur alia pars tunc ea non moueretur eo quod est in loco pro
(?), quia per totum aliam. et hic dico, quia ea pars non totum continet in ipso vacuo
vel esset possibile dici quod grave locum si illud (?). Esset locum similiter
et medium est conveniens, et aptum ad motum, nec nullum (?) in (?). quia
per eius densitatem, dicitur si illud est divisibile etc. quia si omnia deficerent (?)
concavo orbis lunae orbe luna remanente. tunc si grave poneretur ad concava
superficiem orbis lunae non moueretur. eo quod celum est in (?) (?) orbis, (?)
motu locali (?) supernaturaliter possibile est possibile. sed ex questio loquitur supernaturaliter. dicitur moueretur
motu locali (?) secundum poni vacuo grave quod est ad extremitatem. moueretur
in (?) ad medium possibile motum alio motu ut alteratio
ad frigiditatem. dicitur et hic per resistentiam (?) puto quod sit aliquod
grave (?) ubi (?) tunc nulla esset resistentia intrinseca, et ita (?)
in instanti (?) ad resistentiam (?) moueretur
(?) quaedam vacui primo modo ymaginari resistere. Secunda inter se
dimissa (?) vacuum secundo ymaginatum per dimensionem realem; tunc (?) grave
(?) et (?) in (?) dispositionem positum in eo moueretur
(?) vacuum secundo dici ymaginarium unde quod sit (?) (?)
si omnia essent corrupta sub concavo orbis lunae. tunc (?) dimissio (?)

vacuum, et in tali si esset corpus non moveretur. Alio modo imaginatur secundum quod in
aqua sub centro terre sive lune esset desperata secundum quod omnia ut sic aer sicut
et aqua etc., tunc si aliquod corpus ponderosum poneretur in vacuo sic imaginato
in aqua moveretur in tali vacuo deorsum, eo quod esset gravius, et haberet aliquid
levitatis sicut super aquam, non autem corpus quod vult sublevari ex ratione etc.
propter dimensionem realem, quod vacuum non est, adhuc potest dici imaginando vacuo
quod ibi dimensio separata esset realis. Alio modo quod ibi dimensio non esset realis sed
solum ymaginaria, modo si dimensio primo modo esset, corpus in tali moveretur
quod haberet resistentiam dimensionis. Secundo si esset secundo modo imaginata dimensio
tunc non moveretur. Dicitur dimissum naturaliter ... et sic etiam, si aliquod
leve esset in vacuo et sibi alligaretur aliquod grave, tunc adhuc moveretur
per finem successive, eo quod haberet resistentiam. Tertia intentio: corpus ponitur in va-
cuo secundo modo imaginato, sive corpus magnum vel minus, sive a potentia finita vel in-
finita, magis tempore, poneretur sicut ad locum naturalem vel moveretur non gratis
et non naturaliter. Dicitur sive magnum vel minus, ubi corpus quod ... successive, magis
moveretur, cum non haberet resistentiam. Ergo dicitur de quanto aliquod
... de tanto velocius movetur, hic ... in medio quod habet potentiam resistentie
illi motui. Dicitur sive a potentia finita vel infinita, nam potentia infinita
moveret et finita etiam in instanti, et ita magis tempore. Ergo dicitur tunc
... potentiam finitam et infinitam cum eadem velocitate moverent
quod adhuc est dicendum, nam potentia infinita ... non tanta velocitate
sic moveret quam adhuc in minori sicut vel in maiori. Ergo sicut non est de potentia
finita. Dicitur ultra ponendo sicut ad locum naturalem, quod non est quod moveatur
per impellentem. Secundo causa(?) quo ibi est successio et ... in
in instanti, quo non est successio. Videtur sic dici, quod motus gratis
sed per extendere sicut ad motum temporalem et instantaneum, et non ...
sed solum extendere sicut ad motum temporalem et successivum. Dicitur ...
naturaliter, nam motus non esset naturalis, ... concedendum est quod motus esset
in extremum pro medio, sed naturaliter non potest sic ut dicit philosophus ...

Utrum rarefactio et condensatio sint possibiles

Dicta rarefactio et condensatio capiuntur dupliciter. Uno modo improprie, et rarefactio
et elongatio partium ab invicem ... corporis per ingressum ... et
condensatio et approximatio partium adinvicem ... per egressum alterius corporis
... si lana deponatur de ... tunc lana rarefit ... per egressum
et spongia si ponatur in aqua rarefit. Secundo ... sicut
tunc condensatur et fit condensatio. Alio modo capiuntur. Si ista omnia ...
... contractio corporis ... ad maiorem quantitatem ... proprie, et rarefactio
... ingressu alterius corporis, et ... fit magis ... quam prius habuit
... possit sic ... vocatur rarefactio proprie ... ut patet in aqua bulliente
... condensatio et mutatio corporis ... ad minorem ... quam
prius habuit sine egressu alterius intrinseca ut quando aqua bulliens
moveatur ab igne tunc condensatur. Et sic ad condensationem ... requiritur
... quod habeat ... moveretur ... prius habuit, et intensiva ...

condensari / Dico quod licet omnes philosophi in regulis [illegible] / et homo non debet conden-
sari si potest auferri ab illo / licet quod fiat per compressionem [illegible] ... Secundo non est ra-
refactio et condensatio fiunt duobus modis primo ex calefactione / secundo per calefactionem vel
frigefactionem / ut de aqua bulliente ad ignem / Alio modo per motum localem
si [illegible] [illegible] tunc aer semper rarescit ad replendum locum vasis [illegible]
quod aer [illegible] condensatur / quod si non condensaretur / tunc maneret aliud vacuum
et ille non aliud est in infinitum / vel usque ad aliud vel ignem / et quod iste aer condensatur
per motum localem / Tunc dicitur quo ad questionem per unam propositionem / rarefactio
et condensatio fieri possunt / patet quia rarefactio et condensatio fieri possunt per
calefactionem vel frigefactionem / et per motum localem [illegible]
et frigiditatem / [illegible] vas repletum vini usque ad medium / Item patet ad
aere / et obstruatur foramen [illegible] / tunc per unum [illegible] de vase alius aer non
intrat / nec ibi esset vacuum / tunc ibi aer [illegible] rarescit / Item volo quod vitrum
[illegible] ad [illegible] / tunc aqua plus intrat ad medium [illegible] / [illegible] ista sola
vitra / et sic non [illegible] / [illegible] aer condensatur / et inter [illegible] rarefactio et condensatio
[illegible] / propositio [illegible] possibilis [illegible] per calefactionem in subiecto / conveniens
rarefactionem acquirendo novam quantitatem / et per corruptionem [illegible]
Marsilium vel per acquisitionem quantitatis / per modum penetrationis dimensionum [illegible]
[illegible] suscipit [illegible] partes eius [illegible] / [illegible] per motum localem [illegible]
[illegible] per [illegible] aliorum / [illegible] tota massa [illegible] eadem [illegible]
[illegible] rarefactio et condensatio [illegible] / [illegible] propositio dicta ad [illegible] rarefactionem
dictam / Dico propositio [illegible] ad excludendum rarefactionem vel condensationem [illegible]
quantitatem [illegible] / [illegible] non [illegible] rarefactio [illegible]
quantitas [illegible] in [illegible] materia / maiorem [illegible] quantitatem / et condensatio
[illegible] subiectum [illegible] quantitate [illegible] / [illegible]
[illegible] vel [illegible] / et ita de [illegible]
[illegible] / [illegible] propositio [illegible] / et condensatio [illegible]
[illegible] quantitate [illegible] subiectum [illegible]
[illegible] / [illegible] rarefactio
[illegible] in subiecto conveniens rarefactionem vel rarefactio non fit [illegible]
per calorem / [illegible] in [illegible] subiecto / [illegible] non [illegible]
[illegible] calefactionis / [illegible] in subiecto conveniens rarefactionem [illegible] in aqua
[illegible] acquirendo novam quantitatem / et hic secundum Marsilium / [illegible] / Dico
[illegible] rarescit vel condensatur / [illegible] corrumpuntur / [illegible] quod
[illegible] alie [illegible] quantitates [illegible] et alia nova
[illegible] penetrationem dimensionum [illegible] / et non corrumpuntur [illegible] penetrarent se
[illegible] penetrationem dimensionum [illegible] / [illegible]
[illegible] opinionem [illegible] et [illegible] / [illegible] possibile
[illegible] non fit penetratio dimensionum [illegible]
[illegible] opinionem Marsilii / [illegible] quantitas / [illegible] non corrumpitur [illegible]
[illegible] / Dico ultra [illegible] suscipere tale subiectum / [illegible]

sit, et hic dico, quod de posse [illegible] [illegible], in rarefactio rarefactibile vel susceptibile
aliquod, hic [illegible] [illegible] dictum quod corpus unius quantitatis suscipit. Dico ut [illegible]
motum localem [illegible] [illegible], et [illegible] hic, ponto quod aliquod vas impletum
vino sit obstructum et frigidatum, tunc ibi vinum rarefit, et [illegible]
localem, sed quod hic solum non [illegible] [illegible] omne aliud [illegible] ibi [illegible]
resistibile, et rarefaciens, et est alteratio aliquid per actum [illegible] in calefactione
aquae. Dico ut tota massa etc. [illegible] loquendo, et [illegible] hic tota
[illegible] tunc non est possibile totam massam [illegible] omnes [illegible], et [illegible]
[illegible], quia vel committitur vacuum vel [illegible] spatio [illegible] [illegible]
[illegible], nam [illegible] condensaretur tota [illegible], tunc esset minor quantitas et ita [illegible]
[illegible], sed [illegible] committitur vacuum, vel saltem [illegible] [illegible] et ita [illegible]
[illegible], et [illegible] rarefieret, tunc [illegible] maior quantitas [illegible] et ita [illegible]
[illegible] [illegible] [illegible], [illegible] penetrare spatium [illegible], vel [illegible]
ascenderet ut alias [illegible], et ita corpus staret [illegible] [illegible], [illegible]
[illegible] tota [illegible]. [illegible] de rarefactione et condensatione sub qua specie motus [illegible]
[illegible] [illegible] quod condensatio et rarefactio capiuntur [illegible]
spatio subito [illegible] [illegible] vel mora, ut rarefactio comprehendit sub augmentatione
et condensatio sub diminutione. Alio [illegible] capiuntur [illegible]
[illegible] vel [illegible], ut comprehenduntur sub alteratione etc.

Finis quarti libri [illegible] tempus [illegible] [illegible] **Tractatus**

[illegible] tempus [illegible] a [illegible] ad [illegible]. Et [illegible] [illegible] motus [illegible] quia motus
[illegible] remotum [illegible] [illegible] in subito [illegible]. Et [illegible] [illegible] [illegible]
subito et [illegible] [illegible] in [illegible] [illegible] in suo toto. [illegible]
[illegible] in [illegible] obiectiva [illegible] [illegible] [illegible] [illegible]
[illegible] tempus non [illegible] [illegible] quod motus, et [illegible]
non [illegible] [illegible] tempus [illegible] [illegible]
et non [illegible]. Dico [illegible] esse remotum [illegible] quod tempus non [illegible]
[illegible] [illegible]. Et [illegible] [illegible] tempus a. tunc [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Alio [illegible] quod non est modo aliquod [illegible] tempus [illegible]
[illegible] [illegible]. Dico [illegible] in subito [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] subito [illegible]
[illegible] in [illegible] subito [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
et hic [illegible] [illegible]. Dico [illegible] in [illegible] [illegible]
tempus et in [illegible] [illegible] [illegible] in [illegible] et hic [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] motus [illegible] tempus [illegible] non [illegible] tempus [illegible]
Dico ultra [illegible] actualiter [illegible] tempus [illegible]. Dico [illegible] in [illegible]
obiectiva [illegible] tempus [illegible] quod [illegible] tempus ad [illegible]
[illegible] in [illegible] obiectiva [illegible] non [illegible] [illegible] esse [illegible] saltem [illegible]
[illegible] et ita [illegible] distinguendo aliquod tempus non [illegible]. Et [illegible]
[illegible] tempus [illegible] [illegible] possibile [illegible] [illegible] non [illegible], et ita [illegible]
tempus [illegible]. Alio [illegible] possibile quod [illegible] aliud tempus [illegible] hic [illegible]

respective et tale est. Dubitatur utrum tempus sit ens reale. Nota quidam dicunt quod sit ens rationis, eo quod tempus consistit [illegible] mo discretio plena [illegible] in anima, sed [illegible] dicitur quod sit ens reale [illegible] per concordiam [illegible] dicitur quod quo ad esse materiale est ens [illegible] animam, sed quo ad esse formale est ens in anima. Secundo dubitatur [illegible] passio temporis non est ens [illegible] animam [illegible] quod [illegible] quod tempus non [illegible] successivum [illegible] passionem est [illegible] passio, sed in [illegible] dicitur quod passio temporis est mensura [illegible] [illegible] vel non a ratione tantum. Non [illegible] quod sit ficta [illegible] tempus non [illegible] esse [illegible] quod tempus dicitur ens reale [illegible] dicitur a ratione tantum. [illegible] res dicitur rationis esse [illegible] [illegible] in rerum natura, [illegible] tempus est ens reale [illegible] quo ad [illegible] et ita tempus non est rationis, quia est res successiva etc.

Utrum tempus sit motus. Nota primo tempus [illegible] [illegible] mensura [illegible] temporalibus [illegible] sunt [illegible] [illegible] temporalibus [illegible] mensurare [illegible] tempus est [illegible] tempus est [illegible] tempus est bellicosum [illegible] tempus est bellicosum, i. homines [illegible] esse [illegible] mensura [illegible] bellicosi [illegible] [illegible] ad [illegible] sed [illegible] de [illegible] esse [illegible] quoddam formale [illegible] discretio [illegible] significat [illegible] in motu aliud est materiale, et est motus [illegible] non [illegible] tempus [illegible] tempus est mensura [illegible] res temporales. Secunda quod sit motus [illegible] physicorum iiii^o [illegible] tempus mensura [illegible] esse [illegible] acceptatur [illegible] loquitur de [illegible] tempus [illegible] successiva [illegible] [illegible] tempus est motus [illegible] tempus est res [illegible] Dubitatur [illegible] ad questionem [illegible] passio et [illegible] diffinitio [illegible] res successiva est motus, tempus est motus, [illegible] est motus [illegible] res successive. convenit diffinitio motus. [illegible] [illegible] physicorum iiii^o [illegible] esse [illegible] [illegible] aliud [illegible] esse [illegible] in [illegible] aliud successiva [illegible] tempus [illegible] aliud [illegible] [illegible] velox [illegible] ad esse materiale est motus [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] motus non est tempus, vel [illegible] formaliter. Secundo [illegible] ad esse materiale [illegible] [illegible] [illegible] [illegible] physicorum [illegible] [illegible] non [illegible] est [illegible] quod tempus velox quo ad esse materiale [illegible] non est [illegible] [illegible] quod quo ad esse materiale tempus est [illegible] [illegible] velox [illegible] tempus. Secundo quod physicorum [illegible] [illegible] breve [illegible] tempus [illegible] tempus est [illegible] vel [illegible] longum vel [illegible] velox vel tardum, sed motus [illegible] tempus est [illegible] longum vel breve [illegible] tempus est [illegible] mensura [illegible] est velox vel tardum, [illegible] motus est tardus vel velox [illegible] quo ad esse materiale et non formale [illegible] physicorum in [illegible] [illegible] [illegible] motus aliam [illegible] tempus est [illegible] [illegible] [illegible]

nam, et mete sic tempus pro quantitas discreta tunc est minimum illud
quod sit in numero dato unitatis inter duo, ita tempus dicitur [illegible] quod
minimum erit horas, et est non minimum et quantitas continua, eo quod continuum
divisibile in infinitum secundum hic est quod motum quod sunt [illegible]. Si ultimo est motus
celi sicut tempus propriissime capitur est in celo sic est motus ultimi celi, sed
[illegible] quod sit motus solis eo quod per motum solis [illegible] vel apparentie
[illegible] motus [illegible] quod [illegible] quod [illegible] ad [illegible] capta
[illegible] solis [illegible] non est tempus nisi [illegible]
per elongationem vel approximationem solis a [illegible] vel ad [illegible] capere
[illegible] sequitur [illegible] non [illegible] tempus secundum quod non [illegible]
motus quo sunt tempus [illegible] quod [illegible] aliud tempus, [illegible]
[illegible] in est imaginatio infinitatis [illegible] quod hic est tempus [illegible]
[illegible] in tempus [illegible] ad motum [illegible] non sequitur ad [illegible]
[illegible] est eadem speculationem. [illegible] sequitur res quiescentes non [illegible] in tempore
[illegible] est in motu quo est in tempore, sed [illegible] est in tempore [illegible]
[illegible] quod quies talis est mensura tempore, nam si omnes res essent quiescentes
nullum tempus esset. [illegible] sequitur quod tempus est [illegible] tempore. eo quod [illegible] tempus
mensura [illegible] tempore, [illegible] mensura [illegible] [illegible] dicitur
[illegible] tempus est divisibile in infinitum. [illegible] eadem
[illegible] res temporales [illegible] tempus [illegible] dicitur. [illegible]
ubique [illegible], nam tempus vel motus non est ubique [illegible]. [illegible]
sic [illegible] sed [illegible] sed [illegible] plurium tempus per motum [illegible]
ita quod tempus non [illegible] motu [illegible] est motus, et ita [illegible] est [illegible] et
[illegible] sequitur [illegible] non [illegible] infinitatem
[illegible] quod non est [illegible] dissimilitudinis est [illegible] quod [illegible]
[illegible] tempus [illegible] motus [illegible]
[illegible] infinitatem [illegible] quod [illegible] non est cognita [illegible] aliquid [illegible]

Utrum diffinitio temporis sit bene posita

[illegible] [illegible] [illegible] sicut [illegible] ad hoc quod aliquid sit tempus [illegible]
[illegible] que dicte sunt in [illegible] [illegible] questione. [illegible]
[illegible] attendi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in eodem [illegible]
attenditur [illegible] [illegible] in eodem [illegible] [illegible]
[illegible] alia in [illegible] et [illegible] extensionis, et [illegible] diffinitio
[illegible] tempus [illegible] motus [illegible] ad [illegible]
[illegible] in eodem [illegible] [illegible] alia [illegible]
[illegible] motus [illegible] ad [illegible] [illegible] [illegible]
in alia. [illegible] vel diffinitur tempus [illegible] [illegible]
motus [illegible] motus [illegible] [illegible] [illegible] mensura
[illegible] [illegible] [illegible] [illegible] diffinitio
ad [illegible] ultimum [illegible] [illegible] diffinitio [illegible]
data [illegible] [illegible] diffinitur [illegible]
[illegible] [illegible] [illegible] tempus diffinitur [illegible]

motus est subiectum temporis, et contra adiectum. Sed quod diffinitio exprimat quiditatem temporis
nam per hoc quod dicitur numerus exprimitur mensura, et per hoc quod dicitur motus, designatur
quod tempus sit mensura rei secundum prius et posterius [illegible]. Sed per hoc quod dicitur motus, designatur
prius et posterius. Declaratur quod tempus sit mensura quo ad partes durationis non successive
non autem quo ad partes subiecti vel extensionis, et sic tale sit glosam. Tempus
esse formale est numerus secundum [illegible] instrumentalis [illegible] et successivus. Tempus secundum ad
separationem [illegible] partes copulantur ad terminum communem secundum et continui, non actualiter
et in genere, et quod motus et tempus sunt idem in re. Sed prius et posterius motus secundum in [illegible]
non sunt partes eius sunt [illegible] similitudinem et adequate, et in hoc concluditur
motus secundum dimensionem subiecti. Et verum quia sunt partes secundum dimensionem subiecti, et
tempus et posterius sunt de essentia motus. Pro confirmatione in [illegible] ut dicitur mensura
dicitur quo ad esse formale, quod tempus quo ad esse materiale non est numerus sed motus
quod est [illegible] continuus, et ita tempus et motus sunt idem in re nisi ratione differunt, et
per quos diffinitio non est materia. Licet concernat motum, non tamen [illegible] motum ut [illegible]
sed ut est tempus. Ergo respondetur quod hic quod non [illegible] quandoque proprie tempus
et motum, patet instantia de gallo qui proprie tempus, non tamen proprie motus. Sed
bene motus ad tempus proprie, et hic [illegible] appellationis [illegible]
et motus sunt eiusdem [illegible], quo ad esse materiale non autem formale. [illegible]
[illegible] 2° Mete. Mensura et mensuratum debent esse homogenea. [illegible] allega
ibidem dicitur quod mensura et mensuratum debent esse eiusdem. [illegible]
debent esse eiusdem [illegible] quo ad [illegible] non autem quo ad [illegible]
[illegible] quod debent esse eiusdem generis [illegible] non autem [illegible] Dicitur ultra et [illegible]
numerus non est mathematicus, et ideo non [illegible] tempus et numerus, et [illegible]
vel impar. [illegible] dicitur a subiecto ad [illegible]
sunt passiones numeri mathematici, et non [illegible] quod par et impar
non sunt totaliter [illegible] [illegible] argumentum, tempus est numerus motus, quod est par
vel impar. Dicitur numerus ad [illegible] numeri [illegible] ut sunt lapides vel alia
instrumentalis ad [illegible] numeri [illegible] ut [illegible] anima. Dicitur [illegible]
ad [illegible] numeri [illegible] instrumentalem [illegible], et est [illegible] tempus
anime. Dicitur successivus ad [illegible] numeri [illegible] instrumentalem [illegible]
[illegible] ut si essent lapides vel aliquid tale. [illegible]
quorum [illegible] et tempus secundum suum numerus successivus [illegible]
et [illegible] non [illegible] quod tempus sit divisibile in indivisibilia. Dicitur non actualiter separatis
[illegible] numerus divisibilis in indivisibilia [illegible] et qui allegatur [illegible]
[illegible] indivisibilium actualiter separatorum, ut est numerus [illegible] intelligentiarum, et non
de numero [illegible] divisibilium actualiter separatorum, ut est numerus dicitur lapidum, vel de
numero non actualiter separatorum, ut est numerus continui et temporis. Dicitur ultra numerus partes
continui [illegible] partes continui [illegible] copulantur ad terminum quem sunt
[illegible] Sed quod [illegible] in [illegible] numerus et [illegible] partes non copulantur ad
terminum communem loquitur de numero eorum actualiter separatorum vel [illegible]
Dicitur ultra et motus in genere et [illegible] et [illegible] non [illegible] tempus et motus in
[illegible] in genere, quod ea sunt idem [illegible] verum et [illegible] de eo [illegible]

recto vel in obliquo moveri / Sed ultra sicut non sunt partes eius simul simul tate temporis / sed simultate subiecti vel natura sunt omnes partes eius esse simul

et dicitur adequate et non adequate et simul simultate temporis Et

dicitur tamen hoc sequitur prius et posterius et ideo sicut alia sunt relativa et

sunt relativa ampliativa ideo etc sequitur sicut omni re conformi / dicitur

ergo sic arguitur / prius et posterius et ubi tale / simul et posterius ergo prius

et ubi sunt / Sed et sic concluduntur etc vii partes motus sunt capta

secundum divisionem subiecti sive secundum divisionem temporis sunt eedem partes in re divise

subiecti / Sed etiam et prius et posterius sunt de eadem quantitate ...

... vero in relatione et ita non capiuntur

hic / ... diffinitione ... quod adcedatur in motu ...

... capiuntur ... et ita dividitur ... temporis et ideo non diffinitur

per ... etc.

tantum (?)

Sextum per totum tempus sit idem motus Nota primo ...

... ultimo ... proportionem ... quod in toto tempore est idem motus ... quod in toto tempore est idem mobile ...

motus ... tenendo ... habere dicitur quod motus quo ad eadem

... non autem quo ad idem ... motus est ...

subiectum vel male et subiectum temporis / ... simul ... aliud est

motus ... quod motus quo ad subiectum vel quo ad male et idem in toto tempore ... aliud est formale

ad formale sic quod motus in ... est idem in toto tempore vel autem quo

... est idem quo ad subiectum tamen in foro quam in theatro ... Tamen

aliud quo ad formam vel secundum esse ... est de motu ... sic ... aliud ...

... quo ad subiectum idem ... motus ... idem in toto tempore ... quo ad formale

... temporis ... continuatio ... et ... temporis ... modo et continuatur

... motus et indivisibile ... continuans partes temporis ... Tertio vero secundum ...

et divisibile ... secundum imaginationem ... continuans ...

... motus et ... causatum / ... continuatum vel ...

... quod motus causatum et idem secundum ... subiectum ... aliud

in toto tempore secundum esse / et ... sunt ... quo ad continuatum / non ...

... in ista ... quod motus quo ad ... male ... et idem in toto tempore ...

... ad esse formale Et ita salvatur quod allegatur ... in ... dicitur

... idem motus / per totum tempus / et tunc ... motus et per totum tempus / ...

... dici ad primum quod loquitur ... simul ... quod ...

sunt in eadem motu ... Et non sequitur quod sunt simul / ... dicitur / ...

... in eadem motu ... sunt ... Et ... vero idem motus formaliter ...

dicitur / sequitur quod ... divisibiles ... vere ... / quod ...

... prius et posterius que non sunt vere ... Et ... quod ...

quo ad esse materiale et plures quo ad esse formale. Sed tempus dicitur tamen unum et formaliter [illegible] et de uno formaliter, et ita continuum equivocatione [illegible] sicut se habet punctus in linea, ita nunc in tempore. Sed non in tota linea est idem punctus [illegible] patet in littera ubi dicitur plura puncta sunt in linea. Dicetur [illegible] quod plura sunt puncta in linea quo ad esse formale, sed tamen unum quo ad esse materiale vel per negationem similitudo. Et quod non est simile, dicit nunc in tempore et de linea puncto in linea, quia nunc est quid successivum. Sed punctus est quid permanens.

Utrum quatuor conditiones temporis et motus sint bene posite

Nota primo in littera ponit quatuor conditiones temporis et nunc. Prima: nunc et tempus sunt simul [illegible] [illegible], quod tempus et nunc sunt [illegible] inseparabiliter. Secunda: nunc continuatur et dividitur, et quod nunc continuat praeteritum et futurum [illegible] et similiter [illegible] et initium futuri. Tertia: nunc non est pars temporis. Quarta: [illegible] accidit tempori et mensurat tempus. Respondetur quod ad questionem quod sunt bene posite, et prima [illegible] nunc est de similitate [illegible] et non temporis [illegible] quod sunt simul [illegible] [illegible] nunc et tempus [illegible] [illegible] [illegible] [illegible], sed quod non sunt simul tempore patet, quia tempus est in tempore [illegible] [illegible] [illegible] divisibile [illegible] [illegible] sunt simul in eodem tempore. Videtur unum esse de similitate [illegible] et non [illegible] [illegible] in [illegible] [illegible] temporis in littera patet [illegible] quod nullum tempus [illegible] [illegible] quod nullum tempus quo ad esse formale est continuatum ad [illegible] ad esse materiale. Dicitur tertia tenendo quod nunc sit indivisibile [illegible] [illegible] [illegible] sicut se habet punctus in linea, ita nunc in tempore [illegible] punctus in linea est [illegible] linee [illegible]. Videtur quod non est simile [illegible] quid successivum, punctus vero non, sed tenendo quod nunc sit [illegible] divisibile, sed indivisibile secundum imaginationem tunc est falsa. Et dicitur ultima ad [illegible] [illegible] quod nulla pars temporis sit [illegible] nunc sed [illegible] nunc habet rationem [illegible] [illegible]. Sed [illegible] temporis non [illegible] nunc [illegible] [illegible] tempus, et quod sit [illegible] [illegible]. Sed nunc quo ad esse formale non [illegible] [illegible] nullum indivisibile [illegible] divisibile, et [illegible] [illegible] tempus [illegible] ad [illegible] [illegible] de esse formali nunc, sed nunc est indivisibile. [illegible] [illegible] et sunt [illegible] [illegible] nullum tempus [illegible] [illegible] quo ad esse formale est continuatum. Sed [illegible] [illegible] ad [illegible] [illegible]

Postea [illegible] [illegible]

Secunda: tempus quoddam est minimum et quoddam non est minimum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divisibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divisibile longum vel breve multum vel paucum. Sed [illegible] est velox vel tardum [illegible] [illegible] [illegible] [illegible] longum vel breve [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] velox vel tardum [illegible] [illegible] [illegible] velox et tardum sunt contraria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] contraria [illegible] velox et tardum [illegible]

generatio. Quarta omnia temporalia simul mensurantur uno tempore quia tempus sit ubique non secundum inhesionem, sed mensurationem et successive [illegible] tempus mensura omnium temporalium. Quinta contingit tempus [illegible] [illegible] [illegible] i. contingit idem tempus iterari, et hec intelligitur non [illegible] quia corruptum [illegible] non redit. [illegible] ad motum sicut motus ad tempus, quia sicut tempus mensurat motum, sic tempus mensuratur motu etc.

Utrum tempus sit magis causa corruptionis quam generationis

Videtur quod sic [illegible]. Et [illegible] sub tempore aliquid [illegible] quod tabescunt tempore et omnia senescunt tempore, et in [illegible] [illegible] tempore autem omnia fiunt et corrumpuntur, et [illegible] forte tanguntur [illegible] [illegible] quia motus est magis causa corruptionis quam generationis, sed tempus est motus [illegible] [illegible] quod motus aliquid deperdit de sibi [illegible] corruptio est [illegible] [illegible] mediatior motu quam generatio, et [illegible] corruptio [illegible] [illegible] corruptio generatio. Et [illegible] est [illegible] motus aliquid corrumpi. [illegible] est [illegible] motu aliquid generari, quod [illegible] omne corruptibile [illegible] corrumpitur. [illegible] non omne quod [illegible] [illegible] [illegible] [illegible] [illegible] in quibus [illegible] aliquid corrumpitur nullo agente corrumpente, et [illegible] aliqua generantur non nisi ab aliquo corrumpente. Illud est magis causa corruptionis quam generationis. [illegible] tempus [illegible] [illegible] [illegible] non generat seipsum sed generatur ab aliquo [illegible] sibi [illegible] non sit ab aliquo corrumpente sed ab [illegible] aliquo [illegible] [illegible] corruptio [illegible] [illegible] magis [illegible] tempus est magis causa [illegible] generationis. Et breviter intelligitur de [illegible] [illegible] quod tempus [illegible] non sit aliud nisi [illegible] [illegible] [illegible] generationis [illegible] est [illegible], et ita [illegible] [illegible] [illegible] similem [illegible] de [illegible] [illegible] rem generando. [illegible] est corruptio. [illegible] illius quod est [illegible] mediatior motu, [illegible] [illegible] [illegible] [illegible] generatio et corruptio sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corruptio [illegible], et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] quod [illegible] [illegible] aliud [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motu [illegible] in ordine ad generationem et corruptionem. [illegible] [illegible] [illegible] [illegible] corruptio [illegible] [illegible] [illegible], et ita [illegible] [illegible] plures [illegible] [illegible] [illegible] aliud [illegible], [illegible] [illegible] [illegible] [illegible]

Utrum sempiterna sunt in tempore

Nota aliquid esse in tempore [illegible] [illegible] [illegible] [illegible] esse in tempore est esse [illegible] tempus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mensuratum tempore, et [illegible] [illegible] [illegible] [illegible] ad questionem quod sempiterna non sunt in tempore [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in tempore. Et probatur [illegible] quod que [illegible] sunt in tempore [illegible] [illegible] [illegible] non sunt in tempore [illegible] et tabescunt sub tempore. [illegible] sempiterna non sunt sub tempore et senescunt [illegible] [illegible]. [illegible] sunt in tempore [illegible] [illegible] esse in tempore [illegible] [illegible] [illegible] in tempore [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] non temporalis [illegible] [illegible] esse in tempore [illegible] [illegible] [illegible] [illegible] esse in tempore

est esse commensurare. Ad 2m. Esse in suo loco non est esse in loco. Ideo [illegible]
sunt ipse partes et non est esse in tempore. Dicitur quod non est simile quia locus ad locatum
se habet ut res continens ad rem contentam, sed tempus ad rem temporalem
se habet ut res successiva [illegible]. Ad [illegible] ultra, sed non commensurative nisi [illegible]
[illegible] prout [illegible] est [illegible] dei saltem [illegible] de conservatione actiua dei
[illegible] mensura temporis [illegible] modo [illegible] se ad [illegible], quia [illegible] continuum [illegible]
[illegible] conseruat [illegible]. Dicitur [illegible] annos. certe mensura, sed [illegible]
[illegible] si terra celestia [illegible] posset de [illegible] quod terra celestium [illegible]
[illegible] motus celestium corporum. Ad 2m. Dicitur quod est in
[illegible] tempus [illegible] ubi [illegible] absolute [illegible]. Ad [illegible] motus
[illegible] in tempore [illegible] in tempore [illegible]. Ad [illegible] motus
[illegible] eternus et motus. Ad [illegible] sempiterna sunt in duratione [illegible]
in tempore. Nota triplex est duratio [illegible] que nec incipit esse nec desinit
[illegible] duratio [illegible] que incipit esse sed non desinit esse
[illegible] sempiterna sunt in duratione [illegible]
Ad [illegible] Effectus [illegible] sunt in tempore [illegible]
[illegible] non in [illegible]
[illegible] faber [illegible] filius est faber [illegible] faber [illegible]
[illegible] faber [illegible]

Utrum singulorum motuum tempus sit mensura

Notandum quod sicut motus quod tempus dictum est. [illegible] non mensurare non est aliud [illegible]
[illegible] dubia cognoscere [illegible] nobis magis nota sit mensura
[illegible] [illegible] non triplex est mensura [illegible] sit ulna [illegible]
[illegible] ulna est [illegible] et [illegible] panno [illegible] est mensura maior [illegible] alia sit
[illegible] est mensura [illegible] est minor [illegible] vel [illegible]
[illegible] [illegible] non [illegible] modi mensurandi [illegible]
[illegible] nobis notas cognoscendo quantitatem [illegible] ut [illegible] mensurati [illegible]
[illegible] replicationem. Secundus modus [illegible] mensure [illegible]
[illegible] adequationem mensurato. sicut pannus mensuratur [illegible] et quia pannus
mensurabilis [illegible] [illegible] applicationem mensure [illegible]
mensuratur [illegible] totum ambitum terre [illegible] astronomi totum ambitum
[illegible] [illegible] totum ambitum celi in [illegible]
in superficie terre correspondentem [illegible] in celo [illegible] sunt stadia
[illegible] addet [illegible] et est [illegible] ultra [illegible]
[illegible] pannus [illegible] ulnas [illegible] pannus [illegible]
[illegible] mensura [illegible] [illegible]
[illegible] motus [illegible] et ultimus [illegible]
[illegible] autem [illegible] [illegible] motus est mensurabilis [illegible]
[illegible] tempus [illegible] laborabit

et tamen est medius. Secundo sic: quia sicut aliquis motus qui non sit in praedicamento
tempore, id est, vitae motus caeli, motus augmentationis et alterationis sunt mensurabiles tempore
Dicitur quod ad quaestionem, cuiuslibet motus tempus est mensura actualis vel potentialis
continua vel intrinseca, patet quia primo de mensura continua, quia per motum caeli
[illegible] mensuramus operationes nostras. Secundo de mensura intrinseca, patet quia omnis mensura
per partes vel unitates certas [illegible] per mensuram intrinsecam. Et intelligitur sic finaliter
cuiuslibet motus praecise. Dicitur enim quod quando est ponere tempus quod extensive
cuiuslibet motus quo ad successionem et in eadem quae est talis est mensura continua potentia
vel privativa. Minime deficiens quo ad notificationem mensurabilis actualis
vel potentialis, continua vel intrinseca, patet vel per actum. Secundo primo cuiuslibet
motus sic ostenditur habetur, quia in mensura motum praecedit in mensuram,
patet quia motus est tempus sunt eadem. Sed ergo motus aliquis sit est mensura, sic illius
tempus [illegible] et quia [illegible] est motus [illegible] mensuram temporis, sic quod est totus nec
[illegible] quia sunt [illegible] subordinata et illa non est [illegible] et concedit quod
alicuius motus tempus non est mensura, quia [illegible] tempus in nulla describitur
secundo per [illegible] cuiuslibet motus tempus est mensura [illegible] cuius motus tempus non est mensura
quod mensura non est mensura [illegible] [illegible] per transpositionem praemissarum
[illegible] est [illegible] quia praemisse sunt de obliquo, quod conclusio debet esse de obliquo
debet quod sic concludere quod alicuius motus tempus est mensura et aliquid cuius tempus
non est mensura et [illegible] quia cuiuslibet motus sit motus [illegible] ad colligendum
tempus est mensura, patet illud in quo sit motus, et illius motus tempus non est
mensura [illegible] Secundo per [illegible] non cuiuslibet [illegible] tempus est
mensura [illegible] cuiuslibet motus [illegible] ad [illegible] tempus
[illegible] instantanea cuius tempus non est mensura [illegible] quod dicit praecise, patet de [illegible]
[illegible] [illegible] quia ille motus est instantaneus. Ad secundum
[illegible] qui [illegible] [illegible] [illegible] non sit non est [illegible]. Secundo ultimo
[illegible] est in [illegible] et [illegible] calefactionem aquae [illegible] est in [illegible] esse, quia [illegible]
[illegible] est [illegible] motus subtilissimus quem nullus audivit [illegible] Secundo ultra
tempus [illegible] est [illegible] [illegible] non mensura [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible] Secundo ultra tempus quod est [illegible]
[illegible] quia [illegible] mensura et mensuratum debent esse homogenea [illegible]
[illegible] quo ad successionem [illegible] quod dicit [illegible] mensura
et mensuratum sunt in eadem [illegible] [illegible] talis [illegible] mensura
est mensura [illegible] positiva vel privativa [illegible] Secundo ultimo
minime deficiens quo ad notificationem mensurabilis [illegible] Secundo ultra
[illegible] est minimum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] est minimum [illegible] sit est minimum [illegible]
[illegible] actualis vel potentialis [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] motum caeli [illegible] mensurantur intrinsece. Secundo [illegible] vel
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] caeli per [illegible] [illegible] Secundo de motu est [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] mensura [illegible]
est motus [illegible] non mensurat [illegible] [illegible] non mensuratur [illegible] non tempus [illegible] motus

motu / eo quod motus appareat ad sensum tempus non / nec illa que apparent ad sensum sunt notiora illis que ad intellectum [illegible] ... apparent ...

Utrum quies mensuretur tempore nota quies est [illegible] absentia / et est carentia motus et non sicut aliqui [illegible] quod quies opponitur privative motui, non privatio sed non distinguitur a re quiescente [illegible] quies a re quiescente / et [illegible] quies est res quiescens [illegible] nota, quietem mensurari tempore [illegible] duo quo ad eius [illegible] non mensuratur tempore, quod [illegible] mensurari tempore [illegible] esse nature successive / nec [illegible] de quiete illos aliquos quo ad [illegible] et quies est res quiescens [illegible] in tempore / et quies mensuratur tempore, [illegible] quo ad eius durationem

[illegible] tempore / et res [illegible] mensuratur tempore quo ad esse solum et non quo ad mensurationem [illegible] res successiva [illegible] quo ad questionem [illegible] quies non mensuratur tempore quo ad eius [illegible] / prima patet / quia illud quod mensuratur tempore [illegible] successive [illegible] res quiescens non [illegible] quod non mensuratur tempore [illegible] quies [illegible] quies [illegible] res quiescens non mensuratur tempore quo ad eius [illegible] et [illegible] quo ad eius [illegible] / et [illegible] res quiescens, quod quies absentia motus est [illegible] tempore [illegible] quo ad eius [illegible] motus est et quies [illegible] / et [illegible] tempore [illegible] Nota [illegible] / [illegible] quo ad quietem [illegible] et [illegible] mensuratur tempore [illegible] ad illud mensuratur / et [illegible] quies [illegible] / et quo [illegible] horam quiescere [illegible] quietem [illegible] motus non est [illegible] non [illegible] motus [illegible] ad [illegible] quies est res [illegible] quiescere [illegible] habemus in usu quod motus [illegible] quies [illegible] / [illegible] aliquod tempus [illegible] mutationem lapidis [illegible] res que nulla mutatione [illegible] mensuratur tempore [illegible] quies [illegible] mensurari tempore / [illegible] lapidis [illegible] non mensuratur tempore [illegible] non mensuratur [illegible] res [illegible] mutatur [illegible] aliquid [illegible] loquitur de re successiva / [illegible] res quiescens [illegible] motu [illegible]

circa non est quod aliquid mensuratur tempore. Et quod dicitur oppositum [illegible] ... vero quod non [illegible] ... aliud. Secundo [illegible] ... non esse [illegible] ... Secundo non esse [illegible] ... tempore [illegible] ... in libro [illegible] ... quod abstracta [illegible] ... dicitur mensurari ... non [illegible] ... Dubitatur [illegible] ... quiescens mensuratur tempore [illegible] ... quies [illegible] ... successioni ... quiescens mensuratur tempore quod in tempore ad motum ... in [illegible] ... aliquid [illegible] ... mensuratur [illegible] ... duracionis ... quantitas duracionis ... ad eius duracionem [illegible] ...

[illegible] ... in motu [illegible] ... complicatio [illegible] ... aliquid [illegible] in motu ... illud [illegible] in motu non est quod movetur ... non quod movetur ... quiescens est in motu [illegible] ...

Capitulum quintum tractatus [illegible] quarti libri

[illegible] ponit [illegible] iam nunc olim et repente [illegible] ... tempus ... presenti instanti ... nunc venit nunc [illegible] ... a presenti instanti non dicimus [illegible] ... dicimus bellum [illegible] ... bellum [illegible] ... [illegible] ... presens [illegible] ... non [illegible] ... iam et post [illegible] ... dicimus iam [illegible] ... iam et nunc [illegible] ... et post [illegible] ... olim et post [illegible] ... repente [illegible] ...

Circa sextum capitulum dubitatur utrum idem sit tempus

omni temporali [illegible] ... et non [illegible] ... tempus omni temporali [illegible] ... omni temporali [illegible] ... tempus in [illegible] ... in [illegible] ... non [illegible] ... tempus temporale [illegible] ... [illegible] ... non [illegible] ...

Utrum si nulla esset intellectiva nullum esset tempus

anima [illegible] ... anima intellectiva ... [illegible] ... intellectiva [illegible] ...

Secundo non in diffinitione temporis [illegible] motus, et quod de ratione temporis est motus, non motus quidam actualis quidem [illegible]. Si quod motus extendit se ad motum actualem
tunc si non esset anima intellectiva non esset tempus nec motus. Sed si motus extendit se
ad motum actualem et [illegible], tunc si non esset anima intellectiva adhuc esset tempus
quo ad questionem per duas conclusiones. Si non esset anima intellectiva adhuc esset tempus
Secunda quo ad intentionem [illegible]. Si non esset anima intellectiva nec posset esse tempus
[illegible] supposito quod omnis anime humane corrupte [illegible] creetur una anima intellectiva nova
intellectiva tunc tamen esset tempus quod [illegible] anima intellectiva [illegible] nova
[illegible] motus [illegible]. Secunda [illegible] quod si nulla esset anima intellectiva nec possit
[illegible] et omnis hic esset motus celi, tunc ibi nulla esset [illegible] materia
non esset [illegible] materia tunc nullum esset tempus. Et [illegible] et quod [illegible]
[illegible] quod [illegible] in [illegible]. Sed [illegible] solum [illegible]
in [illegible] quod si nulla anima [illegible] nec tempus esset. Similiter [illegible] de [illegible]
[illegible] habebit tempus [illegible] [illegible] loquuntur ad [illegible] et [illegible]
anima et [illegible] tempus quod ablata causa auferetur et effectus [illegible]. Sed [illegible]
et si auferatur causa [illegible] que est causa illius effectus et ita [illegible] esset de anima
anima est causa temporis quo ad actum [illegible] non [illegible] quo ad actum solum [illegible]
[illegible] motus [illegible] per rebus [illegible] quo ad actum solum [illegible]
[illegible] et [illegible] motus [illegible] non requiritur ad tempus [illegible]
[illegible] anima [illegible] et [illegible] requiritur ad tempus [illegible] per rebus [illegible]
[illegible] actualis [illegible] [illegible] requiruntur ad esse temporis. Similiter motus [illegible]
[illegible] motus capit denominationem a [illegible]. Et [illegible]
[illegible] Secunda [illegible] que est ad [illegible]. Si nulla anima intellectiva [illegible]
quo ad esse nec quo ad [illegible] tunc nullum tempus esset. Secundum
[illegible] et non [illegible] [illegible]. Sed nec quo ad [illegible]
si nulla anima intellectiva esset [illegible] adhuc [illegible] posset [illegible] quo ad [illegible]
[illegible] intellectiva solum quo ad [illegible]. Sed [illegible] tempus esset
[illegible] non [illegible] ex [illegible] nova devenire in [illegible]
non [illegible]. Sed [illegible] [illegible] posset [illegible] multitudinis [illegible]
[illegible] cognoscere non [illegible] an [illegible] sibi [illegible] vel non et ita
[illegible] qui [illegible] multitudinem [illegible] ultra nullum
esse et [illegible] nec dicitur esse [illegible] dicitur [illegible] tempus
[illegible] vel illuminatio aeris [illegible] et [illegible] revolutio [illegible]
[illegible] esset anima intellectiva adhuc esset dicitur [illegible] et [illegible]
[illegible] distinguendi [illegible] per animam intellectivam [illegible] non [illegible] [illegible] isto
[illegible] intellectiva esset. Et dicitur si nulla esset intellectiva [illegible] si nulla
[illegible] intellectiva [illegible] non esset tempus. Secunda [illegible] esset [illegible]
[illegible] de anima [illegible] [illegible] motus [illegible] non [illegible] esse [illegible]
[illegible] multitudo [illegible] vel [illegible] multitudo [illegible] [illegible] non [illegible] possibile
[illegible] hic de [illegible] que non [illegible] de motu, sed de [illegible] possibile
[illegible] habetur [illegible] tempus [illegible] [illegible] distinguendi [illegible]
[illegible] [illegible] ampliationis quo ad [illegible] [illegible] quo ad
Secunda si nulla anima intellectiva [illegible] adhuc [illegible] ampliatur [illegible]

Ad [2m] quia enim considerat naturalis mathematicus circa multitudinem ex unitatibus aggregatam
Sed non considerat naturalis circa ultra hoc addendo quod etiam unitates [illegible]
sunt infinite et distincte sunt cognoscibiles ab eodem Sed dicit quamvis
[illegible] uno certo aliquid [illegible] esse Sed [illegible] sunt [illegible]
Ad [2m] quia [illegible] est scilicet [illegible] de [illegible] et dico [illegible] quamvis sunt realiter
distincta et unum non est [illegible] alterius nec unum dependet ab alio in [illegible]
[illegible] [illegible] unum [illegible] esse sine alio / [illegible]
est [illegible] Sed dicit [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] secundum auctorem de causis Ad [2m]
dicit [illegible] arguunt aliquam [illegible] illud in [illegible] / [illegible] in [illegible]
[illegible] / et non alio / Dubitatur utrum motus diurnus sit minimus motuum
Ad [2m] [illegible] / quod motus diurnus est [illegible] aliorum / Sed
[illegible] est quod [illegible] / quod motus diurnus est minimus motuum
[illegible] non [illegible] sunt quod [illegible] eo [illegible] / quod [illegible] motus est
[illegible] est [illegible] in infinitum [illegible] Sed [illegible] quod est minimus motus [illegible]
[illegible] in ordine ad alios motus [illegible] [illegible] motum esse minimum [illegible]
[illegible] / [illegible] motus diurnus non est minimus [illegible]
[illegible] quod [illegible] minimum spacium / [illegible] non est minimus [illegible]
[illegible] / [illegible] est minimus motuum [illegible] velocitatis / [illegible] motus diurnus
est minimus motuum [illegible] velocissimus motuum [illegible] est minimus motuum / quod [illegible]
[illegible] [illegible] / Dubitatur [illegible] utrum motus [illegible]
[illegible] posset stare [illegible] quod motus [illegible] quod non est [illegible] quod celum
[illegible] [illegible] / [illegible] motus [illegible] motus [illegible] mobilis posset stare
[illegible] mobile posset stare / quod [illegible] et quod [illegible] de [illegible]
Ergo [illegible] est vera / [illegible] motus [illegible] mobilis non posset stare / Sed [illegible]
quod [illegible] super [illegible] / [illegible] motus [illegible] actum [illegible]
movendi [illegible] quod non movendo [illegible] mobile staret Sed ad [illegible]
quod [illegible] / [illegible] quod celum [illegible] non posset stare Sed [illegible] mobile
[illegible] movere [illegible] stare quod [illegible] idem Ad [2m]
[illegible] est determinandum a [illegible] mobili Sed dicit [illegible] mobile [illegible]
[illegible] motum [illegible] posset [illegible] ad [illegible]
[illegible] [illegible] [illegible] / quod [illegible] celum posset
[illegible] est [illegible] [illegible] aliquem motum motu recto / [illegible]

Sequitur liber quintus physicorum In quo philosophus

determinat de divisione unitate et contrarietate motus. Et secundum hoc iste liber
habet tres tractatus. In primo determinat de divisione motus. in secundo de unitate
in tercio de contrarietate. Sed dicit [illegible] in isto quinto non determinat [illegible]
Ad [2m] [illegible] unum [illegible] reliquos / [illegible] in isto quinto agitur de motu / quia
ad [illegible] in quo [illegible] motus fundatur vel fundamentum [illegible] [illegible] [illegible]
ideo ad propositum distinguitur motus [illegible] / [illegible] motus [illegible] / qui
[illegible] [illegible] / [illegible] in [illegible] in [illegible] / [illegible]
[illegible] [illegible] [illegible]

Utrum omne quod transmutatur aut transmutatur secundum accidens
aut per se [illegible] aut secundum partem. Nota [illegible] transmutatur [illegible]
transmutatur aut [illegible] / [illegible] [illegible] secundum accidens

et illud cui est sic convenit mutacio ut dicimus musicum ambulare, quod ambulat ambulat quia [illegible] cui accidit esse musicum album et mutari [illegible] primo et [illegible] aliquam infirmitatem secundum partem, ut cum dicimus infirmitas [illegible] sanitatem in toto homine [illegible] sanati quod oculus eius sanatur, ut habetur [illegible] corporis quod movetur [illegible] quedam secundum actum ut sanans. quedam [illegible] ut medicus [illegible] [illegible] [illegible] ut homo [illegible] quedam [illegible] primo [illegible] quod manus [illegible]. [illegible] nota quod [illegible] in fine [illegible] quod plures [illegible] non est [illegible] an motus sit de pulchro ad pulchrum [illegible] infirmitas [illegible] accidentium, sed de infirmitate plurimis valet non est [illegible] et hic [illegible] quod in speciali non est [illegible] de illis que [illegible] actu sunt [illegible] in genere. Et hoc est [illegible] in generali [illegible] quod in [illegible] sic hoc [illegible] Et [illegible] omnis quod infirmitas [illegible] questionem [illegible] vel infirmitatis secundum actum [illegible] et secundum se [illegible] vel infirmitas [illegible] secundum omnes [illegible] non [illegible] et [illegible] non determinat [illegible] aliquam [illegible] infirmitatem vel infirmitatem [illegible] sed solum [illegible] convenientibus [illegible] solum [illegible] vel pluribus [illegible] de dispositionibus dispositione [illegible] dispositionem [illegible] pluribus corporis [illegible] in re [illegible] non [illegible] [illegible] [illegible] ad [illegible] quod [illegible] [illegible] sed [illegible] ambulans infirmitatem [illegible] [illegible] infirmitas [illegible] infirmitas [illegible] infirmitas [illegible] [illegible] magis [illegible] infirmitas [illegible] infirmitatis [illegible] vel [illegible] [illegible] talem [illegible] ultra [illegible] [illegible] [illegible] mobile cum alio, nec [illegible] valet [illegible] mobile [illegible] alio [illegible] infirmitatis illud duobus modis infirmitas [illegible] debet [illegible] ut dictum est [illegible] et ita [illegible] [illegible] [illegible] non determinat [illegible] [illegible] [illegible] infirmitas [illegible] [illegible] determinat [illegible] sed [illegible] [illegible] [illegible] infirmitas [illegible] vel secundum [illegible] modos de dispositionibus [illegible] solum [illegible] [illegible] [illegible] quedam differentiae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quedam [illegible] [illegible] [illegible] quedam que dispositionis [illegible] pluribus [illegible] et sanitas. et de ista [illegible] [illegible] dispositionem [illegible] de sanitate [illegible] que dispositionis [illegible] albi [illegible] [illegible] frigiditas. et de [illegible] non [illegible] [illegible] et pluribus [illegible] calida et calida frigida et alia [illegible] [illegible] [illegible] ad [illegible] infirmitatem [illegible] [illegible] infirmitatem [illegible] [illegible] omnibus [illegible]

Utrum ad motum requirantur quinque scilicet movens mobile [illegible] et [illegible] ad quod et [illegible] [illegible] [illegible] [illegible] [illegible]

requirunt ad mediu[m] q[uo]d h[oc] p[atet] q[uia] non plura nunc ad illa re[quiruntur] sz mouens valens
invisibile actiue vel passiue vel ex parte sui mobile Vnde vnu[m] actu[m] vniuersalis vel
extrinsec[us] et vnu[m] ad quod extrinsec[us] vel intrinsec[us] realis vel localis et p[ro]p[ter]ea
p[atet] q[uia] non plura ... ad motu[m] plura requirunt[ur] ... sz ea requirunt
reducunt[ur] ad ea Nam dicto sz ... sic motu reducitur ad vnu[m] ... mobile re
requirunt[ur] ad mobile sz mediu[m] spaciu[m] resistencia non requiruntur ad q[uo]d motu[m]
sz de motu vltime spere sz in posteriori q[ui]a ... non loquitur exclusiue
Dico vltra mouens ... nullu[m] mouens requiritur ad motu[m]
requiritur de requisitoru[m] valens ... requiritur ... sz p[ro]p[ter] motu[m]
... loquitur de mouente ... sz in ... ad
motu[m] requiritur mouens ... q[uo]d h[oc] mouens ... non requiritur
vltra actiue vel passiue ... inmutacionu[m] que ...
motu[m] passiue ... non actiue Dico vltra ... extrinsec[us] vel intrinsec[us]
... mobile ... extrinsecos ... sz
... in fellupton ... in fellupton ... q[uo]d mediu[m] ...
... in maiore ... et in minore ... Dico vltimo ...
... ille vnu[m] ... esse ... saltem in actu formali ...
et aliquid ...

Vtrum omni mutacioni conueniat aliquid p[ro]p[ter] p[ri]us ...

... omni mutacioni ... p[ro]p[ter] p[ri]us et a[liquid]
conuenit aliquid p[ro]p[ter] p[ri]us et aliquid p[ro]p[ter] posterius acquisitiue vel deperditiue ...
Dico successiue ... instantanea possit in ... de omni mutacione
... instantanea ...
... et ... aliquid posterius ... Dico ... ad ...
... de ... mouens ... ad ...
... p[ri]us et ... posterius ... q[uia] ... non mouens
non conuenit aliquid p[ro]p[ter] posterius acquisitiue vel deperditiue ...
... Dico vltimo ... que acquisitiue ...
conuenit aliquid p[ro]p[ter] p[ri]us sz ignorancia et aliquid p[ro]p[ter] posterius sz ...
... et non ...

Vtrum in qualitate media maneant extrema sz actum

Nota de q[uo] ista questio ... extrema sz actu[m]
non maneat sz actum in qualitatibus mediis ... qualitates extreme
Alia est opinio ... in ... talia ... extrema ...
media ... opposita ... maneat in ... extrema maneat actu in qualitate
... qualitatem mediam ... maneat in qualitate media ... extrema ...
frigiditas ... sicut albu[m] et nigru[m] sz ... caliditas
mediu[m] ... extremos colores ... in quibus ... requiri[tur]
... aliquorum ... maneat actu in illo sz in qualitate media requiritur
... extremarum ... in qualitate media maneat extrema sz actum ...

patet quod operatio arguit formam sed hoc patet quia aqua tepida calefacit frigida et frigefacit calida / patet etiam color medius sicut fuscum congregat visum et disgregat / Sed tamen propter contraria non qualitates medie sunt duales quecumque sunt qualitatum plures ut caliditatis frigiditatis siccitatis et humiditatis / et in hiis qui extrema [illegible] sed actu [illegible] sunt qualitatum [illegible] ut albedinis nigredinis. dulcis amari [illegible] non manent extrema secundum actum / de quibus [illegible] videndum est et [illegible]

Et secundum hoc conceditur quod contraria possunt esse in eodem secundum esse remissum / nec hoc [illegible] nam [illegible] quecumque sunt [illegible] convenient [illegible] convenit [illegible] alia dicunt quod non sunt [illegible] / et dicunt quod [illegible] remisso / nec [illegible] activitatis. Sed tamen hic non patet quod magis et minus diversificant [illegible] Et non [illegible] contraria [illegible] non [illegible] sunt in eodem subiecto [illegible] dissimilitudinis quod contraria non [illegible] medium [illegible] Sed [illegible] tamen unum contrarium includit aliud [illegible] formaliter et tale medium [illegible] forma [illegible] contrariorum [illegible] et hic [illegible] auctor [illegible] Sed non [illegible] contrariorum [illegible] Et [illegible] qualitas media non [illegible] unam aliam formam [illegible] ab [illegible] Sed tamen utrique abest [illegible] esse [illegible] / nam tepiditas [illegible] calida [illegible] a frigido esse / et [illegible] frigiditatem [illegible] a caliditate esse [illegible] simpliciter sed [illegible] Et [illegible] tale medium calefacit et frigefacit Et [illegible] agencia [illegible] ad unum [illegible] Sed tamen [illegible] facere [illegible] non [illegible] facere [illegible]

[illegible] capitulum secundum tractatus primi libri [illegible]

[illegible] tamen tres sunt species mutationis [illegible] quatuor corporis et motus [illegible] [illegible] est / [illegible] tres esse mutationes. Omnis mutatio aut est ex subiecto in subiectum aut [illegible] Et motus [illegible] mutationis / [illegible] motus [illegible] ex subiecto in non subiectum [illegible] corporis / [illegible] in subiectum [illegible] Et [illegible] tamen tres sunt species mutationum in [illegible] [illegible] subiecti [illegible] secundum genus [illegible] De [illegible] genus [illegible] sunt [illegible] non plures [illegible] motus quidam est secundum substantiam [illegible] qualitatem quantitatem et locum [illegible] ad illos / [illegible] motus secundum qualitatem quantitatem et locum. reducuntur ad motum / [illegible] ad quatuor / De [illegible] mutationis [illegible] in [illegible] quadrifarie [illegible] glosa [illegible] [illegible] tres sunt [illegible] et unum [illegible] De esse in non esse [illegible] corporis / De non esse in non esse. et [illegible] De [illegible] in [illegible] Sed [illegible] non [illegible] de motu [illegible] ut motus de [illegible] in [illegible] De [illegible] motus [illegible] in [illegible] de non subiecto in subiectum / Sed

tur ibi loquitur philosophus de quolibet priuatiuo uel priuatione indeterminate. Dicitur ultimo quod non sunt plures species [illegible] quam [illegible] generatio simpliciter et [illegible] presuppositum [illegible] subiectum. Et [illegible] presuppositum

Differentia inter generationem corruptionem et motum sit hec

Tertia. Nota philosophus ponit differentiam inter tres species mutationis, et est ista quia generatio est mutatio secundum contradictionem de non subiecto in subiectum. Sed corruptio est mutatio secundum contradictionem de subiecto in non subiectum. Sed motus est mutatio de alio in alterum in subiectum. Et ibi subiectum accipitur pro ente in actu formali ut [illegible] aliqua mutatio [illegible] subiectum [illegible] tunc [illegible] motus [illegible] quod est bene [illegible] patet contrario. Et uerum est generatio sit secundum contradictionem [illegible] de non subiecto in actu formali in subiectum in actu formali, et corruptio [illegible] Sed motus sit de subiecto in subiectum, non sic quod de uno subiecto transit in aliud [illegible] tunc motus [illegible] non sit motus [illegible] non [illegible] de subiecto in [illegible] sed sic ante quam illud motum uel mutationem tunc aliud est subiectum in actu [illegible] mutatio et uel mutatio tunc adhuc est subiectum in actu et [illegible] subiectum in subiecto [illegible] Dicit ibi secundum contradictionem [illegible] quod [illegible] nulla est, sed [illegible] ita quod omnes [illegible] generatio et corruptio [illegible] et contradictio [illegible] non [illegible] non [illegible] ad [illegible] nisi sic, quod habita notitia contradictionis [illegible] possumus deuenire in notitiam contradictionis [illegible] [illegible] sunt [illegible]

Utrum generatio sit motus

Nota generatio est duplex quedam [illegible] est mutatio per quam de nouo res sic [illegible] quod [illegible] non erit [illegible] de quo [illegible] non [illegible] generatio [illegible] et est mutatio per quam de nouo res [illegible] non erat [illegible] de quo [illegible] non erat [illegible] non res [illegible] non subiectum [illegible] et [illegible] subiectum. Secundo [illegible] quod [illegible] mutatio generatio successiua, et motus est actus entis in potentia secundum quod in potentia ut [illegible] tertio huius. Philosophus [illegible] hodie [illegible] non esset [illegible] motus alio [illegible] per omnem mutationem generatio et [illegible] subiecto [illegible] aliquid in actu. Isto [illegible] tunc motus est de alio in alterum, et de subiecto in subiectum generatio est successiua facta in subiecto [illegible] aliquid in actu. [illegible] per omnem mutationem [illegible] ab agente [illegible] subiecto manente [illegible] septimo huius [illegible] quod ad formam [illegible] [illegible] generatio [illegible] non sunt motus [illegible] motus [illegible] generatio et [illegible] et non secundum quod [illegible] ad questionem [illegible] dicta non est motus [illegible] motus [illegible] [illegible] forme [illegible] generatio forme [illegible] [illegible] motus est de alio in alterum. Sed generatio non est de alio in alterum, non est motus [illegible] in alterum, quod generatio non est motus [illegible] [illegible] generatio est motus [illegible] [illegible] forma [illegible] generatio [illegible] non est motus [illegible] in [illegible] non sit motus. [illegible] generatio forme [illegible] [illegible] dicta non est motus [illegible] motus [illegible] Et [illegible] generatio [illegible] ante et post [illegible] non [illegible] [illegible] est tempus generatio [illegible] [illegible] motus [illegible] [illegible] motus [illegible] quod de alio in alterum, tunc generatio esset motus. [illegible] quod generatio [illegible]

contrarios vel per dici quod isti termini ponuntur speciales et non totales [illegible]
tali in actu speciali. Dicitur quod fit de subiecto in actu formali. ita quod est de actu
subiecti in actu speciali in materia, non tamen in actu formali, quia graduo [illegible]
alteratiua graduum quod est in actu formali. Videtur quod alteratiua graduum [illegible] in materia prima est
non actiue. quod requiritur ad hoc quod aliquid sit eius in actu formali quod est subiectiue et
tamen quod sit forma et tamen graduum, sed contrarium. et non est quod sit motus, sed
esse tamen intensum graduum. tunc esse motus, eo quod inter cetera [illegible] eius. Sed contra
alterationis est eius in actu formali subiectiue, quod et graduum, ita quod patet ideo est subiectum
alterationis quod tunc. Videtur verum est de subiecto remoto et non proximo. De
tamen graduo de contradictorio in contradictorium, non in contradictoria non est medium, et finis. Et quod dicitur
aliud patet quod tamen. Videtur quod est de contradicto in contradictorium. apparentem
ut sit [illegible] de non esse, id est de ente incompleto ad ens completum. Sed contra volo quod acci-
piatur [illegible] in ignem, ita quod [illegible] una parte in illo sit forma aeris, et quod alia forma
ignis, tunc illud erit indiuiduum nullius speciei. Dicitur quod illud non erit indiuiduum
quod non habet unam formam [illegible] reponere in certa specie. Sed contra medium
graduum motus. et nulla gradua est motus, aliud patet, illud quod motum est, sed illud quod
graduum non est, [illegible] igitur graduum non motum ultra illud quod graduum non motum
est graduo non est motus, ita agitur, hic est ratio [illegible] in [illegible]. Videtur
sed illud quod graduum non est. Sed ad [illegible] dicitur quod [illegible]. Dubitatur utrum [illegible] quod
graduum subiectiue non est in actu formali speciali. Sed contra in primo [illegible] graduum
non est. Dicitur verum est [illegible] quod fit non est [illegible] complexum [illegible]. Sed quod sit
simpliciter aliquid esse et graduari, quia [illegible] hic est non sit ultra non sit et est
ultra est factum et non graduatur. Dicitur quod [illegible] non [illegible], patet instantia de
die. Sed quod dicitur quamuis est in continua successione et non est permanens
factum [illegible] quamuis est et non est permanens hic est [illegible]. Videtur quod non
quod stat quod aliquid sit et non sit permanens, et est in continua successione et tamen non
est factum patet de primo die. Sed dubitatur an quelibet forma sit diuisibilis extensiue
vel intensiue. Dicitur quod forma [illegible] est diuisibilis extensiue [illegible] indiuisibilis extensiue.
Sed [illegible] est diuisibilis intensiue. Sed caliditas intensiua et extensiua penetrat
inter et graduo forme speciales indiuisibiles in partes integrales non est motus. Contra [illegible]
eius graduo sit temporaliter, [illegible] partem post partem, nec est motus nec
[illegible] in partes integrales quod anima humana que est indiuisibilis [illegible] introducitur successiue
in partes subiectiuas, et quod non est quod graduo eius sit motus. Dicitur nec diuisibilis
temporaliter, id est quod anima humana [illegible] sit temporaliter [illegible] graduo sit
temporalis distinguitur contra instantaneum. Sed quod hic non [illegible] quod sit [illegible]
Sed [illegible] sequitur, [illegible] esse temporaliter, [illegible] partem post partem, quod sit [illegible]
introducitur successiue [illegible] non [illegible] attenditur [illegible]. Dicitur ultra [illegible]
[illegible] materia non disponitur successiue. [illegible] forme humane [illegible]
[illegible] ad dispositionem magis et magis et capacem, et materia [illegible] disponitur. Alio
introducitur forma humana. Et quod dicitur, an anima introducatur [illegible]
dispositionem materie [illegible] non, materia dicitur esse disposita sufficienter [illegible] sufficientem
ad [illegible] forme, et [illegible] introducitur. [illegible] sufficientem [illegible]
[illegible] ad [illegible]. Alio modo quo ad [illegible] sufficientem [illegible] dispositionem materie
ad unam partem, [illegible] sufficientem dispositionem materie, [illegible] introducitur
[illegible] ad aliam, quod prima ad cor, quod cor est primum viuens

Utrum illud quod generatur sit vel dicatur quod non

Videtur quod illud quod generatur sit vel non est, tamen quod fit non est simul per generationem, et illud quod generatur successive, et est res permanens, tunc eius res perfecta quod fit non est nec completa. Patet successive, quia generatio instantanea ... augmentum quod talis ... generatur est quod ... in mutationibus instantaneis ... mutatum est mutatum esse. Quod et est res permanens, patet quia motus successivus ... vel rem aliquam que fit, que dum fit est, et quando facta est. tunc non est ... quod fit non est nec completo. Patet generationem forme asini que quando fit est in esse incompleto. Secundum ... forma asini incipit ... est, tamen ab opposita ad oppositam dicitur quod ... non ... per unam compositionem ... ut sic forma asini ... quod generatur ... vel forma asini nunc non est, et ... Dubitatur utrum ista questio sit bona. Illud quod generatur non ... generatio non est motus. Patet quod non est bona ... Illud quod generatur non motum ... et illa ... ut in predicta ... motus ... tunc questio est optima ... et ... per motum ... in alio ... per motum ... tunc questio non ... eadem motum ... in ... tempore ... generatio ... et tunc ibi ... non in predicamentis ... non ... motum ... et quod adhuc ... que non est ... generatur

Tertia ... libri ... | Utrum motus sit in tribus predicamentis

Nota motum esse ... tribus predicamentis non est aliud nisi ... mutationem ... illud predicamentum ... forte ... de albedine in nigredinem ... mutationem ... et ... mutationem ... motus in predicamentis ... forte illud ... acquisibile per motum ... manere ... et ... motus ... forte in ... acquiri in aliquo subiecto ... mutatione ... adaliquid non ... motus ... formale acquiri ... acquiri per motum ... Tertia ... motus ... in tot predicamentis est motus ... in quibus ... motus ... ad illud ... motus ... acquiritur in ... mutationem ... et ... in ... quantitas ... et ubi ... motum ...

quarta ... in ... ubi ... motum ...

in quantitate in qua est continuitas large dicta, et in qualitate in qua fit quod acquiritur per motum per se acquiritur, et est motus. Et ad ubi motus successivus est per se. Dicitur per se subiectum. Dicitur secundo in nullis predicamentis simpliciter dicto. Sed quia formaliter motus est per se, et non ille eius motus, quia hic non est de predicatis per se, nec in rebus talibus movetur ad [illegible] tempus, quia eadem motio fit ad [illegible] tempus. [illegible] Sed scitur quod sanitas in homine [illegible] per se motus, patet ad ea predicta. Et eum hic ad subiectum. Dicitur ultra ut in quantitate in qua [illegible] per se [illegible] in predicamentis quod in quantitate non est continuitas et similiter non est continuitas per se dicta, et in quantitate dicta, ergo adhuc est motus in ipso. Dicitur et in qualitate in qua [illegible] quicquid acquiritur per motum in illo est per se motus. Dicitur et in [illegible] quicquid acquiritur per motum per se, in illo est per se motus, et distinguendum [illegible] per [illegible] per negationem, non per [illegible] de omnibus predicamentis. Sed non [illegible] Dicitur et ad ubi est motus successivus, per se [illegible] motum successivum [illegible] sive [illegible] motus [illegible] terminus [illegible] continuum et [illegible] mutatio in motu locali non est [illegible] variare [illegible] mota

[illegible] quia [illegible] motus octavum [illegible] variare [illegible] tempore [illegible] [illegible] ad [illegible] in octava [illegible] variatur [illegible]

Utrum secundum subiectum sit per se motus. Nota motus [illegible] continua successiva et temporalis que [illegible] in subiecto in actu. [illegible] Quedam totalis et est acquisitio forme subiectalis totalis. [illegible] Nota quod [illegible] est acquisitio forme totalis et est acquisitio forme subiectalis totalis per [illegible] forme [illegible] generationem [illegible]. [illegible] motus vel mutatio ad subiectum est motus vel mutatio successiva et temporalis [illegible] mediatus totalis est subiecta totalis et [illegible] ad quem [illegible] que [illegible] mediatus totalis est forma que [illegible]. Dicitur [illegible] per [illegible]. Dicitur mediatus per mediatum [illegible]. Dicitur totalis per totalem ut [illegible] augmentatio [illegible] Nota [illegible] dictum est [illegible] duplex quidam [illegible] per [illegible] motus et de [illegible] quia talis [illegible] integritate motus [illegible] et [illegible] a quibus [illegible] et ad quem [illegible] quia non potest [illegible] motus [illegible] per [illegible] patet [illegible] motus per se dictus per se est ad subiectum [illegible] ad [illegible] et talem patet quod omnis motus per se dictus [illegible] subiectum in actu [illegible] secundum subiectum non est [illegible] patet [illegible] de generatione et corruptione ad subiectum non [illegible] terminos positivos [illegible] terminos positivos [illegible] subiectum non [illegible] per se dictus per motum per se [illegible] continua successiva temporalis [illegible] dicta [illegible] ad subiectum non [illegible] per se dicti [illegible] generatione et corruptione ad [illegible] per [illegible] in subiecto. Dicitur tempus [illegible] et ad subiectum et [illegible] acquiritur [illegible] in generatione subiectalem [illegible] subiecta [illegible] augmentationem quia [illegible] augmentationem acquiritur [illegible] mediatum [illegible] subiectum [illegible] subiecta non [illegible] alia [illegible] per se [illegible] totalem [illegible] [illegible] per [illegible] que [illegible]

de generacione contrarii secundum eorum qualitates Et quod de eorum per prius de generacione
quod forme substanciales elementorum intendantur et remittantur et non sic generantur
sic quod loquebatur quia contraria, ut habet in quinto de celo. Et quod primus de
primo de generacione quod calidum et frigidum generantur ubi ipse generat proprie
tertium nec eorum forma cadentes et aliud generantur [illegible] licet eadem subiecto
unguntur non in eadem subiecto in actu forma sua substancialis, quod requiritur ad generacionem
ipse quia genus contrarie eius generari non per se sed per accidens. Et quod
sit genus non est in substancia contrarie motus per se, et primus sequitur prius argumentum
quantitate eius [illegible] quod non est possibile et dico quod per [illegible] ipsius in pluribus quod
quantitas non est contrarietate in per se dictam sed bene contrarie dictam sed sic quantum
subiectum quantum ad nichil est genus sed bene sub eorum qualitatem

Utrum ad ad aliquid sit per se motus

Nota ad aliquid uno modo accipitur ut est prime impositionis ut est res [illegible] sic relative. Secundo accipiendo ad aliquid quod
[illegible] in prima gradacione quod omnis res est ad aliquid eo quod omnis res est causa vel
causatum et tunc ad aliquid tunc ad aliquid est per se motus. Alio accipitur ut est secunde impositionis
scilicet pro terminis respectivis secundum quod non possunt dici sed qui forte importatur respective
et in predicamento accipitur vel pro rebus que sunt vel ultimata tunc repertum in predicamento
Contra non probatur non de aliquem motum vel ad aliquod predicamentum in [illegible] quod
quod ille motus est ad res illius predicamenti. Et ideo quod ad motum sequitur necessario variare
[illegible] terminorum ad [illegible] factam de prima substancia, vel [illegible] illius predicamenti
[illegible]. Et realiter est secundum dispositionem ultimata. cum illud predicamentum sit secundum
[illegible] aquiritur per se per motum per se dictam. Circa vero aliquid motum vel ad predicamentum
[illegible] sequitur necessario dicitur. Unde per se primo sit motus per se est ad aliquod
predicamentum. quia per mutacionem factam et necessario est variare [illegible] varie [illegible]
terminorum illius predicamenti ad motum factam de prima substancia per [illegible] illius predicamenti
[illegible] de [illegible] calidum et [illegible] [illegible]. Alio [illegible] motum [illegible] est ad
aliquod predicamentum quod per mutacionem factam contingit variare [illegible]
illius predicamenti. Et non est necesse variare [illegible] pono quod [illegible]
similitudo in albedine et albedo [illegible] [illegible] pariter [illegible] ad
[illegible] albedine [illegible] remanente in suo gradu [illegible]
mutacionem factam contingit variare [illegible] et [illegible] ad [illegible] albedinis
[illegible] quod [illegible] ad [illegible] [illegible] [illegible] similitudo
[illegible] Et [illegible] albedinis [illegible] [illegible]
[illegible] ad [illegible] [illegible] dissimilitudo [illegible] non est necesse variare [illegible]
[illegible] albedo [illegible] [illegible] ut [illegible] tunc non [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] motum per se
ut [illegible] tunc ad aliquid non est per se motus [illegible] in illo predicamento non per se
[illegible] [illegible] [illegible] de [illegible] nulla mutacione facta in ea
[illegible] [illegible] [illegible] [illegible] quod non est per se motus [illegible]
ad [illegible] [illegible] [illegible] ad [illegible] ibi nulla mutacio est facta [illegible]
ad [illegible] [illegible] [illegible] et [illegible] ibi variatum quo ad [illegible]
[illegible] non quo ad aliquid est [illegible] [illegible] de illis que per se [illegible]

in puncto ad aliquid et non patitur. et sic propter sanitatem vel de pluribus
[illegible] sanitas et ad sanitatem. que est ad aliquid, et de ultra quid
[illegible] quia sanitas est per se motus, potest dici ad [illegible] uno [illegible]
est in ad aliquid patitur. Marsilius tamen videtur ad auctoritatem [illegible] sanitas
quia [illegible] sic ponitur [illegible]. Similiter nec solvitur illud. ad qualitatem est per se
motus et [illegible] est in ad aliquid nec potest dici, ad qualitatem est per se
ad aliquid est per se motus, et secundum ad aliquid est per se motus [illegible] dicere
[illegible] a [illegible] et quia [illegible] secundum non [illegible]. quia [illegible]
est per se motus. Similiter solvitur [illegible] dici [illegible] ad aliquid est [illegible] ad aliquid
motus [illegible] quia in ad aliquid [illegible] dici est contrarietas [illegible] contrarietas per se
et non secundum [illegible] quibus [illegible]. Nota tamen [illegible] Marsilius et [illegible] per se motus
in aliquo puncto non sufficit contrarietas. sed cum hic [illegible] quia adesse motum per se
in quarum [illegible] mutatio [illegible] per quadratum de per se [illegible]
de puncto ad aliquid illas dispositiones ultimatas [illegible] et [illegible] de [illegible]
[illegible] que [illegible] nec sit non est [illegible] ad aliquid. quia ibi [illegible] est contrarietas
[illegible] tamen non sunt [illegible] dispositiones ultimate. Et [illegible] sequitur quod [illegible] est filius
[illegible] cum [illegible] tamen [illegible] videtur ad [illegible] [illegible] de [illegible], quo [illegible]
ad plenum. [illegible] tanquam non filius non tamen [illegible] quia ibi sit motus per se
[illegible] quia non filius non [illegible] illam dispositionem secundum ad aliquid. [illegible] quia non [illegible]
[illegible] cum sit [illegible] infinitus. Et si de pluribus [illegible] [illegible] [illegible], sed [illegible]
[illegible] genus [illegible], sed negatio negationis. [illegible] quia ibi genus [illegible] [illegible]
[illegible] Ultimo nota motum esse per se in aliquo puncto. [illegible] [illegible], [illegible]
Marsilius [illegible] [illegible] [illegible] [illegible] videtur. [illegible] dispositio sub qua [illegible]
non [illegible] [illegible] [illegible] [illegible] facta mutatione [illegible]. [illegible] ultimate
dispositiones. secundum quas est motus. variare [illegible] illius puncti, [illegible] puncto
[illegible] quia non [illegible] [illegible] variare [illegible] sed [illegible], [illegible] ultimo
[illegible] dispositio quia non est variare [illegible] [illegible] dispositionem. ut
[illegible] [illegible] [illegible] [illegible] per se [illegible] [illegible] [illegible], [illegible] et [illegible]
[illegible] ultimate per [illegible] [illegible], et per [illegible] [illegible]
[illegible] variare [illegible] istorum [illegible]. De puncto ad aliquid. per se
[illegible] [illegible], non tamen [illegible] [illegible] quia sit in aliquid per se motus
[illegible] [illegible] ultimate. non tamen [illegible] ultimate dispositio
assimilatio est ad aliquid [illegible] [illegible] [illegible] [illegible] [illegible]
quia assimilatio [illegible] tamen assimilatio est per se motus. [illegible] [illegible]
[illegible] ut sit non est per se motus [illegible] [illegible] [illegible] [illegible]

Utrum motus sit motus. et generationis generatio. Nota primo
[illegible] motus [illegible] [illegible], et [illegible] [illegible] [illegible] quia non [illegible]
quia hic [illegible] motus [illegible] [illegible] [illegible] obliquus per se non possit [illegible]
[illegible] duo tanquam [illegible] motus [illegible] non [illegible] motus [illegible] motus
[illegible] alios tanquam [illegible], et [illegible] [illegible]

que sicut / utrum unus motus sit terminus ad quem alterius motus, vel ad quem vel
usque ordinatur alter motus. Alter supponit cum, utrum unus motus sit subiectum
inherens alterius motus. Tertio, motus hic capitur proprie prout quo termini capiuntur
secundum prout distinguitur contra generationem et corruptionem / et etiam [illegible]
et ideo capitur prout distinguitur contra motum proprie dictum. Primo notabiliter [illegible]
quod in questione hec dictiones intelliguntur, quia non est dubium [illegible]. Secundo non
motus est subiectum alterius motus. [illegible] Tertio non motus dicitur [illegible] sit unus
[illegible] usque ad [illegible] sicut subiectum cum inherente, et [illegible] motus sit esse
unius motus secundum calefactio et in alia alter motus, tunc unus motus
terminaretur ad alterum. Alius motus dividitur secundum divisionem temporis, secundum
partes et partes. [illegible] motus habet duos terminos secundum terminos [illegible] secundum
de quibus dictum est [illegible] [illegible] quo termino [illegible]
terminantur, an intensio vel extensio [illegible] per intensio [illegible], proprie [illegible]
ut terminetur termini [illegible] [illegible] ut terminetur terminis sicut subiectum
non motus in [illegible] capitur ut distinguitur a motu locali [illegible], et hec maxime [illegible]
vitatem de motu locali. Videlicet quod ad questionem per [illegible] secundum motum
proprie non est motus tamquam terminus vel subiectum ad istum [illegible], quia nullus motus
localis talis ordinatur in aliud motum talem [illegible]
tamquam ad terminum ad quem vel motus proprie dictus [illegible] [illegible]
proprie dicto tamquam subiectum inherens, subiectum unius motus non est subiectum alterius
motus, et sic dictum est de motu, sic [illegible] et de quantitate, sic quod quanto
non est quanta per primam partem secundum [illegible] inductive de singulis motibus [illegible]
secundum quod motus proprie dictus non sit [illegible] motum. [illegible] quod [illegible] motum [illegible]
si unus motus sit subiectum alterius, tunc motus [illegible] [illegible]. [illegible] [illegible]
ista [illegible] videtur [illegible] de [illegible] [illegible] [illegible] motus [illegible] [illegible]
sic quod unus motus [illegible] terminatur ad aliud motum et [illegible] est subiectum alterius
motus, et hic videtur esse de [illegible] [illegible] [illegible] [illegible] [illegible]
sic [illegible] quod [illegible] processus in infinitum in motibus [illegible] hic quod [illegible]
ordinatur. Dicitur ibi motus proprie, [illegible] motum [illegible]. Dicitur nullus motus
localis [illegible] alterum motum. Dicitur [illegible] [illegible] motum celi qui terminatur ad [illegible]
[illegible]. Secundum [illegible] est motus [illegible] et non [illegible] saltem [illegible], [illegible]
vel [illegible] unus [illegible] ad aliud motum [illegible], et hic dicitur [illegible] motum [illegible]
ad quorum [illegible] sit motus celi [illegible] et non [illegible], vel [illegible]
motum celi, motus [illegible] [illegible] [illegible] [illegible] [illegible]
non est [illegible] [illegible] [illegible]. Dicitur [illegible] et hic [illegible] alteratione, [illegible]
ad alterationem aliquam sequitur [illegible] [illegible] in [illegible], [illegible] ad [illegible]
[illegible], et [illegible] [illegible] caliditatem [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] caliditatis [illegible] [illegible] [illegible] [illegible] [illegible]
ad quod [illegible] [illegible] [illegible]. Dicitur tamquam ad terminum
aliud [illegible] tamquam ad terminum [illegible] ut [illegible] [illegible] ad
[illegible]. Secundum quod ad quantitatem [illegible] sic quantitas [illegible] [illegible] [illegible]
non est subiectum quantitatis [illegible] [illegible]. Dicitur [illegible] [illegible] [illegible]

generationem activam et generatum tamen est sicut est subiectum generatorum et eius generatio
est probabilis per generationem accidentalem, sicut est motus localis quia est
subiectum generationis substantialis. quia generatio motus localis, modo aliud quod est generatio et eius
est duratio per magis [illegible] quam est generatio subiecta, et est motus localis
modo est [illegible] quia et est generatio [illegible] quod immo [illegible] loquendo illa est [illegible], modo est generatio
et tamen analogia [illegible] ponitur [illegible] secundum [illegible]
ultimo modo est subiectum generationis duratione probabile per [illegible] quia est generatio
subiecta [illegible] quae est generatio accidentalis et modo probabilis, de quo ad [illegible].

Utrum generatio generetur

Nota generatio est [illegible] quaedam instantanea
et est mutatio qua aliquid ponitur de non esse ad esse non per partem post partem
ut est generatio animae intellectivae. Alia est generatio successiva, et est mutatio
qua aliquid ponitur de non esse ad esse per partem post partem. Et est duplex [illegible]
successive et [illegible] ad [illegible]. Alia [illegible]
naturae [illegible] per caliditatem et [illegible] alia qualitas. Alia est generatio et est [illegible]
formae probabilis [illegible] naturae successive, quo ad [illegible] a a [illegible]
per formae probabilis non [illegible] naturae successive [illegible] qualitatis [illegible]
naturae successive quo ad [illegible] quod [illegible] formae [illegible] denominant
non [illegible] nec [illegible] formae [illegible] tamen non fore
et [illegible] non forma probabilis [illegible] generatio et generatio [illegible]
et non est [illegible] superaddendum ut patet [illegible]
[illegible] qualitas quae est naturae [illegible] non caliditas
in generatione [illegible] dicta non est [illegible] generatio est [illegible] generatio
[illegible] alteratio est qualitas [illegible] alterationem [illegible]
[illegible] ad [illegible] per [illegible] quod alterabile generatio [illegible]
per instantanea [illegible] naturae [illegible] per [illegible] successive, omnis generatio
[illegible] generatio
localis generatio, et motus localis est naturae [illegible] per creatio
[illegible] successive [illegible]
et generatio caliditatis est generatio successiva [illegible] generatio caliditatis [illegible]
[illegible] generatio forma instantanea generatio [illegible]
[illegible] per creatio [illegible] creatio alia creatio [illegible]
[illegible] quae est generatio activa [illegible] generatio [illegible]
[illegible] et [illegible] allegatum [illegible] generatio [illegible]
[illegible] creatio activa est [illegible] creatio
[illegible] creatio et per aliam creationem et [illegible] creatio
[illegible] creata [illegible] creatio
[illegible] localis est generatio [illegible] generatio successiva generatio
[illegible] successiva et generatio [illegible]

[illegible] est [illegible] et [illegible] ultra, est ergo corrumpitur [illegible] quia est [illegible] ultra [illegible] [illegible] in aliis [illegible] [illegible] in continuo [illegible]

[illegible] quod in rebus [illegible] aliquid corrumpitur [illegible] de motu locali [illegible] in rebus [illegible] similiter [illegible] allegatur [illegible] [illegible] quantitas [illegible] loquitur [illegible] [illegible] secundum [illegible] quantitas [illegible] et quantitas calliditatis [illegible] [illegible] [illegible] non [illegible] motus [illegible] dubitatur an [illegible] quantitas [illegible] [illegible] [illegible] [illegible] forme [illegible] quantitas forme [illegible] nature [illegible] [illegible] calliditatis [illegible] [illegible] nature [illegible] [illegible]

Circa textum secundum libri quinti. Quinque vero dicuntur simul secundum locum et separata [illegible]. Nota [illegible] secundum locum [illegible] in eodem loco [illegible] et [illegible] separata [illegible] in loco altero [illegible] separata [illegible] ad questionem [illegible] secundum locum [illegible] in eodem loco [illegible] maxime [illegible] [illegible] in eodem loco [illegible] separata [illegible] [illegible] separata secundum locum [illegible] separata [illegible] non alia [illegible]

secundum locum / et hic ad conclusionem [illegible] spatium. quae actu est separata ab aliis partibus sed non est separata secundum locum. eo quod hic proponitur illa esse in uno loco, quale non est de ultima spera. Secundo ultima sunt hic alteri [illegible] [illegible] hic alterius de [illegible] nec quae [illegible] [illegible] tunc sunt [illegible] sunt separata secundum locum. quia quodlibet eorum est in alteri loco [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum differentia inter contigua continua et consequenter se habentia sit bene posita

Nota primo quod ponit tres differentias inter ista. Ea contigua sunt quorum ultima sunt simul. Et hic vocatur aliud tangere. [illegible] dicitur contigua. Secundo continua sunt quorum ultima sunt unum. Tertio consequenter se habentia sunt inter quae non cadit medium. [illegible] generis, ut duo [illegible] continua sunt [illegible] quaedam artificialia. [illegible] quae sunt [illegible] [illegible] [illegible] alia secundum [illegible] [illegible] [illegible] continuum [illegible] [illegible] continuum ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et magis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sunt simul secundum locum. Secundo quae sunt separata secundum locum [illegible] contigua vel continua [illegible] est medium in motu et medium in motu [illegible] in mutatione est in quo [illegible] quae motum [illegible] [illegible] [illegible] in ultimo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medium secundum locum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non accidit [illegible] [illegible] [illegible] [illegible] contraria secundum locum et contraria secundum locum [illegible] [illegible] [illegible] secundum [illegible] [illegible] [illegible] quae sunt [illegible] se habentia sunt maxime [illegible] quae sunt continua [illegible] [illegible] se habentium, et habitum est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] continua [illegible] se habentia est bene posita [illegible] ad [illegible] quod [illegible] inter [illegible] [illegible] se [illegible] Contigua sunt quorum ultima partis sunt simul [illegible] diffinitio [illegible] [illegible] [illegible] [illegible] [illegible] aliqua parte [illegible] [illegible] [illegible] in loco [illegible] ultima, et [illegible] secundum unum [illegible] se tangere. et secundum aliud non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ultima [illegible] [illegible] [illegible] simul [illegible] [illegible] simul in loco nam [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simul, sed de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non sunt in loco [illegible]. sed [illegible] [illegible] [illegible] non sunt in loco [illegible] [illegible] [illegible] [illegible] [illegible] et omne contiguum est consequenter se habens et non econtra, nec omne continuum est contiguum [illegible] contiguorum. [illegible] [illegible] [illegible] diffinitio continuorum [illegible] [illegible] [illegible] diffinitio [illegible] ultima illorum non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et ultimum brachii [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Consequenter se habentia sunt [illegible] inter quae non cadit aliquod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ordinem inter se [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] aliud [illegible] [illegible] [illegible] se habentia eo quod [illegible] [illegible] mediat aer [illegible] [illegible]

[illegible] ... ad duo ... [illegible] ... aliqui dicunt ... [illegible]

Circa capitulum secundum tractatus secundi libri quinti queritur utrum ad unitatem motus requiratur unitas mobilis

[illegible] ... et motus. Nota primo aliud est determinare de unitate motus, et aliud ... unitatem ... ad ... [illegible]

[illegible]

per dispositiones probabiles qualificationis vel quantitatis secundum quantitatem motus
Dico ad unitatem motus acquisitivi vel deperditivi [illegible] ad motum acqui-
sitivum requiritur identitas dispositionis acquirende / unde proximo requiritur
identitas dispositionis acquisitione acquisite vel deperditione. Dico unus puer
et hic per altitudinem / unam altitudinem unius causa / per totam altitudinem aggre-
gata ex introductione forme que acquiritur / et corruptione forme
que deperditur / et sic non est unus motus / Dico [illegible] hic non loquitur [illegible]
causa solum per introductionem forme que acquiritur absolute forma
que deperditur / et sic non est unus motus. Dico dispositiones probabiles qualificationis se-
cundum [illegible] motus se [illegible] hec dispositiones [illegible] requiritur / Nam ad
generationem requiritur identitas probabilis que est [illegible] probabilis / ad motum
sed ad quantitatem requiritur identitas dispositionis que est quantitas una / et
hec non [illegible] / Nec requiritur identitas dispositionis que est qualitas, nec
que est quantitas [illegible] / sed [illegible] dispositiones [illegible]
una que [illegible] non [illegible] dispositio est divisibilis vel indivisibilis / ad
[illegible] divisibilis [illegible] ad [illegible] non [illegible] / nota est [illegible]
[illegible] indivisibilem [illegible] vel non [illegible] in [illegible]
[illegible] probabilis [illegible] ut patet de [illegible] / Et dispositio non est hic
[illegible] se [illegible] ad medium in quo mobile movetur / Et per dispositionem
realem inherente mobili [illegible] mobile [illegible] movetur / aliter motus sequitur
[illegible] / quia unus motus / [illegible] ibi est idem mobile. [illegible]
[illegible] dispositio patet medium / Et [illegible] ille motus non est unus [illegible]
[illegible] / ad unitatem [illegible] motus [illegible] [illegible] de unitate
[illegible] requiritur identitas temporis [illegible] / Dico [illegible] motus
non [illegible] de [illegible] / ad unitatem motus requiritur ultra predicta
[illegible] / et [illegible] / sed alia solum requiruntur ad illud / quia
[illegible] / sed [illegible] de illis que requiruntur ad
omne motum [illegible] movens mobile [illegible] ad que [illegible] / de
[illegible] ad unitatem eius [illegible] non requiruntur [illegible] non [illegible] de [illegible] / Dico argumentum
[illegible] possumus arguere identitatem motus [illegible]
[illegible] motus est unus / [illegible] de unitate [illegible]
ad requiritur [illegible] / nec de unitate [illegible] non posset [illegible] / [illegible]
Dico ultimo requiritur identitas temporis [illegible] / [illegible] requiruntur [illegible]
[illegible] requiruntur / [illegible] requiritur [illegible] de [illegible]
[illegible] que [illegible]

Utrum eadem sanitas in uno manens [illegible]
[illegible] mane et vespere Nota [illegible] [illegible] collegit colliget
[illegible] bona dispositio in membro [illegible] operatur ad operationem [illegible] sanitas
[illegible] naturam et pariter passionem [illegible] [illegible] quia dicit sa-
[illegible] bona dispositio / [illegible] quod unum [illegible] aliquod agit et patitur
[illegible] aliquod agit et operatur in natura / [illegible] non [illegible] [illegible]
[illegible] sanitas consistit in debita [illegible] humorum

seu plurium qualitatum et quod media contraria conservant sanitatem corporis
qualitates regulare regimen. Quarto non tamen sanitatem manere in diversis
temporibus utrum sit. Dicimus quod non quod tamen ita quod nulla de sui natura vel
alio disponitur et ita dispositio ad alterationem vel corruptionem videtur
quod est dispositio et quod confirmatur sanitas in aere, licet aliquid de ea
videtur, sed licet unius alius quantum. Dicendum quod ad questionem
eadem sanitas in uno in diversis temporibus mane et vespere, manet in eadem
animali, patet quia tamen conservatio manet eadem in diversis temporibus. Ista
minor patet, quia manet eadem qualitas secundum in diversis temporibus et illa
conservatio sanitatis et secundum non, Et patet quia ad actum
ubi de perse et quod eadem sanitas manet in homine et totam vitam
manet, ita quod in senem tota deperditur, quod aliud in senem possit temperari
patet in morte vel cetera. Et utrum de illa sanitate loqui non sunt nisi
infirmitatem et semper manet et primus, et in medio infirmitatis
eadem sanitas tunc non eadem sanitas manet sero et mane saltem tota
secundum partem. Et quod tota in semper corrumperet. Quod dicitur et amo
saltem et arguitur quod sanitas corrupta et regenita
et sanitas corrupta disponitur subiectum, ita et regenita
non sunt eiusdem et quod illa sunt in tempore. Secundo quarto
non manet eadem in diversis temporibus, ita non manet eadem. Secundo conservatio
sanitatis non manet eadem in diversis temporibus et minor patet, conservatio
sanitatis sunt instrumenta et quietes et ... et Galienus
secundo Colliget, et illa non manet eadem, ut de Avicenna
quod sunt eadem et licet sed non sunt eadem dispositione, et quod alia
dispositio tempore matutino, et alia tempore vespertino. Et sed medicus
sunt nutriti et alias temporibus ut patet de una puella que
annos octo sunt nutricio, quod sunt loquendo
sanitatis. Secundo et in subiecto sanitatis patet animali non manet
et sero quod ut animalis et sanitas. Dicendum quod manet eadem
eorum patet animal sed non sunt et sed omnes partes. Secundo
eadem sanitas manet sero et mane. Quare licet non eadem
sero et mane. Dicendum quod hic non ponitur et sanitate
dispositio melior, quod in ... animal ... sunt melius dispositio
et regenerata vel alienata et ... et ... alio tempore ...

Utrum motus regularis magis sit unus

Nota motus est duplex, quidam est rectus et est motus quo mobile in uno
tempore eque velociter vel eque tarde, ut motus celi. Alius est irregularis et est
quo mobile non movetur equaliter tempore eque velociter vel eque tarde. Secundo
velocius et ... alio tardius. Dicendum quod ad questionem quod sunt. Secundo magis
rectus ... velocius. Et utrum sic motus rectus qui est primus celi ipse dicitur
magis unus sed ... qui est primus celi, nam de isto est hic ...
Et quod dicit philosophus in textu notandum et motu de re secundo ...
de motu qui est ... et est rectus et irregularis motus ...
contraria, ... ipse dicitur omnino motus rectus et uniformis ...

[illegible] uniformis [illegible] motus [illegible] uniformis [illegible] motus [illegible]

[illegible] motus celi [illegible] uniformis [illegible] uniformiter [illegible] motu uniformi [illegible] motu uniformiter [illegible] tardius movetur [illegible]

nota motus celi [illegible] non tardius nec [illegible] velocius et tardius [illegible] tardius et velocius [illegible] ultra [illegible] magis [illegible]

[illegible] motus [illegible] motus [illegible] velocitatem et tarditatem in tempore [illegible] motus [illegible] magis [illegible]

Utrum omnis motus sit de contrario in contrarium

Nota primo [illegible] motus [illegible] in actu formali [illegible] in toto [illegible] motus [illegible] gradualis [illegible] maxime [illegible] distantes [illegible] non poterunt [illegible] subiecto [illegible] semel [illegible] summa caliditas et summa frigiditas [illegible] possunt due forme [illegible] non maxime distantes [illegible] potentes simul et semel [illegible] subiecto [illegible] possibiles [illegible] omnis motus sit [illegible] in contrarium [illegible] omnis motus sit de contrario [illegible] in contrarium [illegible] motus [illegible] ad quod [illegible] motus [illegible] motus [illegible] omnis motus [illegible] de contrario in contrarium [illegible] omnis motus [illegible] de contrario in contrarium [illegible] omnis motus [illegible]

totum [illegible] [illegible] libri

qui fit a loco violento ad locum naturalem successive [illegible] in subiecto in actu formali / et de contrario [illegible] in quod eadem contrarietatem [illegible] / de localibus [illegible]

[illegible]

vel multiplicatur, tamen multiplicatio est augmentatio. Sed per augmentationem non est [illegible] in specie, sed eadem augmentatio proprie est [illegible] motus [illegible] ad quantitatem [illegible] tamen multiplicatio non est continua [illegible] capi in specie [illegible] sicut motus ut sursum et deorsum, non contrariantur proprie [illegible] secundum [illegible] contrarios motus quia localis sursum et deorsum [illegible] [illegible] tamen maxime a se invicem distant [illegible] et deorsum sunt [illegible] Sed non gradualis [illegible] secundum [illegible] quae distantia sunt [illegible] distantia a subiecto [illegible] per diversa [illegible] De distantia [illegible] loquitur [illegible] quod [illegible] distant etc.

Utrum motus qui dicuntur contrarii qui sunt de contrariis terminis ad terminos contrarios

Nota primo quaestio [illegible] supponit quod motus sit motui contrarius, et de isto [illegible] supponit, et aliud quod [illegible] motus qui dicuntur contrarii qui sunt de contrariis terminis ad terminos contrarios. Sed non [illegible] quae dicta sunt [illegible] praesentem quaestionem [illegible] applicari ad contrarii qui sunt de contrariis terminis ad contrarios terminos, eadem contrarietatem [illegible] motus non [illegible] qui sunt contrarii qui sunt de contrariis terminis ad terminos contrarios. [illegible] proprie dicta [illegible] patet quod de [illegible] in [illegible] Sed [illegible] loquendo non [illegible] contrarius motus loquendo de contrarietate proprie, quod quae sunt contraria proprie [illegible] motus [illegible] extrema [illegible] motus [illegible] extrema [illegible] extrema [illegible] in [illegible] et [illegible] de contrariis terminis [illegible] proprie augmentationem [illegible] motum quae sunt de minore [illegible] vel minore in maiorem quantitatem et [illegible] vel maiorem [illegible] contrarii proprie [illegible] contrarietatem [illegible] aliquod [illegible] contrarii proprie [illegible] de calefactione et frigefactione [illegible] denominationem [illegible] caliditatis et frigiditatis [illegible] denominationem [illegible] motus a caliditate in tepiditatem vocatur remissa frigiditas [illegible] a frigiditate ad tepiditatem vocatur remissa caliditas [illegible] tepidum [illegible] ad extrema [illegible] ad calidum [illegible] frigidi quod frigefacit [illegible] ad frigidum [illegible] calidi quod frigida [illegible] calefacit [illegible] sursum et deorsum [illegible] calefacere et frigefacere [illegible] contrarium [illegible] frigiditas [illegible] et [illegible] caliditas et frigiditas [illegible] opiniones [illegible] caliditas [illegible] aliquid [illegible] caliditatis [illegible] calefactio [illegible] assignat quod calefactio [illegible] caliditas [illegible] caliditatis et caliditas [illegible] frigiditas [illegible] maxima distantia [illegible]

[illegible] ... aliqualis et non ipse dicta

[margin:] [illegible] libri [illegible]

Utrum motus contrariatur quieti

Nota motus [illegible] successiva et temporalis [illegible] subiectum [illegible] aliquid in actu [illegible] realis et [illegible] realis [illegible] attendunt [illegible] qualitates graduales [illegible] semel [illegible] opposit[illegible] [illegible] omnis motus [illegible] attendi [illegible] non potest simul [illegible] qualitates [illegible] gradual[illegible] [illegible]

[illegible]

[illegible] quies [illegible] motus [illegible] quiescere [illegible] motus [illegible] quies [illegible] opposit[illegible] [illegible]

[illegible]

[illegible] et nobilior [illegible] per [illegible] que est [illegible] in illa [illegible] contrarius [illegible] et ad hoc [illegible] motus contrariatur quieti [illegible] [illegible] quod quies [illegible] non contrariatur motui [illegible] [illegible] que est motus [illegible] de [illegible] motus in [illegible] quies in loco contrario [illegible] de contrarietate [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible] quies non [illegible] motum [illegible] motum [illegible] quod unus [illegible] in [illegible] aliud [illegible] quo contrariatur contrarietate [illegible] [illegible] quies [illegible] [illegible] contrariatur contrarietate [illegible] [illegible] motus [illegible] contrariatur quieti in [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] motus [illegible] quieti [illegible] ad [illegible] ad quod [illegible] ad medium [illegible] ad [illegible] motus [illegible] ad [illegible] motus [illegible] [illegible] [illegible] in [illegible] ad quod [illegible] motus [illegible] contrariatur quieti in [illegible] ad quod [illegible] quieti in [illegible] ad quod [illegible] in [illegible] contrariatur [illegible] in [illegible] ad quem [illegible]

Utrum quies contrarietur quieti Nota quies [illegible] non contrariatur quieti [illegible] de contrarietate [illegible] [illegible] quies [illegible] quies [illegible] [illegible] [illegible] quies [illegible] [illegible] contrarietate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Conclusio [illegible] [illegible] [illegible] [illegible] [illegible] Conclusio [illegible] [illegible] [illegible] quies [illegible] [illegible] [illegible] quies [illegible] [illegible] quies [illegible] [illegible] motus [illegible] [illegible] [illegible] [illegible] Conclusio [illegible] [illegible] [illegible] forma [illegible] quies [illegible] motus [illegible] forma [illegible] forma [illegible] quies [illegible] motus Conclusio [illegible] quies [illegible] motus [illegible] [illegible] Conclusio [illegible] motus [illegible] quies [illegible] quies [illegible] [illegible] [illegible] [illegible] quiescere non [illegible] Conclusio [illegible]

ibi per dispositionem mobilis vel cum sit vel causa per cognoscere tunc fiat. Sed dicitur
tunc fit quiescens et haec omnia. Sed si dicatur quod per nullum motum [illegible]
sed per aliquem motum removentur quies [illegible] non est [illegible] in se ipsa
[illegible] quod non est in se ipso. ad quod male [illegible] [illegible] sunt de aliquibus
[illegible] non [illegible] sit [illegible] quae [illegible] illi non [illegible]
[illegible] bonum et nullum [illegible] sit. [illegible] non [illegible]
[illegible] generationem [illegible] tunc [illegible] ut [illegible] [illegible]
in [illegible] aque [illegible] in [illegible] [illegible] [illegible] motus
[illegible] [illegible] mobilis [illegible] motum vel [illegible]
[illegible] mobilis per [illegible] motum vel [illegible] desinunt [illegible]
vel sit [illegible] loquitur [illegible] de motu alterationis [illegible]
aque et in [illegible] ad [illegible] et non loquitur de motu locali [illegible]
[illegible] aqua calidissima et frigidissima [illegible]
[illegible] non [illegible]. Nota [illegible] in fine [illegible]
[illegible] quod sit attendendum [illegible] in motu et [illegible] sit quod in [illegible]
et immutationibus sit quod [illegible] immutationem sit motus [illegible]
[illegible] immutationem sit motus [illegible]

cum [illegible] [illegible] [illegible] libri

Utrum sit dare generationes et corruptiones [illegible]

[illegible] et [illegible] et alterationes naturales et violentas. sit [illegible]
[illegible] locales naturales et violentos. Nota [illegible] sit dictum [illegible]
[illegible] et [illegible] [illegible] [illegible] sit [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] pro illo quod [illegible]
vel [illegible] [illegible] [illegible] omne [illegible]
naturale aliquo [illegible] distinguitur contra voluntarium et illud dicitur naturale [illegible]
voluntarium. [illegible] [illegible] distinguitur contra [illegible] et illud [illegible] naturale [illegible]
non fit per miraculum. [illegible] distinguitur contra violentum et [illegible]
[illegible]. [illegible] [illegible] sit dare [illegible] non [illegible] aliud quid [illegible]
[illegible] generationes et corruptiones sunt naturales non violente. [illegible]
[illegible] naturale sit [illegible]. Est illud quod fit a principio [illegible]
vel [illegible] passo conferente vim vel passo [illegible] naturalem inclinationem
[illegible] naturale quod fit a principio intrinseco et passo conferente vim
naturaliter requiruntur duo. Primo quod fiat a principio intrinseco [illegible]
conferente vim ut motus [illegible] deorsum. [illegible] quod fiat a principio [illegible]
conferente vim ut motus [illegible] ad [illegible]. Sed violentum in [illegible]
[illegible] [illegible] sit opposita. Est illud quod fit a principio [illegible]
[illegible]. passo non conferente vim vel passo non [illegible] naturalem inclinationem
et [illegible] illa operatio dicitur violenta. [illegible] passum non conferre vim [illegible]
[illegible] aque [illegible] [illegible] aque. [illegible] non [illegible] [illegible]
inclinationem [illegible] et [illegible] quod [illegible] [illegible] inclinationem
[illegible] operatio [illegible] naturalem. [illegible] ad questionem [illegible]
[illegible] in motibus [illegible] motum localem. [illegible] inveniuntur ambo [illegible]
[illegible] naturale et violentum. Sed [illegible] inveniuntur [illegible] [illegible]
[illegible] quod generatio est naturalis et [illegible] aliqua [illegible] [illegible]
[illegible] et [illegible] quid [illegible] forma [illegible]
[illegible] corruptio et violenta [illegible] [illegible] aqua [illegible]
et [illegible] de generatione. [illegible] de augmentatione. [illegible] quod augmentatio [illegible]

[illegible] et sic de corruptione, sic de diminutione, et diminutio est corporis [illegible]
[illegible] [illegible] tamen in questione [illegible] in textu dicto, quia augmentatio est
violenta et aliqua naturalis, sic illa est violenta ubi magis est [illegible]
[illegible] Sic quod nutrimentum minimum [illegible] quod non sit [illegible], et nutrimentum
[illegible] in carnibus [illegible] ubi ibi augmentatio est violenta [illegible]
in hominibus [illegible] augmentatio est violenta [illegible] et
alteratio [illegible] quod est alteratio subito [illegible] ita est naturalis [illegible] alicui [illegible]
[illegible] de omnimoda similitudine, sic questio est falsa [illegible] aliqualem
[illegible] est naturalis [illegible] Et [illegible] Omnis [illegible] [illegible]
[illegible] est naturalis [illegible] sic quod est [illegible] incompletio in materia [illegible] dicta [illegible]
[illegible] dicta, que forma est [illegible] materie, sic quod [illegible]
[illegible] [illegible] sic [illegible] vero de [illegible] Et [illegible] de illuminatione
[illegible] dicta, quod est in materia [illegible] dicta [illegible] dicta, vel posset dici quod
questio loquitur [illegible] de generatione substantiali. Et [illegible]
sive generatio substantialis est naturalis et non [illegible]
generatio substantialis [illegible] in materia. Sed [illegible] non [illegible] quod [illegible] est illa [illegible]
[illegible] sic quod est [illegible] incompletio in materia, quia generatio [illegible]
completio in materia [illegible] Dicitur quod generatio forme [illegible]
[illegible] forma est [illegible] materie, sic quod [illegible] forma est [illegible] materie
Sed non [illegible] sic [illegible] quod [illegible] forma [illegible] et [illegible]
[illegible] ad [illegible] generatio [illegible] completiva [illegible]
[illegible] non sit forma [illegible] Sed [illegible] generatio forme [illegible] est naturalis
[illegible] corruptio [illegible] violentiam [illegible] forme substantialis
[illegible] violenta [illegible] quod non [illegible] violenta vel [illegible] forme
[illegible] sic violenta vel innaturalis, et in [illegible] [illegible]
[illegible] innaturalis, et [illegible] aliquid innaturale, sic [illegible] [illegible]
[illegible] generatio [illegible] innaturalis [illegible] [illegible] Sed dubitatur
[illegible] in [illegible] debitum tempus, vel [illegible]
[illegible] in octavo mense generatio sit innaturalis quod puer nascitur in octavo mense
corruptio [illegible] corruptio [illegible] [illegible] [illegible] sic [illegible]
[illegible] aliqua corporis [illegible] corruptio. Nam corpus unius [illegible] violenta
[illegible] corruptio est naturalis [illegible] [illegible] [illegible] forma
[illegible] [illegible] violenta. [illegible] generatio [illegible] ad aliud [illegible] corrumpit
[illegible] istius corporis est naturalis [illegible] generatio [illegible] ad [illegible]
[illegible] generatio [illegible] ad illud [illegible] corrumpitur [illegible] [illegible]
[illegible] [illegible] mors [illegible] et [illegible] violenta. Sed [illegible]
corruptio non sit innaturalis [illegible] quod [illegible] [illegible] quod mors que est
[illegible] amara [illegible] [illegible] mors [illegible]
innaturalis. [illegible] [illegible] sic [illegible] [illegible]
[illegible] Tertia [illegible] sic alteratio subito [illegible] et [illegible] mors
[illegible] est naturalis [illegible] [illegible] [illegible]
[illegible] Sed [illegible] [illegible]
[illegible] que [illegible] est [illegible] materie, et [illegible] sit in forma, et [illegible]
[illegible] de alteratione [illegible] non sit [illegible] [illegible]
possibili et non [illegible] Sed est naturalis [illegible]

quod calefactio aque non est naturalis forme aque [illegible] quia per se [illegible] aque tendit ad non esse. Sed [illegible] est naturalis materie [illegible] adueniens formam [illegible] et ad caliditatem. Sed cum [illegible] est subiectum inhesionis [illegible] quandoque et alteratio [illegible] est subiectum inhesionis, quia [illegible] sed in parte diuisa. Et hoc voluit philosophus [illegible] de generatione quod dicit [illegible] quando dicit in subiecto. Sed [illegible] contra [illegible] nullus motus [illegible] localis violentus [illegible] quod si aliquis [illegible] [illegible] impressiones metheorologice [illegible] naturales [illegible] quod impressiones metheorologice sunt naturales quo ad [illegible] et quod fiunt a causis naturalibus. Sed quo ad [illegible] [illegible] cum subiectum confert [illegible] motus vapor [illegible] ut forma [illegible] passo [illegible] dicitur et [illegible] et [illegible] aliqua violentia. [illegible] quod [illegible] augmentationes sunt [illegible] [illegible] dicitur [illegible] magis et minus [illegible] non diuisiones [illegible] in quibus [illegible] non [illegible] [illegible]. Sed [illegible] quod in omni augmentatione fit a [illegible] [illegible] passo [illegible] quod fit ab anima, et homo [illegible] [illegible] quod homo comedit, et quod [illegible] naturalem inclinationem [illegible] [illegible] quod naturalis inclinatio [illegible] ordinata [illegible] inordinata ad [illegible] augmentationes violenta. [illegible] fit cum inclinatione naturali [illegible] inordinata, non tamen ordinata [illegible] inordinata, non ad hoc quod aliquid sit naturale [illegible] quod passum [illegible] [illegible] ordinationem [illegible] et sic est finis [illegible].

Sequitur Sextus liber phisicorum

In isto phisicus determinat de diuisione motus in partes quantitatiuas [illegible] [illegible] et de compositione continui et eius [illegible], an sit continuum ex [illegible] et punctis diuisibilibus vel indiuisibilibus, et an [illegible] [illegible] continuo, et instantia in tempore, et momenta in motu. Et [illegible] recitat opiniones antiquorum phisicorum de punctis, et [illegible] hic iste liber [illegible] tres [illegible] [illegible] determinat de compositione continui ex punctis in 2o de diuisione motus in partes quantitatiuas. [illegible] recitat opiniones illorum [illegible] antiquorum [illegible] Zenonis Democriti et [illegible], quod [illegible] multa collegit [illegible] [illegible] quod in [illegible] determinabit de diuisione motus [illegible] in [illegible] [illegible] in [illegible] quod in [illegible] de diuisione motus in partes [illegible] [illegible] in partes quantitatiuas. [illegible] [illegible] [illegible]

Utrum aliquod continuum componatur ex indiuisibilibus

Nota prius hec questio [illegible] [illegible] [illegible] [illegible] [illegible] Utrum continuum componatur ex [illegible] indiuisibilibus. Sed [illegible] utrum continuum componatur ex infinitis indiuisibilibus. [illegible] de isto sunt tres opiniones. Una est quod componatur ex finitis indiuisibilibus, et [illegible] istam viam [illegible] [illegible] lineam [illegible] punctualem, [illegible] [illegible] [illegible] [illegible], et ista via destruxit de [illegible] puncto [illegible] punctis [illegible] [illegible] aliquod [illegible] continua [illegible] [illegible] [illegible] [illegible] diuisioni longitudinem latitudinem et profunditatem. Sed [illegible] quantitas continua [illegible] indiuisibilia. Indiuisibilia [illegible] [illegible] [illegible] punctus [illegible] [illegible] [illegible] [illegible] punctuale aliquod [illegible] punctuale naturale, et aliud mathematicum punctuale [illegible] materie, omne [illegible] indiuisibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Et addit iste [illegible] [illegible] quod [illegible] [illegible]

sit qualitative divisibilis in mani et formaliter non tamen est quantitative divisibile nam caret partibus quantitativis. Sed stricte loquendo punctale mathematice est plurimum sive indivisibile per accidens licet partium, ut punctale mathematice est medium subiectum puncti mathematici. Et ista opinio concedit tales predicamentales punctus et punctalis. linea et linealis, superficies et superficialis, quantitas est quanta. Et etiam concedit illam divisibile et indivisibile, quantitas concedit illam punctale et corpus. Item concedit illam aliqua sunt continua predicamentali et unum illorum est corpus et aliud non, patet de igne punctali. Secunda opinio est quod continuum quantum est ex indivisibilibus infinitis, et secundum hanc opinionem concedit quod continuum est divisibile in semper divisibilia, et tamen est ad ista puncta indivisibilia, quia infinita in potentia est infinita. Tertia est opinio que dicit quod continuum non componitur ex indivisibilibus nec finitis nec infinitis. Et hec opinio videtur tamquam verior in toto, quod probatur multis rationibus que probant. Secundo non continuum est divisibile, quod patet continuum fit primo, et est quod probatur rationibus extensis reddentibus aliqualem extensionem in se. linea componitur ex punctis, tamen linea fit continuum fit primo. Aliud continuum non fit ex punctis sed secundum omnes partes completum adinvicem, sic tamen quod plus aliqualem extensionem in se. et quantitas gradualis et intensiva est secundum gradus non reddunt aliqualem extensionem. Videtur quod ad questionem secundum quem opinionem per quantitatem continuum est divisibile in duas medietates equales, quod continuum ex indivisibilibus est dare aliquod quod est continuum quod non est. Sed si continuum divisibile in duas medietates equales, linea in duo equalia secare. Sed videtur patet per mathematicos non potest dividi in duas medietates. Et hoc patet de linea cuius punctus et non assumpta sunt linea composita punctalis. Videtur opinio prima, quod in duas medietates. Sed non equales in quantitate quia si divisibile linea non potest dividi in duas medietates, ad totum unum est medietas, ad indivisibile magis vel ad indivisibile minus, ut predicta linea indivisibile in duo media, quod sic linea ibi est punctus vel punctalis medietas linee componitur punctalis. Secundo quod sic, quia ex punctalia sunt in eodem situ indivisibile et quantitate punctalia sunt in eodem situ indivisibili, et non valet quod duo punctalia sunt in eodem situ indivisibili, quod conformiter duo puncta sunt in eodem, immo non sunt in eodem situ indivisibili. Videtur opinio quod duo materia punctalis de medio ignis punctalis in illo punctali situ ad lumen punctale. Et forma punctalis continuum punctale. lux punctalis claritas punctalis. Sed in punctali caliditas punctalis. Et vacuum dimittatur conceditur quod nulla talia sunt in eodem puncta sunt contraria sunt corrupta, quod nulla talia sunt in eodem situ quod semel. Alia est quod in tali ubi unum actualiter efficit dimittens placed

possibilitate ponere ultra, sed unum punctum sufficit denotare ea [illegible]
quo possibilitas in eodem [illegible] ponere puncta multa, et ista [illegible]
sunt necessario continuitatis ponenda. Tertio articulo sic. Contigua [illegible]
quorum ultima sunt simul sed secundum continuum sunt quod puncta puncta [illegible]
quorum ultima sunt simul quod habent ultima [illegible] puncta non sunt indivisibilia
Videtur primo [illegible] sumitur [illegible] duos large alios stricte. large
omnia contigua sunt [illegible] continua sunt non sunt contigua [illegible]
[illegible] ad continuum et illos [illegible] quod omnia puncta sunt contigua. Alios contigua
sumitur stricte pro quorumlibet mediatorum [illegible] sed [illegible]
non [illegible] continuitatis unum sed aggregatione, et illos nullo [illegible] sunt
sunt aliqua multiplicata. Sed duos strictissime illa dicuntur contigua
sunt [illegible] ponita secundum [illegible] non [illegible] aliquod [illegible]
Sed aggregatione [illegible] plures [illegible] quod contigua sunt illa
ultima sunt simul et ea nullos sunt [illegible] nisi quae habent ultima, et illos
[illegible] ista quod quorumlibet continuum [illegible] ultimum sed indivisibile
[illegible] ultimum [illegible], ac patet quod continua sunt quorum ultima sunt unum. Sed
patet quod indivisibilia habent ultimum [illegible] indivisibile [illegible] divisibile [illegible]
[illegible] Videtur primo quod continua sunt quorum ultima
sunt unum, [illegible] sufficit enim [illegible] quod continua sunt illa
[illegible] de linea [illegible] in qua linea sunt duae lineae [illegible] propter de
continuitatis quarum lineae [illegible] quod medium punctum illius lineae [illegible]
vel continua sunt ea quorum ultima [illegible] unum. Alia ratio [illegible] quod aliquid
[illegible] in [illegible] divisibilia [illegible] quod indivisibilibus. Videtur primo
[illegible] quod omne continuum [illegible] divisibile [illegible] divisibile in infinitum
[illegible] ad [illegible] sufficit [illegible] Sed ita [illegible]
[illegible] de [illegible] Videtur quod [illegible] quod [illegible]
Sed [illegible] ad [illegible] quod [illegible] non [illegible]
[illegible] ad [illegible] ad [illegible] quod [illegible]
[illegible] indivisibilibus patet quod nulla [illegible] non possunt dividi in
[illegible] quod ea continuum [illegible] ultimum divisum [illegible]
[illegible] sed non in [illegible] Et ultimum [illegible]
ad [illegible] quod in [illegible] ultimum divisum, et [illegible]
[illegible] quae [illegible] ultimam divisionem [illegible]
[illegible] divisibiles [illegible] in [illegible]
[illegible] quod indivisibilibus [illegible]
[illegible] alia non [illegible] Videtur primo [illegible] de indivisibilibus
[illegible] in continuo. [illegible]

[illegible] puncta sunt sibi invicem proxima in linea

Nota primo puncta imaginatur [illegible] divisibilia [illegible] indivisibilia
[illegible] de punctis indivisibilibus quod puncta divisibilia sunt sibi
[illegible] lineae quae [illegible] puncta sunt sibi [illegible]
[illegible] non [illegible] imaginatur puncta [illegible] indivisibilia [illegible]
[illegible] continuo, [illegible] indivisibile [illegible] in continuo [illegible]
[illegible] quod non in [illegible] indivisibile [illegible]

ad quam plures in linea. et per quam in una parte quod nunc in alia Alia pars puncta
non habet positionem in continuo et aliud indivisibile non habet positionem in continuo
... ita in una parte continui, sic quod est quam in alia parte continui, sic quod
... non habet positionem in continuo nec anima rationalis nec intelligentia, sic quod
non puncta ab aliis differunt ... est unum ... non est, et ita differunt per
... quod duo puncta ... principales puncta indivisi-
bilia ... puncta est unum ... non ... habet positionem in continuo
... quod ... et hoc eadem puncta ... continue ... punctuali
... habet positionem in continuo ... intelligentia et anima intellectiva
... ibi qui ponunt puncta ... indivisibilia intelligunt ... puncta est unum ... non
est divisibilis in partes ... totum punctum ... et ... quod ... totum
... puncta ... quod sunt indivisibilia ... quod non sunt divisibilia in partes ... et
... totum ... unum ... divisio ... realis quod ... ... realis ... et
... realis Alia est ... quod sit ... ... imaginatione
... quod ... puncto in linea ad ... an puncta ... quod ...
... non ... ... in ... et ... in ... in ...
... punctum ... ... ad questionem ... ... puncta
non ... ... in linea ... ... puncta indivisibilia non ...
... puncto in linea ... puncta ... ... in linea ...
... ... questionem ... ... quod ...
puncta sunt indivisibilia in linea ... ... quod
... non ... ... loquendo puncta
... quod puncta ... ...
... ...
... ... puncta ... indivisibilia ...
... indivisibilia ... quod non ... ... in linea puncta
... ...
... ... indivisibilia ... ...
... ... quod puncta ... ... indivisibilia ... ...
... indivisibilia ... ...
... ... quod puncta ... ...
... loquendo ... ... loquendo ... ...
... ... puncta ... ... puncta indivisibilia
... ... puncta ...
... ... linee
loquendo de puncto ... ...
... linee ... ...
... puncta ... ... alia linea ...
... ...
... linee ... puncta ... ... linee ...
linea ... puncta ... ...
... ... puncta ... ...
... ... linee ... ...

dicitur continuatum, continuum, et ita [illegible] continuitatem. Sed contra in [illegible]
continuitas punctorum. Respondetur quod non propter puncta sed continua [illegible] puncta
continua, sed propter [illegible] accidit punctis [illegible]
in linea [illegible] puncta [illegible]. Respondetur quod [illegible] ordinem
sunt in linea [illegible] punctis, [illegible]
[illegible] non [illegible] nisi ille immediatus. Sed [illegible]
non de ordinem [illegible] sed successionem [illegible] in linea [illegible]
Sed [illegible] quod [illegible], et taliter se defendit opinio [illegible]
puncta divisibilia. Sed si quis vellet puncta indivisibilia [illegible]
quod [illegible] puncta sunt sibi invicem [illegible], quod [illegible] duo puncta non [illegible]
[illegible] et ita sunt sibi invicem [illegible] continua [illegible]
[illegible] illorum qui [illegible] opinionem [illegible]
de punctis indivisibilibus [illegible] divisibilibus et [illegible] solutionem [illegible]
[illegible] puncta [illegible] se tangunt sine medio ut dicebat [illegible]
[illegible] puncta continuativa [illegible] quod [illegible] opinio, et quod [illegible]
Sed [illegible] continua [illegible]
[illegible] puncta non [illegible] nisi [illegible]
[illegible] quantum ad ea que [illegible]
[illegible] quantum ad illa que [illegible]
[illegible] dicebat quod puncta continuantur [illegible]
[illegible] de punctis indivisibilibus [illegible] indivisibilia [illegible]
[illegible] nisi per aliquod medium [illegible]
[illegible] simile, [illegible] non ita [illegible] aliquod [illegible]
[illegible] due [illegible] continuantur non [illegible]
[illegible] corpus [illegible] corpora [illegible]
alia [illegible]

Utrum linea componatur ex punctis

Nota ista que [illegible] predictam questionem [illegible] adducit [illegible], [illegible] questio [illegible] de punctis [illegible] et non divisibilibus. Respondetur [illegible] ad questionem quod nulla linea [illegible] quod punctis [illegible] quod [illegible] aliqua linea [illegible] dividi in duo [illegible] euclidem, et [illegible] mathematicorum [illegible] de linea [illegible]
Sed [illegible] in [illegible] questionem [illegible] Si allegatur [illegible] ubi [illegible] opinionem [illegible] linea [illegible] ex punctis indivisibilibus [illegible] in diffinitionem linee [illegible] punctis. Sed [illegible] et quod [illegible] diffinitio [illegible] et [illegible] de diffinitionem [illegible] et de [illegible] diffinitio [illegible]
Sed [illegible] unitates ad [illegible] ad continuum [illegible] unitatibus indivisibilibus [illegible] quod [illegible] simile, [illegible] unitas [illegible] male [illegible], sed punctis indivisibilibus [illegible] continua linee. Sed ad [illegible] quod [illegible] de punctis divisibilibus [illegible] Sed [illegible] ad [illegible] puncta indivisibilia [illegible] in [illegible] quod puncta [illegible] et non [illegible] Sed ista [illegible] opinionem [illegible]
Sed [illegible] in linea [illegible] puncta divisibilia [illegible] quod [illegible] ex [illegible] divisibiles linee [illegible] quod [illegible] sed [illegible] indivisibilibus linea [illegible]

prout divisibiles sunt in linea vel indivisibiles etc.

Utrum in corpore longitudo sit res distincta a latitudine et profunditate. Nota primo quod dimensiones sunt proprietates corporales et localis quia [illegible] ipse dimensiones sunt longitudo latitudo et profunditas, ideo etiam [illegible] dimensionum [illegible] tres modi dimensurandi res, nam res aliqua mensuratur in longitudine et talis modus mensurandi vocatur altimetria apud geometras ut mensurando altitudinem turris, vel profunditatem putei. Manifestum vel [illegible] rei qui modi patent in Geometria vocata [illegible] composita. Secundo res mensuratur longitudine et latitudine, et talis modus mensurandi vocatur planimetria ut mensurando distantiam inter duas civitates, vel duo castra in plano. Tertio res mensuratur profunditate et talis modus mensurandi vocatur stereometria, vel [illegible] ut mensurando aquam vasis, quod potest vel [illegible] in eo contineri vel [illegible] quanti [illegible] continet. Isti tres modi sunt utiles ad sciendum [illegible] rerum in se, nec [illegible] quod [illegible] tres non [illegible] sufficienter tres possunt mensurare profunditatem rei nisi [illegible] diametros [illegible] [illegible] [illegible] Ebradorum et [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] terra sole et luna qui modus invenitur in [illegible] [illegible] geometria vel [illegible] aut Geometria [illegible] [illegible]. Secundo nota dimensio est aliquod accidens [illegible] [illegible] [illegible] [illegible] rei mensurabile vel [illegible] et [illegible] [illegible] [illegible] quantitas sit res distincta a re [illegible], cum quod sit [illegible] accidens [illegible] [illegible] [illegible] quo res similis alii sit dimensio et accidens [illegible] [illegible] [illegible] [illegible] rei [illegible] [illegible] [illegible] quod dimensio [illegible] [illegible] [illegible] rei [illegible] [illegible] [illegible] longitudo [illegible] latitudo et profunditas, nam [illegible] longitudo [illegible] non est aliud nisi tota magnitudo rei vel corporis rei imaginata [illegible] [illegible] ad [illegible]. Secundo latitudo [illegible] est [illegible] rei imaginata [illegible] a dextro ad sinistrum. Tertio profunditas [illegible] est tota magnitudo imaginata [illegible] ab [illegible] ad [illegible]. [illegible] [illegible] quod [illegible] [illegible] longitudo [illegible] et latitudo [illegible] et profunditas [illegible] [illegible] [illegible] [illegible] [illegible] imaginationis [illegible] magnitudo rei [illegible] [illegible] [illegible] [illegible] dimensione. Secundo [illegible] [illegible] [illegible] magnitudo est omnes tres dimensiones. [illegible] [illegible] quod longitudo [illegible] [illegible] [illegible] [illegible] longitudo [illegible] [illegible] maior [illegible] [illegible] [illegible] [illegible] longitudo [illegible] [illegible] [illegible] res [illegible] [illegible] [illegible] dimensionem. Secundo latitudo [illegible] res [illegible] [illegible] [illegible] dimensionibus [illegible] res [illegible] [illegible] [illegible] dimensionibus. Profunditas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] latitudine et profunditate [illegible] [illegible] [illegible] in eodem corpore longitudo latitudo et profunditas [illegible] [illegible] [illegible] [illegible] realiter distincte. [illegible] [illegible] [illegible] latitudo et profunditas [illegible] [illegible] in eodem corpore tres dimensiones non [illegible] realiter distinctas [illegible] [illegible] Mathematicis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] longitudo latitudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tres dimensiones [illegible] [illegible] et profunditas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non sunt realiter distincte [illegible] in eodem [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] longitudo [illegible] [illegible] [illegible] a latitudine [illegible] [illegible] [illegible] latitudinem [illegible] [illegible] [illegible]

quia quedam est longitudo permanens, quedam processiva et huiusmodi, quedam rei di-
ut corporis motus vel temporis, alia rei indivisibilis ut declinatio puncti mo-
/ modo grosso loquimur de primis duabus et non tertia. Dicitur tres pro longitudine
secundum quem dicitur a latitudine tribus ut longitudo mediocris, ut sit
a latitudine tertia, Dicitur propter hoc quod tres diametros ut sit
quemlibet non datur quarta nisi tres, tunc mathematici quod
venire in aere, imo mille quod plures nisi sunt tres. quod sunt propter
hoc diametri intersecantibus se in eodem puncto ad angulos rectos
Et dicitur rectos et equales quia plures diametri possunt se intersecare
in eodem puncto quam tres, tamen non ad angulos rectos et equales. Dicitur ultra
distincte et reatam fundatam in re, nam non datur ita quarta non
nichil correspondet in re primo contra, alias mathematici sicut quattuor
secundum hoc, et ita in secundo differentia Mathematica quod ponit differentiam latitudinem
quantitatem longitudo et quantitas sunt latitudinem et profunditatem
tamen non est latitudo ut profunditas. Dicitur quod
sunt sic intersecantes non addunt illas tres tunc tales dimensiones
non dicit nisi actu sed hoc aptitudine. Dicitur quod est tam quam dicit
idem secundum rem. Correlarium primum longitudo et latitudo et
idem secundum rem, et idem est pro de per se, et per dicta hoc sunt quod
de spatio. sub eodem quod sunt dimensio
quarta. Correlarium secundum quod longitudo vel latitudo quod sunt de spatio
tunc est profunditas, patet quia sunt idem in re, sed hoc profunditas
profunditas non semper. Correlarium tertium. Omnis longitudo et latitudo
et latitudo longa. Correlarium quartum omnis latitudo est tanta quanta
quantitas et lata. Correlarium quintum omnis res est tam longa quanta
latitudo longa, omnia ista correlaria patent. Et ex quo sunt idem in re
correlarium sextum omnis ille patet ut de longitudo est tanta quanta
latitudo latitudo est tanta quanta profunditas, sed est ita longa sicut profunda
lata et, patet quod alias nulla res sit longior quam latior
Contra illud dicitur quod una res sit longa et ideo quanta
pedale quantitatis, tunc sequitur quod erit ita longa sicut lata
sequitur nam ea hoc in cuius quantitate latitudo et specialis longitudo
neda latitudo et specialis latitudo, unde si aliquod corpus sit longum
pedale et latum tres pedales et profundum duobus, tunc ad habendum
illius corporis oportet reperire tres pedes longitudinis, sit quod a longitudine
separentur tres pedes et unum addatur latitudini et latitudo crescit
pedem sed longitudo, et alii duo pedes addantur ad profunditatem
duorum pedum, et ita erit quattuor pedum. Contra correlarium longitudo
latitudinem et profunditatem et tertium hunc modum nulla res ut ista
commensuratur etc.

Utrum puncta in linea sint res indivisibiles

Nota ista que dicta sunt in prima questione secundum theologos plures opiniones ad
propositum de indivisibilitate et puncto. Secundo ut sunt opiniones

de puncto una fuit que dicebat puncta esse divisibilia alia dicebat quod puncta in linea sunt indivisibilia et contra [illegible] replicat Sed tamen [illegible] non [illegible] an puncta sunt divisibilia vel indivisibilia [illegible] videtur probare quod puncta sunt indivisibilia [illegible] in [illegible] de [illegible] linee et puncti indivisibilis Sed in aliquibus valde dubitat [illegible] ut in [illegible] vbi de [illegible] aliquid [illegible] in quibus videtur negare puncta esse indivisibilia ut [illegible] aliquos in [illegible] Sed tamen hic non valet quod liber de celo et [illegible] libro [illegible] in [illegible] celi [illegible] non [illegible] puncta esse divisibilia [illegible] in libro de celo [illegible] non est hec [illegible] in [illegible] celi [illegible] nullibi [illegible] puncta indivisibilia et [illegible] loqui de punctis indivisibilibus [illegible] difficile [illegible] Rogerus tenet [illegible] linea puncta non sunt vere indivisibiles [illegible] ad [illegible] puncta indivisibilia esse in linea et [illegible] replicat [illegible] ad [illegible] Sed [illegible] in [illegible] tangunt se [illegible] Sed puncta in linea indivisibilia [illegible] tangunt se [illegible] et nota quod [illegible] puncta indivisibilia in linea sunt [illegible] ad [illegible] et [illegible] Sed [illegible] se [illegible] divisibiles [illegible] tangunt se [illegible] in [illegible] divisibile [illegible] puncta indivisibilia in linea tangunt se [illegible] aliquid [illegible] Sed [illegible] ad [illegible] in [illegible] ad [illegible] in alia [illegible] Et [illegible] in [illegible] in alia [illegible] Sed [illegible] linee [illegible] indivisibilia [illegible] tamen esse divisibile [illegible] puncta indivisibilia [illegible] in [illegible] Sed [illegible] et aliud [illegible] linee [illegible] et non [illegible] puncta indivisibilia Et [illegible] tota linea [illegible] linee [illegible] Sed linea et [illegible]

[illegible] ... sed ... [illegible]

... [illegible] ... lumen ... [illegible] ...

... [illegible] ... illuminatio ... [illegible] ...

... [illegible] ... indivisibile ... [illegible] ...

... [illegible] ... puncta in linea ... illuminationem ... [illegible] ...

... [illegible] ... pyramidem ... [illegible] ...

... [illegible] ... puncta indivisibilia non sunt ... [illegible] ... indivisibiles ... [illegible]

Circa capitulum 2m tractatus primi 6i libri

Utrum magnitudo motus et tempus sint divisibilia ... [illegible] ... magnitudinis ... [illegible] ... motus ... [illegible] ...

... [illegible] ... magnitudo motus et tempus sint continua ... [illegible] ... indivisibilia ... [illegible] ...

... [illegible] ... magnitudo ... [illegible] ... longitudinem ... [illegible] ...

... [illegible] ... motus et tempus sint continua ... [illegible] ... divisibilia ... [illegible] ... demonstrationem ... [illegible]

infinita [illegible] vertatem [illegible] comparata [illegible] denominari [illegible] et tamen [illegible] motus [illegible]
[illegible] [illegible] denominari. [illegible] per [illegible] [illegible] [illegible] [illegible] denominare
[illegible] [illegible] in [illegible]. [illegible] [illegible] [illegible] quod magnitudo comparata [illegible] denominari
[illegible] quod magnitudo comparata [illegible] [illegible] denominatur [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquis [illegible] [illegible] [illegible] [illegible] et aliud [illegible] [illegible] [illegible]
[illegible] denominari comparando [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] alia
[illegible] infinita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod motus [illegible] [illegible]
infinita [illegible] [illegible] de magnitudine [illegible] finita [illegible] [illegible] quod magnitudo non [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] magnitudo [illegible] finita [illegible] et in infinita [illegible] [illegible]
[illegible] [illegible] [illegible] divisione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a movente [illegible] [illegible] a mobili [illegible] [illegible] magnitudine [illegible]
[illegible] magnitudo requiritur ad [illegible] et ad [illegible] [illegible] [illegible] [illegible] magnitudo [illegible]
[illegible] efficiens motus [illegible] non [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] et non [illegible] [illegible] [illegible] [illegible] [illegible] de motu [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in longitudine [illegible] [illegible]
motus in velocitate [illegible] tarditate [illegible] magnitudo non [illegible] quod [illegible]
[illegible] [illegible] [illegible] et ita [illegible] maior [illegible] [illegible] velocitatem de [illegible] quae
[illegible] [illegible] [illegible] non [illegible]

[illegible] diffinitio velocitatis [illegible] bene ponitur [illegible] [illegible] [illegible]

diffinit velocitatem quod in [illegible] [illegible] [illegible] spacium [illegible] [illegible] [illegible] maius [illegible]
in [illegible] [illegible] [illegible] quod aliquid [illegible] velocius [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
maius spacium [illegible] [illegible] movetur [illegible] [illegible] [illegible] [illegible] leucas et [illegible] [illegible] [illegible]
horam et [illegible] [illegible] leucam, tunc [illegible] velocius movetur [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] spacium [illegible] [illegible] [illegible] in media hora [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] tunc [illegible] velocius movetur [illegible] [illegible] in [illegible] [illegible] [illegible] leucas [illegible]
[illegible] [illegible] [illegible] in una [illegible] [illegible] [illegible] [illegible] medium miliare spacium de
una hora [illegible] medium miliare tunc [illegible] velocius movetur [illegible] [illegible] [illegible] in
[illegible] [illegible] velocitatis [illegible] [illegible] [illegible] diffinitionis, in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] antiquorum [illegible] [illegible] [illegible] appellari [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diffinitio [illegible]
[illegible] [illegible] diffinitio velocitatis et quod in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible] [illegible] maius [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] motu [illegible] [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] spacium
[illegible] [illegible] [illegible] et non [illegible] quod non [illegible] velocius [illegible] [illegible] [illegible] [illegible]
[illegible] maius spacium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et aliquis [illegible] [illegible]
[illegible] [illegible] [illegible] spacium [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] de [illegible]
[illegible] lapide molari [illegible] [illegible] [illegible] [illegible] quod [illegible] molaris [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] aquam et aliud [illegible] [illegible] [illegible]
aquam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] paribus, [illegible] in [illegible] maius
spacium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aque [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] spacium [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in longitudine [illegible] [illegible] [illegible] in latitudine [illegible] [illegible]
[illegible] [illegible] [illegible] in longitudine [illegible] latitudine [illegible] [illegible] [illegible] [illegible]
[illegible] tunc ille [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] maius spacium
[illegible] ille qui [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] velocius moveri [illegible] ... passiones activis non debent attribui [illegible] ... tarditas et velocitas [illegible] ... passiones motus [illegible] non debent attribui [illegible] ...

motus

Utrum omne quod contingat velocius vel tardius moveri

[illegible] ... Omne quod movetur contingit velocius vel tardius moveri ... [illegible] ... velocitatem [illegible] ... tardius [illegible] ... [illegible] ... de motu [illegible] ... [illegible] velocitate [illegible] ... [illegible] ... velocior [illegible] ... [illegible] ... non aliter etc.

Textus commenti 2i sexti libri

Utrum nunc sive instans continuativum preteriti et futuri sit indivisibile

[illegible] ... instans in tempore et momentum in motu ... instans indivisibile ... [illegible] ... indivisibile ... [illegible] ... indivisibilia ... [illegible] ... forme [illegible] ... forme [illegible] ... instantia [illegible] ... forme [illegible] ... [illegible] forme [illegible] ... [illegible]

[illegible] forma cadaveris et forma hominis [illegible] in instanti [illegible] vel sit aliud instans [illegible] vel [illegible] a instanti. [illegible] instans mediat aliud instans vel non [illegible] mutationes instantanea [illegible] indivisibilia [illegible] mediat sit aliud instans [illegible] in instanti [illegible] medio [illegible] hominis et corrupta in instanti a, et forma cadaveris [illegible] in instanti b. ergo nulla forma fuit [illegible] in instanti [illegible] cadaveris [illegible] in instanti a, in quo forma [illegible] et corrupta, [illegible] forma [illegible] plures formae [illegible] [illegible] diversae denominationes [illegible] [illegible] et de forma [illegible] cadaveris in [illegible] instans a [illegible] instans [illegible] forme [illegible] hominis, et idem instans [illegible] instans [illegible] forme cadaveris, [illegible] diverse denominationes etc.

Utrum aliquid moveatur in instanti vel in tempore

[illegible] loquendo de instanti indivisibili [illegible] loquendo de instanti divisibili [illegible] aliquid movetur in instanti. [illegible] motus [illegible] non sit in instanti [illegible] resistentie [illegible] medii [illegible] de quo [illegible] ad [illegible] et [illegible] ad [illegible] generationem vel creationem [illegible] instanti [illegible] [illegible] in instantanee [illegible] aliquid quiescit in instanti [illegible] [illegible] non [illegible] in instanti [illegible] quiescit in instanti [illegible] in instanti [illegible] in instanti [illegible] [illegible] ad frigiditatem vel congelationem [illegible] resistentie medii [illegible] in instanti [illegible] ad motum non [illegible] [illegible]

Utrum aliqua sit mutatio instantanea

Nota [illegible] mutatio instantanea [illegible] in instanti indivisibili [illegible] [illegible] approximationem [illegible] ad [illegible] instantaneus [illegible] [illegible] indivisibilia [illegible] maxime [illegible] [illegible] [illegible] successiva [illegible] alia [illegible] divisibile [illegible] forma [illegible] in [illegible] mutatio [illegible] [illegible] [illegible] Conclusio [illegible] indivisibilis [illegible] mutatio [illegible] Conclusio [illegible] forme [illegible] mutatio in [illegible]

se ad mutationem que fit de albo in album / quia ista mutatio que est de albo in album [illegible]
instantanea [illegible]

[illegible]

3a

Utrum instans desinitionis debeat attribui priori passioni

[illegible]

instans et albi [illegible] passionis inexistentis, i. si in tempore ponatur instans in quo
[illegible] sit inceptio [illegible] illud instans est albedinis
passionis inexistentis, patet probo, nam res que sit instantanee illud instans et albedinem [illegible]
[illegible] mutatur est, [illegible] quod instans est albedinis [illegible] passionis [illegible] illo instanti
[illegible] per annichilacionem et corrupcionem. [illegible] prior passio est non esse, et
illud nichil est. Sed ultra terminandum [illegible] per motum localem quod est [illegible]
et instans non est albedinis [illegible] passionem eius. [illegible] prior passio est [illegible]
ita quod instans per motum localem [illegible] prior passio est [illegible]
divisibile vel indivisibile [illegible] primo quod est divisibile [illegible] et an tale instans est
[illegible] si est indivisibile [illegible] in tempore est instans [illegible]
albedinis est [illegible] passionem inexistentis [illegible] instans indivisibile [illegible]
mutacio vel est loquendo de instanti indivisibili [illegible] instans [illegible]
bile tunc duo [illegible] sunt [illegible] in eodem instanti [illegible] instans sit [illegible]
instans [illegible] per unam [illegible] et [illegible] per medium [illegible] ut patet [illegible] illud
in eodem instanti adequate [illegible] adequate [illegible] hore [illegible] et [illegible]
[illegible] quod [illegible] in [illegible] motus [illegible] non sit in instanti [illegible]
de instanti indivisibili, et non divisibili [illegible]
non prior passio est [illegible] vel actus [illegible] an in mutacione [illegible]
[illegible] in generacione [illegible] inexistentis [illegible]
[illegible] Sed dubitatur an aliquis sit passio prior et posterior, [illegible] in calefactione
et [illegible] vel [illegible] passio prior est non [illegible] prior, vel non
[illegible] sit [illegible] aquis, et prior posterior terminus ad quem [illegible]
[illegible] duplex quidam realis quidam [illegible]. Realis [illegible]
et [illegible] a quo [illegible] est duplex [illegible] et ad quem [illegible]
[illegible] quo sit denominacio motus [illegible] esse tunc
[illegible] in generacione accidentali prior [illegible] aliquid. [illegible]
[illegible] non est [illegible] in generacione substanciali [illegible] passio [illegible]
denominacionem est in actu [illegible] Sed passio [illegible] quo ad
[illegible] quod inexistentia sit [illegible] non est [illegible] quod sit
non est [illegible] passio [illegible] ibi de non
[illegible] processione [illegible] est

Utrum omne quod mutatur sit divisibile vel sit
aliquid indivisibile moveatur. Nota primo aliquid mutari [illegible]
[illegible] et [illegible] mutatur [illegible] per motum aliud [illegible] ut [illegible] ambulans, aliud
[illegible] et [illegible] ad motum alterius ut anima [illegible] ad motum
[illegible] movetur anima que in [illegible] 2a [illegible] 2 [illegible]
[illegible] aliquid [illegible] in loco [illegible] diffinitive [illegible]
[illegible] non in alio ut angelus, [illegible] ad occupare [illegible] loco [illegible]

Repleatur ut deus qui replet omnem locum. Tertio dicitur quod imaginatio indivisibilis et quod ponit non quantum partium se ordinem partis in continuo sicut deus non esse, et anima intellectiva quia ista sic ponit in uno loco ita quod non in alia parte ponit quantum partium in continuo sic potentia indivisibilis. Dicitur sicut hic partium in continuo. Sed quid per hanc partium in continuo dictum in secunda questione sequitur. Quarto non quod philosophus dicit quod nullum indivisibile movetur localiter de indivisibili non habente partem in continuo et de motu locali, quod ipse philosophus ponit. Quinto non hic ipse omne quod movetur est divisibile movetur ad hanc omne quod movetur ipse de loco ad locum continue et continuatione et divisibile, sicut ad questionem ponitur. Ipsum sed omne quod movetur est divisibile sed nullum indivisibile movetur. Igitur omne divisibile movetur. Tertia sic ponitur in ipso sic applicatur in opposito. Et notandum sic omne quod movetur ipse de loco continue et continuatione et continuatione subiecti in ordine ad locum est divisibilis separatum per ut et per assignationem partium quod se movere continue, ergo non est divisibile. Sed nullum indivisibile movetur aliqua specie motus ipse sed hic intelligendo particularem. Dicitur primo omne quod movetur ipse de loco continue et continuatione, et per hoc solvitur rationes antecedentes secundo hanc, primo quod punctus, omne indivisibile est imperceptibile, quod non contingit moveri, et intelligitur ad hanc. Omne quod movetur ipse de loco ad locum continue et continuatione non indivisibile sed divisibile. Contra omne quod movetur est causa secundo hanc, et movetur sed omne quod movetur ipse [illegible]. Tertia qui dicit secundo hanc omne quod movetur continue idem atque et partem in tempore ad quem, et ideo nihil quod indivisibile movetur sed in antecedens movetur sic ponitur. Dicitur secundo continuationem subiecti in ordine ad locum et hic ipse angelus qui hic non continuatione [illegible] motus et quod angelus motu unius motus incipiat non in motu secundo continuationem subiecti et secundo continuationem loci, et angelus per motum continuationem secundo continuationem subiecti et secundo duratione. Dicitur ultimo est divisibile per separationem partium ad assignationem et hic specialiter per ultimam speciem quarto quantitatis motus ergo in loco et cetera. Et hic non est divisibile per separationem partium sufficit quod sit divisibile per assignationem partium quod se movere continue nullum indivisibile movetur ipse aliqua specie motus, et angelus non quantitate ipse vel recipere, tunc quantitate est specie motus. Sed hic quantitate instantanee quantitate vel est specie motus nec est aliquod indivisibile augmentatur ipso sed per augmentationem est maior vel quantitas continue sed hic augmentatio augmentationem in ipso sed quantitas, per se extendere ad maiorem quantitatem continue et discrete. Sed dicitur hic specialiter per hanc augmentatur ipse et anima omne per primo diffinitione, illud quod augetur partem augeri. Primo de partibus intrinsecis. Sed contra de ipso augmentatur secundo partem formalem non [illegible] secundo partem formalem partium materialem partem per se. Similiter punctum indivisibile est tamen illud non alteratur et repugnaret et sic per indivisibilitatem quod sit et cetera. Sed contra est indivisibile

[illegible]

Utrum duobus modis motus sit divisibilis

[illegible]

Utrum necesse sit omne quod mutatur esse in illo

[illegible]

[illegible]

Utrum omne quod movetur movebitur et movebatur

[illegible] sexti libri [illegible]

[illegible] non omne quod mutatur mutabitur et mutabatur [illegible]

[illegible]

Utrum ante omne mutari sit mutatum — Nota mutat[illegible]

capitulo dicitur. Duo[bus modis] generaliter, et mutari pro illo quod movebatur, sicut ex primo huius
patet [illegible] aliud quod quantum ad hoc mutatur et illud [illegible] mutatur, sicut in [illegible] primo
[illegible], [illegible] et ambulare et ambulatum est. Sed [illegible] mutari
Alio modo abstracte, et mutari supponit pro motu vel mutatione et [illegible] est
vel mutatione que est vel fuit, et aliqua divisio mutari [illegible] est [illegible]
[illegible], et [illegible] mutari in [illegible]. Secundo [illegible], [illegible] toto tempore [illegible] et [illegible]
[illegible] nulla parte [illegible] preterita vel futura [illegible], sicut [illegible]
preteriti vel futuri [illegible] vel [illegible], [illegible] in aliqua parte [illegible] et [illegible]
[illegible] sicut [illegible] aliqua [illegible] futura, que ad [illegible] [illegible], [illegible] preterita vel futura
[illegible]. Tertio [illegible] aliquid mutari vel moveri in tempore [illegible] dicitur. Uno
modo, et illud mutatur [illegible] quod mutatur in toto tempore, et in qualibet parte [illegible]
aliquid mutari [illegible], et [illegible] quod mutatur in aliquo tempore [illegible] aliquam [illegible] Alio
[illegible] mutatur in qualibet parte [illegible], [illegible] sicut [illegible] in [illegible] hora [illegible]
[illegible] in [illegible] die [illegible]. [illegible] in [illegible] parte [illegible]
[illegible] in aliquo tempore [illegible] aliud [illegible], [illegible] omne [illegible]
[illegible] omne [illegible] aliud [illegible] dicitur. Uno [illegible] in eodem tempore,
sicut [illegible] inceptionem motus illius, alius motus incipit. Alio [illegible] ad inceptionem
[illegible] desitionem [illegible], alter motus desinit [illegible] [illegible] [illegible] motus de
[illegible] et temporalibus [illegible] de [illegible] instantaneis [illegible]
motus et [illegible] motum [illegible] alter motus [illegible], et [illegible]
motus [illegible] omne [illegible] mutatum [illegible] [illegible] motus [illegible]
[illegible] omnem motum [illegible] omnes motus [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] et [illegible]
[illegible] [illegible] aliquid [illegible] movebatur [illegible]
[illegible] motum [illegible] [illegible] motum [illegible]
[illegible] motus [illegible] motum [illegible]
[illegible] motus [illegible] [illegible] [illegible] omnis [illegible]
[illegible] ad aliud motus [illegible] [illegible] motus [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] quo ad inceptionem [illegible] quo ad desitionem [illegible] motus [illegible]
[illegible] motus data [illegible] non datur [illegible] [illegible]
[illegible] nulla alia incipit [illegible] de [illegible] parte motus
[illegible] medietas incipit [illegible] motus [illegible] maxime medietas [illegible]
[illegible] incipit [illegible] [illegible] motus incipit [illegible]
[illegible] data que desinit [illegible] datur [illegible] [illegible]
[illegible] parte motus que desinit [illegible] [illegible] data
[illegible] datur ultima parte motus quo ad desitionem [illegible] desinebat [illegible]
[illegible] motum [illegible] [illegible] de inceptione [illegible] quo ad inceptionem
[illegible] desitionem [illegible] omnes motus [illegible] alius motus [illegible]
non [illegible] instanti motus incipit [illegible] in eodem instanti motus desinit [illegible]
[illegible] quo ad inceptionem [illegible] in [illegible] [illegible]
ad inceptionem [illegible] in motu [illegible] [illegible] datur [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mutatum de mutatione [illegible] [illegible]
[illegible] [illegible] mutatum [illegible] mutari [illegible] ab [illegible]
[illegible] mutari, et [illegible] mutatum [illegible]

tempore, eo quod celum est quietum, et dicitur nouum tempus, quod non est infinitum [illegible] celum, [illegible]
[illegible] mete. Ad hoc [illegible]
[illegible] intelligitur de [illegible] Sed [illegible]
mutatum esse, tamen non est omne mutatum est mutatum esse, [illegible] primum
[illegible] in linea [illegible] punctus [illegible] mutatum esse in motu [illegible]
[illegible] Secundo quod in motu non datur primum mutatum esse. Sed [illegible]
[illegible] in linea [illegible]
non est omne [illegible] aliud tempus [illegible] omne mutatum est mutatum [illegible]
[illegible] aliud tempus [illegible]
[illegible] incipere et [illegible] Secundo quod una hora diei
[illegible] complere [illegible] dies. [illegible] una hora unius diei [illegible]
[illegible] dies [illegible] complere [illegible]
[illegible] complere [illegible]
[illegible] una hora unius diei [illegible] incipere [illegible]
[illegible] dies [illegible] complere [illegible] dies. [illegible]
[illegible] hora diei [illegible] dies [illegible]
[illegible] dies [illegible] dies [illegible]
quod una hora unius diei non [illegible] incipere et [illegible] dies, et [illegible]
[illegible] una hora [illegible] incipere [illegible] dies [illegible]
[illegible] complere quod [illegible] una hora diei incipere et complere
[illegible] illud, quod mutatum [illegible]
[illegible] mutatum [illegible]
[illegible] illud quod mutatur [illegible] tempore [illegible] mutatum [illegible]
[illegible] complere [illegible]

Utrum in tempore finito possit pertransiri spatium infinitum

et in tempore infinito possit pertransiri spatium finitum. Nota hec questio [illegible] utrum in tempore finito possit pertransiri spatium infinitum [illegible] utrum in tempore infinito possit pertransiri spatium finitum. [illegible]
[illegible] in tempore finito non [illegible] spatium infinitum [illegible]
infinito [illegible] spatium finitum, et non [illegible]
[illegible] spatium infinitum [illegible]
[illegible] spatium infinitum [illegible] pertransiri spatium infinitum [illegible]
[illegible] motus [illegible] magnitudo [illegible] divisibilia [illegible]
[illegible] infinitum, spatium est infinitum [illegible]
[illegible] infinitum [illegible] infinitum [illegible]
[illegible] infinitum [illegible] duplum [illegible]
[illegible] infinitum [illegible] duplum [illegible] infinitum
[illegible] infinitum [illegible] mundus [illegible] totum spatium [illegible]
infinitum [illegible] infinitum [illegible]
[illegible] infinitum [illegible] spatium [illegible]
[illegible] mundus non [illegible]
in finita [illegible] infinitum [illegible] infinitum

[illegible] spatii [illegible]

[illegible]

Utrum tempus motus et magnitudo eodem se habeant quo ad finitatem et infinitatem

[illegible]

Utrum necesse sit omne quod stat cum stat moveri

Et ibi ... quod stat cum stat ... [illegible]

consideratam. Et non quod hic stat non sed hic capit partem et ita perdunt, quia sed illud quod stat non [illegible] sed capitur per tendens ad quietem. ita quod [illegible] [illegible] quod tendit ad quietem, cum tendere non est proprie motus et hic est [illegible]. Et sic [illegible] est stare et [illegible] hic. Sed quod [illegible] quod stare est [illegible] motus, [illegible] et quod terminus denominatur sic quod denominat motum [illegible] stare [illegible] tendere ad quietem [illegible]. Sed [illegible] ad [illegible] alia dispositio [illegible] stare. [illegible] est quod motus. Sed [illegible] stare nisi [illegible] quietis. Sed nullus motus [illegible] quietis, cum sit [illegible] quod [illegible] motus non [illegible] quietis [illegible] [illegible] motus [illegible] est [illegible], [illegible] [illegible] stare [illegible] est [illegible]. Sed [illegible] [illegible] [illegible] [illegible] hic [illegible] [illegible] quaestio, [illegible] [illegible] [illegible] quietis [illegible] [illegible] [illegible]. [illegible] [illegible] non est completum. Sed sic [illegible] [illegible], [illegible] non [illegible] [illegible] motum, [illegible] quiescit [illegible] [illegible]. Sed [illegible] non [illegible]

Dubitatur utrum mobile [illegible] motum localem per [illegible] [illegible] loco per aliquod tempus, quod [illegible] [illegible] quod sic [illegible] moveretur et quiesceret quod non est. Sed [illegible] [illegible] quod aliquod momentum, et quod [illegible] eodem per aliquod tempus, [illegible] sic, et in eodem loco [illegible] [illegible] motum. Et [illegible] non [illegible] aliquod [illegible] in loco eodem loco per aliquod tempus [illegible] [illegible] [illegible], aliud [illegible] [illegible] impossibile aliud posse [illegible]

utrum possit sic aliquod movere. Nota hic quaestio [illegible] [illegible] [illegible] dubia quae ad [illegible] aliquod motum [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] motum et [illegible] [illegible]. Sed [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] in [illegible] volunt hic. Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et dicit sic non possunt [illegible] et aliquas [illegible] [illegible] quod [illegible] [illegible] [illegible] aliquod motum quod hic [illegible]. [illegible] non [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] motum [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motum [illegible]. Sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquod motum [illegible] [illegible] [illegible] [illegible] [illegible] motum et [illegible] [illegible] sic hic [illegible] [illegible] [illegible] [illegible] [illegible] non est possibile [illegible] [illegible] [illegible] [illegible] [illegible] non sic [illegible] [illegible] motum quod [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] aliquod [illegible] [illegible] motum [illegible] [illegible] quod motum non quiescit, non [illegible] [illegible] non motum [illegible] [illegible] non quiescit [illegible] [illegible] [illegible] aliud [illegible] [illegible] motum [illegible] [illegible] [illegible] [illegible] motum [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] aliquod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] de motu locali qui sit per aliquod [illegible] [illegible] [illegible] de motu qui sit per aliquod [illegible] motum [illegible] [illegible] quod ad quaestionem possibile est aliquod motum [illegible] [illegible] [illegible] [illegible] [illegible] possibile est aliquod [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] non [illegible]

Ad primum ergo possibile est aliquid moveri tenet quia contrarie opposita sunt
sicut contradictorie. Sed dicendum nec est possibile aliquid moveri secundum contradictionem nec
secundum aliquem alium motum, nec enim sequitur quod omne quod movetur non est in altero
terminorum. Sed quicquid movetur secundum contradictionem est in altero terminorum ut
[illegible] magis patet ex textu. Sed dicendum quod contradictio est terminus secundum se non est
dare medium. Videtur ad philosophum sexto phisicorum quod vult omne quod movetur

Videtur ad philosophum sexto phisicorum quod vult omne quod movetur
complete et [illegible] se totum [illegible] est de mutatione instantanea, quod non est in altero terminorum,
quod [illegible] non dicit a suis terminis. Sed [illegible] oportet esse in altero
[illegible] nec commutatione [illegible] esse nec contradictoria non est medium
et non complete, que non sunt contradictoria secundum [illegible] dicta et [illegible]
possibile est aliquid moveri maxime de non albo in album [illegible]
~~in altero terminorum~~ de non albo ad album vel est [illegible] illud
[illegible] illud quod movetur est in altero album vel non album [illegible]
in [illegible] sic [illegible] plures in [illegible] se [illegible] illud est terminorum, [illegible]
[illegible] album et non album. Sed est album quod movetur de non albo ad album
non sit album complete [illegible] aliquid albedinis, et [illegible] aliquid albedinis
illud totum est album. Sed [illegible] omne quod movetur non est in altero terminorum
complete et [illegible] incomplete. Sed [illegible] possibile est aliquid moveri vel
[illegible] vel [illegible] est vel [illegible] locali vel non locali, non sequitur quod non
[illegible] non [illegible] [illegible] se [illegible] in [illegible] in ordine [illegible]
locale motu recto et in [illegible] sibi [illegible] non [illegible] illud [illegible]
illud quod movetur motu recto [illegible] in loco [illegible] sexto phisicorum [illegible]
[illegible] Sed [illegible] motus est [illegible] in loco [illegible] et in spacio [illegible] in [illegible] vel in [illegible]
[illegible]

bi dari. Sed contra argumento Zenonis, quod possibile est aliquid moveri, vel quia in loco in quo est, vel in quo non est; non primum, quia locus in loco quo est [illegible] [illegible] in illo [illegible], quia motus est propter [illegible] acquirendi [illegible] [illegible]. [illegible] quia motus [illegible] loco in quo est [illegible] loco illum in quo est. Sed propter acquirendum locum ulteriorem [illegible] in loco in quo est. Sed contra, possibile est aliquid moveri [illegible] [illegible] [illegible] motus incipit [illegible] [illegible] [illegible] [illegible] motus incipiat [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Utrum denominatio debeat fieri a maiori parte

[illegible] quod sic ibi. Sed quia plures [illegible] [illegible] [illegible]. Et questio [illegible] de [illegible] non de [illegible] etiam [illegible] [illegible], quia [illegible] [illegible] etiam [illegible] [illegible] tunc denominatio posset esse a maiori [illegible] de [illegible] vel [illegible]. Sed contra, [illegible] quia [illegible] caliditas [illegible] denominare [illegible]

[illegible]

Utrum aliquid mobile dum movetur sit continue in

[illegible]

Questio 2a tractatus sexti libri. Dubitatur

Utrum aliquid moveri possit [illegible]

[illegible]

Questio tertia tractatus sexti libri. Queritur utrum

[illegible]

medium, et est divisibilis. Et sic finitur [illegible] quo ad [illegible] moventis [illegible], tamen [illegible] [illegible] [illegible] in decem libris [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Et [illegible] motus [illegible] et [illegible] septimus [illegible] octavus [illegible]
[illegible] et motus [illegible] et motus [illegible] et [illegible] physicorum

Sequitur septimus liber physicorum In quo philosophus determinat de

unitate et multitudine motorum et moventium, et de comparatione motuum [illegible] et motorum ad invicem, et [illegible] liber

[illegible] [illegible] In primo determinat de unitate et multitudine motorum et moventium [illegible] in moventibus et motis, et determinat [illegible] In secundo determinat de comparatione motuum adinvicem et ad motores et [illegible] ad [illegible] aliquem motum adinvicem comparari [illegible]

Utrum omne quod movetur moveatur ab aliquo

Nota dicitur aliquid [illegible] uno modo [illegible] quod movetur ad motum alterius [illegible] ad motum [illegible] alio [illegible] aliquid movetur per se [illegible] ad motum alterius [illegible] aliquid moveri per se [illegible] Uno modo [illegible] [illegible] primo [illegible] per se et [illegible] alio [illegible] primo [illegible] et quod movetur a [illegible] [illegible] [illegible] [illegible] quod movetur a sua forma [illegible] [illegible] aliquid dicitur moveri a se [illegible] Uno modo [illegible] et quod movet se nulla alio [illegible] a se [illegible] quod movet [illegible] quod aliquid ab agente [illegible] ad motum [illegible] [illegible] aliquid movetur a seipso [illegible] aliquid movetur a seipso [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] movetur seipsum [illegible] [illegible] movetur a seipso [illegible] ad [illegible] [illegible] a seipso [illegible] aliquid moveri a [illegible] [illegible] [illegible] motum a seipso [illegible] ad quietem [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] omne quod a seipso [illegible] [illegible] Omne seipsum movens [illegible] ad seipsum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omne quod movetur aut movetur [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid moveri a seipso [illegible] [illegible] [illegible] [illegible] seipsum [illegible] [illegible] [illegible] [illegible] in movente [illegible] in [illegible]

et in movente ut sit inherente sed in mobili ut sic [illegible] quod [illegible] quod ea in [illegible]
in [illegible] et effectus [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]. et effectus [illegible]
[illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motum et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ut sic motum [illegible] [illegible] [illegible] [illegible] sit [illegible] [illegible]
[illegible] [illegible] quod non omnis forma est [illegible] [illegible] [illegible] [illegible] [illegible] et forma [illegible] ad [illegible]
et [illegible] [illegible] [illegible] quod [illegible] reducitur se de potentia ad actum ad [illegible] [illegible] [illegible]
et nota quod tale [illegible] [illegible] tamquam nobilius [illegible] ad [illegible] [illegible] [illegible]
[illegible] reducitur se ad intellectum et ad illam [illegible] nobilius [illegible] [illegible] [illegible]
[illegible] quod [illegible] et [illegible] [illegible] [illegible] intelligibiles [illegible] [illegible]
[illegible] [illegible] [illegible] a [illegible] [illegible] ut multiplicatum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] posset [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Nam [illegible] [illegible] [illegible] ad [illegible] [illegible] vel alienas [illegible] aliquas
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] vel alienas [illegible] [illegible]
[illegible] [illegible] de illo quod movet ab uno agente [illegible] vel addit ab aliore [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] a decem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ab actu ad passum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] movens ad motum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] movet [illegible] [illegible] ad [illegible]
[illegible] [illegible] de aliqua [illegible] [illegible] [illegible] motus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad maius et ad
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] quod ab [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod agens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
de [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] actionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible] [illegible]
[illegible] [illegible] actio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] aliquod [illegible] actionem [illegible] agens [illegible] [illegible]
[illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
actionibus [illegible] [illegible] [illegible] [illegible] [illegible] ad actionem liberi arbitrii [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] agens [illegible] [illegible] [illegible] [illegible]
[illegible] actio [illegible] [illegible] actio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad omne actionem non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
actio [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] actionem [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad actionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] ad illam actionem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] non [illegible] [illegible] [illegible] in ea [illegible] [illegible]

[illegible] primo [illegible] eius generat ad omnem actionem sive sit bona sive mala. Sed [illegible] deus [illegible] cum mala [illegible] quod actio mala [illegible] duo [illegible] malitia [illegible] deus [illegible] actionis mala, eo quod deus non est causa illius quod [illegible]. Sed malitia non est [illegible] actio mala [illegible] deus est causa illius actionis [illegible] concurrit aliquid in male faciendo est causa illius [illegible] quod [illegible] agit in male faciendo [illegible] quia est malicia [illegible] est causa mali [illegible] non est causa malefactoris [illegible] malicia. Sed [illegible] operato [illegible] etc.

Utrum possibile sit aliquid agere in seipsum vel pati a seipso.

Nota [illegible] aliquid agere in seipsum [illegible] duo [illegible] de partibus [illegible] quod non agit in seipsum [illegible] sed in aliud [illegible] agere, ut [illegible] anima movet [illegible] seipsum [illegible] actus, eo quod [illegible] motus. Alio [illegible] quod agit in seipsum immediate et non in aliud [illegible] agere ut [illegible] anima movet seipsum, aut forma [illegible] aliquid in seipso ut intellectus [illegible] intelligibiles. [illegible] aliquid in seipsum [illegible] duo [illegible] actio [illegible] dispositionibus [illegible] calefaciendo agere [illegible] agere. Alio [illegible] actio [illegible] intellectum. [illegible] aliquid agere in seipsum [illegible] primo [illegible] in seipsum [illegible] actionem et [illegible] passionem [illegible] quod [illegible] aliquid ad [illegible] agens et [illegible] patiens. Alio [illegible] primo [illegible] quod agit in seipsum [illegible] quod aliquid [illegible] ad [illegible] actionem [illegible] ad intellectum [illegible] aliquid [illegible] intelligibiles. [illegible] in omni actione [illegible] [illegible] tota [illegible] causis [illegible] ad questionem [illegible] duas [illegible] prima [illegible] agere in seipsum de partibus. [illegible] aliquid agere in seipsum [illegible] primo [illegible] voluntate. [illegible] agit in seipsum [illegible] ad [illegible] actionem [illegible] agens [illegible] vel [illegible] eo quod [illegible] prima [illegible] agens [illegible] non agit in [illegible] Nota [illegible] non agit in seipsum [illegible] passe [illegible] seipso [illegible] ad [illegible] in seipsum [illegible] agens [illegible] Ad [illegible] in seipsum [illegible] agens [illegible] passe [illegible] agens [illegible] non est in actu et [illegible] in actu primo [illegible] operatio [illegible] in potentia ad actum [illegible] possibile est aliquid [illegible] in actu et in potentia [illegible] distinguitur [illegible] actu [illegible] in actu et in potentia [illegible] in [illegible] agens et patiens [illegible] seipsum [illegible] actio [illegible] possibile et divisibile [illegible]

agentis et pacientis dicitur [illegible] dissimilia in principio et similia in fine [illegible] et quantum [illegible] quod philosophus loquitur de accione que fit inter contraria [illegible] et [illegible] [illegible] sed communicantes forma passi non autem de accione salvativa [illegible] agere in seipsum de [illegible] accione. De [illegible] [illegible] illa [illegible] [illegible] [illegible] de accione [illegible] et [illegible] accione dei [illegible] qui [illegible] seipsum [illegible] [illegible] [illegible] de accione que est distincta ab agente [illegible] accio dei [illegible] non est distincta a deo [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] quod non [illegible] [illegible] [illegible] [illegible] quod [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in optima disposicione passo [illegible] applicato [illegible] [illegible] [illegible] [illegible] agere in [illegible] et [illegible] non agere in [illegible]

Dubitatur utrum possibile sit aliquid esse totale activum

et totale passivum [illegible] [illegible] [illegible] quod non [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] intelligendo seipsum est totale activum [illegible] [illegible] intellectionem sui ipsius nullo alio generante [illegible] et est totale passivum [illegible] [illegible] [illegible] nullo alio generante [illegible] quod [illegible] est totale passivum non autem activum [illegible] [illegible] quod generat ad [illegible] actionem intellectionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] est totale activum et passivum [illegible] intellectum [illegible] quod [illegible] est totale passivum sed non totale activum quod generat [illegible] [illegible] quod [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de anima [illegible] [illegible] intelligentie in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in intellectu nisi [illegible] [illegible] in [illegible] [illegible]

Utrum deus quilibet [illegible] moveretur aliqua [illegible] posset [illegible]

Nota questio de [illegible] [illegible] et [illegible] [illegible] de in divisibili [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] divisibilis aliqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] localis aliqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] celum [illegible] et in nulla [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] loquitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] imaginabilia que repugnant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celum [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celum [illegible] [illegible] [illegible] aliud [illegible] [illegible] et nulla [illegible] [illegible] repugnat [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] vel de illis que [illegible] [illegible] localis [illegible] [illegible] celum non [illegible] [illegible] vel [illegible] [illegible] [illegible] sibi de [illegible] aliquid ad [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] nulla [illegible] [illegible] [illegible] [illegible] localis non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] localis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] localis [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum demonstracio philosophi in isto septimo [illegible] qua intendit

demonstrare [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab alio [illegible] [illegible] [illegible] nota [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab alio [illegible] [illegible] [illegible] valeat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] ab alio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]

et movetur et non ad alias divisiones. Secundo notandum quod philosophus auctoritate facit demonstrationem [illegible]
supponit duas suppositiones explicite et tertiam implicite. Prima omne quod movetur
est divisibile, patet sexto huius. Secunda est ista suppositio de virtute sermonis [illegible]
quod aliquid movetur quod est divisibile in [illegible] patet, omne quod movetur per
spacio [illegible] et [illegible] a termino ad terminum est divisibile, et hic [illegible]
Sed contra supponendum [illegible] quod omne quod movetur est divisibile
divisibile et divisibile, [illegible] divisibile et divisibile [illegible]
quod [illegible] divisibile [illegible] et divisibile, non [illegible] divisibile
[illegible] ad [illegible] successive [illegible] Sed
[illegible] nullum indivisibile movetur [illegible] nec alteratione nec augmentatione [illegible]
secundum qualitates [illegible] alteratione tamen secundum qualitates [illegible]
[illegible] non movetur secundum qualitates [illegible] que sunt tangibiles [illegible]
[illegible] philosophus [illegible] secundum qualitates [illegible]
esse [illegible] qualitates [illegible] Sed philosophus [illegible]
[illegible] de qualitatibus [illegible] tangibilibus. Tertia suppositio, omne divisibile
quod movetur quiescit, si aliqua pars eius quiesceret, et hec suppositio [illegible]
[illegible] patet quod [illegible] vera [illegible] quiescere [illegible] totum quiescit
[illegible] homo [illegible] alligatum [illegible] ad [illegible]
[illegible] quod non possit [illegible] movere, quod tunc homo diceretur quiescere ad [illegible]
[illegible] sed [illegible] omne quod divisibile quod
[illegible] non [illegible] quiescit [illegible]
[illegible] quiescere [illegible] questionem [illegible] negat [illegible]
[illegible] quiescere non negat [illegible] sed negat [illegible]
[illegible] quiescere [illegible] non [illegible]. Sed [illegible]
[illegible] vera [illegible] omne quod movetur quiescit si [illegible] quiescit
[illegible] quiescit si aliqua pars eius quiescit [illegible] ad [illegible]
[illegible] ad [illegible] non [illegible]
[illegible] Sed [illegible] tunc [illegible] non [illegible]
[illegible] non [illegible] nulla [illegible]
[illegible] Tertia suppositio [illegible]
[illegible] quod movetur aliqua pars [illegible] quiescere [illegible] suppositionibus [illegible]
[illegible] Si aliquid quod movetur [illegible] et non ab alio. [illegible]
[illegible] tunc [illegible] tale [illegible] quod [illegible]
[illegible] Si [illegible] quod [illegible]
[illegible] movetur ab alio. Si dicatur quod non, tunc [illegible] philosophus [illegible]
quod quiescit quiesceret quod aliquid eius quiesceret movetur a se ipso [illegible]
[illegible] maior [illegible] illud quod [illegible]
[illegible] ab eo [illegible]
Sed [illegible] omne quod movetur [illegible] suppositio [illegible]
[illegible] suppositio [illegible] et alia [illegible]
[illegible] a se ipso [illegible] ad questionem, [illegible]
[illegible] suppositionibus [illegible] ad [illegible]
[illegible] omne quod movetur [illegible] ab alio [illegible]
[illegible] Sed [illegible]
[illegible] omne quod quiesceret ad [illegible] ab alio [illegible]

[illegible] quiescit ad quietem alicuius [illegible] ad altera [illegible]
[illegible] in [illegible]
[illegible] ab [illegible]
[illegible]

[illegible] ad demonstrationem [illegible]

[illegible]

Vtrum possit esse processus in infinitum in mouentibus

[illegible] processus in infinitum in [illegible]
[illegible] processus in infinitum in mouentibus [illegible]
[illegible] ordinatis [illegible]
[illegible] ab alio [illegible] per accidens [illegible] ordinata [illegible]
[illegible] ordinati [illegible] mouentia

sunt distincta quedam sunt etiam ordinata que per se sunt, exemplum de moven[tibus]
per primum movens nisi primum movens movetur. Alia sunt causa moventia actu
subordinata et hoc per se propositum. Tertio non moventia et mota per distincta
que erat se tantum hoc, quia mota in deorsum influentie, modo [illegible] inter moven-
tibus et motis corporeis. Dicitur quod ad questionem sunt duas propositiones. Prima
in moventibus et motis actu subordinatis per se processus in infinitum [illegible]
[illegible] in moventibus et motis etiam subordinatis non per se processus in
infinitum. Prima [illegible] stante eternitate mundi in publico et filius [illegible]
in infinitum quod filius [illegible] et [illegible] filius ab alio [illegible] et [illegible] ab
alio et in infinitum. Hic dubitatur primo hoc [illegible] loquendo [illegible] [illegible]
[illegible] quod datur primum movens et primus [illegible] et non [illegible] in infinitum
et prima [illegible] [illegible] [illegible] in infinitum procedere in moventibus et motis [illegible]
in moventibus et motis [illegible] [illegible] non [illegible] dare [illegible]
Sic ad solutionem [illegible] in infinitum et non procedit in infinitum [illegible]
[illegible] mota et finita et in moventibus et motis non procedit in infinitum [illegible]
[illegible] distinguere vel [illegible] quod infinitum non procedit in infinitum [illegible]
per [illegible] est, vel [illegible] [illegible] quod continuum et in infinitum divisibile et [illegible]
[illegible] sunt actu subordinate. [illegible] [illegible] [illegible] quod [illegible]
[illegible] processus in infinitum et non datur primum et ultimum. Et alia [illegible] sunt actu
ordinata [illegible] sunt ordinata [illegible] sunt ordinata, [illegible] dare primum et ultimum
[illegible] [illegible] [illegible] primum et ultimum [illegible] [illegible] sunt etiam subordi-
nata, vel [illegible] quod datur primum et ultimum [illegible] et non sunt. Similiter processus
in infinitum, in publico et filius stante eternitate [illegible]. Ita quod primus [illegible]
sunt non datur nisi [illegible] [illegible] [illegible] in familiis [illegible] [illegible]
[illegible] ad [illegible] primum [illegible] usque ad ultimum primus [illegible] quod [illegible]
[illegible] [illegible] repugnat per primum hominem [illegible] si dare primum [illegible]
prima materia tunc vel [illegible] quod omnes sunt [illegible] vel [illegible] omnes homines [illegible]
corrupti [illegible] primum [illegible] repugnat [illegible] [illegible] [illegible] corruptibile
Si [illegible] tunc repugnat [illegible] mundi fuit ab eterno vel [illegible] nullus [illegible]
[illegible] ab eterno [illegible] [illegible] [illegible] volo quod [illegible] [illegible] et [illegible] generatione
[illegible] [illegible] post [illegible] [illegible] [illegible] quod repugnat [illegible] [illegible]
[illegible] quod [illegible] forma, [illegible] et [illegible] generatione et corpore [illegible] esse
[illegible] [illegible] [illegible] [illegible] [illegible] supponere quod [illegible] [illegible]
[illegible] [illegible] si in moventibus et motis procedere in infinitum actu
ordinatis, datur [illegible] infinita [illegible] [illegible] [illegible] [illegible] quod [illegible] ad [illegible]
[illegible] et [illegible] non infinita actu [illegible] [illegible] [illegible] [illegible] [illegible] in mo-
ventia et mota sunt infinita [illegible] [illegible] [illegible] vel [illegible] si moventia et
mota sunt infinita actu [illegible] [illegible] [illegible] [illegible] quia non sunt infinita
actu [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] dubitatur
quod sunt moventia et mota [illegible] subordinata et que sunt [illegible]
[illegible] ad [illegible] quod [illegible] loquendo sunt [illegible] [illegible] [illegible] tantum et
[illegible] quod [illegible] loquendo [illegible] non [illegible] [illegible] in [illegible] [illegible] nisi [illegible]

[illegible] ... homo nec bona nec mala ... [illegible] ... deus ... mali ... [illegible]

... non agit ... mali ... [illegible] ... ad malam operationem ... [illegible]

... homo non potest agere aliquid nisi ... [illegible] ... loquitur de illis que ... [illegible]

... Ptholomeus ... [illegible] ... agere ... [illegible] ... a maioribus ad minores ... [illegible]

... in motoribus ... [illegible] ... motus ... [illegible] ... deus ... [illegible]

... in motoribus ... [illegible] ... in infinitum ... [illegible] ... motus infinitus ... [illegible]

... in motoribus infinitis ... [illegible] ... ista

Pr. Omnia tota proxima et immediata possunt continuari

... in motoribus ... [illegible] ... in infinitum ... Et nota ... [illegible] ... non

sub ratione speciali, sed ista terra celestia sub ratione corporis in generali sunt comparabilia. Sed
sub ratione speciali non, similiter homo et asinus. Sed videamus de conclusione ista
philosophi, omnia corpora sunt comparabilia secundum potentiam supernaturalem, ita quod deus posset
facere quod homo et asinus fierent unum [illegible] secundum accidens. Sed si deus [illegible]
plures formas speciales [illegible] in eadem materia [illegible]
[illegible] In simili [illegible] albedo [illegible] comparabilia in [illegible]
et tamen non sunt in eadem [illegible]. Sed dubitatur an ista sit [illegible]
a philosopho, omnia corpora sunt comparabilia. Respondetur quod sic. Ratio quia philosophus lo-
quitur de possibilitate naturali, quando loquitur de possibilitate simpliciter, quando de possi-
bilitate [illegible] philosophus in aliquo processu [illegible]
[illegible] in alio negat, et [illegible] non est [illegible]
[illegible] in possibilitatem naturalem, et [illegible] in alio [illegible] potentiam supernaturalem
[illegible]
[illegible] potentiam divinam [illegible]
[illegible]. Dubitatur [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Circa textum commentum [illegible] primi libri septimi [illegible]

[illegible] sit in omni motu movens [illegible] Nota primo [illegible]
[illegible] motum, quoddam est primum, [illegible] movens, [illegible] in quod immediate movens
agit, et [illegible] in illud [illegible] in aliud. Aliud [illegible] motum non primum, et [illegible]
[illegible] mediatum movens, distans ab eo [illegible] movens mediate agit in [illegible]
[illegible] non immediate [illegible] movens baculum, et mediate baculo lapidem, [illegible]
lapidem [illegible] baculum [illegible] lapis [illegible] vel non [illegible] motum [illegible]
movens [illegible] quoddam ultimum et [illegible] immediate [illegible] moto [illegible]
[illegible] ultimum movens. Aliud [illegible] movens non ultimum, et [illegible] mediatum [illegible] moto
[illegible] anima [illegible] quod ad [illegible] sufficit [illegible]
[illegible] forma alia [illegible] indistantiam [illegible]
[illegible] aliquod spatium [illegible] medium, [illegible] de ista similitudine loquitur hic philosophus [illegible]
[illegible] medium [illegible] septimo [illegible]
[illegible] omne movens [illegible] motu non [illegible] de similitudine [illegible]
[illegible] ad [illegible] de similitudine [illegible]
in motibus naturalibus [illegible] in [illegible]
[illegible] in motibus [illegible]
[illegible] motum, ut [illegible] patet [illegible]
loquitur de similitudine [illegible] indistantiam [illegible] movens [illegible] indistantia
[illegible] Tertio [illegible] movens quoddam [illegible] movens
movens [illegible] motum [illegible] aliquod medium. Aliud [illegible] movens
[illegible] motum [illegible] aliquod medium [illegible] questionem [illegible]
[illegible] in omni motu, movens [illegible] motum [illegible]
[illegible] indistantiam, [illegible] omne movens [illegible]

per primum vel Si per secundum [illegible]. sed quod omne movens est formaliter cum moto simul Si vero
per primum secundum ad motores est simul cum moto virtualiter. quia a movente procedit virtus, que
simul cum moto est. De tali [illegible] lapidis. Et movens supra, naturale et naturale [illegible]
vocata omne movens corporeum. Deinde sunt simul [illegible], primum et simul cum moto [illegible]
forte vel virtualiter. Dicendum primus naturale generata quod non est naturaliter simul. Dicendum corporeum
per intelligenciam applicatum. que ipse non facit indistancia sed nec distanciam. cum sit incor-
poreum simul vel [illegible] [illegible] dicitur quod est indistans per tantum virtualem et non realem [illegible]
[illegible] per ultimam speram. que secundum astronomos movet omnes speras inferiores
non est simul vel [illegible] quod ultima spera non movet speras inferiores sed intelligencia ultime
spere [illegible] simul [illegible] movet [illegible] sed mediate, quod mediantibus speris, et illis [illegible]
[illegible] et simul cum moto. Dicendum primum, sed nautam, cum absencia est [illegible]
[illegible] navis et non est simul cum navi et hec est [illegible] quia est [illegible] [illegible]
[illegible] Dicendum quod simul cum primo moto [illegible] vel [illegible]. Dicendum forte vel virtualiter
[illegible] Primo stupor piscis in rethe movet manum [illegible] vel piscatoris
quendam virtutem a pisce procedentem, et sic virtus non habet actum nisi in manum piscatoris
[illegible] in rethe quod rethe non est [illegible] illius motus Sed influencia [illegible] movet
manum piscatoris, [illegible] movens est cum moto virtualiter Similiter [illegible] ferrum [illegible] adamas
[illegible] speris [illegible], que sunt convenientes nature ferri [illegible]
[illegible] quod sua influencia magnetis facit aliam in [illegible] et [illegible] aliam [illegible]
[illegible] attinget ferrum, licet aliqui dicant quod non sit hec [illegible] speris
Sed [illegible] quod [illegible] magnes [illegible] cum [illegible] non [illegible] ferrum [illegible]
Ptolomeus [illegible] prima parte quadripartiti [illegible] nisi quod impedimentum [illegible] ad
[illegible] [illegible] influencias [illegible] et movet cum moto [illegible]
Et [illegible] [illegible] pluviam vel aliquid [illegible], et hec [illegible]
influencia [illegible] quandam humiditatem sed aures asini [illegible]
[illegible] pluvie, et hec [illegible] influencia, que [illegible]
humiditatem in asino. [illegible] Ptolomeus in prima parte quadripartiti [illegible]
[illegible] astrologiam, [illegible] sunt asini quia asinus [illegible] [illegible], et ille non
[illegible] [illegible] ad [illegible] [illegible] non [illegible] ab homine [illegible] non [illegible]
[illegible] vel amore [illegible] vel aliud [illegible] [illegible] movet
[illegible] Remedium contra [illegible] est [illegible], et [illegible] laboribus Sed
[illegible] [illegible] in palo, vel [illegible]
[illegible] in tali casu, [illegible] non movet [illegible], sed [illegible]
[illegible] [illegible] voluntatis [illegible], vel [illegible]
[illegible] imaginacionem [illegible] in fantasia [illegible]
[illegible] passiones [illegible]
[illegible] [illegible] [illegible]
[illegible] in media [illegible] distantes, [illegible] venena vel [illegible]
[illegible] plus [illegible] distantes [illegible]
[illegible] demonum, [illegible] venena vel [illegible] simul cum [illegible] moto [illegible]
Et Wilhelmus quidam [illegible] parisiensis, [illegible] quod quidam [illegible]
[illegible] mulieris, et quocienscumque [illegible] ille [illegible]
mulier, [illegible] ille [illegible] dabat [illegible], quod quedam puella [illegible]
[illegible] appropinquare [illegible] ad [illegible] [illegible], et [illegible]
[illegible] quod sic [illegible] [illegible] paralisi, vel [illegible]

et quod imaginandum est quod dentes interiores habent colligantiam ad invicem sicut quod una movet aliam. Sed contra de agno movebatur potentia appetitiva dato quod mulier [illegible] esset istum fore mixtorem filii que in eo parte vel [illegible] [illegible] [illegible] movebat. Videtur quod a qualitate [illegible] virtus appetitiva movebatur circa [illegible] et mulierem et talem qualem [illegible] [illegible] non possumus [illegible] Sed sufficit quod movet cognitiva appetitivam sicut [illegible], sicut [illegible] et [illegible] et [illegible], ut sufficit lupi de corde de visceribus lupi et alie de visceribus agni, nullo [illegible] reparata in [illegible] vel in [illegible], et non [illegible] alio [illegible] quod [illegible] naturali [illegible], sicut [illegible] sunt [illegible] naturalis [illegible] [illegible] mulierem [illegible] movens [illegible] ut [illegible] [illegible] erat [illegible] [illegible] [illegible] motu [illegible] ad [illegible] appetitiva. [illegible] dicunt vulgares [illegible] [illegible] venit ad [illegible] [illegible] contra [illegible] quod naturali [illegible] [illegible] [illegible] de puella que [illegible] [illegible], [illegible] ibi virtus appetitiva movebat [illegible] [illegible] cognitiva, et [illegible] appetitiva movebatur ab ~~[illegible]~~, ab [illegible] naturali, sicut [illegible] de [illegible], [illegible] [illegible] in silva vel latronem, quod virtus [illegible] [illegible] et movet [illegible] [illegible], et cognitiva [illegible] [illegible], ne ultra [illegible] et virtus [illegible] [illegible] quod naturali [illegible] vel [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] et movens [illegible] [illegible] [illegible] [illegible] [illegible] de lupo qui hominem [illegible] [illegible], [illegible] lupus [illegible] [illegible] [illegible] Sed [illegible] lupi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] impedimentum [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible]

Utrum tantum quattuor sint species motus violenti

Nota primo in textu ponit quattuor species motus violenti, et sunt iste tractio pulsio vectio et vertigo. Sed nota illud dicitur trahere quod movet aliquid ad se, et movens est simul ad quod [illegible] quod movens [illegible] et velocius [illegible] motum, [illegible] motus [illegible], et motus quo movens est simul ad quem [illegible] et velocius moto, et [illegible] [illegible] [illegible] Sed dicitur pellere quod movet aliquid a se, et est simul [illegible] non [illegible] an [illegible] sit velocius vel non [illegible] motus pulsionis est motus quo movens est simul [illegible] et pulsio [illegible] duas species [illegible] impulsionem et expulsionem, impulsio est [illegible] [illegible] pellit aliquid [illegible] ipsum usque in fine [illegible] de [illegible] [illegible] [illegible] [illegible] Sed expulsio est [illegible] movens pellit mobile usque ad finem, [illegible] [illegible] [illegible] deserit ipsum ante finem. Sed vectio est [illegible] [illegible] [illegible] [illegible] vel per pulsionem [illegible] [illegible] motum in circulo. Sed vertigo est [illegible] movet aliquid a se, et [illegible] aliam partem ad se, ut patet [illegible] [illegible], [illegible] motus [illegible] componitur [illegible] et pulsione [illegible] [illegible] motum [illegible] [illegible] [illegible] ab alio, vel [illegible] [illegible] vel [illegible] [illegible] Sed [illegible] [illegible] vel [illegible] [illegible] et vertigo ad motum [illegible], [illegible] vel motum ad movens [illegible] et tractio, vel movens a movente [illegible] pulsio [illegible] ad [illegible], quod tantum quattuor sunt species motus violenti [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] tantum quattuor sunt species motus violenti [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] ad illas [illegible] violenti, ad [illegible] [illegible] ut motus lapidis [illegible] [illegible] localis, [illegible] motus violentus [illegible], [illegible] calefacere aque. Dicitur sicut quod [illegible] [illegible] [illegible] [illegible] lapidis, comprehenditur sub pulsione et [illegible] [illegible] [illegible] pulsio. Sed [illegible] [illegible] in [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]

[illegible] in [illegible] impetus [illegible] ad lapidem [illegible] ad maiorem [illegible]
de velocitate motus et non motus. [illegible] impetus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vel cum pedibus [illegible] [illegible] et [illegible] motus [illegible] vel [illegible] ad
[illegible] pellit a se [illegible] aliquid [illegible] [illegible] [illegible] ad se
[illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et aliud [illegible] et ambo [illegible] motus [illegible]

[illegible] secundum qualitatem de prima specie [illegible] et quarta [illegible]

motus [illegible] [illegible] [illegible] qualitatem [illegible] in prima [illegible] [illegible] [illegible]
[illegible] [illegible] ista [illegible] non possunt [illegible] [illegible] sed solum secundum [illegible] qualitatis
[illegible] prima et de [illegible] [illegible] speciebus [illegible] [illegible] [illegible] [illegible] in prima [illegible]
qualitates acquisitas post completam esse disponentes [illegible] ad [illegible] melius vel ad peius
[illegible] in [illegible] specie possunt [illegible] [illegible] qualitates [illegible] disponentes ad melius vel ad
peius [illegible] in tertia specie possunt [illegible] [illegible] qualitates [illegible] [illegible] passionem [illegible] vel
[illegible] ad eas [illegible] tales sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
nota motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
vel in specie [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] mutationem [illegible] [illegible] motum esse in [illegible]
[illegible] illius [illegible] vel [illegible] [illegible] [illegible] illius [illegible] vel [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mutationem [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illam [illegible] [illegible] in aliquid [illegible] [illegible] motus [illegible] [illegible] [illegible] in [illegible]
qualitatem [illegible] [illegible] [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] illuminatio non [illegible] motus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in instanti [illegible] [illegible] [illegible] [illegible] in instanti
[illegible] [illegible] et non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] non [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qualitates de prima [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] specie et [illegible] motus [illegible] qualitates [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qualitates
[illegible] qualitates de prima [illegible] [illegible] [illegible] [illegible] [illegible] qualitas [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible] [illegible] [illegible]
[illegible] qualitas de prima et [illegible] speciebus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] acquisita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in prima specie [illegible] [illegible] non [illegible] motus [illegible] [illegible] qualitas
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad aliquid [illegible] [illegible] motus [illegible] motus [illegible] [illegible] [illegible]
[illegible] ad aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] reales [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] in [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] vel in specie
[illegible] specie et [illegible] motus [illegible] acquirunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

per se motus, quia qualitas que tempus aut [illegible] vel [illegible]. Sed secundum [illegible] [illegible]
[illegible] est per se motus. Et quod acquiritur per dispositiones [illegible], quod dicitur non [illegible]
[illegible] quantum quod [illegible] [illegible] / Secunda [illegible] [illegible] secundum qualitates
de tertia specie est per se motus. Sed qualitates de prima specie sunt qualitates de tertia
etiam specie [illegible]. [illegible] negando quantum quod [illegible] a non appellato ad appellatum
quod licet per se in [illegible] non appellat [illegible] [illegible] et in [illegible] appellat [illegible] licet [illegible]
et quod licet [illegible] [illegible] depon[illegible]. [illegible] quod dicitur caliditas [illegible] disposita acquisita [illegible]
licet caliditas [illegible] [illegible] forma disponere [illegible] caliditas est disposita sive [illegible]
[illegible] [illegible] qualitatem acquisitam [illegible] [illegible] vel male [illegible] disponens [illegible] ad
[illegible] vel ad [illegible] [illegible] [illegible] facile vel difficile mobile a subiecto
caliditas non est disposita [illegible] [illegible], tunc [illegible] disposita est in prima specie qualitatis [illegible]
[illegible] in prima specie [illegible] [illegible] per se motus [illegible] [illegible], [illegible] de [illegible]
est vero [illegible] secundum Marsilium quod ad per se motum non sufficiat [illegible] [illegible]
sed plures [illegible], [illegible] est [illegible] [illegible] per se [illegible]. [illegible] de per se per motum
[illegible] [illegible] [illegible] per illos [illegible] de nomine [illegible] [illegible] [illegible], et [illegible]
non conveniunt in [illegible] [illegible] [illegible] [illegible] in prima specie qualitatis, et [illegible]
[illegible] non [illegible] [illegible] qualitates de prima specie [illegible] [illegible] per se motus, quod [illegible]
et [illegible] per se motus, quod [illegible] [illegible] quod in [illegible] [illegible] non [illegible] per se motus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]. Sed [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] est [illegible] sufficiens [illegible] [illegible] sufficiens [illegible], tunc [illegible]
non [illegible] de [illegible], [illegible] [illegible] [illegible] [illegible] vel alio modo [illegible]
[illegible] secundum qualitates de prima specie [illegible]. Sed quod dicitur [illegible] [illegible]
[illegible] quod plures in [illegible] [illegible] [illegible] [illegible] [illegible]. Sed [illegible]
tamen [illegible] maxime a se motum distant. [illegible] [illegible] [illegible] distantia [illegible]
de [illegible] [illegible] differentia [illegible] et [illegible] dato quod distantem [illegible], tunc non [illegible]
activa et passiva [illegible] [illegible] et non [illegible] [illegible]. [illegible] secundum [illegible] est per se motus
[illegible] [illegible] [illegible] [illegible] est per se motus. Sed [illegible] [illegible] de qualitatibus de [illegible]
specie [illegible] [illegible] [illegible], [illegible] [illegible] quod [illegible] plures, [illegible] secundum [illegible] est motus
[illegible] non per se. Et [illegible] [illegible] in prima specie non est per se motus, et illa [illegible] qualitates [illegible]
[illegible] acquiruntur [illegible] [illegible]. Sed [illegible] [illegible] ad calefactionem non [illegible] per se motus
quod [illegible] [illegible] [illegible] [illegible]. [illegible] quod ad [illegible] quod aliquis motus [illegible] [illegible]
[illegible] [illegible], [illegible] quod [illegible] aliud motum talem [illegible] [illegible] [illegible]
[illegible]. Et [illegible] in [illegible] motus [illegible] non est de calefactione, quod licet [illegible]
[illegible] [illegible] motum quod motus [illegible], tamen non [illegible] motum talem. Sed [illegible]
[illegible] [illegible] [illegible] [illegible] motum localem talem. [illegible] [illegible] est [illegible] non motus
motus localis, [illegible] [illegible] calefactionem, [illegible] ad [illegible] quod motus [illegible] aliud motum
[illegible] quod [illegible] [illegible]. Sed [illegible] [illegible] caliditas [illegible] [illegible] ad multiplicationem
[illegible] caliditas [illegible] aliud motum. [illegible] quod caliditas licet [illegible] ad aliud
motum, qui non est [illegible] [illegible], sed non ad aliud, qui est [illegible] [illegible]. [illegible]
[illegible] in [illegible], [illegible] in [illegible] specie qualitatis non est per se motus. [illegible] quod [illegible]
formas alterativas, denominatur a [illegible]. Sed [illegible] [illegible], non [illegible]
in nomine de [illegible] [illegible] [illegible] est [illegible], quod secundum [illegible], [illegible] [illegible]
[illegible]. Sed [illegible] [illegible] quod secundum qualitates de [illegible] specie [illegible] [illegible] [illegible]
quod [illegible] [illegible], non [illegible] in nomine [illegible], [illegible] [illegible] [illegible], tunc [illegible]
[illegible] [illegible], nisi iam [illegible] [illegible] est. Sed [illegible] non est de albatione, [illegible] [illegible]
aliquis [illegible] de albatione, [illegible] quod de albo [illegible] [illegible] album. Sed [illegible] [illegible]

solum secundum qualitates de tertia specie quae sunt proprie motus. Sed an secundum omnes dubitatur, quia aliquae sunt qualitates de tertia specie quae acquiruntur per modum passibilis, ut de albedo scilicet ad significationem in una [illegible] vel ad caliditatem in a[illegible] [illegible] [illegible] aut per [illegible] a puris [illegible], ut caliditas et frigiditas et ad [illegible] proprie motus est.

Utrum virtus sit dispositio perficiens formam subiectum ad optimum

Nota secundum philosophum 7º physicorum, [illegible] diffinitur sic: virtus est quae habentem perficit et opus eius bonum reddit. Vel virtus est habitus electivus in medio consistens quo ad nos prout sapiens determinabit. Secundo nota virtus est duplex, in [illegible] dam est naturalis alia per se acquisita; acquisita est duplex, quaedam est acquisita per actus operationes, quaedam per infusionem. Virtus acquisita per actus operationes est duplex: quaedam est virtus moralis, quaedam intellectualis. Dubitatur ergo ad quaestionem quia [illegible] ibi virtus quaedam perfectio [illegible], et dispositio [illegible] [illegible] [illegible] cum [illegible], et ita virtus per [illegible] et dispositio [illegible] quaestio [illegible] quia virtus est dispositio perficiens formam subiectum ad optimam operationem [illegible] finaliter [illegible] [illegible] si virtus [illegible] disponit [illegible] ad optimam operationem [illegible] secundum subiectum et [illegible] in [illegible] [illegible] [illegible] in uno non est perfectio, et [illegible] non est separabilis [illegible] [illegible] quia omnis perfectio non est separabilis [illegible] quia omnis perfectio [illegible] non est separabilis a suo perfectibili. Sed virtus [illegible] separabilis [illegible] non est separabilis a suo perfectibili.

Utrum in parte animae intellectivae fiat alteratio

Nota quod partem animae intellectivae [illegible] anima intellectiva [illegible] secundum quod [illegible] sunt [illegible] de [illegible] anima intellectiva secundum [illegible] [illegible] [illegible] [illegible] opinio [illegible] [illegible] animam intellectivam [illegible] [illegible] de potentia materiae et [illegible] [illegible] [illegible] [illegible] in parte animae intellectivae [illegible] fit alteratio [illegible] non [illegible] alios [illegible] alteratio secundum qualitates spirituales [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de potentia materiae [illegible] [illegible] [illegible] Secundo nota alteratio est duplex: quaedam proprie dicta, quae fit cum abiectione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicta, quae non fit cum abiectione [illegible] [illegible] ad quaestionem [illegible] in parte animae intellectivae non fit alteratio proprie dicta. Sed bene [illegible] dicta [illegible] quia [illegible] alteratio proprie dicta fit cum abiectione [illegible] [illegible] non est de parte animae intellectivae [illegible] ibi non est alteratio [illegible] [illegible] proprie dicta [illegible] in parte animae intellectivae bene est alteratio [illegible] dicta, ut de [illegible] [illegible] [illegible] [illegible] alteratio proprie dicta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in parte animae intellectivae est alteratio [illegible] [illegible] [illegible] [illegible] [illegible] alteratio [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in parte animae intellectivae non est [illegible] proprie dicta [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] non est alteratio [illegible] operationes [illegible] [illegible] [illegible] [illegible] proprie alteratio [illegible] non fit [illegible] [illegible] ad alterationem proprie dictam [illegible] [illegible] [illegible] [illegible] parte [illegible] [illegible] [illegible] parte intellectiva in [illegible] [illegible] [illegible] [illegible] in parte animae [illegible] est proprie alteratio [illegible] de potentia [illegible] [illegible] [illegible] non [illegible] quia in tali non est proprie alteratio [illegible] [illegible] parte animae intellectivae

cum sit idem quod in uno supposito cum tamen una anima. Sed contra tamen in corpus anime intellectiva per qualitates primas impeditur quod alteratur. Respondetur quod non impeditur anima per se sed organa deficiencia anime intellective [illegible]. Et per consequens anima intellectiva actus non [illegible] [illegible]. Anima intellectiva non alteratur per qualitates ut per gaudium vel tristiciam quod [illegible] primo [illegible] de anima [illegible] de anima gaudium [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] gaudium per animam quod anima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sunt [illegible]. Sed contra tamen complexionabiles quod mutabiles [illegible] intellectiva [illegible] complexionabiles per imitationem complexionis [illegible] corporis [illegible] dispositionum anima sensitiva [illegible] operationes [illegible] [illegible] [illegible] [illegible] phizonomie [illegible] [illegible] de anima. Molles carne aptos mente dicimus. Sed non complexionabilis [illegible] de [illegible] complexionalem [illegible] complexionabilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alterabilis. Sed contra tamen in anima intellectiva passiones [illegible] conceptus quod alteratio. Dicitur quod tales passiones [illegible] [illegible] [illegible]. Sed [illegible] passiones [illegible] [illegible] appetitus sensitivi [illegible] [illegible] passionem [illegible] [illegible] alterabilis

Utrum anima in sedendo et quiescendo fiat prudens

Utrum [illegible] [illegible] autoritas [illegible] [illegible] [illegible] [illegible] quod anima sedendo et quiescendo ab operationibus [illegible] fit prudens [illegible] [illegible] [illegible] [illegible] in sedendo et quiescendo fit prudens [illegible] in sedendo passiones [illegible] et anime [illegible] prudens [illegible] [illegible] quod homo passionatus non fit prudens [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] passiones [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] passiones [illegible] [illegible] [illegible]. Sed contra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Circa tamen [illegible] tractatum secundum septimi libri utrum

aliqua sit compatibilis [illegible] [illegible] [illegible] [illegible] [illegible] ad hoc [illegible] aliqui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Nota comparatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anima. Sed secundum Marsilium [illegible] anima [illegible] Septima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Octava [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nona in ordine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

comparat cultellum unum verum in acumine, quia acutiores non sunt cultello, et unum verum
secundum esse, quia acutiores sunt cultello quo ad aperitionem et ad [illegible]. Sed unum
secundum melodiam. Decima quia omnis [illegible] illorum differens [illegible] quando sunt comparabiles sunt
[illegible] et non genus nisi genus sit comparabile et ipsa non [illegible]
latent multe equivocationes, ut dicit [illegible] in textu et plures [illegible] in quibus
que [illegible] comparatio, ut [illegible] genus ad ipsas species, et ideo non omnis [illegible]
[illegible] plura. Sed omnis [illegible] albus plura, [illegible]
[illegible] quia res adiu comparabiles sunt [illegible] dicunt quia sunt [illegible]
[illegible] in textu quia [illegible], quia comparabilia adiu dicuntur esse [illegible]
[illegible] quia res comparabiles dicuntur [illegible] in subiecto plures [illegible]
[illegible] exemplificat quia [illegible] comparatur [illegible] in albedine quia utrobique [illegible]
[illegible] albedines [illegible] et eius subiectum
[illegible] comparabilia in albedine quia utrobique [illegible] non est eius subiectum [illegible] et aqua non
albedines et [illegible] aqua alba [illegible] aqua [illegible] subiectum [illegible]
alba [illegible] non aqua suscipit albedinem [illegible]. Sed [illegible]
[illegible] est eius subiectum [illegible]
non comparabilia adiu. [illegible] non comparatur [illegible] et aqua, et [illegible] et aqua
in qua omnes conditiones [illegible] requisite ad comparationem [illegible] dicta et de
[illegible] comparabilibus [illegible] comparabilia [illegible]
[illegible] comparabilia
de homine et de asino [illegible] albedo dicta
[illegible] dicta homo et albedo asino [illegible] et [illegible] comparatur
[illegible] non [illegible] conditiones dicte et [illegible] dicta,
[illegible] non comparatur [illegible] albedo homine
[illegible] dicta, et de qua una vice et
[illegible] plures [illegible] dicta comparatur [illegible] plura [illegible] alia non
[illegible] non [illegible] aliquod
[illegible] homo et melior homo, et comparatur non [illegible]
[illegible] in infinitum [illegible]
[illegible] non comparabilia [illegible]
[illegible] comparabiles sunt [illegible] comparabilia [illegible]
[illegible] comparatur homo et melior asino [illegible]
[illegible] comparabilia [illegible] comparabilia [illegible]
et non [illegible] comparabilia dicuntur [illegible]
[illegible] comparabilia [illegible]
[illegible] sunt comparabilia adiu [illegible] et [illegible]
ad [illegible] comparatio [illegible] dicta requiritur [illegible]
que [illegible] comparabilia sunt [illegible] una [illegible]
[illegible] requisita ad comparationem [illegible] et [illegible]
[illegible] homines et asinus in albedine [illegible]
[illegible] sunt [illegible] subiectum [illegible] in quibus

conveniat una dispositio, et quia ibi non est comparatio proprie dicta. Secundum est includ-
abilem quod dispositio in qua fit comparatio non conveniat utrique comparabilium
propter illam rationem albus est acutior voce. Sed ultimus quae dispositio sint secundum speciem
et quia ibi non est comparatio. Sed est magis coloratus pro loco
secundum est et magis albus pro loco. Nota septima conditio necessaria est. Sed ibi est proprie dicta
dispositionem illam secundum quam fit comparatio sit susceptibilis magis et minus quod tamen sint
magis et minus dicitur intensionem vel extensionem indivisibilem. Patet hic quod dicitur
magis et minus qualitas quantitas secundum quam non fit comparatio ut verbi gratia magis
bicubitum, et hic quod dicitur per dictam intensionem vel extensionem indivisibilem
dicitur tamen secundum quantitates quae et comparantur, licet non suscipiant magis et
minus, per dictam intensionem, licet suscipiant magis et minus per dictam
extensionem. Nota conditio est quod ad comparationem requiruntur res comparate
et quod hic habetur quod debent esse plures res vel plures, et sic intelligitur quod debent
esse ad minus duae realiter distinctae vel una vitam duarum generis
ad minus, quia comparatio est in uno respectu ... Dicitur vel una vice diversis
generibus quod aliquis idem sit comparatus ad semet ipsum, ut Sortes est hodie albior quam
heri. Octava conditio est quod dispositio debet esse ambobus convenire in quanto
comparationis et intelligitur de una dispositione in specie individua vel individua. Dicitur in specie quia
si aliquando in uno non potest esse in diversis speciebus. Dicitur individua vel individua, quia
sit ibi comparatio. Sed est magis albus quam pro loco niger, tamen ibi fit comparatio in
una dispositione mixta quod vel albedo, id est Sortes est magis mixtus albo quam pro loco
niger, et comparatio fit in intensione. Sed mixtae tamen comparatio fit in diversis
dispositionibus quae in albedine et nigredine. Sed debetur albedo in quantum
Sortes et pro loco albedo comparatur, tamen est in Sorte vel in Platone. Et sic albedo
comparatur pro loco, est in Sorte et albedo in quantum pro loco comparatur
secundum est in Platone. Sed quod de specie in textu, quia ista dispositio debet verificari
quia non est species specialissima. Nona conditio est quod debet convenire utrique et ...
speciem specialissimam vel secundum genus ut si genus est comparabilis comparabile et secundum
tamen verum univocatio ... ut sic comparatur ad ea secundum genus. Sed
univocatio speciei et quia non est comparabile et genus non tamen requiritur
nigra, nec illa homo est magis coloratus ... dicta, albus est magis coloratus
quam ipse dictus, quia ... non valet, albus est albus nigro, quia albedo
tota contraria, et quia ... ab inferiori ad superius ... quia non
valet ... ab inferiori ad superius cum dictum includit ...
... quae fit ... secundum speciem ... magis. Decima conditio quod
... quae fit comparatio ... speciem ... Et intelligitur. Dicitur
licet non sint eiusdem speciei, et comparabilia ... quadrata et triangulus
dispositiones quae sunt ... secundum speciem ... possunt convenire in aliqua
communi dicto et non ... de quo loquitur ... sed secundum speciem

[illegible] comparatur saltim in actu [illegible] ut homo et asinus in albedine non autem in eo [illegible] libet [illegible] quod comparatio [illegible] homo ad asinum nulla [illegible] [illegible] homo [illegible] asinum in infinita [illegible] et [illegible] non [illegible] infinite [illegible] nam ille [illegible] non [illegible] homo [illegible] infinite [illegible] asino [illegible] infinite [illegible] et [illegible] a comparatione ad parum [illegible] quod non [illegible] [illegible] [illegible] et [illegible] quod [illegible] ad asinum [illegible] infinite [illegible] [illegible] [illegible] [illegible] quod alia [illegible] [illegible] [illegible] [illegible] [illegible] in aliquos quod ea que sunt comparabilia [illegible] sunt eiusdem speciei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod in quibus [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] specie [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] quod [illegible] fortissimus [illegible] [illegible] [illegible] comparatio [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] quod [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortissimus homo [illegible] fortissimus [illegible] non [illegible] [illegible] fortissimus [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] comparatio [illegible] [illegible] [illegible] ad [illegible]

Utrum omnis motus sit comparabilis omni motui. Nota [illegible] motus sunt [illegible] que quidam sunt diversarum specierum alii sunt eiusdem speciei [illegible] ut motus [illegible] cum motu [illegible] vel duo motus alterationis [illegible] [illegible] [illegible] ad questionem [illegible] conclusiones [illegible] motus [illegible] comparabilis alteri motui qui est eiusdem speciei sicut motus [illegible] comparatur alteri motui [illegible] [illegible] motus [illegible] specierum [illegible] non sunt ad invicem comparabiles motus [illegible] et motus rectus [illegible] [illegible] [illegible] [illegible] motus [illegible] comparatur motui recto [illegible] [illegible] motus [illegible] velocior recto [illegible] quod motus rectus [illegible] comparatur ad motum [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus non [illegible] motui recto [illegible] [illegible] [illegible] velocitas motus recti [illegible] [illegible] lineale ut [illegible] [illegible] vadit ad [illegible] [illegible] velocius [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] velocitas motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] velocius movetur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod ad comparationem [illegible] [illegible] requiritur quod [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible] velocior motu recto [illegible] non [illegible] [illegible] [illegible] quod [illegible] in [illegible] [illegible] [illegible] [illegible]

[illegible] per illo quod attribuitur [illegible] non [illegible] aliud modo distinctio, [illegible] velocitatem
tenet [illegible] motum [illegible] et motum [illegible], [illegible] secundum [illegible] modo, [illegible]
et aliud [illegible] dictum est [illegible]

Utrum in quibus lateant multe equivocationes

[illegible] quod [illegible] philosophus [illegible] quod non [illegible] aliqua ad invicem comparari
genera [illegible] in quibus, sub quibus latent multe equivocationes [illegible]
[illegible] a pluribus speciebus de quibus [illegible] non [illegible]
sub [illegible] et quod non [illegible] genus non [illegible] exemplum
[illegible] ille [illegible] non [illegible]
[illegible] non [illegible] ab [illegible] ad [illegible]
ad [illegible] analogiam [illegible] non impedit [illegible]
que [illegible] analogie [illegible]

Utrum dicte [illegible] due regule date a philosopho sint vere

nota philosophus in isto capitulo ponit septem [illegible] quarum prima [illegible] si aliquod
[illegible] movet aliquod mobile per aliquod spacium in aliquo tempore [illegible]
[illegible] medietatem illius mobilis per [illegible] spacium [illegible]
[illegible] portat lapidem per unam leucam [illegible] medietatem illius [illegible]
portabit [illegible] tempore per duas leucas. Secunda regula [illegible] aliqua [illegible]
aliquod mobile per aliquod spacium in aliquo tempore, [illegible]
[illegible] illius mobilis per [illegible] spacium in medietate temporis [illegible]
[illegible] lapidem per unam leucam in una hora, medietatem illius lapidis [illegible]
[illegible] in medietate hore per unam leucam. Secunda [illegible] iste regule [illegible]
[illegible] de motibus in quibus [illegible] proportio [illegible] resistentia mobilis [illegible]
[illegible] de motibus [illegible] resistentia mobilis [illegible]
[illegible] mobile [illegible] totam resistentiam [illegible]
motorem, [illegible] quod facit ad [illegible]
[illegible] Tertia [illegible] si mobile [illegible]
[illegible] totam resistentiam [illegible]
non [illegible] mobilis [illegible]
[illegible] nota [illegible]
in duple maiorem [illegible] mobilis [illegible] a proportione mobilis [illegible]
[illegible] motores [illegible]
[illegible] de motoribus [illegible]
[illegible]
[illegible] ad [illegible] non [illegible]
[illegible] proportio motorum [illegible] dupla ad [illegible]
[illegible] mobilis [illegible]
Secunda [illegible]
de [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
et non [illegible]

quia virtus ablata non est sufficiens sed virtus [illegible] acquisita per frequentem operationem [illegible] maior / dicitur quod ipsa potentia motiva per duplum ad resistentiam [illegible] pone geretur / tunc si est agens naturale [illegible] mobile movebit in duplo spatio. Sed si est agens liberum [illegible] agit [illegible] possit. / Dicitur ulterius quod ipsa virtus motiva [illegible] duplum / quia si [illegible] movet lapidem usque ad aug[illegible] / et tandem fatigaretur / tunc [illegible] illius lapidis non posset portare per duplum spatium. Sed si sunt dupla eius potentia tunc [illegible] ipsa / quia stat quod [illegible] fatigaretur / [illegible] resistentia / et [illegible] potentiam [illegible] que [illegible] infinite possibilitatis. Dicitur ad [illegible] agens extra [illegible] / [illegible] accidentaliter [illegible] aggravatur [illegible] proportio motoris mobilis / [illegible] est [illegible] Sed ad [illegible] [illegible] proportionem motoris mobilis / pone [illegible] non sit [illegible] illud [illegible] quod [illegible] resistit [illegible] non resistit / [illegible] non [illegible] [illegible] ita forte in [illegible] non [illegible] in resistendo [illegible] [illegible] quam passum [illegible] resistendo [illegible] agens in agendo [illegible] proportio [illegible] non motoris mobilis [illegible] maior mobilis [illegible] agens [illegible] in agendo quam passum in resistendo [illegible] proportio maior [illegible] Dicitur ibi [illegible] tunc si est agens [illegible] si est agens naturale tunc [illegible] Et ideo intelligitur de agentibus liberis [illegible] possibile ut [illegible] quia [illegible] non movet. Sed [illegible] in agentibus liberis non [illegible] [illegible] posse [illegible] potentia libera [illegible] agere [illegible] placet [illegible] non [illegible] voluntatis [illegible] ad [illegible] [illegible] Sed [illegible] non potest cogi [illegible] Si aliqua virtus movet aliquod mobile in aliquo tempore [illegible] aliquod spatium cum resistentia [illegible] potentia media [illegible] resistentia [illegible] in [illegible] Dicitur ibi [illegible] resistentia [illegible] intelligitur [illegible] [illegible] in [illegible] movet [illegible] ut [illegible] et [illegible] motor [illegible] in [illegible] [illegible] mobile [illegible] resistentia. Dicitur [illegible] potentia resistentia media [illegible] non [illegible] in [illegible] / [illegible] Dicitur ibi [illegible] potentia eius non [illegible] [illegible] Dicitur [illegible] in [illegible] motoris non [illegible] / [illegible] eius [illegible] in [illegible] quia si [illegible] mediatatem [illegible] in media hora [illegible] non posset [illegible] posset portare [illegible] mediatatem [illegible] resistentia [illegible] resistentiis [illegible] medio [illegible] spatium / [illegible] non [illegible] mobile [illegible]

[illegible] per [illegible] forte [illegible] [illegible] principaliter [illegible]

Nota [illegible] septem regulas. De proportione motuum. [illegible] sunt dicte in [illegible] [illegible] Sed [illegible] Si aliqua virtus movet aliquod mobile [illegible] aliquod spatium in aliquo tempore [illegible] movebit [illegible] mobile [illegible] in [illegible] [illegible] lapidem [illegible] in una hora / [illegible] illum lapidem [illegible] in media hora [illegible] / [illegible] in [illegible] [illegible] mobile / [illegible] si alia virtus movet aliquod mobile per aliquod spatium in aliquo tempore [illegible]

movebitur medium motu locali per consimile spacium in equali tempore. Quinta conclusio secundum positionem
Si aliqua virtus movebit aliquod per motum localem per aliquod spacium in aliquo tempore non
oportet quod eadem potentia seu virtus in eodem tempore moveat duplum motu locali per medietatem spacii
et hec conclusio probatur [illegible] conclusio [illegible] per virtus in tempore et mobile [illegible] tunc virtus
[illegible] movere motu locali per aliquod spacium non tamen oportet quod eadem virtus in [illegible] moveat du-
plum motu locali [illegible] per medietatem spacii spacii in eodem tempore quia si sic
tunc a proportione minoris inequalitatis fieret actio. Sexta conclusio Si aliqua virtus mo-
veret aliquod motu locali per aliquod spacium in aliquo tempore non oportet quod medietas illius virtutis
moveat idem motu locali in eodem tempore vel in [illegible] per aliquod [illegible] spacii [illegible]
conclusio que est contra dictum [illegible] Si due virtutes movent duo mobilia duplum
aliquod spacium in aliquo tempore tunc aggregatum ex illis virtutibus movebit aggrega-
tum ex mobilibus per consimile spacium in equali tempore. Secundo nota iste conclusiones debent intelligi de
motoribus naturalibus que movent secundum exigentiam sue potentie. Et si applicantur
ad movendum libere tunc oportet supponere quod talia moventia libere moveant secundum totam
exigentiam sue potentie. Tertio nota iste conclusiones debent intelligi de motibus per totum uniformiter
[illegible] quod [illegible] motus non sunt velociores in fine quam in principio, et quod hec [illegible] mobile, quia
et conclusiones non sunt intelligende de motu celi ut dictum est. Et conclusiones mixtum [illegible] ad
effectum naturalem [illegible] imaginationem aut [illegible]. Quarto nota per virtutem
moventem in proportione [illegible] intelligi omne illud quod inclinat ad producendum motum vel ad
velocitatem motus, et per mobile totam resistentiam. Contra [illegible] lapis [illegible] ponit
movendum ad aliquod spacium et mediare non oportet quod [illegible] medietas lapidis [illegible]
non per motum quod [illegible], quia [illegible] totam resistentiam non est medietas [illegible] non
motivum ad resistentiam, [illegible] proportionem maioris inequalitatis totius virtutis
motive ad resistentiam medietatem [illegible]. Si proportio maioris inequalitatis medietatis virtutis
tunc [illegible] dupla ad totam resistentiam tunc proportio maioris inequalitatis totius virtutis mo-
tive ad medietatem [illegible] dupla ad medietatem resistentie quia [illegible]
[illegible] Ridiculum ergo ad questionem iste questio [illegible] ad [illegible]
[illegible] bene ponere, [illegible] ubi proportio motoris est dupla ad resistentiam et quod [illegible]
maneat [illegible] proportio maioris inequalitatis medietatis virtutis motive ad medietatem
resistentie equalis est proportioni maioris inequalitatis totius virtutis motive ad totam re-
sistentiam. Et nota tertia conclusio intelligitur de agentibus naturalibus, agentibus secundum ultimum sue
posse ut ignis in [illegible] agere. Si enim aliquod passivum aptatum esset [illegible]
aptum est ab eo pati et hec dicitur propter salamandram, que si veniret in ignem non
[illegible] combureretur, et causa dicetur [illegible] Salamandra est [illegible]
[illegible] quod [illegible] ignis [illegible] non [illegible] comburere [illegible]
Alii dicunt quod salamandra non veniret in [illegible] que est secundum [illegible] de
[illegible] quibus vera questio [illegible] mixtum. [illegible]
[illegible] salamandra est in igne non [illegible] sed fumoso, quia [illegible] non [illegible]
propter [illegible] et tertia conclusio supponit quod passum sit aliquod [illegible]
[illegible] movere aliquod mobile [illegible] in aliquo tempore et hec [illegible]
[illegible] non ut patet in [illegible]. De quarta [illegible] quarta conclusio, de virtute
divisibili propter virtutem intelligentie que non est divisibilis. [illegible] non oportet quod medietas
virtutis sue moveat medium mobile per consimile spacium in equali tempore. [illegible]
[illegible] intelligentie [illegible] mobile ergo [illegible] concessam [illegible]
[illegible] quod [illegible] et [illegible] non oportet [illegible]. Et si [illegible]

deinde [illegible] tunc debet dividi, et hoc volunt plures. Sed non obstat [illegible] incessus [illegible]
[illegible] eadem resistentia [illegible] de [illegible] uniformiter [illegible] et hoc [illegible] quod si esset
aliquod mobile quod in una parte esset maior [illegible] quam in alia tunc [illegible]
non esset resistentia [illegible] [illegible] dividi [illegible] medietatem [illegible]
[illegible] resistentia [illegible] alio [illegible] motum [illegible] resistentia et [illegible] De septima
[illegible] motum quod [illegible] movetur quia aggregatum [illegible] [illegible]
[illegible] in [illegible] quod [illegible] [illegible] due partes [illegible] sunt [illegible]
[illegible] omnem [illegible] quod [illegible] tota pars [illegible] de [illegible]
[illegible] ut [illegible] antiquitus [illegible] pondus et [illegible]
[illegible] isti [illegible] non potuit [illegible] in [illegible] mobile [illegible]
[illegible] antiqui [illegible] [illegible] licet [illegible] [illegible] illud [illegible]
[illegible] plus movet [illegible] ubi iste [illegible] non [illegible] movens
[illegible] quia non sunt [illegible] de primo [illegible] adire partium
[illegible] quod resistentia et [illegible] quia iste due partes [illegible]
non sunt [illegible] [illegible] in [illegible]
[illegible] [illegible] gravitas movetur deorsum et levitas
[illegible] in aggregatum [illegible] movent aggregatum [illegible]
[illegible] quod [illegible] motive non sunt [illegible]
de [illegible] [illegible] sed tantum
[illegible] possent [illegible] ad [illegible] [illegible]
[illegible] illud aggregatum [illegible] ad se [illegible] magnus
[illegible] tunc [illegible] [illegible]
[illegible] movet [illegible] [illegible]
[illegible] non sunt [illegible] in effectu [illegible] de [illegible]
[illegible] [illegible] de illo [illegible] in effectu [illegible]
[illegible] in effectu [illegible] [illegible] et [illegible]
non [illegible] illud quod non [illegible] in effectu [illegible] quod non [illegible]
[illegible] de [illegible] et [illegible] non sunt [illegible]
effectu [illegible] de [illegible] [illegible]
[illegible] [illegible] quod [illegible] plures
[illegible] in illo [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] in [illegible] motum et omnia que dicta
[illegible] [illegible]
[illegible] in effectu [illegible]
[illegible] [illegible]
[illegible] [illegible] in [illegible] quod [illegible] movens
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] movetur [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

non est indivisibilia non est mirabile quod sequitur esse impossibile, nam ad impossibile sequitur impossibile. Sed quod tunc sequitur adiceas quod nunquam non potest pertransire, sed tamen haec longitudo pertransita in media hora. Sic ergo patet quod posita est finis septimi etc.

Sequitur octavus liber physicorum

in septimo physicorum determinat de continuitate motus et de duratione eius, dubitando utrum motus sit aeternus, et de quantitate primi motoris et sequitur hic iste liber, qui totaliter

Primo determinatur de aeternitate motus in se et de duratione eius, in tertio ostenditur utrum motus sit aeternus vel temporalis, in quarto determinatur de quantitate motoris, et de perpetuitate eius etc. Patet colligantia octavi cum septimo quia in septimo determinabatur de motu comparando motum ad motorem, sed in octavo determinatur de motore in ordine ad motum. Circa primum est dubitandum

Utrum physicus naturalis habeat considerare de primo motore

Nota primo considerare primum motorem sit duplex considerari uno modo quo ad quidditatem eius et quo ad quia est et quid est, et talis absoluta consideratio sit ab alio ad aliud alio modo in ordine ad causata et respectu primum motorem secundum quod sunt vel sunt respectivos et non absolutos. Conclusio: primus motor potest considerari duplex quantum non quoad hoc sic consideratio primi motoris potest de eo scire in patria vita, et si sufficiens non est sic comprehensibilis. Ergo quia non est scire per se, sed oculus nycticoracis ad lumen solis, sic se habet intellectus noster ad manifestissima in natura, et ad primas causas quoad deum et ad intelligentias. Sed quantum oculus nycticoracis non potest comprehendere lumen solis, sic se habet intellectus ad primum motorem, et quoad hoc de primo motore velle notitiam possimus habere in vita. Conclusio: si enim aliquae vigeret sunt naturales quas tamen difficulter apprehendimus vel non apprehendimus, ut sunt sola fides, et non mirari debemus quod talia apprehendere non possimus, non est mirum cum sumus distinguentes per res. Sed ponit distinctas res quemadmodum sunt res in rebus obiectivis, de quibus dicitur quod sicut non licet metaphysicus considerat de primo motore, sic etiam naturalis de eo considerat inquantum est principium et causa transmutationis. Sicut patet quod sicut quidam in divinis quod metaphysicus non considerat quod sit causa considerari sub ratione quod est motor primus, de primo motore metaphysicus non considerat. Sed dicitur quod hic considerat de primo motore, modo hic considerat ex proprietatibus, sed hic considerat sub ratione in principali principio movendi inquantum est causa transmutationis. Sed inquantum est causa et principium omnium rerum, et hoc non licet primus motor nec hic attribuere ad passivum potentiae physicae, vel ad passivum passivae, et hoc sufficiat ad hoc quod considerare primi motoris. Nunc

considerationem philosophi naturalis [illegible] quia ad questionem per duas propositiones [illegible] metaphysica
determinat de primo motore ipsum considerando primo. Secunda philosophus declarat
de primo motore ipsum considerando [illegible] prima patet, quia ad metaphysicam pertinet considerare
de causis primis, sed motor primus est causa prima et pertinet ad metaphysicam considerare
considerare de primo motore, et hoc est verum quantum ad [illegible] [illegible] ad eum
quod etiam pertinet ad quodcumque metaphysice sed [illegible] quo ad [illegible]
patet per rationem per [illegible] [illegible] [illegible] et [illegible] Secunda naturalis [illegible]. Secunda
[illegible] [illegible] [illegible] sed primus motor et quedam [illegible] [illegible] considerationem
naturalis de primo motore [illegible] considerare, [illegible] patet primo [illegible] [illegible] philosophia
de prima [illegible] [illegible] [illegible] metaphysice. Non est impossibile [illegible] [illegible] est non
declaretur per signa naturalia et [illegible] ad [illegible] [illegible] [illegible] philosophi
octavo [illegible] [illegible], quia metaphysica non potest investigare et demonstrare primum motorem
et [illegible] considerando ipsum [illegible] sed primo considerando [illegible]. Et metaphysica
[illegible] primum motorem devenire ad [illegible], [illegible] non ad [illegible]. Sed [illegible]
[illegible] [illegible], [illegible] non [illegible] [illegible] ubi [illegible] [illegible] [illegible] [illegible]
et ubi sola [illegible] [illegible] [illegible] [illegible]. De secundo [illegible] [illegible]
in primo [illegible] motore [illegible] considerationem primi motoris patet ad metaphysicam
et hoc est verum considerando ipsum primo non [illegible] [illegible] [illegible] [illegible] de philosophia
ipsa metaphysica [illegible] considerat de [illegible] [illegible] [illegible], [illegible] est [illegible]
in ordine ad motum, philosophus naturalis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et naturalis [illegible] considerat de abstractis [illegible] et naturalis
de [illegible] [illegible]. Et [illegible] [illegible] abstracta a materia non [illegible] de [illegible]
naturalis [illegible] ad [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] separate ad [illegible] [illegible] [illegible] considerare ad
[illegible] [illegible] [illegible] [illegible] philosophus [illegible] [illegible] [illegible] motu non [illegible] [illegible]
[illegible], [illegible] est considerata non [illegible] [illegible] motus. Sed considerata [illegible] [illegible]
motus [illegible] [illegible] philosophus naturalis et metaphysica [illegible] de primo motore
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Sed
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], hoc est verum [illegible] [illegible]
[illegible] Sed considerando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
primus motor, et primus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] metaphysica, et [illegible]
[illegible] [illegible] primus motor [illegible] [illegible] [illegible] [illegible] motor
[illegible] est primus motor, [illegible] [illegible] philosophus [illegible] metaphysica, non [illegible] naturaliter
[illegible] [illegible]. Et primus motor est cognoscibilis, non est [illegible] [illegible]
et [illegible] [illegible] et [illegible] est [illegible] [illegible] [illegible] [illegible] philosophus naturalis
[illegible]. Sed non est [illegible] [illegible] ad [illegible] [illegible], nulla est [illegible] [illegible]
[illegible] Sed [illegible] philosophus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] primo
[illegible] de [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] philosophus naturalis considerat de primo
[illegible] [illegible] demonstrative [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] indemonstrabile [illegible] [illegible] est de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] demonstrative [illegible] [illegible] [illegible] [illegible] [illegible] et non
motus non [illegible] in [illegible] [illegible] motor est. Sed in [illegible] [illegible]

[illegible]

Utrum motus sit vita omnibus natura subsistentibus

Videtur quod sic ... [illegible]

[illegible]

Circa primam partem octavi libri

Utrum de eternitate motus speculari pertineat ad physicum

Queritur utrum de eternitate motus considerare pertineat ad physicum. Videtur quod sic ... [illegible]

[illegible]

Utrum motus sit eternus

[illegible]

uel contrarie quantitatis et sine ut dicit Commentator, animam uero sine contrarie et sine sine Aristotelis
quod ad questionem et duas conclusiones. Prima nullus motus est animus. Secunda animus
ad motum nec animam perficere. Prima patet quia omnis motus terminatur sub unius
quo cuiusque motus date et conclusionem patet termini ultimatis. Secunda patet quia
cum extra motum actum ut probat etiam libro ii ubi mediu quod animus sit motus
extemporaneus. Prima patet quia motus in recta dicitur motus et animus. Tertia
Quinta conclusio patet allegat phisicus in recta dicit motus et animus Aristoteles
quod uoluit illam animus est motus ita quod motus sit quod eius, uel passio
pro dicto quod uult quod motus est permissionem et animus et hoc est uerum. Secunda hic non
tenetur. Prima patet. Nota ultra mutatio perfectissima est duplex, quedam actiua
alia passiua. Actiua duplex, quedam proprie. Actio est mutatio, et deus
est mutatio actiua perfectissima. Quia perfectissime mutatur. Alia est instrumentalis
ut malleus. Secunda passiua etiam est duplex, quedam subiectiua, et est illud
quod est subiectum et mutatur, et ideo est mutatio passiua subiectiua. Prima Alia
alia est mutatio passiua formalis, et ista est duplex, quedam denominans, et
ipso uel motus. Secunda quod est actus mutatio perfectissime, et motus est mutatio
perfectissima passiua formalis denominans. Alia est denominata, et est illud
quod denominatur. Secunda ad dispositionem Secunda quod mutatur et est animus est mutatio
passiua perfectissima formalis denominata. Conclusio prima: Non omnis mutatio
perfectissima est motus. Conclusio secunda: solum mutatio perfectissima formalis
denominans passiua uel actiua instrumentalis est motus. Conclusio tertia
Alia est distinguenda, mutatio perfectissima et actiua etc. Secunda quod sit mutatio de actiua
et est de passiua subiectiua et uerum est quod sit mutatio de actiua
perfectissima formali denominante. Alia est dicitur secundum Si autem deus
deus est infinitum bonum, quo melius excogitari non potest, et quecumque additio
tunc cum illud ei additum non reddit ipsum melius, et quia est uerum
quod deum possidens nichil ab eo est melius quam non possidens, et quod dicitur
additum tali etc. Aristoteles uerum est si sunt simul bona. Similiter
minimum bonum coniunctum alteri bono facit ipsum melius. Vero theologi dicunt uerum est
si sunt ambo simul bona. Similiter quod dicit status de rebus multis pluribus
est melior et potior quam pauca. Aristoteles hic uerum in ordine ad homines et quod
ad politicas humanas. Secunda et status nuptiales est ad deum. Similiter cum
dicit ille qui est optimus, Secunda largiri pro aliis pro bonitate. Aristoteles uerum
est quod si alia obligaretur, modo deus nulli tenetur. Secunda dicitur tempus est animum
quod est motus, aliud patet, quod tempus est animus, et numerus est tempus. Maior patet, quia
numerus non datur tantum temporis, et est animus, aliud patet, quia numerus est simul
potentia numerus formaliter extra animam. Dubitatur quod numerus est duplex scilicet numeratus
numeratum et numerans, numerus enim in rebus argentis, et numerus numerans, scilicet
quod illud est numerus formaliter et similiter potentia, de aliis uero non, et dicitur ultra
quod tempus accipit in numerum numeratum. Secunda dicitur mouens est animum et motus
est animus. Prima quod mouens non potest sine motu. Aristoteles quod mouens
est animus uel est causa mouet et non est. Secunda quod motus sit animus et quod
dicitur mouens non potest esse sine motu, uerum est quod mouens dicitur actu sed uel
quod non sit quod motus sit animus uel dispositio in potentia, ita mouens est animus
uel mouens est animum quo ad proportionalem sed uel in aliquo modo
ad subiectum potest gradari uel quo ad contractum sed non. Secunda dicitur

eterna movens movet et non movet nec ab eterno movet ab eterno
Ad primum quod eternum movens non movet semper et non movet nec ab eterno
quia quidam sunt et non eternum quidam per infinitum ab eterno
ideo restat dicere. eternum movens movet et movens eternum movet
quia prima est vna [illegible] [illegible] et primum probat [illegible] etc. et non [illegible]
Sed si probaretur non ab eterno movet [illegible] dicit [illegible] debitus
[illegible] quod non ab eterno movet quia non [illegible] ab individuali
[illegible] Sed contra a pluribus [illegible] dicitur ad vtrumque quod [illegible]
quod ita [illegible] non eterna [illegible] [illegible] non eterno tempore movet
[illegible] [illegible] aliquo tempore [illegible] non movet, et tempus [illegible]
Sed si dicitur valet quia [illegible] quod tempus in ante respondit [illegible] ad [illegible] tempus
Sed contra philosophus dicit [illegible] [illegible] tempus et motus [illegible] [illegible]
[illegible] est [illegible] ut [illegible] et motus philosophus [illegible] [illegible]
[illegible] quod tempore [illegible] ad [illegible] et [illegible] non [illegible]
[illegible] Sed si [illegible] [illegible] non [illegible] motus [illegible] [illegible]
quod [illegible] se [illegible] philosophus [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] non [illegible] non [illegible] quod [illegible] [illegible]
[illegible] [illegible] motus Sed contra [illegible] motus [illegible] ab eterno fuit in
[illegible] philosophus [illegible] est [illegible] [illegible] [illegible] [illegible]
Sed non fuit in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] actus est motus actus est [illegible] et motus est [illegible] [illegible]
[illegible] quod male [illegible] Sed [illegible] [illegible] quod tempus in quo quod
[illegible] [illegible] est [illegible] [illegible] Sed si [illegible] [illegible] eterna non fuit [illegible]
[illegible] [illegible] motus [illegible] [illegible] est motus [illegible] Sed contra nullus
est [illegible] [illegible] [illegible] quod nullus [illegible] est [illegible] philosophus [illegible]
[illegible] nullus [illegible] est motus Sed [illegible] [illegible] [illegible]
[illegible] non [illegible] quod actus non sit motus. quod [illegible] [illegible]
in ante [illegible] [illegible] et in [illegible] [illegible] [illegible] Sed si [illegible]
[illegible] est [illegible] Sed si dicitur omnis motus est [illegible] actus [illegible]
[illegible] est [illegible] philosophus [illegible] [illegible] [illegible] [illegible] quia est [illegible]
[illegible] [illegible] actus est [illegible] quod [illegible] [illegible] [illegible] aliquid [illegible]
[illegible] Sed si [illegible] [illegible] quia non [illegible] [illegible] [illegible] [illegible]
omnis motus est [illegible] nullus [illegible] est [illegible] ad [illegible]
motus Sed [illegible] non actus [illegible] motus. et actus non [illegible]
motus, [illegible] [illegible] [illegible] motus non [illegible] motus. quod aliquo tempore non [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] non [illegible] motus
[illegible] [illegible] [illegible] [illegible] et [illegible] actus [illegible] motus non Sed [illegible] quia non
quod motus est actus Sed [illegible] quod motus est in aliquo [illegible] quod [illegible] [illegible]
[illegible] [illegible] Sed [illegible] [illegible] actus [illegible] motus et [illegible] [illegible]
est actus non [illegible] [illegible] quod [illegible] [illegible] in [illegible] [illegible] [illegible]
quod aliqua [illegible] [illegible] [illegible] quod [illegible] et [illegible] [illegible]
motus [illegible] philosophus [illegible] non est [illegible] quod [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Utrum actus entis in potentia

Utrum necesse sit mobile et movens simul existere

motum [illegible] [illegible] sine differentia, [illegible] motus, quia motus est actus [illegible] in potentia [illegible] est actus mobilis [illegible] mobile et [illegible] motum. Et [illegible], mobile et [illegible] motum [illegible] ad [illegible] ad invicem et in [illegible] mobile et [illegible] movens. [illegible] [illegible] nam movens celi [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] actione [illegible] [illegible] ad invicem [illegible] quia philosophus loquitur hic de [illegible] motu [illegible] in [illegible] [illegible] [illegible] [illegible] loquitur de generatione [illegible] [illegible] motus [illegible] [illegible] aliquid incipit [illegible] fieri, [illegible] in [illegible] [illegible] non [illegible] [illegible] de calefactione [illegible] calefactio [illegible] calefactus [illegible] [illegible] [illegible] non [illegible] generatio [illegible] ad invicem [illegible] [illegible] [illegible] ad [illegible] [illegible] mobile [illegible] movens [illegible] mobile [illegible] motus [illegible] [illegible] formaliter mobilis [illegible] mobile [illegible] movens [illegible] motum [illegible] in [illegible] motus [illegible] mobilis, [illegible] motus [illegible] mobile

Utrum a voluntate antiqua procedit nova actio

non [illegible] [illegible] philosophus [illegible] [illegible] a voluntate [illegible] [illegible] [illegible] actio nova [illegible] [illegible] [illegible] a voluntate antiqua [illegible] [illegible] immutabili [illegible] non procedit nova actio [illegible] [illegible] [illegible] a voluntate variabili procedit nova actio ut ab [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] procedit [illegible] nova actio, et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntate antiqua [illegible] [illegible] [illegible] [illegible] effectum [illegible] [illegible] [illegible] in [illegible] voluntas non procedit nova actio. [illegible] [illegible] [illegible] [illegible] [illegible] de isto [illegible] [illegible] opiniones [illegible] [illegible] [illegible] plures [illegible] [illegible] [illegible] [illegible] plures [illegible] [illegible] non [illegible], [illegible] [illegible] mente [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo ad [illegible] [illegible] [illegible] [illegible] mente [illegible] indivisibili [illegible] indivisibile [illegible] [illegible] [illegible] [illegible] [illegible] mente [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a voluntate antiqua non procedit nova actio [illegible] [illegible] plures [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plures [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plures [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ideam in mente [illegible] [illegible] mente [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] erit idea in mente [illegible] exemplar [illegible] [illegible] erit [illegible] [illegible] [illegible] [illegible] mente [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] indivisibile [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] doctoris [illegible] [illegible] Marsilii [illegible] Thome [illegible] [illegible] [illegible] plures [illegible] [illegible] [illegible] [illegible]

nite infinitas nam si esset vero prout hic dicitur quod una contineret aliam in infinitum tunc semper esset finite perfectionis, patet quia ordo videtur iste perfecta in primo gradu perfectionis et prima causa deum intelligere non moventem orbes sed refulgentes et apparentes divinis, ut cherubin et seraphim, in tertio intelligentias moventes orbes, in quarto homines, in quinto bruta perfecta, in sexto animalia imperfecta, in septimo planete, in octavo elementata, in nono elementa, in decimo indivisibilia [illegible] et quod esset in [illegible] gradu sunt finite perfectionis [illegible] alia in indivisibilia, indivisibile non autem [illegible] non [illegible] infinitam perfectionem ut haberent octavo [illegible] prima causa esset finite perfecta, quod [illegible] et octavo [illegible] Sed ergo prima causa est infinite perfectionis [illegible] [illegible] infinitas esset, quia si infinite esset [illegible] adhuc [illegible] perfectio [illegible] conuertitur, quod infinite non potest dari [illegible] Sed una species esset finite perfectionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esset aliquid frustra et optime potest applicari ad [illegible] [illegible] [illegible] doctores theologie quod in [illegible] [illegible] non sunt finite [illegible] infinite [illegible] [illegible] autem [illegible] illa auctoritas [illegible] vero [illegible] sed [illegible] [illegible] duplicem, in [illegible] [illegible] et [illegible]

Utrum deus sic potuit facere mundum de novo quod ante non fuit motus

[illegible] tota prima [illegible] [illegible] quod mundus esset creatus et mundus esset creatus, et [illegible] nam [illegible] ad istam viam questio [illegible] ergo [illegible] [illegible] [illegible] [illegible] solus [illegible] philosophos antiquos posuit mundum esse creatum [illegible] antiquorum qui dicunt mundum non [illegible] creatum [illegible] ab eterno [illegible] [illegible] [illegible] deus et eius optima [illegible] [illegible] [illegible] una difficultas [illegible] [illegible] [illegible] in agendo faciendo [illegible] et non [illegible] [illegible] [illegible] [illegible] deus potest facere agere et [illegible] [illegible] [illegible] potest facere agere [illegible] [illegible] [illegible] potest facere [illegible] facere, prima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deus multa potest [illegible] [illegible] [illegible] [illegible] ad questionem [illegible] [illegible] [illegible] [illegible] potest facere mundum [illegible] [illegible] non fuisset motus [illegible] [illegible] [illegible] [illegible] potest motum facere quod ante non fuisset motus [illegible] si deus non possit facere [illegible] de novo [illegible] mundus [illegible] [illegible] motus fuisset ab eterno et [illegible] mundus esset [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in oppositum [illegible] [illegible] mundus [illegible] [illegible] [illegible] [illegible] ad istum [illegible] quod [illegible] [illegible] in

mundum non fuisse ab eterno, similiter et motum. Sed contra [illegible] per [illegible] probatur
[illegible] videtur valere quod dicit [illegible] quod a quinquaginta annis non est inventum in [illegible]
[illegible] et [illegible] contradicto non concordat fidei. Eo quod ipse dicit quod mundus non est genitus
Sed fides clamat quod per creationem mundus [illegible] sumpsit. Sed si dicis deus ab eterno
fuit causa sufficiens [illegible] et potentia causa sufficiens ponitur et effectus. Videtur
in [illegible] motus. De causa [illegible] liberi. Sed quod dicit octavo huius
in [illegible] non dicit esse et posse, [illegible] de posse [illegible] et non [illegible]
de illo posse [illegible] dicta [illegible] et non de illo [illegible] est [illegible]. Sed deus non potest
[illegible] motum [illegible] et quod dicit [illegible] proportio [illegible] ad [illegible]
[illegible] valet [illegible] intellecta [illegible] vel [illegible] quod non potest
[illegible] extrema. [illegible] motus [illegible] incipit per creationem et non per generationem. Sed si dicis
[illegible] incipit per generationem quod incipit in subiecto presupposito. Videtur quod non est ista
[illegible] creationem et generationem quod dat instantia de [illegible] humana qui incipit per
[illegible] per creationem et [illegible] incipit in subiecto. Sed [illegible] quod per creationem aliquid
ad esse sine subiecto presupposito. [illegible] agente [illegible]
[illegible] incipit per creationem quod [illegible] sine subiecto presupposito vel dicitur
quod [illegible] creare non [illegible] sine subiecto presupposito. Sed aliquis
[illegible] Sed si deus fecisset [illegible] motum vel [illegible] in tempore vel in
[illegible] subiecto. Sed si deus [illegible] tempus et divisibile, [illegible] aliud tempus erit aliud
instanti non in tempore quod [illegible] tempus et divisibile [illegible] instanti [illegible]
quod [illegible] motus non in instanti [illegible] quod [illegible] instans indivisibile [illegible]
[illegible] indivisibile [illegible] instans indivisibile [illegible]
divisibile [illegible] et [illegible] motum [illegible]
[illegible] aliud tempus [illegible] motum [illegible] quod deus [illegible]
motum nec in tempore nec in instanti [illegible] Sed [illegible] instanti
[illegible] theologi. Sed [illegible] deus fecit motum vel [illegible]
vel sine motu [illegible] quod implicat, quod [illegible] deus fecit motum sine motu
[illegible] fecit motum [illegible] alia parte fecit motum sine motu [illegible] non fecit motum
[illegible] sine [illegible] motum. Videtur [illegible] sine [illegible]
negat motum [illegible] motum [illegible] fecit [illegible] que fecit
[illegible] deus [illegible] motum de novo nec per motum nec sine motu
Sed [illegible] motum [illegible] non motum [illegible] negat motum [illegible]
[illegible] motum [illegible] fecit motum. Ista deus fecit [illegible] motum
sine motu [illegible] non implicat [illegible] implicant
Sed [illegible] vel [illegible] deus [illegible] facere et divisibilis vel indivisibilis
Si divisibilis [illegible] Videtur quod est divisibilis et [illegible]
[illegible] ad incepcionem [illegible] ad [illegible] vel [illegible]
[illegible] ad inceptionem est divisibilis. Sed [illegible] non [illegible] incipit [illegible]
[illegible] in [illegible]. Sed si deus fecit [illegible] motum vel
potuit [illegible] facere aliud vel non [illegible] tunc quod [illegible] ante [illegible] tempus
[illegible] motum [illegible] tempus. Videtur quod [illegible] in ista [illegible] an [illegible] motum
deus [illegible] facere aliud [illegible] Sed [illegible] tempus [illegible] imaginarium [illegible]
[illegible] an creaturam mundi [illegible] potuit [illegible]
[illegible] tempus [illegible] imaginarium quod [illegible] tunc creatione
mundi fuisse tempus. Sed si deus potuit ab eterno facere motum

ul' qo volunt ul' nolunt. Si nolunt tunc in ipso sensu est immutacio quia volunt

Si volunt tunc [illegible] quia velle et posse omnia [illegible] in deo, ul' volunt

et non ponunt, tunc est mutatus. [illegible] quod ab eterno potuit et voluit

[illegible] ipso [illegible] [illegible] dicit [illegible] ut [illegible] ab eterno determinavit

voluit [illegible] quod vult istam deus ab eterna voluntate voluit

motum, [illegible] determinat [illegible] ipso [illegible], [illegible]

deus eternaliter voluit ponere motum [illegible] eterna determinat voluit

[illegible] quod deus [illegible] [illegible] [illegible] primum [illegible] [illegible] attribuendi

deo. Sed [illegible] quodlibet primum [illegible] [illegible] attribuendum

deo, non ab eterno [illegible] [illegible] non [illegible] [illegible] attribuendum

[illegible] ab eterno potuisse [illegible] motum et primum [illegible] primum, [illegible]

attribuendum deo [illegible] de [illegible] dicto de [illegible], [illegible] plures [illegible] [illegible]

[illegible] concludit felicitatem [illegible] quod deus [illegible] miser, [illegible] quod plus

[illegible] potuit et non ponere motum [illegible] quod ipsa [illegible]

humana et non divina. [illegible] homo solitarius non felix, [illegible]

[illegible] quod deus [illegible] [illegible] [illegible] bona. sed homo non

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod deus non [illegible]

quod deus [illegible] [illegible] [illegible] non [illegible] [illegible] deo, [illegible]

[illegible] non [illegible] [illegible] [illegible] [illegible] optimum [illegible]

ia talia ambo ul' omnia fuerunt finita

[illegible], nichil habemus de ipso nisi [illegible] Postea [illegible] ponit [illegible]

ipse nisi [illegible] [illegible] [illegible] [illegible], nichil habemus de

[illegible] et [illegible], ul' nichil habemus [illegible] quodlibet [illegible] [illegible]

non [illegible] habemus [illegible] [illegible] de ipso nisi [illegible] [illegible]

Utrum motus celi dependeat a motore tanquam

ab agente et efficiente Nota primo quidam videntur [illegible]

partes efficiens [illegible] sed [illegible] non [illegible] [illegible] agens et

efficiens et non [illegible] Et efficiens [illegible] [illegible] ad agens [illegible]

[illegible], tam ad movens [illegible] [illegible] [illegible] quod movens [illegible] ul' [illegible]

[illegible], [illegible] [illegible] de alteracione et de ipsa augmentacione [illegible]

agens [illegible] [illegible] [illegible] agens, et [illegible] agens [illegible] causans

aliquid, [illegible] alteracionem [illegible] aliud [illegible] agens [illegible] [illegible] [illegible]

et causans ul' efficiens aliquid. [illegible] alteracionem [illegible] [illegible]

motor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de isto [illegible] motore [illegible]

[illegible] [illegible] quod de isto [illegible] [illegible] ad [illegible] [illegible] [illegible]

[illegible] [illegible] et de isto [illegible] questio [illegible] [illegible]

[illegible] [illegible] motus celi dependet a movente [illegible] ad [illegible] [illegible]

efficiente [illegible] [illegible] agente [illegible] dicto. Sed [illegible] a movente [illegible]

[illegible] a movente tanquam ab agente [illegible] dicto [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] motus [illegible] [illegible]

[illegible] [illegible] [illegible] quod motus dependeat a movente. tanquam ab agente

et efficiente [illegible] [illegible] [illegible] quod motus celi dependet a movente

dicta eam quid [illegible] [illegible] [illegible]

intrinsece a celo et non sicut a materia quia sic motus dependet a mobili sicut a forma
que forme non est forma et ideo dependet ab eo sicut ab efficiente Sed secundum patet quia
movens non potest habere motum cum abstractione [illegible] quod motus non dependet a
movente sicut ab agente proprie dicto Tertia patet nota Et non motor est prior
materia [illegible] sed non ipse [illegible] est prior effectu primo vel secundo [illegible]
[illegible] de motore quia ipse ponit [illegible] motus [illegible]
[illegible] motus dependet a movente efficiente et active large non tamen est
quia ipse motor sit eius agens quia est [illegible] degradatione [illegible]
non sequitur quia motus dependet a movente efficiente et active large Sed si de-
pendet a movente active proprie tamen sit agens vel sic concedatur quod movens est agens
large capiendo agens non autem proprie Sed [illegible] degradatione [illegible] de agente
[illegible] motus [illegible] et sic [illegible] a philosopho [illegible] efficiens [illegible]
[illegible] sic patet in [illegible] motus
dependet ab efficiente non tamen [illegible] et [illegible] movet non est mobili
[illegible] Sed [illegible] quod celum [illegible]
[illegible] Sed [illegible] in [illegible]
[illegible] et quies et motus sunt contraria [illegible] quia celum
[illegible] requiritur [illegible]

Utrum celum agat in humanam voluntatem et intellectum

Nota quod sunt opiniones de ista materia. Una dicit celum non agere in intellectum et
voluntatem quia voluntas est potentia libera. Sed alia est opinio que dicit
celum agere in intellectum et voluntatem humanam et hic videtur quod sunt [illegible]
ibi multos per motus agentes et an [illegible] magis [illegible]
[illegible] motus [illegible] in intellectum et voluntatem et [illegible]
aut intellectum aut appetitum movere [illegible]
[illegible] intelligentie et sapientie [illegible]
homines in una regione sapientiores quam in alia [illegible]
in [illegible] homines [illegible]
[illegible] Sed homines de [illegible] non
sunt magis [illegible] sapientiores [illegible] Europa
sunt [illegible] climate Et ptolemeus in centiloquio [illegible] videtur dicere
una [illegible] melius intelligit quam alia Et [illegible] quod
isto modo [illegible]
[illegible] celum agit in intellectum et voluntatem
humanam [illegible] et [illegible]
[illegible] dispositione [illegible]
intellectus humani [illegible] Videtur quod ad questionem [illegible]
[illegible] non agit in intellectum et voluntatem humanam
[illegible] Sed [illegible] celum agit in intellectum et voluntatem humanam
dispositive [illegible]
[illegible] Sed [illegible] ad [illegible] intellectus dispositive
ad melius vel ad peius [illegible] Sed [illegible]
[illegible] agit in intellectum Sed celum est potentia [illegible]
[illegible] vel [illegible] agit [illegible] ad [illegible] quia [illegible]

celum innuitur actum, et ipsa aer innuitur homines [illegible]
fructus et pisces, et omnia quecumque quecumque moventur [illegible]
[illegible] in publicum [illegible] amici, ad melius vel ad peius [illegible]
[illegible]
[illegible]
[illegible] celum agit in toto homine [illegible] in intellectu [illegible]
agit [illegible]
[illegible]
agit in intellectum et voluntatem humanam [illegible] celum [illegible]
[illegible]
[illegible]
[illegible] agit [illegible]
agit in [illegible]
[illegible]
[illegible]
[illegible] voluntas [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in passivum [illegible]
[illegible] Alio dicitur [illegible] celum agit

Ista vocatur [illegible] octava [illegible]

Utrum semper aliquod corpus moveatur

[illegible] quiescat. Nota [illegible]
[illegible] moveantur et [illegible] de [illegible] moventur [illegible]
[illegible] moventur [illegible] omnia [illegible] quiescunt, et quedam
[illegible] moventur [illegible] quiescunt. Et [illegible]
[illegible] quedam que moventur [illegible] moventur, et quedam
[illegible] quiescunt [illegible] quedam que moventur apta nata [illegible] quedam que
[illegible] apta nata [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

salvatur / et sic invitatur alicui simpliciter circa quod movetur. licet celum per locum aliquod
sit motu locali localiter, propter motum celum, nam dicit philosophus 3° celi, nullum corpus
movetur motu locali / et sic intelligitur de motu recto. Dicitur ultra vel licet, propter ultimam
speciem, que ipse non movetur motu locali, cum non sit in loco ut [illegible]
suo motu [illegible] / Dicitur et ad motum alterationis salvatur [illegible] et
[illegible] alterationem corruptivam, quia non est quod solum agit corruptive in ista
mixtura, quod ergo et agit corruptive in [illegible] / Et [illegible] dicit / Omne agens
[illegible] agit in [illegible] [illegible] tempore [illegible] [illegible] et illud [illegible]
[illegible] illud agit [illegible] et si celum movetur [illegible] que sunt
[illegible] motus nostri moventur [illegible] que in nobis sunt [illegible]
[illegible] que sunt in nobis [illegible] / Dicitur ultra quod invitatur alicui simpliciter
circa quod movetur / et ita non est quod terra [illegible] celum (et illud [illegible]) circa
et sic dicit philosophus in de [illegible] / quod omne quod movetur localiter [illegible] in [illegible]
fixo / vel dicitur quod dictum philosophi intelligitur de moventibus [illegible] / [illegible] non
celum / vel sic [illegible] philosophus in [illegible] aliud / Omne quod movetur motu progressivo
innititur alicui fixo et movetur per aliquod spacium fixum / sicut patet in animalibus
[illegible] [illegible] per locum [illegible] [illegible] dicit philosophus [illegible] / quod [illegible]
[illegible] intelligitur [illegible] de [illegible] loci quod movetur [illegible] / quod aliter [illegible]
locum moventur. Sed dicitur nobiliora corpora debent nobiliorem [illegible]
sed quies est nobilior [illegible] [illegible] motu / [illegible] est melior ordinatum
in [illegible] [illegible] / Dicitur [illegible] est in quiete quam in motu, quoniam
ad aliquid acquirendum [illegible] aliud a motu / Et [illegible] que moventur ad sua loca
naturalia / non autem est de illis que moventur et non ad acquirendum aliud a motu
sicut celum / Et quod [illegible] quies est nobilior [illegible] [illegible] ad
[illegible] [illegible] quod [illegible] ad acquirendum aliud a motu. Sed non sunt [illegible]
[illegible] et [illegible] quies in loco naturali [illegible] a loco naturali / [illegible] ad locum
naturalem, [illegible] quies in loco naturali melior est quam motus ad locum naturalem
vel a loco naturali. Sed quies in loco naturali non est melior quam motus in loco
naturali / [illegible] in loco naturali / [illegible] motus [illegible] est melior quam quies.
Sed [illegible] quod terra non [illegible] quiescit [illegible] [illegible] alteratione [illegible]
[illegible] [illegible] et non [illegible] [illegible] ut illa per que [illegible] solent.
[illegible] [illegible] illa [illegible] est [illegible] solent / Et quando dicit philosophus in [illegible]
quod quiescit sicut celi / intelligitur quod quiescit a motu locali totali. Dubitatur
[illegible] [illegible] / [illegible] non [illegible] circa [illegible] / et ubi [illegible] / [illegible] sit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] de [illegible] [illegible] [illegible] [illegible] sanitatem [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]

Utrum augmentatio sit continua vel motus continuus

Nota augmentatio est duplex [illegible] est [illegible] dicta, [illegible] que fit [illegible]
[illegible] in [illegible] alia [illegible] [illegible] / et est que fit [illegible]
[illegible] / [illegible] que fit [illegible] augmentatio proprie dicta, [illegible] [illegible] que [illegible]
ad [illegible] [illegible] ad [illegible] ut a tempore nativitatis [illegible]
a [illegible] usque ad [illegible] [illegible] / [illegible] que fit in aliquo [illegible] [illegible] [illegible]
[illegible] dicitur / [illegible] [illegible] [illegible] non augmentatur [illegible]
[illegible] in [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] / Aliquando [illegible] [illegible] [illegible]

partium vel extensionem prime quiete immediata. Dicitur quod ad questionem prima motus continuus [illegible] augmentatio non est motus continuus per illud [illegible] motus continuus. Et augmentatio est lignum quod augmentatio non est motus continuus maior [illegible] non li [illegible] [illegible] in [illegible]. Et patet non est motus continuus [illegible] fortitudinis et non augmentatio [illegible] continue [illegible] [illegible]. Et [illegible] colligitur quod [illegible] [illegible] augmentatio [illegible] continue est [illegible]. Et nota [illegible] augmentatio [illegible] speculata non est continua. De [illegible] quod augmentatio [illegible] ut [illegible] [illegible] ad [illegible] per [illegible] continua. De [illegible] speculata quod [illegible] speculata continua [illegible] quod [illegible] per augmentationem est in [illegible] continuum quod in [illegible] quantitas est continua. Et [illegible] si augmentatio [illegible] non est continua [illegible] quod in homogeneis quantitas repugnat [illegible] repugnat [illegible] [illegible]. Dicitur quod [illegible] quantitas repugnat [illegible] [illegible] quantitas repugnat [illegible] [illegible] [illegible] quod [illegible] instantia de aqua [illegible] quantitas [illegible] aque [illegible] [illegible] repugnat [illegible]. Et [illegible] si augmentatio [illegible] continua [illegible] calor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] [illegible] augmentatio [illegible] [illegible] ad [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] calor [illegible] de alteratione [illegible] non est continua [illegible] de augmentatione motus continue [illegible] [illegible] [illegible] quod [illegible] [illegible] quiete media [illegible] aliqua alteratio est continua [illegible] aliqua alteratio non [illegible] [illegible] non [illegible] [illegible] [illegible] de alteratione

Utrum animal moveatur a se et non grave

[illegible] Nota [illegible] aliquid dicitur moveri [illegible] [illegible] movet et secundum se totum movetur [illegible] [illegible] se [illegible] [illegible] [illegible] [illegible] patet de animali quod [illegible] non [illegible] [illegible] [illegible] [illegible] quod [illegible] non movet [illegible] se totum [illegible] movet [illegible] totum non movet quod [illegible] [illegible] [illegible] movet patet de [illegible] quod [illegible] [illegible] nullus est [illegible]. Et de celo patet quod [illegible] [illegible] non movet [illegible] se totum quod [illegible] non movet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] se totum quod [illegible] [illegible] [illegible]. Et [illegible] anima non forma [illegible] non [illegible] patet [illegible] quod non est [illegible] anime qui movet forma [illegible] qui movet se movet quod forma [illegible] movet [illegible] [illegible] [illegible] [illegible] movetur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible] [illegible] anima [illegible] quod [illegible] [illegible] [illegible] non movet quod [illegible] [illegible] [illegible] forma [illegible] movet [illegible] anima non [illegible] [illegible] [illegible] forma [illegible] aliquid dicitur movere [illegible] quod ad [illegible] [illegible] [illegible] [illegible] non [illegible] aliquo motore [illegible] quod ad [illegible] [illegible] [illegible] [illegible] [illegible] patet de animali quod ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de motu animalis per quietem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

quod non est coniunctum. Et sic patet de gravi inanimato quod ad hoc quod moveatur quando
inanimatum indiget motore coniuncto et movente quod est coniunctum. Sed istud est
non esse tale cum possit intelligentia patet, quod ad hoc quod moveatur non
indiget aliquo motore coniuncto, sed movetur per suam intelligentiam. Tertio alia
quod dicit motum esse, quando ordinatur in pluram moventem et motam, ergo etiam ad quod
grave inanimatum movetur est, patet quia quando ordinatur in pluram moventem
per formam et in pluram motam per materiam. Contra quod ad intellectum probat aliquid
de motu esse, quia ad hoc quod moveatur per quietem circa naturalem non indiget
motore coniuncto vel plus ponit duas proprietates. Prima quod movetur [illegible]
[illegible] quod movetur [illegible] esse [illegible] non [illegible] in [illegible] ad
[illegible] quod sed [illegible] moventis, [illegible] ad [illegible] ad locum [illegible]
[illegible] antequam veniat ad locum [illegible] quod movetur non esse
[illegible] nisi in [illegible] ad quem, et grave [illegible]
dependet [illegible]. Secunda proprietas [illegible] ista quod movetur
[illegible] motibus et [illegible] ad quod [illegible]
[illegible] quod movetur non esse [illegible] motui [illegible]
[illegible] dependet [illegible] ad [illegible] motu. Sed dependet per
[illegible]. Secunda [illegible] inanimatum et [illegible]
inanimatum [illegible]. Grave inanimatum non [illegible] per quietem nullo
coniuncto motore [illegible]. Sed grave animatum [illegible] per
[illegible]. Prima ad [illegible]. Secunda grave inanimatum [illegible]
[illegible] non [illegible] ad hoc quod moveatur non indiget motore
coniuncto [illegible]
[illegible] per quietem [illegible] motore coniuncto [illegible]
[illegible] valorem [illegible] in [illegible] fantasia
[illegible] appetitum [illegible]
[illegible] ad [illegible] patet, quod grave inanimatum non [illegible]
[illegible] aliquo motore coniuncto [illegible]
[illegible] grave [illegible] actu grave [illegible] actu [illegible]
[illegible] per [illegible] motor
[illegible] moveatur coniuncto [illegible] ad hoc [illegible] grave movetur, indiget motore
coniuncto. Si autem [illegible] determinare [illegible], [illegible] illud
[illegible]. Sed grave [illegible] motui [illegible] movetur [illegible]
[illegible] quod grave inanimatum quiescens [illegible] motum [illegible] motore
coniuncto. Si autem [illegible] ad hoc quod moveatur indiget aliquo [illegible]
[illegible] motore coniuncto [illegible] grave inanimatum
[illegible] non [illegible] motum [illegible] motore coniuncto. De prima [illegible]
supponit aliquid motum esse [illegible] complete [illegible]
[illegible] aliquid [illegible] motum localem [illegible]
[illegible] per quietem [illegible] nullo motore [illegible]
coniuncto. Secunda [illegible] actione [illegible] in [illegible]
[illegible] motum [illegible] quiescere [illegible]
[illegible] per aliam partem [illegible] motum [illegible]
[illegible] quiescens [illegible] motum esse [illegible] in actu [illegible]
[illegible] vel [illegible] vel [illegible] et [illegible] quod [illegible]

mo[illegible] [illegible] sic aliquo motore motum [illegible] presertim [illegible] animalia [illegible] dilatato
vel [illegible] sicut [illegible] alia [illegible] [illegible] Dicitur [illegible] quietem [illegible] naturalem et [illegible]
[illegible] tardiorem, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
nullo alio generante [illegible] in [illegible], non est in quiete naturali [illegible] [illegible]
Dicitur nullo motore [illegible] generante [illegible] celum [illegible] ad omnem motum [illegible]
[illegible] primum motorem [illegible] aliquid [illegible] adquirit motum [illegible] [illegible] [illegible]
[illegible] non est motor [illegible] [illegible] nota aliquid [illegible] [illegible]
[illegible] [illegible] Dicitur [illegible] non est [illegible] omnibus, nec inherens [illegible]
ipso primus motor est [illegible] animalis [illegible] distat ab eo [illegible]
[illegible] stans [illegible] lateralis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ne distat ab alio, et [illegible] in differencia
[illegible] distanciam [illegible] [illegible] obiecto [illegible] obiectum. [illegible]
[illegible] ut [illegible] vel [illegible] [illegible] motus ad aquam. Aliud [illegible]
[illegible] [illegible] reservare in memoria vel fantasia que movet [illegible]
movet [illegible] appetitum, [illegible] appetitum motivum [illegible] [illegible]
ab obiecto [illegible] obiectum [illegible] motorem [illegible] [illegible] [illegible] [illegible]
[illegible], vel nullo motore efficiente [illegible], et [illegible] appetibile vel [illegible]
[illegible] motus [illegible] [illegible] [illegible] tamquam efficacie [illegible] tamquam [illegible]
motore, vel sic non indiget motore efficiente, [illegible] indiget motore [illegible]
[illegible] appetibile, Dicitur [illegible] active [illegible] ad [illegible] medium, [illegible]
ad motum, [illegible] active [illegible] passive, [illegible] [illegible] [illegible] [illegible]
Dicitur [illegible] est in [illegible] [illegible] dispositum [illegible] ad [illegible], [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible], et [illegible] ibi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] motum, ad omnem [illegible] partem, [illegible] [illegible] [illegible] [illegible]
omnem [illegible] partem, Dicitur ad omnem [illegible] partem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] tunc [illegible] illud [illegible] incipit illud [illegible] [illegible]
[illegible] [illegible] [illegible] solum, [illegible] ad unam [illegible] partem, [illegible] [illegible] incipit [illegible]
[illegible] [illegible] [illegible] parte [illegible] [illegible] [illegible] in vase [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ille lapis
descendit [illegible] ibi [illegible] [illegible] [illegible] [illegible] [illegible] cadit [illegible] [illegible] [illegible]
in medio motus movetur [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] instantibus [illegible] [illegible] [illegible] [illegible] [illegible] in pluribus
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] instantibus [illegible] [illegible]
[illegible] Nam in [illegible] [illegible] [illegible] [illegible], [illegible] in motu lapidis
[illegible] ibi lapis movetur ab impetu [illegible] [illegible] [illegible] [illegible] [illegible]
incipit motum [illegible] quietem naturalem [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] in vase, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
naturalem, [illegible] [illegible] [illegible] [illegible] incipit motum [illegible] quietem
[illegible] ad motum [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] motum localem, Dicitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], non solum [illegible] [illegible] [illegible] [illegible] [illegible]
localis, [illegible] motum alteracionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] se ad [illegible] frigiditatem tunc [illegible] movet se [illegible] [illegible] [illegible] aqua calefacta [illegible]
[illegible], [illegible] aqua [illegible] ad aerem ad [illegible] [illegible] frigidum

ipsum in aere, et sic non ... [illegible] ... per formam mixtam se reducit. Secundo ali-
quis dicit quod aqua non restringeret se aer existens ... [illegible] ... istam restrin-
gendum ... [illegible] ... aqua non condensat se et per
... [illegible] ... ad ... [illegible] ...
... [illegible] ... lapidem vel lignum ... [illegible] ...
se movendum ad replendum vacuum etc.

Utrum aliquod grave existens sursum moveatur

Quod sit remotio prohibentis ... [illegible] ...

[illegible]

prohibens. Sed ad istam dicitur quod in 2a conclusione est causa sufficiens in causis
que possunt cum [illegible] non per se sed de gravitate et quantitate gravitatem, et
quantam gravitatem et causa principalis gravitatis. Sed gravitas est causa instrumentalis
Et nota quod removens prohibens inchoat motum gravis non per se contrarium. Similiter
causa prime quando removens prohibens non per se causa illud gravis, ut removendo
lapidem super quod iacet lapis. Et intellige ulterius quod removens prohibens non movet
grave deorsum, generans per se, sed parum est per se, ut quando removetur prohibens,
et ad hoc illud grave deorsum peccat, tunc est grave continuatur motu
a removente prohibens. Sed quantam gravitatem dat generans formam
motum [illegible] cum eius [illegible] dans formam dat omnia que
sequuntur formam [illegible] est sicut ut unum. Sed quare movetur deorsum
locum, per modum attractionis ut ponitur quod ferrum per se sursum et adamas deorsum
tunc adamas attrahit ferrum. Videtur hoc et uno modo in [illegible]. Sed
tunc grave velocius movetur per se quam locum naturalem in fine. Sed contra
locum naturalem attrahit illud grave. Videtur per non ideo [illegible] aliud
distans ponit tantum [illegible]. Sed hic est per impetum impressum illi gravi
quod per impetum ad locum naturalem intendit. Sed [illegible]
grave deorsum [illegible] impellit causa per se, quod ut dicitur vel impellit
motum. Sed aut impetus per velocitatem motus per se, sicut motus velocior
velocitat motum. Sed [illegible] in locum naturalem et appetibile [illegible], quia impetus impressus
[illegible], et omne appetitivum movetur a suo appetibili, quod alias non [illegible] [illegible], et grave appetit
magis deorsum quam sursum tendit. Videtur [illegible] [illegible] de anima
quod appetitivum movetur a suo appetibili [illegible] de appetitu [illegible] et non naturalis
Sed [illegible] tunc ponitur deorsum quam sursum movetur [illegible] quod agentia
naturalia diriguntur ab intelligentia [illegible] infallibiliter [illegible] ex [illegible]
locum naturalem et causa efficiens. [illegible] aliquo modo grave [illegible] per modum attractionis
quia causa efficiens [illegible] sed non productiva, et per quam locus naturalis non
dicit motum. Dicit per se quod removens prohibens non movet per se, [illegible]
actus [illegible], sed parum de [illegible] lapidis deorsum. Dicitur aliter ut [illegible]
a suo loco propulsive, et hic [illegible] [illegible], quod [illegible] locum propellit [illegible]
[illegible] [illegible] in [illegible], quod nubes deorsum propelluntur, [illegible] [illegible]
et hic [illegible] quod [illegible] [illegible] grave in loco [illegible]. Sed ibi non [illegible]
grave [illegible], [illegible] locus non propellit locatum. Dicitur ulterius [illegible]
[illegible] a celo propulsive sed [illegible] alios [illegible] quedam fuit opinio que dicebat
quod grave movetur propulsive a celo, [illegible] [illegible] [illegible] ponit [illegible]
[illegible] rationem quia [illegible], [illegible] propellitur a celo deorsum [illegible]
et hic non [illegible] alio [illegible] quod [illegible] [illegible] propellit. Videtur [illegible] quod non ideo
sed [illegible] [illegible], quia [illegible] et aliquo [illegible] et [illegible],
aliquo autem [illegible] et [illegible] [illegible], et de ascendit
[illegible] [illegible] movetur propulsive a suo loco [illegible] [illegible] sed [illegible] [illegible], ut [illegible] [illegible]
[illegible] vel [illegible], ut [illegible] [illegible] [illegible] [illegible] grave [illegible]
a medio, [illegible] de [illegible] [illegible] [illegible] [illegible] aliquam [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] celo. [illegible] medium [illegible] ad motum
de [illegible] medium [illegible] de tanto [illegible] [illegible] in eo [illegible]
in quod [illegible] non [illegible] [illegible] [illegible] ad motum [illegible] quod propulsive [illegible]

motum continue. Sed tamen supponitur ut patet 2° celi. Dicitur ista pars [illegible]
Si aliquod [illegible] potest ad aliquid, tunc illud movetur ad motum aque vel
aeris. Sed [illegible] quod tunc movetur continue deorsum [illegible] forma vel
ibi continue tunc ab ea. Sed vero non est tunc a gravitate [illegible] in [illegible] corpora
[illegible] tunc gravitas est una causa est partium moventi [illegible] non est partium
movendi [illegible] vel [illegible] principale sed instrumentale, et ita gravitas movetur
per se. Et ideo dicit septimo phisicorum: quicquid movetur movetur ab alio [illegible]
de illo quod movetur [illegible] ab alio. Sed illud quod movetur non [illegible] primo
per tamen accepto motu, de [illegible] [illegible] non [illegible], quod movetur deorsum
ut illa [illegible] sursum movetur deorsum [illegible] [illegible]
[illegible] quod [illegible] sursum non impeditum movetur deorsum, [illegible] in 2° celi
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
movetur deorsum [illegible] passio [illegible] [illegible] [illegible] sursum [illegible] [illegible] in 2°
[illegible]

Utrum primus motor sit simpliciter immobilis. Nota quod primum motorem
debemus intelligere primam causam que a nullo dependens, et agnoscit [illegible]
[illegible] et tota [illegible] [illegible] [illegible], et que dat [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non primus motor [illegible]
[illegible] [illegible] quod ad [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] quia [illegible] primum motorem [illegible] [illegible] [illegible]
primi motoris quo ad [illegible] [illegible] quo ad [illegible] [illegible] de immobilitate
[illegible] utrum primus motor sit simpliciter immobilis 2° [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] primus motor non est immobilis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non est immobilis [illegible] [illegible] [illegible] [illegible] non mobile [illegible] primus motor
[illegible] [illegible] aliquid [illegible] [illegible] ad mobile [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] immobile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et immutabilis [illegible] [illegible] ad [illegible] primus motor [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible]
[illegible] illud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
motor [illegible] [illegible] immobilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] movetur de uno loco in quo est ad aliud in quo non fuit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] primus motor [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] motorem esse [illegible]

[illegible] [illegible] [illegible] [illegible]

Ad [illegible] quod non valet, [illegible] est immobilis et primus motor est immobilis. Et [illegible] ab inferiori ad superius [illegible] quia arguitur a [illegible] in eundo non autem in eundo [illegible] [illegible] non valet, nullum [illegible] non movens. Et nullum est movens non motum [illegible] [illegible] [illegible] ad motum [illegible] motum ad movens [illegible] [illegible] motum [illegible] [illegible] et possibilitate [illegible] [illegible] [illegible] possibilitati [illegible] omne motum movet [illegible] omne movens [illegible] [illegible] et possibilitate [illegible] non [illegible] movens moveat [illegible] Deus non [illegible] in velle et nolle [illegible] [illegible] non vult [illegible] [illegible] [illegible] in [illegible] esse [illegible] [illegible] ab esse ad posse [illegible] [illegible] ab inferiori ad superius [illegible] [illegible] in illo primus motor [illegible] [illegible] [illegible] [illegible]

[illegible]

in celo etc.

Utrum celum sit animatum

Nota celum [illegible] [illegible]

[illegible] cedit. Et iam scitur Nobilius amicans et amatum, primo [illegible] amicans, deinde de nobilius amato, [illegible] omni amato [illegible]
[illegible] eadem de [illegible] modo [illegible] conformis [illegible]
[illegible] forma [illegible] apparata [illegible] dicta
ad [illegible] corporale [illegible] corpore, [illegible] posset
[illegible] corpore [illegible] temporalibus [illegible]
[illegible]
nobilis. Et deinde de amicans, anima [illegible] [illegible] impressive
informando [illegible] amatum [illegible] organisando [illegible]
amato anima informato [illegible]
[illegible] incorruptibilis [illegible] [illegible]
[illegible] incorruptibilis [illegible] [illegible] [illegible] ad
[illegible] electum [illegible] electum [illegible] [illegible]
[illegible] potentia ad [illegible] deinde [illegible]
[illegible] potentia ad [illegible] [illegible]
in potentia ad [illegible] potentia [illegible] quieta [illegible]
[illegible] quieta [illegible] quieta [illegible]
[illegible] potentia ad [illegible] quieta ad [illegible]
[illegible] ad [illegible] potentia ad [illegible] quieta
[illegible] ad acquirendum [illegible] ad operandum [illegible]
potentia acquirere ad [illegible] acquirere aliud [illegible]
[illegible] potentia operandi ad [illegible]
[illegible] anima [illegible] vitam [illegible] operationes [illegible]
[illegible] anima [illegible] corpore [illegible]
[illegible] corpore [illegible]
[illegible] anima [illegible] intellectiva [illegible] anima [illegible]
[illegible] intelligendi [illegible] anima intellectiva
[illegible] tetragonum ad trigonum [illegible] anima intellectiva [illegible]
tetragonum [illegible] trigonum [illegible] anima intellectiva [illegible]
[illegible] anima intellectiva [illegible]
[illegible] anima [illegible] [illegible]

Utrum motus localis sit primus motuum

Nota pro [illegible] aliquid dicitur alteri [illegible] modis [illegible] potentia [illegible] potentiae generatione [illegible] potentia [illegible] perfectione [illegible] potentia [illegible] causalitate [illegible] potentia ordinis [illegible] alteri potentia perfectionis [illegible] aliquid [illegible] perfectionis [illegible] ad perfectionalis [illegible] Secundo aliquis motus dicitur perfectior alio [illegible] denominatione [illegible] ad denominationem [illegible] perfectior [illegible] nobilior [illegible] perfectior [illegible] movere [illegible] perfectior [illegible] perfectius [illegible] [illegible] motus. [illegible] motus localis [illegible] motus [illegible] motus localis [illegible] ad medium vel in medio [illegible] participatione [illegible] circularis localis [illegible] medium [illegible] [illegible]

Quinto [illegible] queritur utrum motus localis sit prior [illegible] de eternitate mundi / [illegible]
ab [illegible] et [illegible] Dicitur quod ad questionem [illegible] premittendum [illegible] propter [illegible]
localis est prior omnibus motibus [illegible] prioritate / [illegible]
motus localis est prior [illegible] aliis motibus [illegible] / omnis motus perpetuus est prior [illegible]
[illegible] qui non est perpetuus Sed motus localis est perpetuus [illegible] / [illegible] motus [illegible] de
motu celi / qui est perpetuus [illegible] octavo [illegible] Et motus localis est prior prioritate
[illegible] / quia [illegible] ad aliud non [illegible] subsistendi [illegible] est prior prioritate [illegible]
/ [illegible] / a [illegible] motu locali Sed [illegible] non [illegible]
quia datur [illegible] de motu locali celi / [illegible] motu locali
non est equale / Et est prior dignitate et perfectione Dicitur quod motus localis [illegible]
[illegible] non est prior [illegible] motibus Sed [illegible] ad [illegible]
[illegible] est prior prioritate perfectionis [illegible] motibus / [illegible] quod motus localis sit a perfectiori [illegible]
[illegible] alii motus / quod fit a primo [illegible] ab intelligentia Et est prior [illegible]
[illegible] / [illegible] quod motus celi [illegible] omnium motuum inferiorum / nam [illegible] ipso celi cessarent
motu celi cessarent generationes et alterationes in istis inferioribus [illegible]
[illegible] Sed [illegible] est prior [illegible] / [illegible] quod motus localis est [illegible]
[illegible] aliis motibus Et est prior prioritate ordinis / quia motus localis sit a [illegible] est prior
[illegible] ordine [illegible] a primo motore [illegible] motus localis ab eo [illegible]
est prior ordine / [illegible] / quod [illegible] ordo causarum / [illegible] motus
localis [illegible] celi in ordine ad alios [illegible] motus est [illegible]
prioritate [illegible] durationem in uno subiecto in [illegible] / et est prior prioritate
ad alios motus [illegible] / et est prior [illegible] perfectione [illegible]
perfectus / et [illegible] / [illegible] ad subiectum
[illegible] motus [illegible] / Sed [illegible] localis [illegible] / [illegible] est prior ordine [illegible]
[illegible] / qui non est [illegible] / [illegible] in [illegible] / [illegible] motus
localis est [illegible] / et motus localis non est [illegible] in [illegible] motus
[illegible] / Sed [illegible] in ordine ad alios [illegible] motus / in ordine ad [illegible]
[illegible] / quod [illegible] motum celi ad [illegible] non est prior [illegible]
[illegible] est prior [illegible] quod totus motus celi est [illegible]
[illegible] non [illegible] quod [illegible] / [illegible] motum motus celi est prior [illegible]
motus celi [illegible] / et [illegible] quod est [illegible] motum [illegible] / non [illegible]
[illegible] durationem / quod [illegible] alterius [illegible] a motu locali / qui [illegible]
[illegible] motus [illegible] motus localis / Sed [illegible] in [illegible]
[illegible] generationes [illegible] / [illegible] motus localis [illegible]
est prior Sed [illegible] quo motus localis est [illegible] in uno subiecto [illegible] / [illegible]
localis [illegible] est prior / et est prior illuminatio [illegible] Sed [illegible]
[illegible] incepit [illegible] Sed motus localis est [illegible] incepit [illegible]
maior [illegible] est [illegible] de istis inferioribus Sed [illegible] in [illegible]
Et alia [illegible] comparatione [illegible] mutationum [illegible] est [illegible]
[illegible] quod motus localis [illegible] postremus [illegible]
Et motus localis animalis progressivus [illegible] ad [illegible] locali / [illegible]
[illegible] alteratione / Sed [illegible] est prior [illegible] in [illegible]
[illegible] quod motus localis [illegible] de aliis motibus / [illegible]
[illegible] ad [illegible] in [illegible] / [illegible]
[illegible] motus localis / Et [illegible] alteratur [illegible] motus localis
[illegible] quod non motus localis [illegible] / Et

[illegible] in motu celi [illegible] / quia velle quod [illegible] reperiret aliquid magnitudinem tunc [illegible] indivisibilis / et in motu [illegible] [illegible] quia [illegible] indivisibilis in partes quantitativas / [illegible] indivisibilis in partes [illegible] [illegible] forma / [illegible] ultra [illegible] perfectior quo ad subiectum perfectionis / [illegible] quia perfectior [illegible] generatio / quia subiectum generationis [illegible] [illegible] motus celi [illegible] [illegible] perfectissimum [illegible] simul [illegible] ad quem generatio [illegible] perfectior [illegible] motus [illegible] [illegible] ad quem motus localis [illegible] subiectum perfectius / [illegible] perfectius non attendendum [illegible] requiritur ad [illegible] / [illegible] non [illegible] / [illegible] ultra [illegible] ordine generationis [illegible] ad [illegible] / [illegible] ad [illegible] / [illegible] ordine in perfectione [illegible] motus localis [illegible] primus motuum [illegible] ordinatis / [illegible] primus motus [illegible] motus [illegible] / [illegible] perfectius [illegible] primum [illegible] [illegible] generatio / alteratio [illegible] augmentatio [illegible] / [illegible] motus [illegible] [illegible] ultimus motuum [illegible] [illegible] ordinatis [illegible] motus celi [illegible] [illegible] uniformis [illegible] [illegible] / quia motus celi [illegible] [illegible] uniformis [illegible] patet / [illegible]

Utrum motus localis sit perfectissimus [illegible]

[illegible] motus celi [illegible] infinitus cum [illegible] / [illegible] infinitus [illegible] [illegible] / Nam [illegible] [illegible] nulla mutatio [illegible] infinita [illegible] nulla mutatio [illegible] [illegible] [illegible] infinita [illegible] motus celi [illegible] [illegible] motus celi [illegible] [illegible] violentus [illegible] [illegible] motus [illegible] violen[tus] [illegible]

Utrum posterior via generationis sit prior via perfectionis

Tam 2m textum tertii libri 2i

[illegible] posterius [illegible] posteriora generatione [illegible] [illegible] posteriora via generationis [illegible] [illegible] [illegible] ad [illegible] [illegible] perfectiora dispositione [illegible] ad dispositionem [illegible] [illegible] requisita ad [illegible] ad aggregationem [illegible] ad [illegible] vel ad completum [illegible] / [illegible] dispositio [illegible] generationis [illegible] tendentie [illegible] ad [illegible] completum [illegible] dispositio [illegible] requisita ad [illegible] aggregatio [illegible] dispositio [illegible] requisita ad [illegible] / [illegible] aggregatio [illegible]

localis et que dispositiones vel dispositionibus requisite vel res requisite ad illam motionem [illegible] agregatum ex quantum [illegible] dispositionibus requisitis ad quantum [illegible] ex parte dispositionis [illegible] [illegible] dispositionum [illegible] amplius [illegible] sic et agregatum ex omnibus dispositionibus requisitis ad [illegible] ex dispositionibus requisitis ad motionem [illegible] [illegible] non [illegible] [illegible] [illegible] ad completum [illegible] magis [illegible] ad diminutionem tendit etc.

Circa tertium textus viii libri [illegible]

Utrum necesse sit in omni motu reflexo mobile

quiescere in termino reflexionis. Nota quod motum reflexum necesse motus [illegible] pro pluribus quo mobile [illegible] ad aliquem punctum ab alio [illegible] ad [illegible] per eandem viam vel saltem [illegible] [illegible] ad [illegible] [illegible] [illegible] motibus. [illegible] motus reflexus et [illegible] [illegible] [illegible] mobile ab uno puncto ad oppositum [illegible] ad [illegible] [illegible] [illegible] motus reflexus [illegible] non [illegible] per eandem viam [illegible] [illegible] saltem [illegible] mobile [illegible] [illegible] [illegible] [illegible] reflectitur [illegible] [illegible] [illegible] [illegible] motus reflexus [illegible] [illegible] quidam obliquus [illegible] [illegible] ad [illegible] via [illegible] [illegible] [illegible] [illegible] reflectendo [illegible] [illegible] [illegible] motus reflexus [illegible] [illegible] [illegible] [illegible] [illegible] violentus [illegible] lapidis ad [illegible] [illegible] [illegible] [illegible] [illegible] motus reflexus [illegible] [illegible] [illegible] [illegible] violentus [illegible] [illegible] [illegible] lapidis [illegible] [illegible] descendit [illegible] motus reflexus [illegible] [illegible] [illegible] [illegible] violentus [illegible] lapidis ad parietem [illegible] [illegible] reflectitur [illegible] motus reflexus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] descendit [illegible] [illegible] motus reflexus [illegible] [illegible] motus vaporis [illegible] [illegible] reflectit [illegible] ad motum reflexum [illegible] [illegible] [illegible] mobile [illegible] [illegible] reflectitur [illegible] ad motum [illegible] reflexum [illegible] [illegible] lanceam [illegible] [illegible] [illegible] reflexione [illegible] [illegible] ad motum lancee reflexe [illegible] [illegible] ad questionem [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible] aliquod [illegible] [illegible] impeditum [illegible] reflecti [illegible] quiescit in termino reflexionis [illegible] motus impedimentum [illegible] [illegible] mobile reflectitur [illegible] quiescere in termino reflexionis [illegible] [illegible] [illegible] [illegible] appetitus [illegible] mobilis [illegible] termino [illegible] [illegible] [illegible] [illegible] mobile appetit quiescere in loco [illegible] [illegible] [illegible] [illegible] [illegible] appetitus [illegible] [illegible] [illegible] [illegible] reflexus [illegible] ad motum lancee [illegible] [illegible] reflecti [illegible] [illegible] reflexio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

mobile movetur semper aliquo spatio ab uno puncto in aliud / et ideo reflexum
quiete media et addunt exemplum de musica [illegible] aliud [illegible]
aliud [illegible] pendere [illegible] et dicunt [illegible] percuterit
[illegible] in medio corde [illegible] totam [illegible] ibi esset reflexio
[illegible] quiete [illegible] dici [illegible] loquitur de motu re-
flexo / ubi [illegible] violentus [illegible] naturalis [illegible]
[illegible] loquitur de illo [illegible] naturalis [illegible] violentus / [illegible]
[illegible] in [illegible] motus [illegible]
[illegible] naturalis / [illegible] reflexio [illegible] quiete [illegible] pluribus [illegible]
[illegible] quiescat / ut [illegible] pervenit ad trabem / tunc [illegible]
[illegible] / [illegible] ibi aliquantulum quiescit [illegible]
[illegible] simile / [illegible] lapidem [illegible]
[illegible] ibi quiescit [illegible] simile [illegible]
[illegible] a quiescere [illegible] a [illegible]
reflexionem [illegible] motus [illegible] mobile non [illegible] in motu
reflexionis [illegible] naturalis [illegible] violentus [illegible]

[illegible]

cadit quia vacuum tunc moveretur lapis ad replendum motum contrarium
non possit per vacuum vel dicitur quod in isto motu de motu qui fit [illegible]
[illegible] [illegible] [illegible] ut si ponatur quod si cadit lapis cadet [illegible] an [illegible]
motus reflexionis [illegible] movetur [illegible] non [illegible] quod in tali casu
lapis movetur ad centrum et non ultra cum medium movendi [illegible]
[illegible] quod movetur ultra tunc motus [illegible] [illegible] [illegible]
motus non esset reflexionis quia ad motum reflexionis requiritur quod fiat
[illegible] [illegible] [illegible] ad [illegible] non sit [illegible] [illegible] motum ad [illegible]
et tunc a centro ultra [illegible] quod [illegible] quod maneret in tali casu lapis in centro
tum non fieret ibi [illegible] reflexio [illegible] quod ignis movetur de
[illegible] quod tunc ignis non movetur ad speram suam cum medium maneret
[illegible] ad [illegible] ad locum suum cum medium manendi motus [illegible]
quod ipsum medium maneret [illegible] motu [illegible] ignis non movetur ad [illegible]
cum medium manendi [illegible] quod ipsum medium maneret [illegible] motu [illegible]
[illegible] locum [illegible] ignis non movetur ad speram suam cum medium maneret [illegible]
[illegible] quod [illegible] motus de [illegible] non impedit [illegible] ignis in speram
[illegible] motus [illegible] vel dicitur quod ignis [illegible]
locum non [illegible] sed a motu [illegible] ad suum locum [illegible]
dispositionis [illegible] [illegible] reflecti [illegible]
[illegible] [illegible] [illegible] [illegible] motus ad [illegible] locum [illegible]
ab eo reflecti [illegible] [illegible] [illegible] [illegible]
dispositionis [illegible] [illegible] [illegible] dispositiones [illegible]
[illegible] de vapore qui per [illegible] [illegible] et ad [illegible]
[illegible] dispositiones [illegible] Dubitatur quia in motu reflexionis an [illegible]
[illegible] [illegible] motus reflexionis [illegible] Dubitatur [illegible]
[illegible] in tunc [illegible] reflexionis [illegible] [illegible]
ibi [illegible] [illegible] ab impetu impresso an [illegible] quietem quod [illegible] lapis
[illegible] motus impressus [illegible] [illegible] in [illegible] ad [illegible]
[illegible] [illegible] lapis [illegible] [illegible] [illegible] motus ad
[illegible] ad locum [illegible] [illegible] lapis [illegible]
ibi non fit reflexio et in [illegible] impetus impressus [illegible] [illegible]
[illegible] impresso [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] fit reflexio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] et ibi [illegible]
[illegible] ad [illegible] [illegible] impetum qui facit reflexionem
[illegible] sit imaginandum [illegible] lapis [illegible] ad terram tunc facit [illegible]
[illegible] fit in puncto [illegible] reflexionis [illegible] [illegible] [illegible]
ad [illegible] [illegible] et quod [illegible] dispositio causatur [illegible] impetus
qui facit reflectere [illegible] [illegible] lapis [illegible] lapides non reflectit
[illegible] [illegible] [illegible] in terram [illegible] in terra [illegible]
reflexionis [illegible] [illegible] et [illegible] in terra [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] reflexionis [illegible]

reflecti vel fractio non lineis componuntur et ibi erit motus, vel fractus puncti aqua
per reflexionem. Sed si stante isto ad primum modum [illegible] quiesceret nec aliquibus motu
Sed ante quod esset vel perpendiculariter a motu quod [illegible] se dirigit, ista quiescere tamen
tarde moveret [illegible] moveri recte in perpendiculari [illegible] 2ᵐ

Utrum instans debeat [illegible] passioni [illegible]

[illegible] ista [illegible] dictum est [illegible] in [illegible], [illegible] non [illegible] in [illegible] in [illegible]
[illegible] habuisset locum, quod dictum est ibi, si non habuisset locum in [illegible]
Sed quod [illegible] moveri in [illegible]. Et nota pro [illegible] de [illegible]
[illegible] Sed locum est in octavo [illegible] dicto eius [illegible] 2ᵐ

Utrum movens finitum posset movere per tempus infinitum

aliquod mobile. Nota [illegible] mobile infinitum in magnitudine vel duos [illegible] infinitate
spatii [illegible] infinitum [illegible] factum in uno et eodem spatio finito, [illegible] infinitate
[illegible] infinitate mobilis. Secundo non infinitum [illegible] in magnitudine [illegible] tertio
vigorem [illegible] secundum [illegible] motum cum velocitate data vel dabili [illegible]
velocitas, vel secundum aliquem [illegible] aliquo mobili dato vel dabili [illegible]
[illegible] mobile, et [illegible] motor est infinitus [illegible] in vigorem. Alio [illegible]
duratione [illegible] motor [illegible] motor movet aliquod mobile. Alio [illegible]
tempus [illegible] movendo orbes celestes dicuntur infiniti [illegible] infinitum
[illegible] secundum [illegible] dicitur quodam in [illegible] vel duratione
[illegible] dicuntur [illegible] infinitorem vigor, [illegible] secundum durationem [illegible]
[illegible] attendit [illegible] movere per infinitum tempus [illegible]
infinitas [illegible] secundum [illegible] quedam actualis, [illegible] motor
[illegible] in actu. secundum quod movet vel movere [illegible] infinitum
tempus, et primus motor est [illegible] infinitum actualem [illegible]
[illegible] motor non [illegible] infinitatem in actu secundum quod movet [illegible] infinitum tempus
[illegible] alii motores qui [illegible] movent orbes celestes [illegible] infinitate
[illegible] [illegible] non movent infinitum [illegible] infinitate
in magnitudine [illegible] non extensionem [illegible] non [illegible] extensionem
localem quidam [illegible] non localis [illegible] ad questionem [illegible]
Prima [illegible] non movens finitum extensum in magnitudine movere
[illegible] locali [illegible] aliquod mobile per infinitum tempus, [illegible] infinitate spatii
vel mobilis. [illegible] finitum movens [illegible] movens secundum [illegible]
infinitum movere aliquod mobile per infinitum tempus [illegible] infinitum [illegible]
[illegible] factum in uno et eodem spatio finito. Prima patet quod impossibile est
[illegible] infinitum [illegible] mobile infinitum [illegible] patet [illegible]
lunae [illegible] infinitum tempus movet orbem lunae [illegible] alii motores [illegible]
[illegible] moventur [illegible] Sed de [illegible] infinita patet
in [illegible] motore qui movet mobile per infinitum tempus [illegible]
[illegible] quod [illegible] [illegible] manum [illegible] appetitu
[illegible] movere per infinitum tempus [illegible] infinitum
[illegible] Sed [illegible] movens finitum extensum [illegible]
[illegible] movet orbem [illegible] Sed non [illegible] extensa Sed [illegible]
[illegible] movens finitum [illegible] extensum, [illegible] movere in infinito [illegible] movens
finitum extensum non [illegible] patet ista, quod movens extensum est fatigabile

Et in potentiam [illegible] et infatigabilem. Et [illegible] in anima [illegible] indivisibile [illegible]
et fatigatur [illegible] anima [illegible] fatigatur [illegible] sed [illegible]
[illegible] potest suas [illegible] [illegible] Dicitur movere motu
locali [illegible] alterare [illegible] sol [illegible] alterare [illegible] infinito
tempore [illegible] illuminando. [illegible] motum [illegible] ultima [illegible]
movet [illegible] in infinito tempore [illegible] intelligere de infinito
[illegible] tempore infinito loquitur ad intentionem [illegible] impossibile est movere finitum movere
Et [illegible] infinito in ista [illegible] subiectae et non [illegible] finita [illegible]
[illegible] movere finitum [illegible] movere [illegible] impossibile
finito et [illegible] ultra movet [illegible] tempore [illegible] tempus in
tam [illegible] tempus et mensura motus [illegible] mensura [illegible]
[illegible] et [illegible] infinitum [illegible] mensura [illegible]
[illegible] [illegible] ultima [illegible] abstractionem [illegible] infinitum
[illegible] [illegible] Et ita [illegible]
et movet finitum [illegible] infinito tempore movere [illegible]
[illegible] infinito [illegible] movere [illegible]
infinite [illegible] non finite [illegible] finita et infinita [illegible]
[illegible] finitatem et infinitatem [illegible] finito et infinito [illegible]
[illegible] et infinita [illegible] et duratione [illegible]
[illegible] finito non in [illegible] finito sed in [illegible] infinito [illegible]
infinito [illegible] infinito [illegible] vigorem [illegible] movet [illegible] tempore
finito et [illegible] octavo [illegible] movere in tempore
infinito [illegible] vigorem [illegible] loquitur [illegible]
[illegible] ad [illegible] finito [illegible] Et

Utrum virtus infinita possit esse in magnitudine finita

Nota primo virtus infinita et [illegible] quaedam [illegible]
et [illegible] quaedam [illegible] duratione quaedam movendo [illegible]
activa quaedam passiva activa et [illegible] quaedam [illegible] in movendo et [illegible] quaedam
[illegible] patent in questione [illegible] in [illegible]
[illegible] impossibile est virtutem infinitam [illegible] questione [illegible]
activae esse in magnitudine [illegible] in movendo

activae esse in magnitudine finita [illegible] extensione istius magnitudinis [illegible]
[illegible] auctoritate [illegible] et [illegible]
[illegible] actuat [illegible] vel [illegible] activae [illegible]
[illegible] et infinitae capacitatis [illegible] in [illegible] finito non in extensione [illegible] activae
[illegible] [illegible] magnitudine [illegible] in passive [illegible]
in [illegible] infinita [illegible] non in activa sed passiva [illegible]
[illegible] [illegible] passiva [illegible] activa [illegible]
[illegible] passive finita [illegible] infinita [illegible] non [illegible]
[illegible] et infinitae passibilitatis [illegible]

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[illegible] infinite potentie est, eo quod aliud [illegible] activitatis [illegible] proportionabiliter multiplicatur non sit aliud primo [illegible] quod [illegible] est [illegible] maior [illegible] resistentie [illegible] non resistit [illegible] forma, [illegible] respectu [illegible] magnitudine [illegible] in magnitudine [illegible] magnitudine [illegible] magnitudo [illegible]. Et nota ultimo quod [illegible] infinita actualiter [illegible] in [illegible] infinita [illegible], et [illegible] infinito [illegible] [illegible], quod [illegible] in magnitudine finita [illegible], non tanta quin maior, ergo infinita [illegible] non terminatur [illegible] indeterminata, quod [illegible] infinito [illegible] ad [illegible] infinita [illegible] in [illegible] infinita [illegible] combustibilia [illegible] non actuale [illegible], quod [illegible] magnitudo infinita. Et ita [illegible] magnitudo infinita, [illegible] non terminatur [illegible] [illegible] [illegible]

Utrum primus qui est deus gloriosus sit infiniti vigoris

[illegible] primus motor [illegible] vigor [illegible] in [illegible] indivisibilis [illegible] in deo [illegible] dei [illegible] modi infiniti [illegible] activitati dei, motus [illegible] infiniti dei [illegible]. Nota vigor est [illegible] activa [illegible] ad modum agendi vel in ordine ad magnitudinem [illegible] ad [illegible] infinito [illegible] infinitus [illegible] agens [illegible] [illegible] infinita [illegible] [illegible] forma [illegible] primus motor [illegible] [illegible] primus motor non est [illegible] primus motor [illegible] non quietata [illegible] motor [illegible] infinitus [illegible] primus motor [illegible] infinitus [illegible] indivisibilis [illegible] infinita [illegible] deus [illegible]

deus et alios puncta quia deus est infinitus quia est [illegible] actiuitatis secundum
non est de puncto. Tertio infinitum dicitur per magnitudinem uel multitudinem,
non quod mensuratur uel cuius terminus non [illegible] assignatur. Quarto per infinitum
perfectionem uel perfectionem et illud est infinitum [illegible] perfectionem. Quinto per infinitum
aliam perfectionem ut deus. [illegible] quo ad questionem ponantur conclusiones. Prima
primus motor est infiniti vigoris [illegible] veritatem [illegible]. Secunda
motor uero est infiniti vigoris [illegible] perfectionem [illegible] eius [illegible]. Prima
duratio est infinita et eius vigor, tertia, quia [illegible] duratio dei est
est infiniti vigoris, tertia ut [illegible] primus motor est infinite perfectionis, quia
duratio est infinita, [illegible] est duratio et vigor dei, [illegible] infinitus quia vigor
infinitus, quia vigor attribuitur actiuitati dei, secundum [illegible] et durationem
[illegible] primi motoris infinita duratio, non [illegible]
vigor est infinitus [illegible] dicitur de perfectione. Secunda patet quia
[illegible] quia primus motor est infiniti vigoris [illegible] pure [illegible]
[illegible] et determinatur, [illegible] quia patet [illegible] putabat [illegible] compositum
posset producere aliud effectum maiorem quam [illegible] uel [illegible]
credidit quod primus motor non posset velocius mouere [illegible] mobile
mouet. Et hic [illegible] [illegible] voluntatis [illegible] et tunc vigor eius [illegible]
[illegible] [illegible] de [illegible] prima [illegible] non [illegible] primus motor
est finiti vigoris, ipse [illegible] loquitur secundum viam [illegible] [illegible]
[illegible] ista [illegible] a [illegible] concedendo primus motor est finiti vigoris [illegible] quia
[illegible] [illegible] apud [illegible] et [illegible] tamen [illegible] [illegible] a [illegible]
[illegible] quia [illegible] est loqui secundum aristotelem et secundum [illegible] naturalem, quia [illegible]
[illegible] [illegible] [illegible] in se includit. [illegible] secundum aristotelem [illegible]
Correlarie secundum quod aristoteles hic non loquitur secundum [illegible] naturalem et [illegible]
[illegible], quia [illegible] est finiti [illegible], tertia [illegible]
[illegible] [illegible] [illegible] in quod [illegible] non [illegible] quia in [illegible] non [illegible]
a [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible], quia [illegible] [illegible] [illegible] [illegible] in [illegible] motor in
[illegible] [illegible] producere finitum effectum. [illegible] [illegible] infinitum [illegible]
[illegible] [illegible] [illegible] non in [illegible] primus motor [illegible]
[illegible] supponit hic, quod primus motor est finiti vigoris, et assignat [illegible]
quia mouet finita velocitate [illegible] est finiti vigoris, tertia, quia [illegible] [illegible]
motus [illegible] finitos [illegible] [illegible] ad [illegible] quod ipse loquitur secundum
[illegible] opinionem. Ad rationes eius dicitur [illegible] ad [illegible] eius dicitur
[illegible] de illis que mouent [illegible] non tamen de illis que mouent voluntarie
et libere uel de illis que mouent secundum [illegible] in [illegible] posse [illegible] non [illegible]
de primo motore. [illegible] possunt dici etiam ad [illegible] quod ipse volunt [illegible]
quod [illegible] pure naturaliter non est [illegible] [illegible]. [illegible]
velocius mouere, moueat [illegible] et tunc [illegible] in [illegible] [illegible] [illegible]
alia et alia [illegible] quod non [illegible] [illegible] [illegible]
[illegible] ad hoc quod aliquid dicitur [illegible], [illegible] quod [illegible] producere infinitum
effectum secundum [illegible] et vigorem infinitum [illegible] [illegible] pure perfectionem

et attribuere ei [illegible] tamen non [illegible] ponere infinitum sed corporis, quia hic est potentia impersonale, et tale non est ei attribuendum, cum tale infinitum nec est nec potest [illegible] hoc [illegible], et primus motor est infiniti vigoris [illegible] quia sua pena [illegible] [illegible] [illegible], et nullus alterius pena [illegible] [illegible] quia possit eius penam attingere sed non est sit infiniti vigoris quia possit infinitum effectum producere, et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia primus motor est infinitus in ordine ad suum effectum, sed quia in effectibus [illegible] [illegible] [illegible] est finitum sed non in se, non possit tunc ita [illegible] vigor primi motoris [illegible] [illegible] [illegible] [illegible] est infinitum, quia dat infinitam [illegible] [illegible] [illegible] [illegible] est indivisibile [illegible] Deus est infinitum vel primus motor. Aliqui [illegible] [illegible] dependentes et non est infinitum [illegible] [illegible] nec [illegible] [illegible] [illegible] nec [illegible] durationem actualem in movendo [illegible] actualem infinitatem [illegible] vigorem, sed non [illegible] Deus non est [illegible] quia non potest, quia [illegible] [illegible] infinitum [illegible] durationem [illegible], sed non [illegible] quia Deus non [illegible] omnia [illegible] [illegible] [illegible] movere, [illegible] quia non [illegible] [illegible] [illegible] movere [illegible] [illegible] [illegible] pena eius esset frustra, quia non [illegible] in effectum [illegible] [illegible] motor est infinitum [illegible] vigorem in movendo actu [illegible] actualem infinitatem [illegible] [illegible] [illegible] pena eius esset frustra [illegible] quia non [illegible] pena [illegible] frustra [illegible] non [illegible] suum effectum nec [illegible] nec [illegible] [illegible] primus motor non [illegible] penam [illegible] [illegible] [illegible] [illegible] [illegible] sufficiens [illegible] [illegible] [illegible] primus motor est [illegible] [illegible] [illegible] [illegible] [illegible] non potest [illegible] est infiniti vigoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] primus motor est liber libitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] liberum libitate [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Deus [illegible] [illegible] [illegible] infinito [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] infinitum [illegible] [illegible] ponere aliquem effectum [illegible] in aliquia distantia [illegible] [illegible] [illegible] [illegible] distantia [illegible] [illegible] [illegible] vigorem [illegible] [illegible] [illegible] non distantia [illegible] [illegible] non [illegible] [illegible] [illegible] non [illegible] [illegible] nec distantia [illegible] [illegible] est infinitum [illegible] primus motor [illegible] ponere infinitum motum [illegible] [illegible] [illegible] [illegible] [illegible] infinitum non [illegible] [illegible] infinito [illegible] [illegible] [illegible] infinitum [illegible] [illegible] est infinitum nec [illegible] [illegible] infinitatem vigoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum proiectum post exitum a manu proicientis moveatur ab aere vel ab aliquo alio. Nota de ista questione fuerunt diverse opiniones [illegible] in [illegible], [illegible] quidam dicebant quod proiectum movetur ab aere per antiperistasim [illegible] [illegible] opinio est quod movetur ab aere [illegible] [illegible], et tamen [illegible] [illegible] [illegible] ne vacuum [illegible] [illegible] aer, et [illegible] [illegible] [illegible] opinio fuit [illegible] [illegible] in [illegible]. Alii dixerunt quod movetur a proiciente [illegible] quia proiciens movet aerem [illegible] [illegible], et ille alium et [illegible] ille [illegible] usque ad lapidem proiectum. Contra istas opiniones non [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

sed dicimus in toto consimili, et ideo contra opinionem communem [illegible] quod proiectum movetur ab impetu
impresso. Respondetur igitur ad questionem secundum opinionem istam quod proiectum post exitum a
manu proicientis movetur ab impetu impresso, et non ab aere, patet quia proiciens vel
proiciens primum proiectum tunc imprimit sibi quandam virtutem motivam, impetum, propter
cuius [illegible] ad istam partem ad quam proiciens intendit [illegible]
et [illegible] quendam de novo, et demonstrabitur falsa, proiciens, et [illegible]
Secundo ponitur diffinitio. Est qualitas motiva acquisita vel innata, et quod impetus causatur
per impressionem violentam. De primo qualitas motiva [illegible] generata motiva
est alterativa, sicut caliditas, frigiditas dicitur innata [illegible] est qualitas
per levificationem aque que levificatio non movet [illegible] generata innata
innata gravitas innata [illegible] innata [illegible] impetus causatur
ad [illegible] quod non est innata [illegible] quod ad [illegible] quam in [illegible] acquisita
ponit [illegible] innata [illegible] quod [illegible] innata, non est ibi determinare
[illegible] resistit ad [illegible] ut [illegible] impressio
impressionem [illegible] innata motum, vel apta nata [illegible] innata motum [illegible]
[illegible] De ultimo per impressionem violentam, et [illegible] qualitas
et levitas et impetus et qualitas motiva [illegible] plures [illegible]
motive [illegible] ad [illegible] de gravitate [illegible] quod [illegible]
[illegible] quod [illegible] primo [illegible] quod [illegible]
et de impetu impresso et impetus et [illegible]
[illegible] motus [illegible] in [illegible]
[illegible] diffinitio motus [illegible] impetum [illegible] de diffinitione
[illegible] in diffinitione motus [illegible] causa
[illegible] ab impetu impresso [illegible]
tamquam a causa efficiente, et ideo impetus non [illegible] motus [illegible]
[illegible] ad esse, alia [illegible]
et [illegible] non [illegible] et quod ista distinguntur
[illegible] de [illegible] esse [illegible]
[illegible] in [illegible] dicitur [illegible]
[illegible] in [illegible] proiectum post exitum a manu movetur ab
aere, et ibi [illegible] tres opiniones [illegible]
tunc [illegible] opinio [illegible] et magister in [illegible]
[illegible] quod [illegible] vera [illegible] ad [illegible] et tertiam opinionem [illegible]
quod ibi [illegible] ab [illegible] non [illegible] causam efficientem [illegible]
[illegible] non [illegible] nisi aer moveretur [illegible]
[illegible] Et ultimo [illegible] quod aer [illegible] ad proiectum [illegible] non possit
[illegible] causa [illegible] ab [illegible] efficiente [illegible] aere [illegible]
tamquam causa [illegible] Et hic [illegible] in [illegible]
[illegible] tunc proiectum [illegible] et non movetur [illegible]
[illegible] movetur a manu proicientis [illegible] ab

impetu recepto ab agente instrumentali et animato sicut non est inconveniens quod eiusdem
effectus sint plures cause. [illegible] una cum pluribus sic alia instrumentalia
concedit etiam quod ubi est maior impetus in corpore illud velocius movetur, sicut
patet quod ferrum plumbum velocius movetur quam magnum lignum,
et ille impetus imprimitur petro in proiectione, sicut non causatur per aerem, nec aer
per se continue movetur quam proiciens [illegible] quod per proiectum non est
in potentia [illegible] sed imprimitur in proiectum et successive [illegible] in una
parte et postea in aliam, eo quod omne agens [illegible] agit in [illegible]
in remotum [illegible] 2° sic dicitur, sequitur quod aliquid movetur
cui non inesset impetus impressus [illegible] cum hoc tamen sufficit quod impetus
sit impressus [illegible] quae [illegible] Dico non ab impetu impresso
[illegible] non valet [illegible] quod aliquid [illegible] violenter [illegible]
[illegible] in impetus imprimitur violenter [illegible] per differentiam [illegible]
[illegible] an impetus sit [illegible] non [illegible]
[illegible] talis non [illegible] non est per [illegible]
[illegible] in [illegible]
[illegible] ab impetu impresso [illegible] a proiciente
[illegible] non valet [illegible] a proiciente
[illegible] illius proiecti [illegible] non [illegible] ab impetu
impresso [illegible]
[illegible] impulsio [illegible] movere [illegible] non deserit [illegible]
[illegible] movere deserit [illegible] et ista [illegible] de movere
[illegible] illud deserit [illegible] instrumentale [illegible] impetu

Utrum primus motor sit unus tantum. Nota rationem [illegible] primum
[illegible] unus secundum ordinationem [illegible] ordinatur in alium [illegible]
[illegible] alii motores ordinantur in ipsum, et ipse non ordinatur in alium [illegible]
[illegible] primus motor [illegible] secundum reductionem [illegible] reducitur in alium
[illegible] alii motores reducuntur in ipsum, et ipse non reducitur ad alium
[illegible] primus motor [illegible] non [illegible] in alium effective
[illegible] non [illegible] in alium effective [illegible] reducitur in alium
[illegible] motor [illegible] reductionem [illegible] reducitur in alium finaliter
[illegible] motus [illegible] ad questionem [illegible] ponetur
primus motor secundum ordinationem [illegible] unus [illegible]
[illegible] primus motor [illegible]
[illegible] motor primus [illegible] motus [illegible]
[illegible] secundum reductionem [illegible] unus tantum [illegible]
[illegible] primus motor [illegible]
[illegible] primi motoris [illegible] motus [illegible]
[illegible] plures [illegible]
[illegible] a pluribus motoribus [illegible]
a pluribus motoribus [illegible] motus [illegible] unus motus [illegible]

Circa textum [illegible] libri octavi

dico eius unitas est apparente tamquam ab inchoante et ab imperante tamquam
a terminante motum Ad secundum ordinationem [illegible] non est [illegible] plures
primos motores [illegible] ut essent [illegible] [illegible] [illegible] Si [illegible]
unus eius [illegible] Et [illegible] [illegible] [illegible] primi [illegible] de bono
de quo [illegible] de tanto [illegible] primo [illegible] [illegible] [illegible]
[illegible] [illegible] non est determinata a [illegible] [illegible] [illegible]
primus motor [illegible] omnes effectus ab eo [illegible] non [illegible] [illegible]
[illegible] in [illegible] non est [illegible] [illegible] [illegible] de [illegible] [illegible]
et [illegible] illud [illegible] agit in effectus [illegible] [illegible] agit in ista [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ille est [illegible]
agit [illegible] alijs [illegible] [illegible] agit [illegible] alio in [illegible]
[illegible] vel [illegible] non [illegible] non est de primo motore Ad [illegible] [illegible]
est [illegible] sed sunt plures [illegible] [illegible] sunt plures [illegible]
[illegible] dependentes a primo motore [illegible] [illegible] [illegible]
secundum ordinationem [illegible] [illegible] [illegible] plures sunt [illegible] prima [illegible]
[illegible] plures sunt motores primi [illegible] [illegible]
dicenda [illegible] patebunt [illegible] [illegible]

Utrum primus motor sit infatigabilis

Nota fatigatio [illegible] [illegible] actione et cognitione [illegible] [illegible]
[illegible] [illegible] [illegible] de primo [illegible] actione [illegible] [illegible]
[illegible] prima [illegible] non est fatigabilis [illegible] [illegible] [illegible]
[illegible] non est fatigabilis de restaurabile [illegible] cognitione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
restaurabilis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in non in toto est restaurabilis primus [illegible] [illegible] est restaurabilis
Alio [illegible] est [illegible] [illegible] tendens ad quietem [illegible]
[illegible] ad [illegible] motum in [illegible] [illegible] [illegible]
[illegible] in [illegible] est [illegible] [illegible] est in [illegible] [illegible] non [illegible]
[illegible] motum [illegible] [illegible] [illegible] non est fatigabilis [illegible] in [illegible] non est
[illegible] [illegible] [illegible] motum [illegible] [illegible] intelligentia movet per
[illegible] et voluntatem [illegible] est [illegible] fatigatio [illegible] movens [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] primus motor est infatigabilis [illegible] ad quaestionem [illegible] una [illegible]
[illegible] [illegible] [illegible] et [illegible] infatigabilis [illegible] [illegible]
[illegible] non [illegible] [illegible] inclinationem ad motum aliud a movente [illegible]
est fatigabilis [illegible] [illegible] movetur sed non [illegible] [illegible]
sunt [illegible] [illegible] septem planetarum [illegible] ab occidente in oriens
[illegible] polo [illegible] [illegible] [illegible] ab oriente in occidens [illegible] polos [illegible]
[illegible] [illegible] motum [illegible] est [illegible] [illegible] non [illegible] de [illegible]
[illegible] non sunt [illegible] [illegible] in [illegible] multa [illegible]
[illegible] [illegible] [illegible] movet [illegible] [illegible] ita [illegible] sunt fatigabiles

Videtur quod aliquid moveat de spatio [illegible] a principio [illegible] a principio [illegible] motor [illegible] de spatio [illegible] quod motus de [illegible] ab alio [illegible] non [illegible] motor in intelligentia [illegible] de spatio ab alio [illegible] [illegible] non est fatigabile. Secundo [illegible] in aliqua planeta [illegible] motus [illegible] in [illegible] [illegible] [illegible] ut in [illegible] [illegible] quod [illegible] in [illegible] ad [illegible] [illegible] [illegible] motus. Secundo [illegible] in aliqua planeta [illegible] stationaria [illegible] retrograda [illegible] motus [illegible] ad zodiacum [illegible] planeta [illegible] [illegible] in zodiaco [illegible] stationaria [illegible] [illegible] in se [illegible] motus [illegible] primus motor movet [illegible] [illegible] [illegible] non generat fastidium. Secundo [illegible] [illegible] [illegible] primus motor non movet [illegible] illud quod movet [illegible] aliud non attingens [illegible] fatigabile. Secundo [illegible] de illo quod movet [illegible] aliud [illegible] [illegible] Secundo [illegible] intelligentia non movet [illegible] [illegible] [illegible] [illegible] Secundo [illegible] de illo quod movet [illegible] aliud assimilando sibi [illegible] [illegible] ita intelligentia movet [illegible] [illegible] ut [illegible] assimilet sibi in [illegible] [illegible] primus motor movet [illegible] [illegible] non in [illegible] ad resistentia [illegible] ad [illegible] [illegible] [illegible] resistentia [illegible] in [illegible] [illegible] [illegible] [illegible] celum non [illegible] resistentia [illegible] celum non [illegible] velocitate [illegible] velocitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpus de [illegible] [illegible] [illegible] [illegible] voluntarie [illegible] [illegible] non intelligentia [illegible] primus motor [illegible] [illegible] libere

Utrum primus motor sit uniformiter primi

[illegible] forma [illegible] nota illud [illegible] uniforme [illegible] [illegible] ad questionem [illegible] primus motor [illegible] forme [illegible] [illegible] [illegible] non [illegible] uniformis [illegible] [illegible] Secundo primus motor [illegible] [illegible] realiter [illegible] [illegible] uniformis [illegible] non [illegible] [illegible] [illegible] uniformis. Secundo [illegible] [illegible] [illegible] [illegible] uniformis [illegible] [illegible] [illegible] uniforme [illegible] [illegible] attendit uniformitas [illegible] uniformi [illegible] non [illegible] de primo motore [illegible] primus motor [illegible] aliqua [illegible] [illegible] Secundo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] diffinitionem homogeneorum [illegible] diffinitione [illegible] homogeneo [illegible] [illegible] [illegible] non [illegible] primus motor. Secundo [illegible] primus motor [illegible] [illegible] non [illegible] uniformis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] non sit uniformis

Utrum primus motor sit in centro vel in circumferentia

ultimi celi. Nota primum motorem [illegible] in circumferentia ultimi celi [illegible] [illegible] [illegible] [illegible] in circumferentia [illegible] [illegible] [illegible] [illegible] tamquam forma inherens [illegible] [illegible] [illegible] celi [illegible] operatio [illegible] manifesta [illegible] in circumferentia celi [illegible] [illegible] ad questionem [illegible] [illegible] [illegible] primus motor est in circumferentia

operetur vel celi velocissimi manifestatur. Sed primus motor non est in circumferentia celi velocissime manifesta circumferentie, prima patet quia celum est longius Deo in [illegible] primi 2o celi in principio ubi dicit: celum autem sursum locum qui superius locum antiqui ac Deo attribuerunt, velut solum immortale existens. Sed per influentiam celum influit virtutem et formam etiam in istis inferioribus et quod primus motor per motum celi influit diversas virtutes in istis inferioribus, utrum per totam partem celi [illegible], ubi dicit celum est superius in [illegible] et corporalia [illegible], et in animali est in [illegible] parte esse manifestat operatur. Et dicitur quod in celo oriens vocatur dextrum et in occidente mediatur operatur primi motoris. Similiter primus motor dicitur esse in oriente, et magis [illegible] sibi iste locus in oriente quam alius locus [illegible] quia plures dicit philosophus [illegible] in oriente. Sed secundo patet quia primus motor est ubique locorum et non est in uno circumferentie. Dicitur ulterius patet quia sunt indivisibiles nec aliquid indivisibile in loco circumferentie. Sed dicitur Deus est in medio et medium est multo nobilius omnis [illegible] dicit [illegible] quod [illegible] magnitudinis [illegible] quod [illegible] constituit in [illegible] in animali. Aliud est medium [illegible] primi motoris vitam et potentiam, sed quod per primam influentiam influit et [illegible] influentiam nec primo nec circumferentia celi in [illegible] esse medium [illegible] [illegible], et primus motor est in circumferentia [illegible] et non [illegible].

Et quod dicitur [illegible] [illegible] vero est de illis que sunt [illegible] in loco, et quod dicitur quicquid est in loco [illegible] quicquid est in locato circumferentie [illegible] de primo motore. Et primus motor est in circumferentia [illegible] forma [illegible] aliquod unum. Sed quod dicit forma [illegible] forma [illegible] de forma inherente, et [illegible] est in circumferentia [illegible] [illegible] et [illegible] et ratio est [illegible] [illegible]. Et primus motor [illegible] celum [illegible] [illegible], [illegible] est in celo [illegible] [illegible]. Et quod philosophus dicit [illegible] celi [illegible] celum [illegible] in [illegible] non [illegible] sed [illegible] [illegible] ibi [illegible], et [illegible] celum [illegible] in [illegible] [illegible] [illegible].

Utrum primus motor sit impartibilis et indivisibilis

Non quia primum motorem [illegible] primus motor secundum ordinationem [illegible] [illegible], que [illegible] sit [illegible] [illegible] est in [illegible] celi [illegible] [illegible] non est [illegible] [illegible] primi motoris [illegible] [illegible] ad [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] primus motor secundum [illegible] sit impartibilis et indivisibilis [illegible] sit [illegible] primus [illegible] in [illegible] [illegible] [illegible] [illegible] primus motor non est indivisibilis. Alio [illegible] [illegible] sit [illegible] [illegible] [illegible] indivisibile [illegible] [illegible] non [illegible] sed [illegible] [illegible] [illegible] divisibile. [illegible] primus motor [illegible] non est indivisibilis. Alio [illegible] [illegible] indivisibile

tum realiter quod non est divisibile nec aptum natum est esse divisibile, licet aliquid alterius
quod est divisibile sicut etiam quinto metaphysice vult Aristoteles. Falsa plura [illegible] ista primus
motor per [illegible] indivisibile. Tertio etiam notare potest non tamen quod nullo divisibile
[illegible] ergo ad questionem respondendo primo sic: primus motor est penitus indivisibilis
in [illegible], patet per philosophum octavo phisicorum et duodecimo metaphysice ubi dicit prima causa est penitus indivisibilis,
nisi prima causa est primus motor, primum ens, primum principium, primum [illegible]
[illegible], et omnia ista convertuntur apud peritos [illegible] valentes. Secundo primus motor est penitus
independenter duodecimo metaphysice, ergo est indivisibilis, [illegible]. Tertio primus motor est penitus
independens a partibus [illegible]. Quarto primus motor est penitus [illegible] quia quodcumque est divisibile
[illegible] potest esse divisibile et quia [illegible] primo celi philosophus dicit [illegible] et totum non
[illegible] de perfecto [illegible] contra [illegible] totum [illegible]
[illegible] perfectum [illegible] tamen perfectus [illegible]
[illegible] divisibile et indivisibile [illegible] divisibile est perfectus [illegible]
[illegible] perfectior [illegible] quia omnis [illegible]
[illegible] perfectiorem [illegible] perfectiorem est [illegible]
[illegible] nobilior [illegible] passibilitatem
perfectionale [illegible] habitum est penitus
[illegible] perfectionale [illegible] affirmat [illegible] perfectionem. [illegible]
[illegible] negat [illegible] indivisibile negat [illegible] divisibilitatem
indivisibile est [illegible] perfectionale [illegible] omnis unitas est divisibilis
motor est unitas [illegible] ibi [illegible] perfectum [illegible]
[illegible] unitate [illegible] primus
[illegible] unitas [illegible] Alia est unitas [illegible] est unitas unitatum [illegible]
[illegible] veritatem [illegible] prima unitate [illegible]
[illegible] divisibilis [illegible] prima, ergo [illegible] primus motor
primus motor [illegible] multiplicatio [illegible] primus [illegible]
[illegible] in omnibus [illegible] multiplicatur
[illegible] in aliquibus acceptionibus [illegible] acceptionibus [illegible]
motor est omnino penitus [illegible]
[illegible] omnis [illegible] primus
indivisibilis, [illegible] isto modo [illegible]
[illegible] voluntas in primo motore penitus [illegible] assimilabilis [illegible]
[illegible] nullus primus [illegible] vult malum, [illegible] omnia [illegible]
[illegible] voluntas primi motoris [illegible] primus motor intelligit malum
[illegible] ibi [illegible] medium [illegible] illud [illegible]
[illegible] malum, [illegible] primus motor intelligit malum [illegible] primus motor valet
[illegible] primus motor intelligit [illegible] primus motor valet
[illegible] ad [illegible] malum [illegible] valens vel intelligere
[illegible] maior [illegible] malum [illegible]
[illegible] intelligere [illegible] volens [illegible]
[illegible] medium [illegible] uniformiter [illegible] ad [illegible]
[illegible]

[illegible] intellectus [illegible] appetitus, et [illegible] sunt in deo, [illegible] sunt [illegible] singula. [illegible] quod [illegible] sit [illegible] a qua [illegible] intellectus
et [illegible] a quo [illegible] appetitus. [illegible] actus intellectivi in
nobis [illegible] actus et affectiva. [illegible] velle [illegible] in deo actus
immanentes et [illegible] distincti. [illegible] actus immanentes
[illegible] distinguuntur [illegible] a quo distinguuntur. [illegible]
non distinguuntur [illegible] non distinguuntur, [illegible] actus immanentes non distinguuntur
a deo [illegible] in nobis [illegible] distinguuntur.

[illegible] primus motor habeat magnitudinem

Nota [illegible] magnitudinem in [illegible] debemus intelligere magnitudinem [illegible]
quae [illegible] partem et partem [illegible] non. [illegible] aliqua [illegible]
[illegible] quae [illegible] magnitudine attribuimus ei metaphorice et [illegible]
[illegible] magnus [illegible] deus [illegible] magnus in [illegible] et duratione [illegible]
ad [illegible] primus motor nullam habet magnitudinem
[illegible] primus motor [illegible] et non habet magnitudinem. [illegible]
primus motor [illegible] infinitus, [illegible] finitum et infinitum [illegible]
[illegible] finitum et infinitum in [illegible]
[illegible] metaphorice, [illegible] deus [illegible] metaphorice [illegible]
[illegible] magnitudinem saltem [illegible]
[illegible] possessive [illegible] motor
[illegible] et magnitudinem. [illegible] celum [illegible]
[illegible] motum [illegible] proportionem [illegible] ipse [illegible] proportionem [illegible] motor
[illegible] motorem [illegible] talis [illegible] primum motorem [illegible] primum mobile [illegible]
[illegible] proportionem [illegible] determinatam, et [illegible]
[illegible] magnitudo, [illegible] primus motor [illegible]
[illegible] occupatione [illegible] non [illegible] occupare [illegible]
[illegible] et commensurative [illegible] primus motor non [illegible]
[illegible] commensurative in loco, [illegible] occupat locum [illegible] primus motor [illegible]
[illegible] totum [illegible] replet omnem
locum [illegible] occupat [illegible] replere et occupare omnem locum, [illegible]
occupare locum, [illegible] replere [illegible] et commensurative
[illegible] nota magnitudo [illegible] quedam extensio [illegible] aliud duratio [illegible]
[illegible] alio duratione, aliud [illegible] magnitudo [illegible]
caliditatis [illegible] calida [illegible] aliud [illegible] magnitudo
in [illegible] primus motor [illegible] magnus [illegible] omne [illegible]
[illegible] indivisibile, [illegible] anima [illegible]
[illegible] in quolibet parte [illegible] anima [illegible] indivisibile
[illegible] primo motore [illegible] illo, [illegible]
[illegible] materie, [illegible] motore [illegible] primus motor [illegible]
[illegible] non [illegible] ita
[illegible] primus motor [illegible] non [illegible] in [illegible]
[illegible] motor [illegible]
[illegible] primus motor [illegible]
[illegible] magnitudinis [illegible] communicatione
[illegible] magnus [illegible] primus motor [illegible]

grate inspectus sat tranquille obedi vite · munera eundo · tis honoria exusto
vocis paucias deo eterno gratias / ac regine angelorum · matri xpi ihu
xpianorum / honor assit eximius laudis illi semper in nunc et fine
retina / per secula seculorum Amen

Hic sunt ponendes animaz prim sapientes
Ignem democritus athomos leu[cippus] pittagoras que
Anaxagoras intellectum, quod elementa
Empedocles, plato putat numeros et ydeas
Ac tales animam mirabantur esse materiam
Aera dyogenes, eraclitus esse vaporem
Comparat animam [illegible] intellectum ypocras
Ypocras dixit aquam genitam tanquam spergere notam

demo
leu
pita
plo

dixit [illegible]

Circa initium primi libri de anima queritur primo utrum de anima sit scientia

[illegible]

plures partem scientiarum (?) [illegible] applicat quam magnam partem [illegible] [illegible] pro eo quod [illegible]
[illegible] ex [illegible] Ad [illegible] patet solutio et scientia speculativa

Utrum anima sit subiectum et adequatum subiectum [illegible] scientie [illegible]

post qu[illegible] [illegible] propositam quia de hac in prohemio de anima [illegible]
plures partem scientiam applicat de anima tamquam de suo subiecto principali in questione
ad oppositum Ad [illegible] [illegible] anima in suppositum [illegible] [illegible] hic subiectum
[illegible] visitant [illegible] speculative et passiones [illegible] anima est subiectum
hic et [illegible] anima suppositum [illegible] visitari [illegible] [illegible]
similiter in alia [illegible] scilicet in ea anima est [illegible] [illegible] Ad [illegible]
subiectum scientie de anima [illegible] notius intellectui [illegible] vnde quia non notius
[illegible] scilicet quia non quod nomine [illegible] Alio quia non scientiam [illegible] et [illegible]
[illegible] hoc est quod [illegible] in anima [illegible] et determinat [illegible]
est [illegible] notissimus scilicet [illegible] Ad anima considerata [illegible] vnde simpliciter
[illegible] [illegible] vitalis sequitur [illegible] [illegible] [illegible] de ipsa non considerat
hic scilicet pertinet ad metaphisicam Alio considerantur [illegible] [illegible]
ad operationes [illegible] quarum est actiua vel passiua [illegible] [illegible] vel [illegible]
[illegible] [illegible] suppositum [illegible] [illegible] corpori [illegible] [illegible] [illegible] quod anima [illegible]
[illegible] non est hic subiectum scilicet considerata speculative non quiditative [illegible] in ordine
ad operationes [illegible] quarum est actiua vel passiua [illegible] speculative [illegible]
considerat de anima in [illegible] [illegible] [illegible] non quiditative [illegible] metaphisicam
[illegible] considerat quiditative Ad secundum quod [illegible] et [illegible] non [illegible]
anime quod anima [illegible] de a [illegible] quod [illegible] [illegible] scilicet de [illegible]
quod sit materia [illegible] [illegible] sit anima [illegible] et [illegible] [illegible]
Ad [illegible] passio [illegible] [illegible] hic [illegible] [illegible] in [illegible] de
[illegible] [illegible] in [illegible] de quibus non considerat hic [illegible] in [illegible]
[illegible] [illegible] [illegible] de quibus [illegible] non considerat Et demonstratur
de subiecto [illegible] [illegible] [illegible] per medio [illegible] est [illegible] organica [illegible]
[illegible] passionum [illegible] [illegible] et [illegible] [illegible] arguendo in [illegible]

Utrum omnis notitia sit bona et [illegible] [illegible] [illegible] [illegible] [illegible]
hanc questionem pot tres conclusiones prima omnis notitia est bona [illegible] omne ens
est bonum notitia est ens ergo [illegible] [illegible] [illegible] notitia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] sit [illegible] de [illegible] tertia omnis notitia est bona [illegible] [illegible] quod [illegible]
[illegible] quod [illegible] [illegible] est bona [illegible] [illegible] hoc [illegible] scilicet [illegible]
[illegible] [illegible] [illegible] et [illegible] quod [illegible] [illegible] consilia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] plures [illegible] [illegible] pot [illegible] vel bonum
et malum [illegible] [illegible] et [illegible] et [illegible] [illegible] quod bonum et malum [illegible]
[illegible] scilicet [illegible] et [illegible] sit in [illegible] [illegible] [illegible] [illegible] quod plures [illegible] [illegible]
et [illegible] sit in [illegible] bonum et malum non [illegible] sit in [illegible] scilicet [illegible] [illegible] scilicet [illegible]
[illegible] bonum notitia sit in [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] illa [illegible] [illegible]
[illegible] [illegible] vel quod est in [illegible] est bonum [illegible] quia non [illegible] [illegible] est [illegible]
bonum [illegible] et est [illegible] de [illegible] pro nomine [illegible] [illegible] bonum [illegible] [illegible]

sicut vinum est bonum et sanum et est bonum tamen quia de quo non [illegible]
vel sit additum sicut id quod est bonum bonum vel si sit potio amara sed sanativa
[illegible] sicut quod aliquid est bonum sanum quod non est bonum tamen verbi gratia vinum est bonum
sanum et tamen non est bonum sanativum sicut aqua est bona sed non est bona refrigerativa
quia illud sanum est bonum quod bono est bonum sicut id sanum est sanum quod sano est sanum
sed id est sanum tamen quod quod in infirmo est sanum. Notandum notitia creaturae non mala
tamen sit totaliter bona tamen nam primo includit in se notitias magnas et minores
sunt notitias [illegible] et illa non est mala bona tamen sed consentire non
hac creaturae hoc non est bonum bona tamen et hoc inveniunt plures in metheorice
scilicet est malum ipsum intellectum id est assentire sibi. Notandum non notitia creaturae [illegible]
[illegible] vanos quantum ad habitudinem in se ipsa quia bona ad quod intellectum inquantum
actuat ipsum et ordinat ipsum de potentia ad actum. Alio quantum ad inclinationem
malitiae et felicitatis vel imperfectionis et est mala et ideo de bonitate in comparatione
conclusionem inquantum creaturae. Adhuc [illegible] quod bonum est deus omnium bonitatum
et id primo est tale quale ipse deus vult esse quia sicut quod nunc ens est bonum quod
omne ens vel est deus vel [illegible] ad actum. Si deus [illegible] tunc est bonum quod deus
vult sicut ipsum esse sic est ad actum tunc consequens id est bonum morale et
quod sit tamen determinatum [illegible] ut virtutes et opera virtuosa. Econverso sequitur
quod sanum non est malum sanum quod est bonum [illegible] propter hoc sunt suspendenda
[illegible] notitiarum [illegible]. Sed quod [illegible]. Notandum non omnis notitia est bona
quia notitia fabulorum non est bona probatur quia impedit intellectum in cognitione veritatis
[illegible] quia nimius usus fabulandi impedit intellectum in cognitione veritatis
[illegible]. Notandum leges prohibent [illegible] non propter hoc quod sunt
mala in se sed propter hoc quod non impedirent in speculationem quia [illegible]
ad propositum

Utrum omnis notitia sit utilis

Arguitur quod sic probatur quia omnis notitia
est bona ergo omnis notitia est utilis quia bonum importat [illegible] utilitatem
sed contrarium arguitur non omnis notitia est utilis quia notitia speculativa [illegible]
[illegible] quod [illegible] sit utilis et [illegible] inutilis sit plura speculativa
[illegible] in utilis [illegible] [illegible] [illegible]
[illegible] speculativa est inutilis. Alio quia non ordinatur in alias scientias sicut
[illegible] esse utilis [illegible] quia [illegible] non est ordinabilis in ulteriorem finem
[illegible] speculativa [illegible] plures speculative inutiles et hoc [illegible]
[illegible]. Notandum mathematica non est utilis [illegible] quia mathematica non ordinatur
[illegible] non est utilis [illegible] quod omne quod est utile [illegible] ordinatur
in [illegible] sed mathematica non ordinatur in [illegible]
in mathematicam [illegible] mathematica non ordinatur in alias scientias [illegible] quia alie scientie ordinantur
[illegible] est pluribus quia alie scientie ordinantur in [illegible] sic sequitur
mathematica in [illegible]. Notandum instrumentum non est utilis probatur quia ad [illegible] est utilis
quod est pluribus [illegible] quod non est utilis [illegible] ad opera [illegible] sed quod ad opera
ad [illegible] [illegible] quod [illegible] mathematica est utilis [illegible] quia [illegible] ordinatur
ad alias scientias, sed [illegible] tunc alie scientie ordinantur in [illegible] non sit [illegible]
vel si sit [illegible] tamen sit [illegible]. Sed [illegible] in mathematica est [illegible]

r est gratia sui ipsius si gratia sui ipsius tunc non est utilis unde ymmo
de per accidens bene vel ordinari in aliquo studio est est de per accidens non est gratia
sui ipsius sed de per se tunc est gratia sui ipsius Dicitur si ingredimentum est
utilis ad opera ad intra et non est tunc ille habitus speculativus practicus
nimis redundet ad actum quod non potest ad opus ad quod vero inter intellectus quod
ille habitus non potest ad faciendum opera ad extra sed ad regendum eos in illa scientia
talis ille habitus est de perfectione intellectus et ad hunc non ponitur speculativus Dicitur si
notitia est utilis vel nociva habenti eam vel non nociva, non nociva quod cum
scitur non est utilis ergo quod impedit in intellectu unde quod est notitia est utilis
nociva habenti eam est est aliis scitur est utilis ergo sed non apparet ergo sed
sic tale tamen quod forte remanet tamen quod est discordia inter scitur apparet omnes
ars si rex nesciret iam artem non posset eos concordare Dicitur non omnis
notitia est utilis quod non est notitia est appetibilis habitus et dicitur quod quod appe-
titur sit bene (?) sed huius notitiarum non curis unde quod appetitus est
quod est appetitus ergo habet quis res alias scita (?) ut non sit bene
placitum appetitus rei agendo quod res aliqui ut potest acquiri tale appetitus
sit bene (?), et ergo quod de appetitu sit bene est vera et exemplum
non dicto non est possibile

Utrum omnis notitia sit delectabilis

unde quod quod omnis notitia
est gravimentum (?) appetitui intellectus et est notitia est delectabilis ergo habet sed contra
quod omnis notitia saltem vera est perfectiva intellectus et ergo gravamen appetitui intellectus
et dico vera propter notitiam falsam quae non perfectiva intellectus sed imperfectiva quod omne
verum est bonum intellectus et omne falsum est malum intellectus ut ethicorum 6 Dicitur
non omnis notitia est delectabilis probatur quod nullum delectabile contristat sed aliqua notitia
contristat ergo est probatur quod ista notitia sed ipsius sciat se suspensurum ipsum
contristat probatur ut experientia quod nullus scire quando est de per se contristat sed
bene de per accidens, et ista scientia vel notitia quod se sciat se esse suspensurum
de per se non contristat sed bene de per accidens propter quod imminere ei poenalitas
dicitur est ullus scire quando est per se infatuat sed bene per accidens sicut propter inordi-
natum modum studendi et hoc de affirmatione quod dicitur quod scientia infatuat homi-
nem et contristat quod nullus scit falsum propter scientiam ut patet ad experientiam Dicitur non
refutat delectabile sed nullus refutant scientiam et est, minor patet de scholaribus
et de multis qui nolunt studere filius patet per illud versum quod de lonica (?) quam
in chelebia (?) dicitur quod nolunt dum detamen (?) refutat scientiam
hoc necessarium residuat primus mathematice sed quod dicitur de scholaribus qui nolunt studere
quod illos non refutat scientiam sed labores per quos acquirunt scientiam Dicitur si
est delectabilis maxime esset delectabilis homini non si sic hoc est
notitia perficere hominem et sic sequitur quod notitia esset perfectiva hominis
esse hoc esse scientiam et scientia est magis perfectiva quam esse quod
magis unde quod perfectio est dicitur ergo accidentalis non
hominem perfectum accidentali et non est, et non habet est perfectio
et non dicitur quod intellectus duo ambo sit tamen

[illegible] est ... et [illegible] passio non passio sed [illegible] sed instrumentum quo quod scientia
est passio intellectus et sic significat quod omnis talis [illegible] appetitus scientiarum [illegible]
et [illegible] plus appetunt quam [illegible]. Dicendum quod passio in [illegible] non est
magis et minus sed in passionibus accidentalibus tunc est magis et minus [illegible]
est magis [illegible] alio et [illegible] intellectus tunc [illegible]
[illegible] appetunt scientiam sed [illegible] et passionem [illegible] tunc [illegible] plus
appetit scientiam sanguineus quam [illegible] melior dispositio corporis plus appetit

Utrum omnis scientia sit de numero bonorum honorabilium

[illegible] plus [illegible] et [illegible] quod [illegible] non de numero honorabilium
[illegible] bonorum quae [illegible] bonus et [illegible] sed [illegible]
[illegible] quod scientia est [illegible] et [illegible] bonum
bona et [illegible] ergo non omnis scientia est honorabilis sed
[illegible] ad [illegible] non [illegible] voluntate non
[illegible] bonum et [illegible] et honorandum [illegible] Respondetur [illegible]
bonum sed bonum honorabile et [illegible] quod est [illegible] et quod [illegible]
est appetendum ut scientia et virtutes quae appetuntur propter se non [illegible] quod [illegible] bonum
[illegible] ad hoc sunt appetenda quod [illegible] intellectum et [illegible]
[illegible] et [illegible] ad [illegible] Secundum bonum delectabile est
illud quod est conveniens appetitui [illegible] et quod [illegible] delectatur [illegible]
[illegible] appetitum [illegible] appetenti Tertium bonum utile est illud quod [illegible] non propter
se sed propter [illegible] ad [illegible] ut [illegible] [illegible] bonum delectabile
[illegible] quod est conveniens appetitui [illegible] sic scientia et virtutes [illegible] quod est conveniens
appetitui [illegible] sic [illegible] et [illegible] non bonum [illegible] delectabile [illegible]
[illegible] et [illegible] quod [illegible] ut visio est Tertium [illegible] quod est illud quod [illegible] est [illegible]
ut potio amara [illegible] bonum utile est [illegible] propter se [illegible]
[illegible] ut scientia et virtutes et de isto bono scientia [illegible] et delectabile [illegible]
[illegible] delectabile utile et honestum [illegible] quod [illegible] non est appetendum propter
se sed propter [illegible] ad [illegible] Secundum illud non est bonum [illegible] quod [illegible]
[illegible] propter scientiam [illegible] [illegible] plus [illegible] et [illegible]
quod [illegible] [illegible] et [illegible] inferior [illegible]
[illegible] sed [illegible] [illegible] [illegible]
de numero bonorum honorabilium quod finis eius est mala sed [illegible] quod [illegible]
eius non est [illegible] sed [illegible] et hoc est honorabile [illegible]
[illegible] quod [illegible] finis eius est [illegible] quod sic [illegible] argumenta
[illegible] quae [illegible] et [illegible] argumenta
[illegible] [illegible] quod [illegible] non de numero bonorum honorabilium
[illegible] commentator [illegible] in [illegible] non est bonum [illegible]
[illegible] quod hoc sic [illegible] demonstrationes [illegible] non [illegible]
finalem [illegible] demonstrant hoc esse [illegible] alio [illegible]
[illegible] finalem [illegible] quod scientia non [illegible] bonum [illegible]
[illegible] naturae sed [illegible] seu [illegible] et [illegible] ad [illegible]
[illegible] quod [illegible] scientia consistit in [illegible] sed in [illegible] et [illegible]

Secundo ad plenam veri perfectam quod de quo animam inquirendum sit ponens rationem quod ibi excludit opiniones veteres i. quod volens speculari de intellectu secundum genus ab opinionibus veterum sibi i. sit mota

Quod scientia de anima excellat omnes alias scientias nobilitate

obiecti nobilitate et certitudine. Videlicet ipse ex textu ubi dicit philosophus bonorum

historiarum notitiam inquirendo anima ponens. Secundo notandum quod una scientia dicitur nobilior alia duobus

modis vero primo honorabilium subiecti et theologia est nobilior aliis quia de

nobiliori subiecto quia de deo. Secundo ratione certitudinis quia est methaphisica et mathematica est

certior et propter hoc duo scientia de anima est nobilior aliis scientiis quia est de nobiliori

subiecto quia est principalis de anima et proprie humana que res est nobilior et mirabilior

inter res naturales quia in ea sistit consideracio naturalis tamquam in aliquo summo ex-

cellenti ut dicit egidius. Et licet scientia de monstris est mirabilior in hoc

est quo ad civium modum cognoscendi quia sunt admirabile. Vero tamen quo ad rerum

certam quia quo ad hoc anima est mirabilior quia est totum in toto corpore et in qualibet

parte eius ut dicit. Notandum quod multipliciter attendit certitudo scientiarum sicut ratione

obiecti et theologia ratione certitudinis et mathematica quia prima demonstrat est

primo ex eo quod considerat de rebus in ratione magis speciales. Secundo que considerat

in ratione generales et est de celo. Tertio que considerat de rebus in ratione

absolutas et mathematica. Quarto est de rebus que considerant in ratione possunt

quia non possunt plura et clarius reputat rerum. Quinto practica et adhuc theologia

Sexto quia parum de rerum ad summam certitudinem et philosophia moralis que de

virtutibus et operacionibus est. Septimo sciendum quod scientia practica sicut philosophia moralis est

certior scientia speculativa scilicet mathematica et intellectus questio ista quia est nobilior inter scientias

naturales post theologiam dicit practicas propter totam philosophiam naturalem quia non est de

corporibus que est certior quia est de generabilibus et corruptibilibus propter octavum physicorum quia est

de primo motore. Secundo quod celum est nobilius ipsa anima quia est continuum quod

nobilius. Tertia propositio probatur quod corpora continencia sunt nobiliora inter quod intellectum in ma-

teria. Secundo quod adhuc celum est nobilius anima quia celum influit in ita inferiora

applicari instrumento scilicet motu lumine et influencia. Videlicet celum potest considerari

duobus modis primo ut materia et celum est nobilius quia convenit sibi potentia

postrema scilicet regere gubernare conservare et influere. Hoc propter ubi scilicet in forma

et anima est nobilior quia convenit sibi potentia postrema scilicet esse vivere esse

intelligens esse agens voluntarium. Modo primo celum est nobilius anima sicut

non modo. Vel potest dici quod anima humana non est proprie scilicet influencias ce-

lestibus licet patiens quia anima intrat corpus et immutat corpus ad quam

sunt immutabiles intellectus. Notandum sicut quod scientia de anima quo ad veram partem

ingnita determinatur de illis que non reperiuntur in nobis est difficilima scilicet

de intellectu etc. Secundo quo ad illam partem etiam quia determinat de illis que

reperiuntur in nobis est facilima sicut sentire intelligere nutrire etc.

Quod scientia libri de anima sit prior inter alias scientias

quia sic exponitur dicente animam historiarum notabilium inquirimus ponimus primam

Secundo philosophus de historiarum bonis historiarum propter quod dicit scientiam narrativam ...

[illegible] non plenum propter hoc quod de Aristotiles vult ipse excogitare virtutem quam
ipse loquendo per se scientia non est Aristotiles secundum scientiam speculativam vel de alia et media
quod plus valet de Aristotilem quod scientia ipse et re simpliciter precedit excausas sic probat philosophum
primo patet modo ita scientia non precedit [illegible] sed [illegible] [illegible] ista scientia [illegible]
aliqua per dicit [illegible] [illegible] [illegible] vel nobilitate. Alios via dicitur et [illegible]
primo quod de modo procedendi ad alias scientias et istorum [illegible] [illegible] per alios
[illegible] probat principia aliarum scientiarum istorum sunt [illegible] et per scientia [illegible]
[illegible] quod [illegible] cuius principia [illegible] naturalia sibi ad [illegible] et libera
[illegible] et per [illegible] sue. [illegible] quod [illegible] et per [illegible] sue [illegible] non [illegible]
scientia [illegible] [illegible] [illegible] [illegible] Aristotilem [illegible] sic sequitur quod [illegible] scientia
[illegible] scientia naturalis sed hoc non [illegible] quod de anima non [illegible] scientia naturalis [illegible]
[illegible] [illegible] sufficit [illegible] quod de anima sufficient [illegible] in [illegible] libere
[illegible] scientia sufficiet [illegible] quod in [illegible] [illegible] sufficient determinat de anima
[illegible] quod [illegible] determinat de [illegible] [illegible] anima et [illegible] [illegible] determinat de [illegible]
[illegible] quod [illegible] ipse in [illegible] non est [illegible] quod ut argumentum probat [illegible] vel [illegible]
et per [illegible] sed [illegible] quod scientia de anima et per [illegible] scientia [illegible] naturalis propter hoc [illegible]
[illegible] et [illegible]. [illegible] [illegible] [illegible] scientia de anima sit scientia naturalis [illegible]
[illegible] sed ad [illegible] [illegible] licet scientia [illegible] libri [illegible] considerat de anima [illegible] hoc
non et [illegible] [illegible] sit [illegible] scientia quod [illegible] considerat de [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] scientia [illegible] considerat de anima sit [illegible] et [illegible]
[illegible] non [illegible] [illegible] [illegible]. [illegible] quod [illegible] considerat de anima [illegible]
[illegible] [illegible] [illegible] sed [illegible] [illegible] quod [illegible] scientia considerat [illegible] [illegible] de
[illegible] anima [illegible] [illegible] quod [illegible] quod sit anima [illegible] [illegible] quod hoc et
[illegible] aliarum scientiarum [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] non
[illegible] sed [illegible]

Utrum scientia de anima sit utilis ad omnem veritatem et maxime

ad scientiam naturalem. [illegible] [illegible] [illegible] Et hoc declarat [illegible] quod [illegible] [illegible]
[illegible] in [illegible] vel in omnibus ponendo de anima licet se tangit [illegible] [illegible] scientiam [illegible] et
[illegible] [illegible] utilis ad [illegible] accidentium [illegible] quod scientia de [illegible] quedam modo [illegible]
[illegible] [illegible]. [illegible] scientia [illegible] [illegible] utilis [illegible] [illegible] non et utilis quod et bonum [illegible]
[illegible] [illegible] non utile [illegible] [illegible] [illegible] quod implicat contradictionem quod [illegible]
et bonum utile [illegible] [illegible] non [illegible] [illegible] ad [illegible] [illegible] est bonum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] implicatio [illegible] quod bonum
utile bonum [illegible] [illegible] et bonum delectabile [illegible] [illegible] in re [illegible] [illegible] [illegible] [illegible] vel
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] propter [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] scientia quod scientia de anima et utilis [illegible] [illegible] ad scientias speculativas
[illegible] ad [illegible] ad [illegible] quod [illegible] [illegible] [illegible] et maxime [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] quod de quod [illegible] [illegible] non [illegible] ad scientias [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] speculationem [illegible]
[illegible] scientia de anima maxime et utilis ad scientiam naturalem [illegible] et [illegible] [illegible] quod [illegible]
[illegible] et [illegible] de [illegible] [illegible] [illegible] nobilissima [illegible] [illegible]
[illegible] quod et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ples et bree dz poni in singulari ut valeat tm sic animalis sz loquitur ad
consuetudinem grecorum / sz quere dz animalium et non aute vo quia de nomine sit
a nobiliori sz aia est nobilius omnium materialium absolute etc

Utrum anima sit principium animalium

videtur quod non quia que
non principium ipsius dz de ea extrinseca sz de efficiente dicit pz quia intrinsece et
per contrarium Ito philosophus non anima est ea extrinseca animalium formalis et ideo
anima est principium animalium et etc dz principium efficiens ut anima primum est principium inferior
felicium dz dicendum anima non est principium animalium am … na anima est principium animalium
… quod ut anima non ut vera … ullus videtur quod … ne posse in … non est sim
… sz … sepm anima est principium animalis non animalium etc anima non
est principium am quia est principiatum … non principium … de quia anima
principium … quia … et etc dz esse principium … principium …
… ut … visibilitas de … ut …
… considerando … principium et principiatum sibi correlativa

Utrum philosophus naturalis habeat considerare substantiam et naturam ipsius anime

et omnia … cui … videtur quod … quia … sit est considerare substantiam
a eius accidens … dicitur … continue repertu substantiam … vnos absolute per
… substancia et spiritualis et pertinet ad metaphysicam … quo ad …
… pertinet … apparitiones vitalium et pertinet ad …
… in … dz … et substantiam in … ut … substantiam et …
… secundum … vnus et non … quod anima vnos considerat … eius …
absolute et … quod movet et est principium motus et etc …
… considerandum … et … anime quia de passionibus ut …
… et … ordine … et … plures … pluribus …
nobis … simul … magnam … convenit etc videtur
quod … non … quia intellectus de actibus … sibi …
… species … que … etc … anima
sz … cum … quia dz intellectus … quia …
… intellectus … que … sic intellectus per
species … sensibilibus et fantasmatibus dz … species …
… intellectus que … species … vel …
dz … intellectus … convenit … sic … intellectus
etc aliqui dicunt quod … intellectum … convenit anime …
… sic intellectus … convenit anime … sic …
dz … dz … que magis convenit anime …
operationes anime … non indigent organo corporali sic … etc dz …
… que magis … indigent organo corporali sic videtur etc dz …
… de … quod intelligibile non est in fantasia vel in fantasia
videtur quod … non … et intellectum …
quod intellectus sit … organo corporali … fantasia
sz … non indiget … intellectus non … anime sz etc …
… est … principium sz ad … de …
intellectus sine organo corporali … videtur quod intellectus … anima …

corpori unde intellectus potest ipsi uel occultare. Secunda dubitatio: dicendum quod anima quamvis
sit coniuncta corpori nullam habet operationem quae non communicet corpori eo quod nulla
est operatio animae quae aliquo modo non indigeat virtute corporali.

Utrum scientia de anima sit de numero difficillimorum

Videtur quod non, quia scientia illa est de numero difficillimorum quae est de rebus quae a nobis sunt difficulter
cognoscibiles, sed sic est de scientia de anima; consequentia tenet, maior patet, quia haec continet difficultatem
magnam scientiae. Minor probatur quia est principium de anima humana quae difficilis ad cognoscendum
quia est valde remota ex parte nostrae cognitionis seu notitiae cognitivae, non cognoscitur
in se ipsa intellectu uel imaginatione, eo quod cognitio animae ipsius non potest ascendere super
suam ingressionem. Ad intellectum istarum quaestionum notandum quod ista scientia potest dici facilis uel difficilis
ex quo omnis scientia est habitus acquisitus, et ista est facilis ex quo est delectabilis. Dicitur
impossibilis scilicet quo ad acquisitionem, ita quod acquisitio scientiae est facilis uel difficilis quia contingit ibi
labor et difficultas. Propter quod notandum facilitas et difficultas diffiniuntur et primo
difficultas est quaedam possibilitas seu habilitas faciendi uel agendi uel acquirendi uel
dependendi aliquid non cum conatu uel labore. Ex hoc sequitur quod difficultas contingit circa
cognitionem actuam quam passivam. Secundo sequitur quod nullum impossibile est difficile, sed immo econverso
quia nullum difficile est impossibile. Secundo facilitas diffinitur: est quaedam possibilitas
uel habilitas agendi uel faciendi acquirendi uel dependendi aliquid sine magno conatu
vel labore et fatigatione, et ista contingunt circa acquisitionem scientiae et non circa scientiam
ipsam. Videlicet difficultas scientiae provenit ex multis causis, primo ex parte cognoscentis sed
non simpliciter sed illos qui si cognoscerent dicerent habere scientiam uel alias causas ut utuntur intellectu
difficiliter non habendam scientiam de illa re ut in hac ingeniosi. Secundo ex parte rei
cognitae seu ex parte obiecti non quod obiectum resistat sed quia non est possibile et acquirere
scientiam de impossibilibus ut de deo et de illis quae sunt minime entitatis ut materia prima.
Tertio ex parte organorum quia organa sensuum exteriorum et interiorum sunt male disposita.
Quarto ex parte sensibilis insufficientis super receptis. Quinto ex parte discentis quia est fortis
negligens et negligentia provenit difficultas. Sexto ex parte doctoris ut quia doctor
tor non est eruditus uel defectuosus in traditione scientiae, ita quod unica vox docet plus quam pellis
mortua. Videlicet notandum quod difficultas non est ex parte intellectus sed ex parte virtutis sensitivae
servientis intellectui scilicet ex parte fantasiae et sensus exterioris quia illa non sunt mera
sensus et fantasia. Et intellectus quo quod scientia de anima est difficilis ponitur inter
scientias naturales propter materiam principalem propter pluralitatem naturalem totam quae est de scientiis
localibus propter octavum physicorum quae est de primo motore qui est difficilis ut cognoscitur.
Et ad rationem dicendum ex parte cognoscentis propter scientiam de prima materia quae
est difficilis sed ista difficultas provenit ex parte rei cognitae.

Utrum eadem sit methodus communis investigandi quiditatem

animae et aliarum scientiarum. Videtur quod non, et hoc dicit commentator quod circa questionem animae quae
... de quiditate animae et aliarum scientiarum sed quod quod est. Secunda ratio quia omnis actio
[illegible] et via investigandi scilicet demonstrationes. Quo ad intellectum notandum sunt notanda
[illegible] fuit opinio investigandi ipsum quod quid est seu diffinitionem quiditativam
per unam speciem quae dicit quod debet investigari per demonstrationem. Secunda opinio quae dicit
quod per divisionem. Tertia Aristotelis quae dicit quod per diffinitionem. Prima opinio est falsa
quia impossibile est ipsum quod quid est demonstrare ut patet in posterioribus. Secunda opinio patet

quodam pertinet ad investigandum quid est et propter diuisionem quorum hic principium

cum continua ~~et propter diuisionem quorum~~ sufficit scilicet et de toto

ipse vel vero propria viam investigandi quid est quod est via communis scilicet componi

generis ad differentias diffinitio constituitur. Sed hoc quod contra sunt duplici via

considerare vero consideranda est eam viam que ad finem generalem et alias

que sola sufficit est modus diffiniendi generalem alios qui ad materiam

pertinet ad diuisionem suam quia in quantum diuisa sunt principia et propter investigationem

tam a priori quam a posteriori diffiniendi tam principium generis et differentias

a posteriori per operationes et passiones eius et licet operationes eius sint generis

scilicet quasi sunt causa tamen hoc est vnum quo ad causam scilicet tamen non sunt generis

ad reputationem quasi causa magnam partem conferunt ad cognoscendum quid

est hominem. Et sic dicitur tamen nichil sciri sine ea vt dicitur primo de anima

dum propter quod et a priori scilicet a posteriori nunc investigamus vt hic investigandi

quidditatem per eius operationes scilicet duos autem nichil investigandi quid est quia

non potest diffiniri autem patet quod non sunt diffinibilia scilicet cum sunt

tamen patet per hoc quod dicit textus quomodo diffiniunt media vnde

autem investiganda via composita et investigatio via diffinitiua dicitur quod

non sunt et medie vt patet quod dicitur sunt et tunc medie et quia allegatur

hoc dicitur quod per logice probabit. Et si allegetur hic hoc quod dicit textus

agit secundum medios vnde quod breuiter quod plures exemplificando

patet secundum exemplificat desiderium opposite et non simpliciter quod sic componi

magis sunt ualde note simplices

Delisorum diuisibilium sunt principia

vnde quod tamen est ita quod maior et superior diuisa sunt principia quod diuisionis dicitur quod principium

maior scilicet linea et punctum sunt principia superficiei nunquam quod principium

est ratio sicut quod aliqua diuisa diuisa sunt principia dicitur quod componendo

restringi ad res dependentes quod diuisa dependentia diuisa sunt principia

non dicuntur independentes scilicet dicitur diuisa independentia diuisa sunt principia

autem patet quod dicitur secundum principium autem patet quod dicitur secundum causam et principium autem

secundum tamen finaliter secundum causam dicitur quod dicitur secundum causam finalem quod ad causam scilicet non

causam efficientem non principium et prima sicut dicitur de efficiente sicut patet

in melle et per commentatorem sicut si dicitur libere tamen finalem sicut

tunc est mediis quod dicitur quod finis est media quod ordinata ad finem

vnde quod dicitur finis quod finis quo alia et cetera tamen non autem

finis cetera tamen non ad quem dicitur quod seu corpora celestia habent principium

finalem et dependentiam et finem cetera quod habent finem motus

ordinat. Sed autem principium dicitur quod sunt principia suo principaliter scilicet

primo dicitur quod primo non habent sed non tamen habent primo natura

Actus et potentia maxime differunt

vnde quod dicitur quod dicit actus non potentia scilicet actum et potentiam. Pro quo non quod actus et tamen

simplici actui correspondet potentia. Et dicitur actus actiuus et ita

alius actus et illi correspondet potentia passibilis et est quod potest

vel [illegible] istos idem est actus et passio quia idem est actio et passio agentis et patientis 3o phisicorum Secundo est actus actualiter et formaliter et est quod est forma vel [illegible] et hinc [illegible] potentia [illegible] scilicet que potest esse [illegible] [illegible] et idem est actus et potentia sicut anima [illegible] actus [illegible] [illegible] potentia [illegible] Tertio est [illegible] vel [illegible] et sic quod unum est istorum [illegible] [illegible] [illegible] [illegible] actus quod actualiter est [illegible] hinc [illegible] potentia [illegible] que potest esse [illegible] potentia [illegible] [illegible] quia potest esse sine [illegible] sit sine non sit istos [illegible] actus et potentia non [illegible] [illegible] [illegible] [illegible] [illegible] quia non est [illegible] potest esse et ante [illegible] esse potentia istos actus et potentia maior esse [illegible] [illegible] actus et potentia non [illegible] quod idem non [illegible] [illegible] [illegible] actus et potentia [illegible] idem [illegible] [illegible] [illegible] quod anima est actus et potentia [illegible] quod [illegible] actu et potentiam [illegible] [illegible] [illegible] tunc sit idem [illegible] [illegible] [illegible] tunc non sit idem [illegible] [illegible] et [illegible] et istos [illegible] [illegible] [illegible] Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] sit actus et potentia maior [illegible] maior [illegible] [illegible] de actu [illegible] et potentia actuali [illegible] [illegible] potentia actu est [illegible] quod quod actu potest esse [illegible] quod [illegible] potest esse [illegible] actu est [illegible] quod [illegible] [illegible] [illegible] quod potest esse actu est et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] est in [illegible] [illegible] [illegible]

Utrum omnis anima sit indivisibilis [illegible] quod non [illegible] [illegible] anima [illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible] illa est divisibilis [illegible] corpori et est tam magna sicut totum corpus [illegible] [illegible] tunc sequitur quod [illegible] penetratio dimensionum que [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] potest fieri et [illegible] [illegible] [illegible] [illegible] quod penetratio dimensionum non est [illegible] [illegible] non est in [illegible] [illegible] vel ambo [illegible] [illegible] [illegible] quod unum [illegible] est [illegible] [illegible] [illegible] unum et informatum [illegible] tunc [illegible] est penetratio sicut [illegible] de anima [illegible] [illegible] [illegible] [illegible] vel ambo [illegible] [illegible] ut in lacte quod ibi dimensiones [illegible] penetrant dimensiones [illegible] [illegible] ambo sunt informata [illegible] [illegible] [illegible] [illegible] omnis anima est indivisibilis quod [illegible] forma est indivisibilis [illegible] omnis anima est forma [illegible] [illegible] in [illegible] minor est [illegible] [illegible] [illegible] [illegible] est [illegible] ibi [illegible] quod non [illegible] in hac parte [illegible] [illegible] [illegible] de forma [illegible] [illegible] de [illegible] quod est [illegible] [illegible] [illegible] et [illegible] quod [illegible] quod est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est divisibilis [illegible] [illegible] [illegible] [illegible] [illegible] omne totum [illegible] [illegible] anima est totum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] totum vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est totum [illegible] est totum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est anima et [illegible] quod sit [illegible] [illegible] [illegible] [illegible] de anima [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible]

~~dicendum quod licet de potentia passiva. Uel licet [illegible] super [illegible]~~ dicitur quod intellectus humanus dicitur ingenitus et passibilis. De quibus [illegible] compositio non est talis secundum nomine et tamen dicitur [illegible] ~~[illegible]~~ operatio [illegible] non est. Uel Philosophus loquitur ibi dicit quod intellectus non est separata anima sed intellectus dicitur uniri corpori non ... sic quod circa eius est magnitudo sic [illegible]. Aliter quia ad inferiorem sic quod non est extra magnitudinem tamen inferiorem anime in hac magnitudine sic [illegible]. Uel dicitur id quod extendit ad extensionem [illegible] est divisibile secundum anima humana extenditur ad extensionem [illegible] minor patet quia anima humana habet [illegible] ad [illegible] et si habet [illegible] sibi [illegible] extendit [illegible] ab [illegible] ad id. Uel id quod suscipit magis et minus [illegible] dividitur secundum anima est huiusmodi ergo [illegible] minor patet per Philosophum quia [illegible] est magis [illegible]. Ad primum dicitur quod anima humana habet [illegible] ad [illegible] ad equationem inferiorem sic quod adequatur in [illegible] sibi sic quod [illegible] habet [illegible] ad [illegible] extensionem sic quod extenditur [illegible]. Ad secundum dicitur quod [illegible] magis [illegible] magis potest de [illegible] et [illegible] capi potest dicit extensionem

Utrum anime sint eiusdem speciei

[illegible] quod [illegible] quod homo et asinus erunt eiusdem speciei secundum tamen omnes anime humane sunt eiusdem speciei [illegible] si non [illegible] tamen [illegible] consequens [illegible] quod [illegible] plures [illegible] quod est [illegible] Porphyrium. Oppositum [illegible] quod licet omnes anime sint [illegible] specie secundum [illegible] anima tamen adhuc non sequitur quod sint eiusdem speciei [illegible] intellectus omnes anime sint eiusdem speciei specialissime et non specie [illegible] anima [illegible] alteram secundum omnes anime humane sunt eiusdem speciei specialissime. Secundum dicitur [illegible] non sunt eiusdem speciei specialissime que dicuntur [illegible] ergo et [illegible] patet quia corruptibile et in corruptibile dicuntur [illegible] secundum anime humane dicuntur sunt corruptibile et incorruptibile ergo [illegible] minor patet [illegible] minor patet quia anima vegetativa et sensitiva sunt corruptibiles ut patet 2o huius. Contra isto dicitur quod [illegible] dicuntur [illegible] et non [illegible] et [illegible] quecumque dicuntur [illegible] dicuntur et [illegible] est de illis que dicuntur [illegible]. Alii dicunt quod omnes anime humane sunt in [illegible]. Ad primum 2o huius dicitur quod intellectus quo ad operationes et [illegible] ad [illegible] [illegible] quod [illegible] et [illegible] in homine anima vegetativa et sensitiva [illegible] et anima in [illegible] ut infra probabitur 2o huius. Ubi licet [illegible] quod anima dicitur de [illegible] [illegible] capit [illegible] per [illegible] quod [illegible] dicitur de [illegible] [illegible] quod [illegible] dicitur de [illegible] et [illegible] de [illegible] sic [illegible] anima [illegible] de [illegible] humana et [illegible] de anima [illegible]. Uel dicitur [illegible] anima non est ponenda pluralitas [illegible] secundum anime humane sunt separate anima [illegible] 2o huius ergo [illegible] quod [illegible] 2o [illegible] [illegible] anima non in [illegible] [illegible] sunt [illegible] quod [illegible] ab alia parte. Aliter dicitur quod intellectus [illegible] sunt separata anima [illegible] in operationes [illegible] sunt [illegible] non licet anime sint separate anima [illegible] ut dicit Philosophus 2o huius tamen non [illegible] quod [illegible] suas operationes [illegible] in corpore. Uel [illegible] intellectus quod anime humane non dicuntur [illegible] ab [illegible] sic ab [illegible] ~~[illegible]~~ anime humane

nus quod non unus quia non habet formam quia in ipso est forma unus forma non est
forma in actu sed sunt a forma videtur quod hoc est verum in illis ubi ipse
sed quae habet formas secundum multiplicationem non est sed diversa animarum non se
sunt a consecutiva. Item diversae operationes habent diversas operationes speciei
diversae diversae speciei secundum animam humanam et humana et [illegible] minor per pluralitatem
et humana minor per quod videtur quod anima sensitiva et operationes habet diversas
operationes videtur negando minorem quia semper ad eandem re procedunt diversae operationes
per ignis lenificat rarefacit calefacit movet sursum sed ad plura
humana sed quod volt quod [illegible] ex diversis operationibus speciei distinctive argumenta
diversas formas speciei distinctivas reguntur quod eo consideratur quod homo videtur a
anima non et conclusio quod ille formae differunt specie

Animal universale nihil est

Et hoc dicit ipse quod quae non sit de essentia quod hoc dictum potest dupliciter intelligi uno modo concernendo
[illegible] ad opinionem Platonis sic animal universale in essendo tamen esse separatum nihil est
nisi quod ideae Platonicae monstrat secundum Aristotelem. Alio modo tamen [illegible] sic quod animal universale
[illegible] nihil est quantum ad praestationem — supponitur quod accepta generis non dicuntur
[illegible] ut forma quemadmodum species hoc est ut [illegible] fundamentum speciei
[illegible] cum [illegible] quae secundum intellectum sunt nihil. Circa de primo nihil
nihil quod primo sed dicitur quod quod est [illegible] et ubique est [illegible] secundum animal universale
est humanum et [illegible] minor est plus primo prius ubi sed animal universale est ubique et ubi
secundum videtur quod hoc dictum plus nihil. Et ubi per consequens non [illegible] speciem
quod universale potest et esse ubique [illegible] quaelibet forma sit in omni homine
et ubique. Alio modo quod hoc nihil quod universale est ubique et ubique — tamen sed esse
universale quod est abstractum a conditionibus individui [illegible] quae sunt hic et ubique
— quod universale non est in aliquo certo tempore nec in aliquo certo loco secundum abstractum ab hinc
et nunc. Item animal universale est [illegible] omne quod potest de pluribus [illegible] videtur verum est in
suppositione materiali [illegible] per isto [illegible] animal universale est [illegible] omne secundum in suppositione
formali ad intentionem Platonis nihil est. Item animal universale diversorum per omne
formales quod diversae animalium ad volare ad nare et [illegible] et [illegible] neque per
[illegible] videtur quod ubi diversae illae [illegible] diversificant [illegible] et non [illegible]
[illegible] Item omne [illegible] est animal et non animal [illegible] universale minor per ut omne
homo est animal quod est [illegible] ne quod est plus [illegible] animal est universale [illegible] insufficienter
[illegible] videtur negando minorem secundum mala sit inductio — [illegible] non [illegible]
[illegible] fieri inductio ~~[illegible] inductio~~ [illegible] et procedere [illegible]
[illegible] suppositione determinate [illegible] restringitur [illegible]
[illegible] et non [illegible] est hoc animal [illegible] non est hoc
animal universale. Dubium est hic utrum sit species humana ubi [illegible] diversae
operationes [illegible] quod species humana est [illegible] habent [illegible] fieri et
et Aristoteles dicit quod species humana est [illegible] plurium [illegible]
[illegible] sed [illegible] de sancto Thoma quod [illegible] sit dici
[illegible] species humana et [illegible] species humana est corruptibilis quod [illegible] est corruptibilis
[illegible] est corruptibilis secundum [illegible] non quod [illegible] corruptibilis in individuo [illegible]
[illegible] in alio secundum [illegible] et [illegible] [illegible] [illegible]

[illegible] sed alios et alios seu conceptum. Alia notandum sit de commissione [illegible]
quod universale [illegible] communis multis [illegible] supponit [illegible] intellectus quod universale [illegible]
[illegible] repraesentative plurium suppositorum distinctum vel dicat [illegible] universale
est natura communis [illegible] in distinctis suppositis.

Utrum universale sit posterius suis singularibus

[illegible] quod [illegible] effectus est posterior sua causa sed universale [illegible] effectus
[illegible] quod universale [illegible] singularium ut Commentator universale est quod [illegible]
[illegible] similitudine singularium collectum. Item dicitur quod universale [illegible]
suis singularibus et universale in [illegible] quod non est sed [illegible] po-
steriora suis [illegible] singularibus. Secundo [illegible] perpetua sunt priora corruptibilibus sed universalia
sunt perpetua et singularia corruptibilia [illegible] quod [illegible] sunt perpetua
et incorruptibilia [illegible] quod universalia in [illegible] sunt priora singularibus [illegible]
perpetua [illegible] intellectus [illegible] impedimento. Ad oppositum [illegible] primo [illegible]
sunt perpetua [illegible] quod [illegible] posterioritas ad [illegible]. Alia [illegible]
sunt perpetua id est perpetuae veritatis et incorruptibilis veritatis sic quod [illegible]
in [illegible] ut illa omnis [illegible] et hic [illegible] universale est singulare [illegible]
[illegible] quod est singulare [illegible] non tamen in repraesentando. Et si dicitur universale repraesentat [illegible]
singularem [illegible] sed non singulariter sed [illegible] conceptum universale sed si dicitur item illa [illegible]
relativa [illegible] alia sed universale et singulare sunt relativa quod universale singulare
universale [illegible] quod universale et singulare [illegible] sunt relativa [illegible] ad [illegible]
respectiva non [illegible] ad [illegible] male [illegible]
[illegible] est [illegible] conceptum [illegible] universale [illegible] singulari [illegible] ab inferiori ad superius
[illegible] quod [illegible] differentia [illegible] per priora [illegible] id est [illegible]
[illegible] sed ab [illegible] non [illegible]
[illegible] universale est [illegible] singulari [illegible] sed non [illegible]
quaestio. Et hic universale et singulare sunt [illegible] conceptum [illegible] ad [illegible]
[illegible] sed [illegible] conceptum universale ad rem singularem
[illegible] universale est [illegible] singulari [illegible] conceptum universale [illegible] a re singulari abstractus et ab
intellectu tamquam a causa efficiente [illegible] quod conceptus universale [illegible] ex similitudine [illegible]
res [illegible] huius similitudinem [illegible] et ab [illegible] similitudine intellectus abstrahit
conceptum [illegible] repraesentat plures res [illegible] distinctum. Ad primum [illegible]
Commentatoris [illegible] est universale [illegible] et est quod [illegible] primo [illegible] plurium [illegible]
[illegible] primo [illegible] sit [illegible] plurium [illegible]
[illegible] quod [illegible] primo [illegible] singulare [illegible]
[illegible] et hinc [illegible] singulare [illegible]
[illegible] primo non est ad plurium [illegible]
[illegible] imaginatur [illegible] sine [illegible]
[illegible] singulari [illegible]. [illegible] quod plurimis [illegible]
[illegible] ad [illegible] ad [illegible]
[illegible] singularium [illegible]
[illegible] plena [illegible]
[illegible] quod [illegible]. [illegible] ista [illegible]
[illegible] singulare et [illegible] singulari
[illegible] et hinc [illegible] singulare [illegible]
[illegible] singulari [illegible] imaginabatur [illegible]

[illegible]

vel continere eorum res singulares ad intellectum vel et sic obiectum intellectus non sunt vel corrumpunt singularia et quod res singulares intellectus ad obiectum intellectus [illegible] aliud est vel per rem et quod vel [illegible] vel [illegible] et [illegible] quia [illegible] sunt plures res vel qui est plurium [illegible] similitudo vel [illegible] sunt [illegible] et [illegible] corrumpunt singulare et [illegible] quod solum [illegible] rei repertum [illegible] similiter [illegible] ad [illegible] quod vel in [illegible] quod [illegible] vel [illegible] antiqui non est vel intellectus est [illegible] ad [illegible] vel per rem est [illegible] singularium per quod [illegible] ad [illegible] plurium [illegible] pluralitatem [illegible] [illegible] sunt [illegible] et [illegible] in [illegible] sic in [illegible] quod [illegible] [illegible] sunt [illegible] opinionem [illegible] sine vel est [illegible] sine [illegible] similitudine singularium collecta

Accidentia magnam partem conferunt ad cognoscendum

quod quid est [illegible] quia non [illegible] sensum unum [illegible] aliud [illegible] accidentia [illegible] et per [illegible] intellectus [illegible] accidentia realia [illegible] et per [illegible] quod quod est [illegible] intellectus [illegible] est [illegible] accidentia realia [illegible] quod quod est [illegible] quod per [illegible] motum cognoscitur [illegible] [illegible] motum [illegible] per motum sic [illegible] [illegible] et per motum celi cognoscitur [illegible] motorem [illegible] per accidentia [illegible] intellectus [illegible] et per quod quod est [illegible] intellectus [illegible] differentia [illegible] est quod accidentia [illegible] magis [illegible] quod quod est [illegible] differentia [illegible] differentia [illegible] vel [illegible] cognoscere [illegible] accidentia quod si [illegible] ad differentiam [illegible] differentia est bona si vero non tunc differentia est mala [illegible] accidentia [illegible] loco [illegible] [illegible] et [illegible] et [illegible] plus [illegible] unum [illegible] non [illegible] in [illegible] alia [illegible] accidentia et [illegible] [illegible] [illegible] et [illegible] [illegible] unus [illegible] absolute et unum est [illegible] ad et unum [illegible] alterius quod [illegible] et [illegible] sunt [illegible] plus [illegible] hoc et [illegible] unum [illegible] similitudinem alium [illegible] ita quod unum est effectus alterius quod effectus [illegible] similitudinem [illegible] sive [illegible] caliditas [illegible] similitudinem sive [illegible] ignis et [illegible] effectus [illegible] in cognitione [illegible] dicitur [illegible] ultra [illegible] accidentia [illegible] quod [illegible] et unum [illegible] quod unum est solo et [illegible] agente [illegible] et nobiliori agente [illegible] hoc fieri [illegible] [illegible] et [illegible] et [illegible] nobiliori [illegible] quod [illegible] [illegible] [illegible] non [illegible] nobiliori [illegible] [illegible] quod accidentia non [illegible] [illegible] vel plus [illegible] magnam partem [illegible] accidentia [illegible] non [illegible] hoc [illegible] intellectus quia ad evidentiam nullam et non [illegible] nullam [illegible] accidentia non sunt [illegible] et quod [illegible] non [illegible] quod plus [illegible] hoc est [illegible] quod accidentia [illegible] in cognitione [illegible] quod [illegible] non [illegible] quod in [illegible] cognitionem [illegible] non confert ad cognitionem unum est [illegible] et [illegible]

nec actum nec finem impedimentum ... quod intellectus non cogitativa ... ratione

quod a obiecto actuali et quod ad hoc quod impedit est difficile et absolute

actum a sensu ... quod ... non ... cogitativa ... speciali a ...

cognoscitur actualiter ... sensus ... ad

... esse ... in magnis ... quod ad magnitudinem ... nobis ad ...

Sed hic est dubium utrum anima actualiter ... quod est anima ... ad

cogitativam speciei ... Dicendum ... quod actualiter ... magis

sit vel ad cognitionem speciei. Secundo anima quia non ... determinate

confuse ... primo ... in ... speciem ... rei ... determinate

... Secundo anima quia ... infinita quae consequuntur dispositionem

... quae variant varias ... differentias ... conferunt ... et ...

Sed hic est dubium cum anima conferunt ... speciei ... potentia

... prima est ... supposito primo quod ... notitia intellectiva dependet ...

speciali ... non ... speciali ... sensitivo sicut ... sensata sunt

omnis ... a motu corporis sicut ... et intellectus qui est ... super

... notitia speciali actuali sicut cognitionem speciei ... modo quod ... sunt

... et ... speciem et actum ... vel nigro et ...

sunt ... supposito ad speciem intellectus ... notitia ... absolute notitia ...

... species alia actualiter ... distinctione ... comprehendit ... tamen modo

... supposito quod omnis repraesentatio ... intellectui sit ... similitudo ... supposito quod

omnis species est ... similitudo sive ... quod actus et species sive ...

... quantitatem similitudo ... sive ... Et ... similitudo et repraesentatio

... similitudo ... anima sua ... repraesentatio ...

... est quod ... in ... non per introductionem in materiam ... per ...

... dispositionem ... introducendo ... anima ...

intellectus ... cognitionem ... intellectum ... notitia ... actuali ... et ...

... magnitudinem speciei. Et ... quod ... non ...

... sit ... alia. Sequitur alia quaestio ...

[U]trum anima habeat aliquam operationem quin ne[c]

non communicet corpori. Videtur quod non ... est ... in ... ...

... operationem propriam animae ... est ... si anima habet aliquam operationem ...

intellectus non est sine corpore quod intellectus ... et fantasia ... non est sine fantasia ...

communicat corpori. Secundo ... sunt ... animae ... est ... aliquam propriam operationem

... illa esse separabilis, id est separatum ... animae sine corpore ... et operationem

sine corpore, id est ... et separabilis, id est separata ... animae. ... sunt ...

... et est ... operationem ... corporis ... non ...

... in ... operationibus ... vel pati vel ... [illegible]

... est ... intellectum ... [illegible] ... corpori ...

animae ... sit ... quod ... animae ... repraesentatio ...

... sit ... sensitivae indigent ... unde ... quod anima ...

... ad ... et intellectus ... corpori quod ... corporis ...

non indiget quod anima ... a corpore ... Secundo ... anima ...

... modo ... non ... et ... Secundo ...

anima ... corpori ... operationem ... non communicet corpori ...

anime ... corporis ... [illegible] ... intellectiva ...

[illegible] ... corpori inherens ... [illegible]

[illegible] ... anime ... adhuc anima ad intellectionem requirit ... [illegible]

[illegible] ... corpori ... [illegible]

[illegible] ... communicat corpori ... [illegible] ... corporis

[illegible]

Utrum omnes passiones anime sint ipsius anime cum corpore

[illegible] ... passiones anime ... corpore ... [illegible]

[illegible] ... passiones anime sint ... [illegible]

ipsius anime ... corpore ... [illegible]

[illegible] ... copulative ... [illegible]

omnes passiones anime sint ipsius anime ... passiones corporis ... [illegible]

[illegible] ... anime passiones

anime sint ipsius anime cum corpore ... corporis ... [illegible] ... passio ...

... ipsius anime ... corporis ... passio anime ... passio ...

... corporis ... passio corporis ... passio anime ...

... passio anime ... [illegible]

... instrumentis ... [illegible] ... passio ...

... passio corporis ... [illegible]

... passiones corporis ... [illegible]

[illegible] ... passio ... passiones anime ... [illegible]

[illegible]

[illegible] ... passiones ipsius anime ... corpore ... [illegible]

[illegible] ... passiones anime ... passio anime

... passio anime ... corpore ... [illegible]

[illegible]

[illegible]

[illegible]

[illegible] ... passio anime ... corpore ... [illegible]

[illegible]

[illegible]

[illegible]

[illegible] ... passio ... [illegible] ... passio ...

[illegible] ... passionibus ... [illegible]

[illegible]

[illegible]

[illegible] ... passionum ... [illegible]

Utrum phisicus naturalis habeat diffinire per materiam

[illegible]

Utrum mathematicus et logicus habent diffinire per formam

[illegible]

pta s̃ animata et inanimata sit non sine, s3 dicit̃ loica pri⁹ diffinit
p[ro]imaz s̃ per genus et diaz non gen⁹ s3 non mat̃ie ut p3 p[er] porphiriu p[ro]
hi⁹ gen⁹ et diã que s̃ pta formalia prit dici conside[r]ari sine mat̃e et gen⁹
s3 non mat̃ie diã vo non sine ut d3 porphiri⁹. Alios considerat in ordine
ad diffinitio[n]e de quo prius p[re]dicatio[n]e ei et formali et sine sine et demt
capi inq[ui]rendu s3 dicit̃ s̃ diuitim h[ab]et diffiniti[on]e p[er] fa[c]iuz saepe ip omnes di-
ffinitiones loice essent casse et vane ita p[er] phm h[ab]et in lib[r]o ip diffinitiones
loice s̃ casse et vane. Secundo ip diffinitiones loice h[ab]ent s̃ in duplici dua
s3 s̃ diffinitiones contrite ex gen[er]e et diaz sicut q[uod] ira est a[n]i[m]a aut passio
a[n]i[m]e ut homo est al[iud] sicut dicit h[ab]ens caput sursu[m] pedes deorsu[m]
et omnes tales diffinitiones s̃ casse et vane ut vult ph[ilosoph]us. Et dicu[n]tur casse
q[ui]a non p[ri]ma q[uia] s̃ ex p[ri]ncipiis c[om]munibus et non singularib[us]. Tertia q[uia] co[n]stituunt
diffinitio[n]is p[ri]ncipiis tan[tum] q[uae] valent ad demonstrandu[m] q[ui]a de illis faciunt sciaz. Alie
s̃ diffinitiones loice o[m]nino ex gen[er]e et diaz sicut taz p[er]aeaz rez ita[m] et
ille n[on] s̃ casse et vane ad demonstrandu[m]. Et notandu[m] ita p[er] sp[eci]ales
diffinitio[n]es vnde ira e[st] accensio sanguinis circa cor et i[ta] e[st] naturale. Alios ira
s̃ appetitus vindicte et ita s̃ loicalis q[ui]a d[ic]itur p[er] forma i[d est] p[er] formaz non sine
et fata co[n]i[un]ctio[n]e ex ro[n]e principaliter. Tertia est compositu[m] ex utrisq[ue] et ita p[er] se
quasi totalis et magis perfecta. Alios deducere de[bere] ista ex p[ri]mi libri

Qualiter animatum differt ab inanimato per sensum et motum

Unde ex[em]p[lu]m ex q[u]o q[uia] animatum h[ab]et s3 sensum in animato at n[on] s3 sensum
et animatum s3 motum in animato at n[on]. Et unio[n]e p[er] animatu[m] n[on] intell[igitu]r id q[ui]a
s3 a[n]i[m]az q[uia] sic plante s̃ anim[at]e et tn̄ non sentiunt s3 p[er] animatu[m] intell[igitu]r illud
q[uo]d s3 a[n]i[m]az sensitivaz vel intellectivaz at animalia quamvis s̃ animatum i[d est] al[iud] d[icit]ur
ab inanimato tal[ite]r p[er] p[er] h[oc] p[ro]ss[un]t solum animalia et plantae. S3 dicit̃ animatum
et inanimatum n[on] differunt p[er] sensum et motum aut p[ro]b[atu]r q[uia] n[on] est animatu[m] q[uia] n[on] s3
sensum n[e]c motum aut p[ro]b[atu]r sp[irit]us vitales s̃ a[n]i[m]ati aut p[ro]b[atu]r q[uia] sp[irit]us vitales
s̃ vitales i[d est] viuunt et p[er] [con]seque[n]s h[ab]ent a[n]i[m]az ita q[uia] q[uo]d viuit s3 a[n]i[m]az
ex ro[n]e forma[li] n[on] sunt q[uia] sp[irit]us vitales n[on] d[icu]ntur vitales sic q[uia] vi-
uerent s3 i[d]eo q[uia] vitaz co[n]seruant et malos humores expellunt

Qualiter res inducantur sensu r[ati]o[n]e atque intellectu aliq[uid]

s[ecundu]m a[u]c[tore]m opinio n[on] d[ic]it[ur] ex textu q[uia] q[ui]d s̃ modi quib[us] res cognos-
cuntur s3 sensum et istos cognoscimus aut ex colore vel odore vel alio
vel cognoscimus p[er] intellectum q[uia] p[er] sensum intellectum inducunt p[ro]p[ri]a p[ri]ncipia s3 etia[m]
et p[ri]maz mat[er]iaz vel ration[e] indicamus p[er] formaz q[uia] sensus aut discursus
h[ab]et et cum discursu[m] vel ut discursus formaz s3 dicit̃ atq[ue] res
in dicat[ur] nullo alio m[odo] n[on] co[n]t[ra] aut p[ro]b[atu]r atque res indicant ex
sensu ratione et tali s[ecundu]m nullo apprehendit ut p3 de hercule vel
intendit dicit s3 ratione a vi in ratione et indicant con[tra] q[uia] vel de
p[er] apprehensionem s[ecundu]m q[uae] quib[us] intelligimus o[mn]ibus et n[on] discursu sic q[uia] atque res
indicant ratione inducuntur p[er] sensum intellectum vel op[er]at[i]o[n]e. Sed aliq[ui]s res s[ecundu]m

mediante sensu et intellectu quo aliqui particulares supplere possunt ex virtute generali [illegible]
cum primo quod res mediante [illegible] et intellectum [illegible] anima res media[illegible]
sensum et intellectum cum primo quod cognoscat vel per sensum vel intellectum cognoscat
quod intellectus [illegible] duo propria intellectiva [illegible] primo capitulo [illegible]
[illegible] est viii secundo intellectus recipitur [illegible] intellectus [illegible] Philosophus intellectus
secundum Philosophum [illegible] principium et secundo capitulo [illegible] et [illegible] non sunt
mediantur intellectu secundum sensum vel [illegible] [illegible] [illegible] duo [illegible]
[illegible] et hic capitulo [illegible] pro uno membro et possit [illegible]
de arte et prudentia [illegible]

Utrum amor sit principium omnium et gaudeat et tristetur et

sentiat videtur [illegible] quod non est Philosophus [illegible] [illegible] amor
sive principium animi [illegible] quod amor non est principium [illegible]
omnium [illegible] parte [illegible] quod amor non [illegible] nec gaudet [illegible]
[illegible] amor [illegible] est si [illegible] vel [illegible] tamen
[illegible] sit [illegible] non amor [illegible] in alio
[illegible] non [illegible] Philosophus [illegible] consideravit
duo [illegible] et amor non [illegible] ad [illegible]
[illegible] principale et amor [illegible] principia [illegible]
[illegible] duo [illegible] et [illegible] posuit [illegible]
[illegible] in ordine ad [illegible] posuit principium [illegible]
[illegible] Philosophus [illegible] secundo [illegible] in [illegible] quod [illegible]
[illegible] posuit [illegible] Philosophus [illegible] et [illegible]
[illegible] et alios [illegible] dixerunt amor [illegible] principium [illegible]
[illegible] amor est [illegible] animi cum primo amor [illegible] cognoscitivum [illegible]
amor est principium animi cum primo quod amor est [illegible] secundo [illegible]
videtur quod est principium cognoscendi et non [illegible] [illegible] parte [illegible]
amor [illegible] et [illegible] cum primo [illegible] et si gaudet [illegible]
quod Philosophus [illegible] consideratur [illegible] quod [illegible] quod
amor gaudet [illegible] sicut [illegible] et non [illegible] secundo quod [illegible]
[illegible] amor [illegible] vel [illegible] vel [illegible] videtur quod [illegible]
et [illegible] intrinseco quod [illegible] tunc sit [illegible]
intrinseco secundum [illegible] sanguinis [illegible] secundum [illegible] et [illegible]
[illegible] intrinseco non [illegible] amor non sit [illegible] intrinsecum [illegible]
amor non [illegible] non sit principium intrinsecum [illegible] vel [illegible]

Utrum illa divisio sit bene posita omne quod movetur

aut movetur [illegible] videtur [illegible] quod non [illegible]
[illegible] alterum [illegible] movetur [illegible] quod [illegible] in eo quod [illegible] movetur [illegible]
[illegible] alterum in omni quod [illegible] in eo quod [illegible] secundum [illegible]
[illegible] quod moveri [illegible] [illegible] duo [illegible] principalis
[illegible] modo [illegible] principalis vel [illegible] Philosophus

videtur possibile salvi motum moventem [illegible] in anima. Et movetur [illegible]
[illegible]
sequitur quod lapis cadens deorsum movetur [illegible]
[illegible]
[illegible]
[illegible]

Utrum anima moveri per se videtur quod non

[illegible] quod [illegible] movetur ad motum ad motum alterius [illegible] anima non movetur per se [illegible]
[illegible] anima movetur ad motum corporis [illegible]
[illegible] motu corporis [illegible] anima et sic anima non movetur per se
[illegible] anima movetur separata [illegible] non per accidens [illegible] movetur per se [illegible]
[illegible] moveri per se quod movetur [illegible] medio movente. Similiter anima separata
[illegible] movetur per se [illegible] ab inferiori ad superius [illegible]
motum ad [illegible] movetur per se [illegible]
[illegible] et anima movetur per se [illegible] moveri [illegible] non ad motum ad
motum alterius et anima non movetur per se et istorum [illegible]
[illegible] quod anima separata a corpore non sit anima [illegible]
[illegible] moveri per se [illegible] non anima [illegible] ab inferiori ad superiorem
[illegible] quod non [illegible] ad [illegible]
[illegible] primo [illegible] quod anima [illegible] corporis non
movetur per se [illegible] separata a corpore [illegible] alia questio

Utrum possibile est corpora mortuorum resurgere

[illegible] quod naturaliter loquendo [illegible] corpora mortuorum talia non [illegible] resurgere [illegible] naturaliter
[illegible] corpora mortuorum resurgunt [illegible] naturaliter loquendo
[illegible] non [illegible] et [illegible] corpora [illegible] resurgere
[illegible] manus [illegible] quod per artem medicine [illegible] corpori
[illegible] manus vivet [illegible] mortua [illegible] corpora [illegible] mortuorum
[illegible] resurgere [illegible] corpora mortuorum [illegible] resurgere [illegible]
[illegible] mortuus [illegible] resurgat et vivat [illegible]
[illegible] plures [illegible] qui [illegible] resurgere corpora mortuorum
[illegible] ad hoc [illegible] in [illegible] similiter plures in [illegible]
corpora mortuorum resurgere non [illegible] naturalem vel [illegible]
[illegible] anima non movetur per se [illegible] anima movetur per se [illegible]
corpora mortuorum resurgerent [illegible] non refert [illegible]
[illegible] mortuum [illegible] est esse vivum [illegible] mortuorum
resurgere [illegible] corpora mortuorum [illegible] vivere [illegible]
[illegible] esse [illegible] mortuum et [illegible] esse [illegible] vivum
[illegible] mortuum [illegible] esse vivum [illegible] refert [illegible] mortua [illegible] una [illegible]
[illegible] mortuorum [illegible] esse viva [illegible] una [illegible] composita
[illegible] composito compariter

Utrum si senex haberet oculum ut iuvenis videret

ut in cera intellectus qui est in potentia ad has vel ad omnes similitudines sic [illegible] fuerit
habet omnes formas scilicet similitudines omnium que videt ut in cera [illegible]
ista quod potest intelligere tam de obiecto corporali quam de obiecto spirituali [illegible] est [illegible]
quod corporale aliud spirituale. De spirituali vero plenius quia intellectus [illegible] in actu
est aliquid quod non intelligit quod intelligit quod intellectus [illegible] in actu aliquid non intelligit [illegible]
[illegible] [illegible] intelligit quod ad [illegible] respondet per intellectus [illegible] quod ut [illegible]
concedendum quia [illegible] sic [illegible] potest [illegible] omnium similitudines et [illegible] intellectus
actum vel aptitudinem et ideo intellectus [illegible] habet actus omnium [illegible] videtur
actum vel aptitudinem sic in cera et per hoc [illegible] instantia de [illegible]
[illegible] quod non [illegible] ut de obiecto corporali ut spirituali ut de utroque [illegible]
quod non de utroque quia [illegible] sic sequitur quod [illegible] duo habent actus in [illegible]
[illegible] intellectus [illegible] non quod quibus [illegible] aliquid quod intellectus [illegible]
[illegible] aliquid quibus [illegible] intellectus phantasmata [illegible] quod intellectus [illegible]
[illegible] unus in [illegible] et [illegible] quibus [illegible] intellectus [illegible] quibus
[illegible] intellectus phantasmata [illegible] in [illegible] et [illegible] non quibus [illegible] intellectus quod [illegible]
[illegible] est media [illegible] in [illegible] alia, [illegible] est media [illegible]
[illegible] intellectus quod [illegible] ut patet [illegible]

Utrum intellectus sit quoddam divinum et impassibile

[illegible] quod intellectus [illegible] nobilissimum [illegible] nobilissimum [illegible] et
impassibile [illegible] quod [illegible] intellectus non est
quoddam divinum quod intellectus non est [illegible] intellectus
est quoddam divinum quod intellectus [illegible] in intelligendo [illegible]
[illegible] si [illegible] quod intellectus [illegible] non quod [illegible]
sive [illegible] intellectus non est [illegible] quod non est [illegible]
[illegible] non est [illegible] ad [illegible] sive [illegible] quod [illegible]
[illegible] non ad [illegible] et [illegible] de nominante [illegible]
non [illegible] quod [illegible] ab anima [illegible] intellectus
[illegible] intellectus est intelligibilis et passibilis [illegible] quod intellectus est [illegible]
[illegible] quod est [illegible] intellectus est incorruptibilis [illegible]
[illegible] corruptibilis intellectus [illegible] corruptibilis [illegible]
[illegible] incorruptibilis [illegible] quod intellectus est incorruptibilis [illegible]
[illegible] et sic intellectus est incorruptibilis quod [illegible] in intellectu corruptibilis [illegible]
[illegible] est in intellectu [illegible] intellectus non est corruptibilis [illegible]
[illegible] intellectus non corrumpuntur

Utrum rectum sit iudex sui obliqui et obliqui

est iudex sui [illegible] rectitudo est [illegible]
rectitudo [illegible] et [illegible] rectitudo [illegible] sicut linea [illegible]
[illegible] quod intellectus de recto [illegible] et non de recto [illegible] quod recto [illegible]
non [illegible] sicut linea recta [illegible] quod non est cognoscitiva [illegible]
ut [illegible] rectum [illegible] bonus homo iudicat [illegible] et obliquus [illegible] malus homo
[illegible] iudicat [illegible] ut rectum quod [illegible] malus est [illegible]
[illegible] per [illegible] et [illegible] per [illegible] et ideo rectum est iudex obliqui

[illegible] non est medium sine principio ut [illegible] quo non quia [illegible] de motore
dicit unius principii [illegible] modale est medium sine aliquo [illegible] insubiectualiter
et [illegible] quantitatem est medium sine aliquo [illegible] aliquid [illegible]
[illegible] non indicat serpentem sed [illegible] aliquid sed [illegible] [illegible]
serpentem et quod anima eius indicat serpentem et anima eius cognoscat serpentem
quod anima eius sit serpentem Et sic est finis primi libri [illegible] sed [illegible]
[illegible] Sed [illegible] quod [illegible] de [illegible] anima [illegible]
[illegible] Sit ponderes animam primi sapientes ignem de motu animam
[illegible] Secundum est platonis [illegible] sit esse [illegible]
[illegible] pitagore et plato [illegible] esse [illegible] anaxagoras
[illegible] Empedocles [illegible] animam sit [illegible]
Sed tales [illegible] animam [illegible] motum [illegible] diogenes [illegible] esse
[illegible] Almeon [illegible] [illegible] aquam
[illegible] esse [illegible] Sequitur secundus liber de anima

Dicta secundum de anima quaeritur
[illegible] ens dividitur in substantiam et actum

[illegible] implicat [illegible] et [illegible] in [illegible] finis aristoteles
[illegible] analogia [illegible] Sed non quia [illegible]
[illegible] in [illegible] et [illegible] Et [illegible]
[illegible] illa [illegible] non [illegible] actum [illegible] non est [illegible]
[illegible] actus non est ens [illegible] et non [illegible]
[illegible] de [illegible] in sua [illegible]
Sed [illegible] chimera [illegible] chimera [illegible] in [illegible]
et quod ens [illegible] est [illegible] Alios in [illegible] et est [illegible]
[illegible] chimera est ens intelligibile [illegible] est ens [illegible]
[illegible] ad [illegible] sed [illegible] ad [illegible] [illegible]
[illegible] ens ad animam et non absolute [illegible] chimera non
[illegible] ens nomina et non principalis
[illegible] est ens in [illegible] [illegible]
[illegible] actum [illegible] actus [illegible] actus et [illegible]
[illegible] fieri [illegible] et [illegible]
[illegible] ad [illegible] et ad actum [illegible] absoluta [illegible]
[illegible] implicando [illegible]

[illegible] substantia convenienter dividitur in materiam formam et compositum

[illegible] est [illegible] est forma [illegible] est forma vel compositum [illegible]
[illegible] forma vel [illegible] passiva [illegible] vel [illegible] est forma
Sed [illegible] et [illegible] quia non forma [illegible] non est in materia [illegible]
[illegible] forma [illegible] unius [illegible] ab [illegible] et materia non est forma [illegible]
[illegible] Sed [illegible] quia est [illegible] et non [illegible]
[illegible] et materia [illegible] esse [illegible] compositum [illegible]
[illegible] et [illegible] Sed [illegible] materia

me e inlup' opid de glz sbe cu bremil. Dz dicit ma no sbd q illud
q e in pred pona hoc vel est s; ma est in pred pona aoz pz in simili
q cuitz est in pred pona et tn no est s; vnor pz pmo pliaz Itz q id
q est q est in pred pona alterz hoc vel est sic mitz s; illud q e in
pred pon sbt hoc e aup sit ma q e sbm cuisl fore mkt Itl
Dicit illud q e medm int ens et no ens vel est s; ma Itz bor' pa
conientatoz 2o phicoz q ma fima e medm int duo gdaia s; int
ens et no ens Itz q vel q e medm int ens in actu formali q ma
id ens in actu formali ex quo sibi notz clarz formaz defunct int est ens sim
et est medm Dz dicit fima nd est sbd q id q e in sbta Itz s; fora
Itl aoz pz exspirandis spd est sbt insbta no est Itz am bidemd q
illud vel hoc .i. tunc sbalis nd pruz denominat et no est nd p
sim vel dz q ma sbd est in sbto vt actns s; tn vt pfcta in sno pfectn
no fima est pfcto vnc vel q sbta no in sbta in actu formali s; tn impfcta
vt pz in ma / vel dz q nulla sba gla est in sbto s; tn sba simpl
in sbta gralis e anima Dz hic est dubium vtrum ista divisio e vnica
in fua divisione vel analogi in sua analogata et dicit q vnica insua
pmiscata q dict q sbd est gen mo gen dimoz vnte Dz plurilit
pt dici am regnd q est divisio analogi in sua analogata q ppme
dz de vno melius q de alio s; vim dubium est de que ppms dz a de ge
e pzqme dict aufm q am paritz ne ppms dz de ma a fora q
erit si sit oie Dz am mar cognitoz ppms dz de gposito q sbt gposit
st maxie sbt q sf manifestioe q pzm est sbm ino scbr nobis notis po
ro nuna impmiing Alii dicit q sbd vt e analogum ppms dz de ma
et fima et pposteris de gposito s; sbd q e gen pdicale ppms dz de sbd
gposito q est pse in gne pdicamentali et pposterius de ma a fora q
sc in gnre p redvac Dz dicit in porphyrius dt q sbd est genus a
simit hic in lbd Itz q lbd dt q sbd e gdaz gena tox que st
gdaz gena entis s; sbt no e genus pdicamentale vt hic sunt

[U]trum anima sit substantia

Videmus pot conclusioz et pt q
sit pc alia inveniuntur sbt go q sbd tca q duo no pt esse pc inveniuntur sbt
labo mnia pt gcludatf pc duo gposita / 2o pt illud q e pfcte et nobilius
ymd actu hoc est sbd s; anima e humana q Itl aoz pz q vel e nobilius
corpore hoc pz s; anima e ca actus s; ca e nobilior et pfectoz suo effcn Tan
sc termini . S aii pdcant gpmm sbt hoc e sbd s; anima Itl maioz pz
q pd a simulsbt q e idi maior pz q pmm q sbt esse susceptibile cont
et hoc gtnt anime q anima e susceptiua assensuum gtoz s; dicit aristoteles
anima no est sbd q anima pmo pditum q vel sbstat q no nulla habitum
pozo huius anima impingne sue creatoz e tunc tabula rasa Itl Itz q
sbd est triplx vnoe pmt dt assbstando et sbd vel st ri sbsistat cum

sive et ideo non sed quod nullus sine consistat. Sed anima potentia prime
hoc inter esse mutat generalis et capit grammaticam qui dicit nomen sit secundum
significationem et accidens est secunda. Tertio dicitur ad primum quod stando et differentie est non ita
est sicut ... vel per accidens. Dicitur ... anima in speciebus aliarum
dicitur vel per accidens ad includendum materiam et formam et tunc dicitur differentiam
... substantia sed sequitur quod anima est termini specialis qui sicut in quod
nullus terminus connotativus est specialis tunc anima connotat respectum quod anima est
anima ... quae non ille termini anima significat duo absolute et similiter ac
sit formam absolute scilicet animam vel connotando et est termini specialis aliquos
respectus et sit formam animam connotando operationes vitales et tunc differentia anima est
forma vitalis aliqua vel pessima unitur mobilis vel motiva et est termini accidentis
et non sed anima sit secundum ergo est termini specialis quod in simili non sequitur ...
... per sed dicitur sic argui anima sit secundum absolute et similiter ergo est termini sed
connotativus. Ulterius scilicet quod sunt speciales et accidentis multiplicantur dicitur in prime
apparentia ... quod forma specialis inquirit scilicet interna prima sic materiam primam
sed forma accidentis inquirit scilicet in accidentibus sicut albedo quod calidum
in aqua. Sic dicitur apparentia esse quod sunt speciales et quod sunt sed forma accidentis
aliter esse ... quod sed tale vel tunc et terminus secundum est quod qui interiora sunt
speciales tunc dicuntur hoc incipit ... sed placet mag... sicut accidentis dicuntur hoc
incipit et tale vel tunc. Tertio quod forme speciales non sunt esse in eodem subiecto
sed accidentis sunt sic albedo simplices. Quarto quod forma specialis et similiter scilicet
constituunt unum esse similiter et per se sed forme accidentales non sed ... naturalis est
anima et tamen non est secundum ... quod opera operationes vitales ergo est anima tertia ...
... anime tertio Anima est sicut unicum movens et similiter ... quod calor
naturalis non est anima et omnes possunt esse principium operationum vitalium in ...
principium est instrumentale et tamen sed anima est principium dicitur principale calor naturalis

Vtrum anima sit substantia que est materia vel forma vel

compositum. Ubi ponuntur tres conclusiones. Prima anima non est substantia que est materia primo
quod primum est materia manens per totam transmutationem ... sed sic non est de
anima ergo tertia secunda conclusio anima non est compositum quia per non est similiter ... sed
anima est per se quae est per accidens tertia tertia conclusio anima est substantia quod
est forma quia anima dicit et ... animato ergo est forma tertia forma est quae dicit
esse rei ... anime conveniunt proprietates forme sed ... et movet sed dicitur anima
et materia primo ... conveniunt differentie materie hoc est materia sed anime tertia prima
differentie est materie ... materia est ... que ... sit ... est et non ...
vel ... per ... materia primo materia est scilicet prima passiva tunc forma non est
... prima passiva ... dicitur ... anime conveniunt ... ergo tertia quod
... materie sit et ... et pati et hoc convenit anime quod anima est ...
pati ... quod primum est materia ... forma ... et pati

ab eo nisi sit non oportet anima quia anima non recipit species singulares de the-
mate et quod materia prima recipit species indiuiduales sed anima uniuer-
sales species intelligibiles et similiter reciperet anima. Ad rationem dico quod est anima
hoc est quod materia sed anima est quodammodo omnia quia est materia ... secundo hominis
quod anima est quodammodo omnia sed recipit illa quod hoc sic intelligitur id est per modum
recipit similitudines omnium rerum et quod omnis cognitio fit per similitudinem. Ad aliud dico
quod ratione nobilioris anima est totum compositum quia anima est hoc quia homo
sed anima per quod est finis intellectus ultimo ... quod hoc intelligitur per
similitudinem ponendo partem pro toto id est principaliter pars homo et intellectus
homo denominatur ab intellectu tanquam a principaliori quia homo dicitur esse bonus
uel malus ab intellectu sicut quod rector ciuitatis facit id est secundum ciuitas
uel intellectus in homine est rector. Ad aliud ad hunc anima est homo ... compositum
... non ... homo et anima differunt uel genere uel specie. Si specie tunc unum
... homo ... species ... et hoc est similitudinem
... ... non uidetur quod illorum sit ... quod homo et anima ... sunt
illorum secundum ... alio ... sicut ... et ... non ... specie
species ... unum est si non sit ... communicare ... species communicationes ...
... quarum una est ... et ... rei ... aliam ...
anima est ... hominis. Alii dicunt homo est ... anima corporis
... ... anima et ... hoc ... quia ... per ... ... sicut anima
... ... ad ... ut ... ... dicit ...
... ... ad ... ... sed anima non
... ... est forma ... ... esse ... ... sed anima non
... esse materie ... ... materia ... ... sed ...
ad hunc ... esse ... materia ... esse ... anima ... ... esse materie
... ... quod ... esse ... esse ... et ... esse ...
... ... Aliud est ... et ... forma ... esse
forma ... forma ... esse materie formale non ... Ad ... anima
... forma ... et ... materia ... sequitur quod ... ...
esse forma ... ... ad ... Ad ... forma ... materia sed anima
... ... ad ... ... anima est separata a materia ... homine
... est in materia ... ... per quod anima est separata ... ...
quod intellectus est separata ... ... ad ... ...
... ... est forma ... anima ... materia ... ... sed non ...
... quod ... esse ... ... quod sit ... / ad ... quod
... ... intellectus ... qui est separata ... uel ... quod intellectus est
separata que ad organum corporale ... non ... ... organum
in ... sed ... anima separata a corpore ... quod est forma non ... actualem
informationem ... uel actu informat sed ... aptitudinem uel naturalem inclina-
tionem ad materiam ... ... ad hunc est anima ...

Utrum anima sit actus corporis. Et ... quod ... quod non ...

sicut actus vel quo modo sit actus forma primo in generali perfectiva rei et
aliquid eius esse materiam et ipsum actualiter esse et omne ens per dicta actus quia
omne ens actuale est, et forma dicitur esse id quo per esse sic antiquitus ro actus
materie per formam vel dispositionem inherentem actum [illegible] et [illegible] per dicta esse actus
privacio quia privatio denominat actum vel aptitudinem [illegible] sibi inherentem secundum formam
vocatur [illegible] illius forme, et si [illegible] forma quia [illegible] tunc per [illegible] dicitur hoc
aliquid sunt sicut [illegible] vel [illegible] et [illegible] forma [illegible] tunc [illegible] [illegible]
esse [illegible] vel [illegible] et dicitur quia materia et forma [illegible] secundum [illegible] quia [illegible]
[illegible] sibi [illegible] Tercio actus [illegible] [illegible] vel [illegible]
[illegible] ab ipso agente eo quod [illegible] motum vel mutationem
[illegible] actum [illegible] a mobili actum [illegible] et [illegible]
[illegible] quia [illegible] actus actionum [illegible] imperfecte [illegible] [illegible] / Et hunc
[illegible] actum et forma passiva que est forma [illegible] ab
alio [illegible] ab alio Quarto actus [illegible] principium activum vel
passivum illius [illegible] vel [illegible] et [illegible] dicitur actus [illegible] quia
principium [illegible] ipsum [illegible] Ex hoc patet quod anima est actus [illegible]
quia vel quia hec [illegible] forma [illegible] in [illegible] Sed non [illegible]
[illegible] et est [illegible] [illegible] [illegible] [illegible] Ad [illegible] ab
[illegible] et est [illegible] [illegible] tunc dicitur quod anima est actus corporis
[illegible] materie vel est actus corporis [illegible] [illegible]

Utrum anima sit actus primus corporis organici

diffinitionem hic [illegible] Sed quia actus primus per dicta multipliciter [illegible] sunt
[illegible] vel est [illegible] vel [illegible] [illegible] alio est prior et posterior actus primus
[illegible] quia [illegible] materia [illegible] in [illegible] et [illegible] [illegible] quia forme
elementorum sunt prime forme quia primo [illegible] materie Tercio [illegible]
[illegible] et anima per dicta primus actus quia est [illegible] forma [illegible] dicitur
primus in ordine ad [illegible] et anima dicitur actus in operacione ad actus
[illegible] ab ipsa procedentes secundum in ordine ad operaciones vitales [illegible]
[illegible] quia non sunt secundum [illegible] [illegible] ad [illegible] [illegible]
anima est actus primus [illegible] quia id quod sunt [illegible] forma [illegible]
[illegible] [illegible] [illegible] Sed [illegible] primus dicitur [illegible] vel
[illegible] principalis non sunt secundum [illegible] secundum [illegible] [illegible] ad
[illegible] anima procedentia [illegible] [illegible] dicit [illegible] quod anima [illegible]
[illegible] est prior [illegible] quod [illegible] est prior [illegible] [illegible] [illegible]
[illegible] forma [illegible] [illegible] [illegible] [illegible] quod est prior [illegible]
[illegible] [illegible] [illegible] [illegible] operaciones vitales [illegible] [illegible] [illegible]
[illegible] actus [illegible] [illegible] [illegible] [illegible] [illegible] .

tamen licet intellectus sit quedam perfectio actualis operationis vitalis celi, licet forte dicat motor perducit operationem animatam in materia, tamen hoc non formaliter sed virtualiter quia elementa non manent formaliter in mixto sed solum virtualiter ad quam intencionem celi. Dicendum quod non est ex loquendo de animacione. Item non quia requiruntur organa. Dicendum illud quod licet diversa membra et diversa officia deputata ordinantur. Dicendum licet anima sit forma simplex tamen concernant in suo genere diversitatem partium ad quas requiruntur diversa organa. Item de intellectu quod movens ad quas requiruntur diversa organa. Item est anima orbis celestis et tamen non videtur esse actus corporis organici. Dicitur aliqui quod intellectus est forma et informatio non ad modum assistencie. Alii dicunt quod orbis celestis dicatur organicus non quantitative sed quod habet diversas partes diversimode complexionatas sed qualificatas et quod licet sint diversas partes diversimode qualificatas tamen habet diversas dispositiones et influencias in una parte magis quam in alia ut in polo et in alia etc. Dicendum et quod intellectus non essent actus organici etc. Dicendum ulterius quod convenientia cum non essent actus orbis celestis utrum celum sit animatum. Dicendum quod non quia intellectus et orbis celestis utrum celum sit animatum [illegible] in hoc in teologia sed quod animatum in [illegible] in hoc forma non celo sed in hoc in [illegible] albedo non de nominat dulcedine sed [illegible] consistit sed hoc de nominat [illegible] esse albedo quod non [illegible] dulcedini sed consistit sed hoc de nominat esse album ibi in hoc. Similiter est de sacramento altaris.

Diffinicio anime sit bona, sed illa actus

primus formalis corporis organici phisici vitam habentis in potencia. Ubi quod est etc. primus formalis corporis est actus formalis primus id est principalis formalis corporis, sic intellectus anima esse dicitur est actus formalis primus id est principalis formalis corporis phisici id est naturalis id est materie ut et in hoc per accidens naturalem inclinacionem phisici id est naturalis organici id est habentis diversa organa ad diversas operaciones vitales tendentes deputata vitam habentis in potencia id est potentis exercere operaciones vitales in potencia. Dicendum primo anima esse dicitur ad convenienciam quia anima tenetur primo. Dicendum primo anima esse dicitur ad [illegible] materie ut apud antiquos sed improprie sit precatum. Dicendum actus ad differentiam materie que est primo potencia. Similiter ad differenciam opposita quod est corporis [illegible] a forma. Dicendum actus formalis esse materiam primam quia est [illegible] actus cuiuslibet. Dicendum et quod non sit anima nam primo esse actu [illegible] ens per accidens in [illegible] formalis ad differenciam actuum accidentalium ergo sit [illegible] velle nolle quando primo [illegible] operacionem ad quid [illegible] ergo sit [illegible] in malis anime id est in anima prima ut actus formalis. Dicendum corporis et ibi tangitur materia anime. Dicendum corporis ut actus primo est forma ad ad [illegible] tamen ultime corporis et actus primo est species ad excludendum [illegible] ultime corporis et actus primo est forma corporis. Dicendum phisici id est naturalis ad differenciam artificialis quia anima non est actus corporis artificialis sive [illegible] per artem. Dicendum sit sigillum. Dicendum a quo est artificialia sive anima per artem. Dicendum sit sigillum quod elementa non tali forma. Dicendum organici ad differenciam simplicis elementorum et quod elementa non sit actus organica similiter ad differenciam omnium in animatorum ut lapidis ligni. Dicendum vitam habentis in potencia id est potentis exercere operaciones vitales ad differenciam formarum mixtorum. Dicendum vitam habentis in potencia id est potentis ad exercendum operaciones vitales etc. sive cum quod forma eius non est in potencia ad [illegible] operaciones vitales etc. Formalis cum quod sive [illegible] forma sive per hoc quod. Primo sit quod prima diffinicio est causalis quod dicitur per causas anime quia per hoc quod. Dicendum actus primus tangitur causa formalis quia formalis anime quia ecce actum. Dicendum

de toto tangit causam materialem vel de vita brutis in prima tangit causam
finalis et finis anime est posse agere operationes vitales circa et hoc
in prima specie Secundum dictum est quod non tangit causam efficientem ideo di
cendum quod esse anime consistit in permanentia et in continua dependentia
a sua causa agente et ideo non debet diffiniri per causam efficientem sicut forme
~~[illegible]~~ Sed operationes vitales et passiones que consistunt in continuo
fluxu et transmutatione indigent diffiniri per causam efficientem sicut corrupcio
et generatio Ad tertium potest dici quod diffinitio anime prima est ista de
qua est dictum et quod de unius rei tantum una est quidditativa modo iste sunt
vitales [illegible] plures vel [illegible] ponit diffinitionem quiditativam eo
quod plures [illegible] non considerat quidditative sed causam suam sed non accidentali [illegible]
in ordine ad motum vel ad unitatem ut patet in phisicorum Ad quartum
anima sit forma simplex tamen requirit diversa organa quibus utatur
ad exercendas operationes vitales Et si de hoc esse eterogenea et
[illegible] [illegible] quod celum est omogeneum sed [illegible] [illegible] est eterogenea
non organorum a hoc quod ad actum sed quod ad actum [illegible]
sed quod ad velle nolle intelligere tamen non determinat sibi organum [illegible]
[illegible] corpus organicum est animatum sicut patet de cadavere hominis mortui Sed
[illegible] et probabiliter quod corpus mortuum non est organicum quod ut [illegible]
[illegible] ut in [illegible] in comparatione sicut imago ideo est quod organum est instrumentum
[illegible] ad determinatam operationem [illegible] [illegible] [illegible]/ et si non potest
in aliam operationem non est tale nisi equivoce Ad quintum dico quod
vita prima vita et est principium vitalis motus vel motus sicut anima
et capit plures tamen et unde est unitiva [illegible] alia est 2a et
operationes vitales procedens a tali principio Operationes vitales de per
se [illegible] [illegible] unitate et non unitate [illegible] sicut principia mota et
[illegible] Sed hoc est dubium utrum anima possit esse sine sua operatione vitali [illegible]
sine operatione quod non est possibile [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] istis inferioribus probatur [illegible] [illegible] quod [illegible] [illegible] [illegible] actu [illegible] quod [illegible]
[illegible] quod [illegible] non nutriuntur per [illegible] sicut [illegible] in sompno [illegible]
[illegible] [illegible] [illegible] [illegible] tamen [illegible] plures [illegible] [illegible] quod [illegible] quam diu vivit [illegible]
[illegible] [illegible] quod [illegible] tamen .i. [illegible] non potest diu vivere sine nutritione potest tamen per nolle
[illegible] sit sine augmentatione Ad hoc dicitur [illegible] [illegible] de argumentis [illegible]
[illegible] [illegible] argumentum [illegible] anima in istis inferioribus est [illegible]
[illegible] Alios [illegible] sibi [illegible] [illegible] organum ad suam [illegible] operationem [illegible]
anima intellectiva non est [illegible] argumenta quod [illegible] anima est velle ad [illegible]
non requirit organum Ad [illegible] dico [illegible] forma [illegible] est [illegible] a [illegible] que
est [illegible] [illegible] Sed [illegible] [illegible] que non est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[U]trum ex anima et corpore fiat unum per se

Rº qr et 2º zm Egidium quod sicut de cera albedinis est forma album
sic de cera anime est forma unum cum ma seu cere Unde sicut agentis et
pacientis est una actio sic anime et corporis est unum esse sensibile scilicet compo-
sitorum et intellectus de anima in 2º de anima quod melius et fortius dicitur que
hic formae unum esse Unde licet anima et cera non sunt comparabilia 2m de-
terminatam mensuram quantitatis et 2m istam non possunt facere unum quod unum est
divisibile aliud indivisibile tamen sunt comparabilia 2m actum et unitatem
Et sic de quolibet consimili in actu non sit eciam unum est si ambo sunt
in actu formali compositum per animam vere sicut quadratum per lineam Verum ideo

ideo corpus et anima faciunt unum compositum

unum non est imponere ad reliquum non cera est imponere ad animam
tamen ad suam perfectionem et intellectus quod ex anima et cera coniunctum sit unum
esse quod anima et cera quantum sunt unum oppositum ex quo prius sunt simul
tamen primo physicorum non sit corruptio Necesse scilicet quod ex anima et
cera sit unum corruptibile et generabile est quod ex incorruptibili sit
unum corruptibile sicut ex ma et forma sit unum scilicet homo Et si dicitur
quod tamen quod corrumpetur secundum corruptionem suam perdit unum est essencia-
lem non accidentalem Unde in corruptione corporis corrumpitur materia pe-
dere ... et glosatur differentie que sunt de essencia hominis Necesse
que est cum illius unionis dicitur quod ita est quedam aqua cum
in materiam et formam loquendo de cum intrinseca quod in ma est talis quod unum
est imponere ad alterum sicut cera ad animam quod unum quod est imperfectum est
imponere ad suam perfectionem est aqua cum extrinseca et illa est motor
seu causa efficiens que sit actum talis et 2m hoc forma unum anima ma-
terialis et corpori et hec est quod dicit philosophus in metaphysica quod ma et forma
sunt quasi duo divisa sed quod corpus sit unum non habet aliquam causam
nisi primum motorem et ideo non est aqua cum intrinseca sed quecunque
quod utrumque materiale vel immateriale dicit s. thomas quod immediate Unde sicut inter
ceram et figuram cere nil mediat secundum cera suscipit figuram sine
medio sic vel est de ipsa anima secundum quidam alia que maxime distant

Anima et corpus … et forma … sunt

non uniuntur sine medio quod sit extensum et magnitudinem Dicit s. thomas
unum est dicit utrumque ... forma quidam accidit Unde si utrumque compo-
situm habet esse oportet multa inter media cadere sed in primum
unum est forma esse tamen non esse formam actum et licet glosatur dispo-
sitiones precedunt ibi tamen ille non habent se tamquam medium sed tamquam dis-
positiones non tamen Necesse dicitur si ex anima et cera esset unum sequitur
secundum quia non tamen Necesse quod penetratio dimensionum est potius quod negant omnes philosophi sequela
quod penetratio dimensionum corporis ... quod non
est quod non dimensio anime penetrat dimensionem corporis Rº quod inter
materiam et formam non est dimensio et quod unum magis est quam aliud in
valde magis Unde dicitur quod penetratio dimensionum est ... duas
corporis esse extensum simul in aliquo ... esset ...
dividitur est impossibile esse penetracionem dimensionum et unitatem sibi

in mente per sua[m] essentiam quod de pluribus ad hunc non oportet quaerere quod
amor et cura sunt unum ideo est unio secundum intima et est quasi divisim
in se sunt mentem ponitur [illegible] aliquo medio uniuntur sic duo
sunt duo per se licet uniuntur mente pueri et suppliciis mente licet
et cura mente suppliciae vel sic vel amor non unitur corpori aliquo modo
est unio non et est quasi agens unitur patienti mente unitur ut sic
vel quasi de applicatis aliquibus specie distinctis non potest fieri unum et amor
et cura sunt specie distincta ergo vel licet quod potentia intuitiva secundum applicari
est aliud ut fiat unum tamen resultans habitus et est perfecte et hoc
non potest fieri tamen unitur mente secundum amor et cura sunt circa in actu
de super in amante vel non quod amor non unitur corpori continuum
secundum corpori determinato et materiali [illegible] debite disposito et habet ad
partem corporis secundum se coniuncte amor quia non est ut unita materie
et ideo [illegible] secundum eius unitur secundum aliter separata
actore et est cum cognoscitivus quod amor non unitur corpori in unum determinato

Dubitatur utrum visu deficiente oculus non sit oculus nisi aequivoce
quod non sit verum quod visu forte deficiente oculus plenius adhuc
secundum [illegible] sic mente quod [illegible] deficiente vel deficiente
visu actualiter vel aptitudinaliter oculus non est oculus nisi aequivoce de amore
vel aptitudinaliter quod sit amor [illegible] animal anima vel
deficiente visu [illegible] ad hunc oculus est oculus secundum non deficiente visus aequivoce
[illegible] [illegible] quod oculus non videns non dicitur univoce oculus
secundum [illegible] et [illegible] quod oculus

Quadruplex sit modus vivendi

licet extra
in quo sunt [illegible] Dicamus vel etiam accidit multiplicatur quibus de unitur non
unitur per se unus tamen distinctionem vivendi corporum animatorum et
[illegible] collocantur in quibus [illegible] cum vivunt tamen per [illegible]
est primus quod debet plurius Alia sunt quae cum [illegible]
[illegible] et est secundus vivendi et est debet animalibus imperfectis
sicut [illegible] vel [illegible] Alia sunt quibus ad [illegible]
[illegible] et debet tamen [illegible] qui debet [illegible] Alii sunt quibus
[illegible] in est [illegible] et iste est quartus vivendi qui debet
hominibus vel sufficientia illorum [illegible] sunt [illegible] modus vivendi
vel cognoscitivus vel non cognoscitivus si cognoscitivus hoc dicitur

vel intellectiva sicut est quinta [illegible] vel specialis sicut est 3a [illegible] si non cognoscitur
hoc dicit vel graviter aliis animalibus sicut est prima vel aequalis sicut est 2a
illos distinguit vivere 2m distinctionem potentiarum et potest dici quod quinque
vivere distinguit quinque modis 2m quod quinque sunt potentie ut patet in prosequendo
in istis simul vel ad quem sicut tamen quattuor sunt modi vivendi secundum modos
vivendi 2m intellectum et 2m sensum et 2m localem motum et 2m ali-
mentum vel 2m potentiam vegetativam et hoc ad partem per tabulam Sed
quia dicit septem sunt modi vivendi prout dicunt qui ultra illos quattuor
ponunt modum vivendi nutritivum et augmentativum et generativum vel quod tamen
quattuor modi sunt vivendi prout distincti sicut quod non plures nec ad illos
reducibiles et modus vivendi generativus reducitur ad modum vivendi
2m alimentum vel dicitur quod plures sunt potentie quam generales tamen 4 sunt
specie speciales Sed modus vivendi 2m voluntatem quoniam secundum
intellectum quia modus vivendi 2m intellectum est cognoscitivus 2m autem vo-
luntatem non est cognoscitivus quia voluntas potest esse circa 2o alia Sed
omnia entia vivunt et tamen 2m unum illorum modorum cum omnibus
omnia entia vivunt et [illegible] in primo ente ergo omnia entia vivunt pa-
dicatum est esse et vivere primo ente ergo omnia entia vivunt pa-
rticipatum in primo esse. Ad hoc quando dicit ente creatio est dicatum esse et vi-
vere huius non clarius huius non obstante vel quod plures dicit ad hoc
ad hoc quando ente etc non valet quod omnibus entibus est dicatum esse et
vivere a primo ente quia deus non habet esse ad hoc ente ergo omnino
modo [illegible] vel dicitur quod et potest vel etc dicendo ad hoc quando
ente creatio dicatum est esse vel vivere et hoc est verum Sed si omnia
entia habent vitam in se ergo vivunt cum omnia entia habent primam
vitam in se ergo vitam [illegible] et vita 3 [illegible] deus est vita et [illegible]
vel ad hoc quod virtus vivendi animalia non sufficit ea habere vitam
in se [illegible] quod habeant vitam formaliter modo non est de omnibus entibus
Sed nec quod omnes isti modi sunt species specialissime et non proprie quod habeant
species specie sicut intellectus dividitur in cognoscitivum et non cognoscitivum
satis dividitur in apprehensivum et distinctivum [illegible] dividitur in [illegible]
et operativum non cognoscitivum dividitur in appetitum et volitum [illegible] modi
vivendi 2m sensum dividitur in sensum exteriorem qui dividitur in quinque sensus et
in sensum interiorem qui dividitur in quinque sensus sed motus 2m locum est [illegible]
gressivus dilatativus et constrictivus motus 2m alimentum habet sub se nu-
trimentum et augmentum et hoc loquendo de augmentatione proprie dicta et ad
generationem sibi similis

Utrum potentia vegetativa possit separari a sensitiva

et intellectiva et sensitiva a vegetativa non videtur quia ille sibi separantur vel hoc
ad hoc vero pono quod si sic tamen non possunt separari a se ipsa

Utrum potentia vegetativa [illegible] separari

quod forma vegetativa et sensitiva sit idem quod eadem anima quod si non tunc essent plures
anime formales in eodem supposito. Item quod unam formam separari ab alia potest intelligi
duobus modis quia prius erant coniuncte et postea una separatur ab alia et forma
vegetativa non potest separari ab anima. Alio modo sic quod alia forma reperitur in aliquo
animali in quo forma alia non reperitur et vegetativa forma separatur ab anima po-
tentiis eo quod vegetativa reperitur in plantis sensitiva autem non reperitur in plantis. Dicendum
quod forma vegetativa possit separari vel in eodem subiecto vel in diversis. Si dicitur primo
modo quod non in eodem supposito quod forma vegetativa [illegible] [illegible] prius quam
embrio prius vivit anima vegetativa et postea sensitiva ut patet per philosophum in libro de
animalibus. Item quod philosophus dicit quod embrio prius vivit vita vegetativa quam
sensitiva, volo tamen quod embrio prius apparet videre operationes potentie vegetativae
quam sensitive quod embrio prius vivit quam sentiat et quando anima sensitiva infunditur
tunc statim infunditur vegetativa. Dicendum ergo quod potentiam sensitivam et intellectivam
separari a vegetativa dicitur multipliciter de intellectu hominis quod intellectus sunt vel intellectivam
et tamen non sunt sensitive. Sed quando dicitur in mortalibus potentia intellectiva et sensitiva
separantur per philosophum secundo huius, ubi dicit separatur ut hoc ab hoc id est potentia intellectiva
ab hoc id est a potentia sensitiva tamquam perpetuum a corruptibili. Item quod philosophus
dicit separatur ut hoc ab hoc etc. non loquitur de separatione secundum essentiam
sed quod potentia intellectiva separatur a potentia sensitiva secundum essentiam id est vult quod
intellectus secundum operationem sic quod operatio potentie intellective separatur ab operationibus potentie
sensitive tamquam perpetuum etc. et quod anima post separationem habet operationem potentie intellective
quod intelligit sed non sentit. Dicendum licet potentia intellectiva reperitur in multis animalibus
ubi non reperitur potentia sensitiva quod intellectus sit quod intelligit et tamen deficiunt sensibus ut
patet de cecis et surdis quod intellectus deficit in sensu auditus etc. Item quod licet aliqui
deficiunt in multis sensibus tamen adhuc habent sensum tactus quia secundum philosophum animal
deficiens sensum tactus ex ipsa quod non valent intellectus deficiente in sensu auditus
etc. quod ascendendo ab inferiori ad superius non dicitur incidente negatione
sed unum bene deficiat vel etc. sensus ut dicitur duobus modis quod potentia sensitiva et quando in
intelligit etc. bene ponimus sensum. Alio modo perfecto sensu sic dicitur
et etiam deficiunt in sensu etc.

Utrum sensus tactus sit primus sensuum

Videtur quod non quia [illegible]
etc. in est omnibus tactus. Dicendum quod quando dicitur sensus primus et primus sensuum potest
sensus tactus per philosophum de sompno et vigilia sed quod intellectus iste sensus nobiliores
vel dicitur quod licet primus ut dicitur primus per ut de nobilitate et dignitate et tunc
sensus auditus est primus sensuum quod est dignior et nobilior sic etiam sensus visus
primus ab aliis sensibus vel etc. est primo. Aliter licet primus de [illegible] etc. sensus tactus et primus sensuum quod sensus tactus
sensum animalium est. Dicendum quod secundum dicitur in sensu acceptione sensus tactus ad etc.
primo quod sensus auditus est primus sic etc. visus quod sensus tactus non est
nobilior etc. sed quod sensus per philosophum in [illegible] etc. quod sensus auditus et
sensus disciplinabiles quod sensus auditus [illegible] [illegible] etc. sed postmodum

ipsa [vegetativa] includit nobiliora dicens [illegible] arguitur quod ipsa tactiva est prima
non continuatur sed dicitur ipsa tactiva est prima non nobilis et distans quod ipsa
ita propter ipsa tactiva est utilior et magis necessaria quam et nobilior ratio
utiliora sunt nobiliora [illegible] aliter sed anima propter quod permanet alia corruptione
quia est nobilior ratio quod licet ipsa tactiva sit utilior et magis necessaria
anima tamen hoc non arguit ipsam tactivam esse nobiliorem quia non sunt utilia et
necessaria sunt nobiliora quia tamen philosophus [illegible] metaphysice sic patre sunt utilia
[illegible] speculative non tamen sunt nobiliora sed tamen sic patet sunt utiliora. sic et
anima est utilior simul [illegible] non tamen est nobilior simul et sic [illegible]
[illegible] sunt nobiliora [illegible] unde ratio patet et quod sunt cuius ipsa sic
quia ipsa tactiva est certior sensus quia ipsa prima non nobilis ratio [illegible]
sunt nobiliora anima propter quod naturam et de primo de sensu et sensato ratio quod philosophus
dicit ipsam tactivam esse certiorem non quia [illegible] ipsam tactivam ad alios ipsa in homine
sed quia ad ipsam alios animalium sic quod ipsa tactiva et alios in homine quam est
in aliis animalibus quia in homine ipsa tactiva licet certa melius dispositum
et complexionatum quam in aliis animalibus quia in hominibus reperit complexio sanguinea
[illegible] et nobilissima / Sed in aliis animalibus reperit complexio fleg-
matica et melancholica. Ad dicendum si ipsa tactiva est prima sensus magis
quam animal dicit per se ipsam tactivam ut dicit licet quod animal et per se animal sensus quia
non per se ipsam tactivam ratio quod ipsa tactiva non est animal sensus ratio quod si dicitur
[illegible] dicit causam ad quam de nominatione sic quod animal ad esse de nomina
a ipso tactu sic planum quod animal dicit esse animal per se animal sensus de nomine
[illegible] si ad licet per se de [illegible] unde est quod animal et per se ipsam tactivam quia
[illegible] ubi [illegible] ipsa [illegible] de [illegible]

Utrum in eodem homine sint plures anime vel forme

[illegible] vel una sola ratio ubi quod sunt una et de hoc potest dici quod
conclusio quod sunt unica anima et in homine et [illegible] in uno homine quam
[illegible] non et [illegible] quam sunt plures et hoc et de [illegible]
[illegible] ubi dicit quod prima anima in eodem supposito non sunt distincte [illegible]
[illegible] non dicit [illegible] [illegible] [illegible] et [illegible] sicut [illegible]
[illegible] plures formas substantiales est impossibile et [illegible] [illegible]
quod si in eodem homine essent plures forme sequeretur quod homo non esset
unum [illegible] quod est contra conclusionem precedentem propter quod una forma substantialis
dat esse rei simpliciter et si haberet plures formas haberet plures essentias et
non esset unum per se [illegible] quod [illegible] in [illegible] [illegible] tamen forma
propter unum [illegible] una forma substantialis est [illegible] non [illegible]
quod posset esse homo [illegible] hoc quod esset animal quod videtur esse impossibile
propter quod [illegible] [illegible] animal [illegible] in homine
[illegible] [illegible] sicut [illegible] singulare sic [illegible]

ad eam sed eadem cera simul et semel non potest habere plures figuras specierum
triangularis et quadrangularis sic est de cera. Alia ratio quia videmus ad
experienciam quod quando una pars in cerebro est infecta tota alia similiter quod non
contingeret nisi pariter accidentis esset unum [illegible] possessionem. Item non est ponere
pluralitatem sine necessitate sed omnia possunt salvari ponendo unicam animam
in homine igitur etc. Item non de mira [illegible] sunt varie opiniones et multe
eius sunt opiniones plurimorum qui ponunt tres animas in eodem homine quas
dicunt esse distinctas loco et subiecto et hoc dicunt diversa opera vite
que eis attribuebantur nam dicunt animam intellectivam esse in capite
animam sensitivam in corde animam vegetativam in cerebro non habet
plures [illegible] secundum hanc. Alie opiniones ponunt in diversitate sed
[illegible] in homine sunt tres anime vel non una anima quia in eodem homine
est anima vegetativa sensitiva et intellectiva ut patet ad experienciam et etc.
Dicunt specie patet [illegible] plus [illegible] quia similiter animam intellectivam
[illegible] in specie distinctas vel cum videamus quod isti tres dicunt specie
[illegible] species quia unum [illegible] distinctam ab aliis sed cum rem in
eodem supposito est una anima [illegible] nomine diversa nomina propter diversas
operaciones quas exercet in eodem corpore ut patet [illegible] aliter quod hec dicunt
intellectivam in diversis suppositis sic anima vegetativa in plantis anima sensitiva
in brutis anima intellectiva in homine ergo dicunt specie in diversis suppositis
[illegible] Albertus magnus in contrario sunt [illegible] quia quod est in eodem
supposito non dicunt [illegible] tres anime sed tres potencie sed sic in diversis
suppositis [illegible] [illegible] [illegible] quia illa quarum una corrumpitur
et alia remanet illa distinguntur sed anima sensitiva et vegetativa
corrumpuntur intellectiva non corrumpitur patet per philosophum 2o de anima separatur
ut hec ab hoc sicut de videmus quod anima intellectiva est in corruptibilis
sed anima sensitiva et vegetativa in homine quod sunt eadem res [illegible] plus
[illegible] quod anima sensitiva et vegetativa non dicunt [illegible] ad [illegible] sed [illegible]
ad actus suos [illegible] [illegible] [illegible] non [illegible] actus suos sic intellectiva
et [illegible] non est [illegible] anime sed [illegible] argumentum ad istas opiniones
[illegible] et de corrumpi [illegible] ad [illegible] sic [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] non [illegible] sive
[illegible] sic similiter est hic sed [illegible] opiniones arguunt diversas formas vel
quod hoc [illegible] diversis suppositis et non sunt diverse opiniones in diversis
suppositis [illegible] arguunt diversas formas sed [illegible] in eodem supposito diversas
[illegible] et [illegible] non habet diversas formas diversas species sed [illegible] species quod
[illegible] sunt [illegible] species. Item [illegible] in homine sunt plures for-
[illegible] in eodem homine vel forma corporis carnis et sanguinis
[illegible] sicut videmus quod [illegible] [illegible] [illegible] non sunt [illegible]

spiritualia s[ed] impertita ad s[ecundu]m . . . accidens seu officium . . . non de eis solemus querere . . . quod est ipse . . . in anima . . . quod est . . . de spiritu . . . consistencia . . . ad tantum . . . penes mollitiem et duritiem . . . vel pluriora. Deinde si in homine esset una anima . . . quod in corde in divisibili . . . indicant . . . quod est . . . et . . . indicant . . . ipse . . . et cordis indicat . . . maiorem . . . . In corde indivisibili . . . indicant . . . et semel et . . . anima . . . et semel . . . indicant . . .

. . . instrumentum indicat . . . esse . . . indicant . . . et . . . Deinde . . . in . . . quia ibi est anima . . . anime et . . . in corde hominis quod in . . . ibi est una . . . et . . . et . . . quod . . . et ad . . . indicat . . . Deinde . . . in homine . . . in corde . . . esse plures . . . sicut in . . . et in . . . sunt . . . in corde . . . esse plures . . . in . . . esse plures . . . in . . . ibi est . . . et alia . . . vel quod . . . in homine esse unam . . . et . . . in . . . dicto . . . Alia questio

De inpartibus plantarum et animalium

. . . et inpartibus . . . quod abscisio sit anima . . . ab arbore in ramo maneat anima vel non . . . annulosa . . . et anguille et . . . anulosa quod . . . animalia . . . et alios . . . et Thomas . . . divisa . . . in partibus plantarum et animalium annulosorum . . . maneat anima . . . et . . . in plantis . . . videntur . . . annulosis . . . ab scisio non est anima . . .
mansa

sed in partibus plantarum et in animalibus partibus decisis et ipsis est operatio anime et [illegible]
maior patet quia operatio augmentativa [illegible] sed minor patet quia in abscisionem ramorum ab
arbore si ramus transplantatur vel terre inseritur crescit nutritur et augmentatur
et hoc non solum [illegible] ii quia partes habent animam ipsius sed de animalibus an-
nulosis patet quia si partes coniunguntur [illegible] constringuntur si autem ponuntur
ad aquam dilatantur modo dilatatio et constrictio conveniunt anime [illegible] ergo
in istis partibus est anima non autem animalia vivencia perfecta habent cor
vivencia vero imperfecta non habent cor vel sed habent aliquid proporcionabile cordi
sicut medullam [illegible] et proporcionabilis cordi quia sicut per cor animalia vivunt sic planta
per medullam sed in animalibus anulosis tunc spina dorsi est proporcionabile cordi
Et partes plantarum vel animalium anulosorum possunt dividi unus enim
sunt divisibiles sed non per medullam vel per spinam dorsi. Alio etiam cogita-
sed per medullam et spinam dorsi modo dico quod in partibus abscisis etiam divisionem trans-
versalem in istis partibus est anima sed in partibus abscisis etiam in longitudine tunc
ibi non est anima. Ideo in aliqua parte abscisa est anima et non in qualibet. Dico
quod quando in partibus abscisis transversaliter abscisis manet anima. Patet quia in partibus
abscisis transversaliter tunc proporcionabile cordi non leditur vel destruitur et ibi
manet vita et anima. Ideo quia anima est principaliter in corde sed in partibus abscisis
etiam longitudinaliter tunc proporcionabile cordi leditur et non est sedes anime et
per consequens in illis partibus non est anima et ideo patet clare divisiones partium in plantis
crescunt. Dico 2. etiam in partibus abscisis transversaliter ad hunc non est anima quia
data aliqua parte decisa transversaliter in qua non est anima patet quia per philosophum
[illegible] cum a natura constanter ponitur est [illegible] tamen augmentum et
nutrimentum et ideo data aliqua parte in qua non est anima. Patet quia virtus
[illegible] quia in magnis partibus anulosis non manet anima sicut si requireretur
aliqua pars parva tamen quia etiam plures [illegible] a natura constantium [illegible]
[illegible] de partibus abscisis que habent determinatam quantitatem ad [illegible]
operationes [illegible] patet quia non [illegible] quia partes plantarum vel animalium anulo-
sorum requirunt [illegible] quod iste partes habeant proporcionabile cordi [illegible]
quod iste partes [illegible] determinatam quantitatem. Dico 3. in partibus abscisis transversaliter
[illegible] non est anima quia sic sequeretur quod sola divisio quantitatis [illegible]
introductiva forme specialis quod est contra philosophum primo de generatione quod de generatione
est divisio [illegible] quia ante divisionem tunc anima est una sed post divisionem
est plures. Et divisio est [illegible] introductiva forme quia est [illegible] plures. Patet quia
divisio quantitatis non est [illegible] introductiva forme sed [illegible] sic quod
animalia anulosa [illegible] vitam animam in aliquibus plures [illegible] in parte et
[illegible] ponitur [illegible] per divisionem. Dico 4. sed in partibus abscisis [illegible] anima [illegible]
[illegible] quod iste partes sunt [illegible] et augmentabiles et sic quod iste partes
possunt diu vivere quia [illegible] quia omne [illegible] diu vivunt [illegible]
diu [illegible] ad hunc [illegible] quia non omne [illegible] est [illegible] sed solum [illegible]
[illegible] organum requisitum ad [illegible] nutrimenti sicut est [illegible] radix
[illegible] in istis partibus abscisis non [illegible] organum requisitum pro [illegible]

eo quod non habet os et ideo talis pars vel membrum intrinsece saltem
motum quod prius recepit habet per nutrimentum quod prius in se habuit [illegible] quia etiam
in partibus decisis est anima mediante qua manet anima sensitiva sed quod illa
manet fantasia quia fantasia tunc est in partibus decisis patet quia fantasia
est in anteriori parte capitis cerebri non ipse partes non habent hoc [illegible]
commentatorem. Dicendum quod fantasia quedam est non habens organum determinatum
et talis est indeterminata et imperfecta et talis fantasia etiam in est animalibus
decisis vivente anima. Alia est fantasia que habet organum determinatum
scilicet anteriorem partem cerebri et talis est determinata et perfecta et illa
non in omnibus habitis sensum quia animalibus imperfectis non sicut partibus animalium
sed solum animalibus perfectis. Dubitatur utrum si in partibus decisis sit anima vel ideo illa
anima sit eadem unius cum toto vel non, quod non alia quia sequeretur quod illi
sit aliud et si sic tunc generaretur animal sicut per decisionem seminis quia
pro non sunt animal et tunc est aliud aliud. Dicendum quod dicimus quod in talibus
partibus decisis est anima alia eo quod ibi est alia anima a toto ideo est aliud est
animal sed quod dicitur quod sicut generatur animal per decisionem seminis dicitur quod non est
per decisionem seminis sed generatur animal violenter vel accidentaliter
potest fieri. Alii dicunt quod tales partes non sunt animalia et quod quod animal
habet diversa organa modo ibi non sunt diversa organa, quod enim dicunt
quod ibi sit animal partiale. Dubitatur ultimo de illud quod est perfectius plus vivere
in animalibus perfectis quam imperfectis sed partes abscise vivunt et perfecte quam
non vivunt ideo plus debent vivere imperfecta sed hoc non videtur imperfectis ideo
in imperfectis et non apparet in tam perfectis partibus hore vel non vi-
vunt sed animalia vivunt. Dicendum quod in diversis potest dici quod partes animalium
vivunt non est perfectorum ~~[illegible]~~ sed imperfectorum et anime talium paucam requirit
paucam organorum diversitatem operationibus exercendis et ideo manet anima in
tanta perfectorum animalium propter suam perfectionem requirit multa organa diversis
operationibus exercendis et ideo in illis partibus non potest esse anima, alia ratio in
animalibus perfectis tunc cor quod est principium vite non decisum tunc corporis
manet in medio et per decisionem animalis partes perfecta tunc ibi non est
anima quia ibi talis pars non est cor sed in animalibus et plantis et imperfectis
cordi et continentia tunc vivunt et magis patet quod imperfectorum vel
et ideo per decisionem manet anima in imperfectis cordi manet. Dubitatur
an aliqua animalia vivunt sine corde patet quia Galienus dicit se vidisse arietem
ambulare extracto corde ideo si ambulat tunc vivat et per quas habuit
sunt animatum non commentator sed philosophorum discordia cum Galieno quia
Galienus dicit principium vite esse in cerebro et ideo dicit se arietem
vidisse ambulantem sine corde commentator autem ponit principium vite in
corde et ideo commentator dixit se vidisse arietem ambulare sine
corde per unum passum et ultra non valebat et ad commentatorem sed ad
Galienum quod etiam illius motum vel non sunt anima sed fuerunt quia spiritus vitales
et calor naturalis quibus propter dispositionem non potest ita cito habere vel recipere propria
ta alia anima movebant corpus sicut etiam dicitur de decollatis [illegible]

in agens instrumentale non potest agere sine agente principali sicut pena
non potest scribere sine scriptore [illegible] quod actio instrumentalis agens potest agere [illegible]
cedente principali sicut tectum [illegible] non gerente [illegible] sicut etiam mo-
la in molendino [illegible] non gerente molendinatore etc agens instru-
mentale non potest [illegible] agere etc [illegible] particulare et non universaliter

Utrum potentie anime distinguuntur loco et subiecto

[illegible] non [illegible] potest ponas [illegible] distinctas loco et subiecto quod posuit [illegible] in [illegible]
[illegible] in [illegible] et concupiscibilem in corde et irascibilem in felle [illegible]
in genitalibus [illegible] [illegible] [illegible] et reliquas [illegible] partes anime [illegible]
[illegible] sunt [illegible] quod non [illegible] sunt sicut [illegible] quod non
potentia anime [illegible] principalis et est [illegible] anima potens [illegible]
operationes vitales [illegible] instrumentales et [illegible] dispositiones qualificantes
mediantibus quibus anima [illegible] operationes sicut organum [illegible]
[illegible] ad [illegible] quod potentie principales in eodem supposito non [illegible] loco et subiecto [illegible]
loco et subiecto [illegible] ad [illegible] quod [illegible] potentie principales [illegible] [illegible]
[illegible] distincta loco et subiecto [illegible] potentia vegetativa [illegible]
[illegible] [illegible] [illegible] radicitus [illegible] [illegible] radices
[illegible] [illegible] radicitus [illegible] potentia
[illegible] et in radice potentia [illegible] in ramis [illegible] potentie instrumentalis
[illegible] potentia visiva [illegible] in oculo [illegible] potentie principales [illegible] vegetativa
[illegible] appetitiva et motiva [illegible] potentie [illegible] anime sicut [illegible]
[illegible] et [illegible] considerantes [illegible] quod [illegible] reperiuntur
in uno [illegible] in [illegible] in [illegible] una potentia [illegible] in uno [illegible]
[illegible] alias [illegible] considerando potentias [illegible] potentie [illegible] sicut
potentia [illegible] in [illegible] anima [illegible] potentia [illegible] considerando [illegible]
[illegible] anime sicut vegetativa [illegible] non [illegible] potentia [illegible] anima sicut etiam [illegible]
in animali [illegible] non [illegible] potentia [illegible] anima non potentia visiva [illegible] in oculo
[illegible] potentia [illegible] principalis in oculo et [illegible] potentia [illegible] in oculo non potest
[illegible] [illegible] [illegible] [illegible] quod [illegible] non est organum [illegible]
[illegible] [illegible] [illegible] [illegible] alios [illegible] quod non est [illegible] [illegible] potentias
[illegible] in [illegible] non [illegible] in [illegible] potentia [illegible] in
[illegible] non [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] potentie [illegible]
et non [illegible] sicut potentie [illegible] in eodem supposito [illegible] in eodem
supposito non distinguuntur [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] quod [illegible] [illegible] vegetativa non [illegible] [illegible] [illegible]
[illegible] quod [illegible] quod [illegible] que debent [illegible] anime [illegible] non [illegible]
[illegible] [illegible] [illegible] que debent [illegible] [illegible] potentie vegetative [illegible]
[illegible] non [illegible] distinguuntur loco et subiecto [illegible] potentie anime non [illegible]
potentia vegetativa et volitiva non [illegible] quod [illegible] implicaret [illegible]
[illegible] potentiam [illegible] vegetativam et volitivam [illegible] quod [illegible] potentia ve-
getativa [illegible] [illegible] [illegible] non [illegible] in [illegible] [illegible] ex alia
parte [illegible] potentia volitiva [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] potentia vegetativa [illegible] potentie
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]

Visto non ita quia non dicitur quod potentia [illegible] in utrisque apparet ... in utrisque appetitus [illegible] dicitur in potentia [illegible] vel alio [illegible] potentia in utrisque appetitus [illegible] ... quod iste sufficientie [illegible] ad [illegible] quod potentia [illegible] in utrisque appetitus [illegible]. Dicitur non potentie instrumentales ... anima ... [illegible] ... potentie instrumentalibus que non sunt diffuse [illegible] notabiliores ... in eodem loco esse. Et potentie que non sunt diffuse ... in eodem loco ... non sentiunt ... [illegible]

Utrum potentie anime sint realiter distincte ab ipsa anima

[illegible] primo quod potentia anime est duplex quedam est principalis et quedam instrumentalis ... [organica] ... principalis anime non est distincta ab ipsa anima ... potentia anime ab anima ... instrumentales anime sunt realiter distincte ab ipsa anima ... organa ab ipsa [illegible] anima ... realiter distincta ... beati Thome ... essentia anime ... potentia ... de principio instrumentali ... [illegible] ... [illegible] potentiarum ... [illegible] anima et potentia ... [illegible] albedo ... abstractum ... de abstracto ab [illegible] ... distinctarum ... [illegible] ... potentia anime et medium ... anime ... potentia ... instrumentalibus ... ab anima ... una potentia non est nobilior alia ... anima et potentia ... [illegible]

ut dicit primo de anima [illegible] distinguitur vel quod hec intellectus ad [illegible]
potentia sensitiva et potentia intellectiva ut hic medium [illegible]
invenitur [illegible] esse delectacionum corporalium intellectus vero in suum pro
[illegible] delectaciones [illegible] non esse corporalis [illegible]
ex hoc est dissimiles potencias. Et enim [illegible] quod [illegible] potentia
admittit sibi [illegible] et hoc patet dissimiles apparencias et [illegible] dissimilium
[illegible] mercatores [illegible] in magno periculo maris [illegible]
[illegible] mare ne [illegible] mergantur et non vult ut proiciat sua bona

Utrum potentia intellectiva separatur ab aliis potentiis

sicut perpetuum a corruptibili. [illegible] Et hoc contingit
separari sicut perpetuum a corruptibili hoc [illegible] per commentatorem aliis partibus
[illegible] intellectum non est separabilis [illegible] dimissis dissimilibus [illegible]
[illegible] sic intelligit [illegible] intellectus [illegible] intellectus
[illegible] separabilis ab aliis potentiis sicut perpetuum a corruptibili. Alii in
[illegible] intellectus humanus sic quod intellectus [illegible] separatur ab aliis potentiis
[illegible] sicut perpetuum a corruptibili. Alii [illegible] intellectus [illegible]
[illegible] quod intellectus [illegible] intellectus separatur ab aliis potentiis [illegible] ab
operacionibus aliarum potenciarum sicut perpetuum a corruptibili quod intellectus [illegible]
[illegible] operacionem [illegible] aliis potentiis [illegible] vehementia
non [illegible] operacione. Dicitur [illegible] potentia intellectiva non separatur
ab aliis potentiis sicut perpetuum a corruptibili quod intellectus non separatur
ab aliis potentiis [illegible] sic [illegible] quod intellectus [illegible] plures [illegible] separacio
importat pluralitatem rerum. Ad hoc dicitur quod [illegible] est separacio [illegible] est
realiter dissimilium et talis separacio importat pluralitatem rerum. Alia est
[illegible] operaciones et talis non importat pluralitatem rerum [illegible]
intellectus separatur ab anima sensitiva [illegible] quod anima intellectiva [illegible]
suas operaciones [illegible] separatur [illegible] potentia [illegible] sensitiva non [illegible] non [illegible]
[illegible] quod intellectus [illegible] non [illegible] rem. Dicitur
potentia sensitiva non est corruptibilis [illegible] intellectus non separatur a sensitiva sicut
perpetuum a corruptibili [illegible] potentia intellectiva non est corruptibilis [illegible]
[illegible] sensitiva et intellectiva sunt una anima [illegible] una potentia
[illegible] alia [illegible] quod corrupcio [illegible] essenciam [illegible]
[illegible] operacionem [illegible] potentia sensitiva non est corruptibilis [illegible]
[illegible] quod [illegible] anima [illegible] intellectiva [illegible] corruptibilis [illegible]
operacionem [illegible] quod anima sensitiva non [illegible] operacionem [illegible] separacionem. Dicitur potentia
sensitiva [illegible] corruptibilis quod [illegible] corrumpitur [illegible] corrumpi [illegible]
[illegible] sensitiva non [illegible] potentia sensitiva non [illegible]
[illegible] potentia sensitiva [illegible] non [illegible] dicitur [illegible]
[illegible] unus [illegible] Alius [illegible]
[illegible] sicut [illegible] corrumpi ad corrupcionem [illegible] vel ad corrupcionem

anime [illegible] quod [illegible] corrupti [illegible] circa [illegible] corrupti non [illegible]
[illegible] et per [illegible] animam speciem [illegible] secundum [illegible]
operacionem [illegible] intellectus non [illegible] quod intellectus est corruptibilis [illegible]
quod intellectus possibilis est corruptibilis [illegible] non [illegible]
[illegible] quod intellectus non sit [illegible] secundum [illegible] corrumpetur [illegible]
et hoc [illegible] secundum [illegible] intellectus est [illegible] et non [illegible]
corruptibilis secundum quod [illegible] intellectus possibilis est corruptibilis [illegible]
[illegible] operaciones [illegible] operacionem [illegible]
[illegible] ad [illegible]
[illegible] sequitur alia questio et [illegible]

Utrum actus activorum sint in paciente bene disposito

[illegible] est in [illegible] et [illegible]
[illegible] possibili [illegible] proporcionata non [illegible]
[illegible] possit ingredi [illegible]
quod anima est in materia [illegible] non [illegible] ad [illegible] quod [illegible]
agant [illegible] operaciones in ipsum paciens [illegible] ipsum paciens est [illegible] ad
illum actum [illegible] quod sit organisatum et [illegible] in [illegible]
[illegible] est [illegible] secundum [illegible]
materie et [illegible] est [illegible] et materie [illegible] secundum [illegible]
[illegible] operaciones vitales secundum [illegible]
[illegible] materia sic disposita [illegible] operacionem vitalem [illegible] quod operaciones
vitales principaliter sunt [illegible] et [illegible] actus activorum sunt [illegible]
[illegible] in agentibus [illegible] actus est in [illegible] actus [illegible]
[illegible] in [illegible] secundum in [illegible]
[illegible] quod [illegible] agens et paciens [illegible] actus in paciente [illegible]
[illegible] intellectus [illegible] non [illegible]
[illegible] et [illegible] paciens ipsius ad [illegible]
quod [illegible] intellectus [illegible]
[illegible] in [illegible] intellectus secundum non [illegible]
[illegible] in [illegible] et non [illegible] quod sit [illegible]
[illegible] quod [illegible] incorruptibilis [illegible] quod anima [illegible]
est in corruptibilibus [illegible] est in corruptibilibus [illegible]
[illegible] proporcionata [illegible] quod non est [illegible] in corruptibilibus
[illegible] corruptibile [illegible] in [illegible] quod [illegible]
[illegible] sic [illegible]
et [illegible] sit [illegible] in [illegible]
et [illegible] operaciones ad [illegible] organa [illegible]
[illegible] et quod [illegible] sit [illegible] in [illegible]
[illegible] Thomas quod [illegible] non est [illegible] secundum [illegible]
in [illegible] et non [illegible] quod [illegible] sunt [illegible]
[illegible] actus in [illegible] Thomas

~~quia anima intellectiva quedam est que non indiget corpore ad suam operationem intellectualem~~
sed hoc intelligitur quantum ad operationes speciales. Propterea igitur corpus organicum equaliter dispositum
et ab aliquo autem ad unum corporum et non simplicia elementa tangitur et ignis
etc. Alia: contra non est impossibile quod actus nec sumitur a materia nec a forma
nec a composito quia non a forma quia hoc est contra predicta quod dicit quod actus sicut agens
sit quod actus sit suppositorum. Dicitur quod actus sumitur a forma denominative a composito sed
dissimiliter sumitur enim a composito denominative a forma vel essentia et principaliter
dicit quod actus sumitur a composito sicut denominative. Alia: non quoddam dicitur quod illa
materia in uno predicato non est etc. sed dicitur primum in uno sunt ut actus etiam est
principaliter et per ... actu aliud sed in eodem quod ponitur in uno predicato
tunc dicitur quod secundum reddi vel impossibilis dispositio vel predispositio ut actus ac
materia sunt impossibile vel impossibilis dispositio vel predispositio ac actus conditionalis
aliud et secundo sic non sunt impossibile in genere impossibilitatis. Secundum

Utrum secunda diffinitio anime sit bene posita

... quod anima est qua vivimus movemur sentimus et intelligimus primo
... quod est bona non ista diffinitio. Sed sic intelligitur et poni ad unum similiter
... et quod ille primo ponit vel sic movemur intelligimus variatur in eas
... dicitur anima est principium primum formale quo aliquid vivit sentit vel
movet vel intelligit. Et sic convenit anime sed ut est posita non convenit ad
anime quod anime aliud non quod anima aliud non est quo vivimus movemur etc.
De primo anima sed potest dicta per primus anime que ipse non est anima. De
secundo primum principium ad concludendum primus que non est anima quod non est primum
principium sed simulacra essentia anime. Et adducitur per calorem naturalem
qui est ... et etiam hoc instinctualis. Et de primo secundo hinc quod anima
est principium corporalis movendi in pluribus generis actu sicut efficientis formalis
et finalis. De formali ... quod dicitur est materie. De secundo efficiens vero quod
actum vitalium ... quod ipsa producit efficit operationes vitales. De finali
vero ... quod est finis operationum sed non est in malis ... est quoniam in malis
est principium pessima ... sed ille ... est ... et commendatur ...
... sed dicitur ... De dubio est quoniam non ... illarum particularum quoniam
... est quod ... efficientem quod relinquitur ... est ...
est ... ad fugam ... De quoniam ista
... ad nos ... in nobis inveniuntur
omnes ... movendi ... Alia: nota sic dicit ... quod primo
per duas diffinitiones anime quarum prima ... demonstrationis ...
... et conclusio sed quod ... conclusio conclusio. De diffinito
... que est ... per demonstrationem ... quoniam
propterea prima diffinitio ... De diffinito ponitur ...
sic ... anime principium quo vivimus movemur etc. est actus primus ...
... corporalis etc. sed anima anima est principium quo vivimus movemur etc.
quod anima anima est actus primus corporis etc. Alia: ... diffinitio ...

Dicit a prima in duobus primo in hoc quod prima diffinitio est generalis et
conveniens omnibus animae etiam non perfectis et convenit specialiter animalibus. Secundo
hoc quod prima est in viventibus et hoc sit causa quod confusio et imperfectio indistincta
est. Sic secundum generalis et haec in particulari determinatur et determinatur per
rationem prima ut iam dictum est. Utrum quod ista diffinitio sit magna
quod autem et relatum determinatur et suae specie et animae et hoc scilicet
etiam in quo non est respectu animae sed est respectu eius secundum quod est
principium formale / vel ad hoc quod est actus formalis. Et hoc particula
perfectionis maneriem dicitur includit inquantum non tamen communem unigenitatem quod
considerat per approbationem quod manus quae perdit et unus quae sunt et in primo
non est adeo sed potentia ut tamen est sic prius et per hoc excluditur alia
materia quod non est actus primus. Alii dicunt quod in primo secundum tamen vult
sic esse primo et non comparando partem quod hoc per partes viventis et
hoc non est esse primo sed hoc est secundum huiusmodi animae est quia vivimus primo
principaliter ad duo unius ad aliud quod per totam vivimus sic per sufficientiam
vitae sed per animam formam et principaliter. Alio per rationem ad partes quod
per animam vivimus ut per formale mediatum et principale sed per partes
sic per formale immediatum. Et ponendo diffinitionem inferius ut patuit
inde et sed pone patet. Utrum ista diffinitio sit bona. Arguitur quod non
sentientia est sic quod ultimum sit animae ubi sentit debemus et sic
sic tamen sentimus in animalibus et unguibus quod in illis est anima quod
est minus dicitur videtur conclusio quod manibus et unguibus et ossibus sit
anima sed tamen illae partes non sentiunt propter eorum siccitatem. Sed in partibus
in illis partibus non sit anima sed quod est anima est in toto dicitur unum et ipsa
et non mutatur nec crines et ungues sunt partes animales. Sed tamen
est anima quod illis quo vivimus dicitur sed deficiente
non per vitam dicitur quod et addi ad diffinitionem formalis actus ut alias
quod non est actus formalis sed materialis. Sed et sequitur quod ipsa est anima
qua vivimus intelligimus dicitur addendo ad diffinitionem actus formalis
acta Sed corporis physici organici ut dictum non est anima quod non est forma inhaerens
vel sed quod ipsa non est quo vivimus formaliter sed tamen confert vitam. Vel sed
quod ad hoc quod aliquid sit anima requiritur quod sit principium intrinsecum et quod est in
alio non existendo cum sit actus ut alias dicitur. Utrum et unius rei
sit esse una diffinitio sed animae sunt plures diffinitiones quod ut in mala
ut illa autem sed in libro primo sit. Sed quod multae diffinitiones [illegible]
unius rei est quidditative plures sunt diffinitiones quod hoc animalis
mole et ista animata corporata [illegible] dicitur et ad hoc quod diffinitio unius
rei sit esse una diffinitio unum et diffinitio quidditativa totalis [illegible]
quidditas quod animae esse plures sunt sed et per diffinitiones alias
totas per explicationem sed ut [illegible] diffinitionem [illegible] esse plures diffinitiones
quidditative partiales sic [illegible] non ut totales

Utrum quatuor sint pene anime separate

[illegible] species apparentia. Arguitur quod non, quia locum motus motiva et intellectiva sunt [illegible] et ideo arguitur secundum Thomam [illegible] sensibiles
[illegible] ad [illegible] [illegible] primo [illegible] per [illegible]
[illegible] Alia ratio arguitur philosophus quod pene anime distinguuntur
[illegible] et [illegible] ut probatur [illegible] sic [illegible] a quibus [illegible]
quibus pene [illegible] quod [illegible] ad [illegible]
quod [illegible] sunt pene anime et [illegible] nomina penarum distincta arguitur
[illegible] et [illegible] non intendit pene distinctam [illegible] penarum
[illegible] anime sed nomina anime distincta arguitur [illegible] et [illegible]
arguitur [illegible] [illegible] arguitur [illegible] immediatam sunt [illegible]
sunt pene anime sicut cognitiva vel non cognitiva. Sufficientia penarum
[illegible] anime [illegible] vel [illegible] non cognoscitiva sic [illegible] vel cognoscitiva
[illegible] vel [illegible] sic [illegible] vel [illegible]
vel est [illegible] sic est [illegible] vel [illegible] sic est motiva [illegible]
[illegible] pena anime vel est cognitiva vel non cognitiva [illegible]
[illegible] sic [illegible] vel [illegible] sic est [illegible]
[illegible] sic [illegible] motiva vel [illegible] anima [illegible]
[illegible] sic [illegible] vel [illegible]
est pena [illegible] vel [illegible] et [illegible] pena cognitiva [illegible]
pena [illegible] ad [illegible] [illegible]
[illegible] [illegible] plures sunt [illegible] ad [illegible]
[illegible] in [illegible] [illegible]
[illegible] pena [illegible] anima [illegible] in anima [illegible]
pena [illegible] sic [illegible] pena [illegible]
[illegible] non est pena anima [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] in [illegible] non [illegible] in [illegible]
[illegible] in materia [illegible] [illegible] anima [illegible]
[illegible] anima [illegible] vel [illegible] [illegible] in anima [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] anima [illegible]
[illegible] [illegible] [illegible] [illegible] pene [illegible]
[illegible] [illegible] anima [illegible] [illegible] [illegible] non [illegible]
[illegible] pene [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] pena [illegible] abstractive [illegible] vel a
[illegible] non [illegible] [illegible]
[illegible] sunt pene anime [illegible] non [illegible] per [illegible]
ad [illegible] pene [illegible] [illegible]
sunt [illegible] pena [illegible] pena et [illegible]
sunt [illegible] pena [illegible] sunt pene et [illegible]

[illegible] [illegible] [illegible]

videtur quod potentie sint diverse quia si sunt quedam potentie anime sicut est anime quod si que attribuit anime per modum forme vel per modum speciei ut nunc sic est potentia inseparabilis [illegible] Dicendum quod quod intelligitur de hiis potentiis que attribuuntur anime per modum anime et non per modum forme que est natura vel dicitur principalis et essentialis de virtute dicendum quod hoc intelligitur de potentiis formis et non per intentionales sicut mortificativum coniunctum vel dicitur quod iste reducuntur ad illas ut probatur ad finem [illegible]

Utrum inter potentias anime sit ordo

Videtur quod non. Et videtur quod potentie sint similes ut species speciales sicut in speciebus specialibus est ordo quod posteriores speciales includunt ipsas priores. Sed et in potentiis anime posteriores potentia sic includunt ipsas potentias priores. Alia secundum sanctum Thomam quod tamen est quod ordo unius a potentia plures [illegible] ordine procedunt ab una ad plures [illegible] secundum sanctum Thomam est triplex ordo in potentiis anime in ordine nature [illegible] quod posteriora sunt priora et quod unum principaliter intendit posteriora. Et tamen hunc ordinem intentio est per quod posteriora a dignioribus et ipse dicit [illegible] virtutis [illegible] quod [illegible] vita [illegible] posteriora. Alius attendit ordo via generationis et imperfectionis [illegible] quod una generatio prior ab imperfectis ad perfecta [illegible] generatur [illegible] prior [illegible] sensitiva anima intellectiva. Tertius ordo attenditur secundum ordinem objectorum quod potentie sensitive ordinantur ad invicem sicut visus auditus et gustus in [illegible] sensibile [illegible] superiorum et inferiorum corporalium. Ad hoc dicendum quod unum de potentiis essentialiter [illegible] quod licet unum [illegible] sit potentia [illegible] ibi est ordo [illegible] tamen [illegible] licet non sit ordo realis. Ad secundum quod in potentiis est ordo essentialis et [illegible] sed hinc una non potest sine altera sicut in essentialiter ordinatis unum sine altero reliquo. Vel quod non [illegible] requiritur [illegible] sufficit quod unum essentialiter [illegible] reliquum quod ad sui essentiam [illegible] sic ordinatis secundum [illegible] ordinata et [illegible] reliquo quod dicendum sic [illegible] sui [illegible]. Ad [illegible] [illegible] [illegible] [illegible] locum [illegible] locum in ordine et [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] et alia [illegible] non hinc [illegible] [illegible] [illegible] [illegible] [illegible] et reperiuntur que reducuntur ad [illegible] et [illegible] [illegible] in una se [illegible] et in alia [illegible]

Utrum potentie anime distinguuntur per actus

Videtur quod non. Secundum Thomam [illegible] potentia [illegible] illud quod sit potentia ordinata ad actum [illegible] potentie [illegible] pro actu [illegible] ordinata. Et per [illegible] potentie [illegible] ut [illegible] actus [illegible] quod potentia [illegible] actus [illegible] principio [illegible] vel [illegible] [illegible] [illegible] [illegible] et [illegible] actus. Ad hoc quod [illegible] de potentia principali [illegible] potentie anime non distinguuntur [illegible] a se invicem [illegible] in [illegible] [illegible] distinguuntur [illegible] quod alia [illegible] convenit hinc [illegible] potentia [illegible] [illegible]

potentiam anime pro aggregato ex anima et organo et qualitatibus differenciam [illegible] distinguuntur in eodem [illegible] [illegible] [illegible] et potentia [illegible] ad visiva
Item [illegible] quod iste potentie [illegible] in eodem [illegible] [illegible] distincto distinguuntur [illegible]
eodem [illegible] [illegible] [illegible] intrinsece [illegible] sicut in [illegible] et [illegible] Item [illegible] potentie
distinguuntur [illegible] essentialiter et intrinsece et [illegible] quod sic [illegible]
[illegible] actibus ad hunc distinguuntur [illegible] [illegible] [illegible] extrinsece
et quedam [illegible] [illegible] [illegible] [illegible] [illegible] actus [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] potentia [illegible] potentia [illegible]
[illegible] et [illegible] anima [illegible] [illegible] [illegible] [illegible] hoc est [illegible] organa
[illegible] [illegible] organum [illegible] et [illegible] potentie distinguuntur per actus [illegible]
[illegible] anima vel potentia [illegible] [illegible] [illegible] [illegible] organum non [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actus
in potentie active et passive [illegible] est [illegible] [illegible] [illegible] motus [illegible] [illegible] mobile
[illegible] hoc non est [illegible] [illegible] [illegible] est [illegible] [illegible] mo-
bilis aut subiecti. Item [illegible] quod ille potentie [illegible] cause [illegible]
distinguuntur per actus a posteriori [illegible] [illegible] potentie sunt cause actuum [illegible]
[illegible] cause finalis a posteriori [illegible] [illegible] [illegible] actus sunt [illegible]
[illegible] [illegible] [illegible] [illegible] actus sunt [illegible] et magis manifesti
[illegible] cognitionis [illegible] [illegible] [illegible] et [illegible] [illegible] quare distinguuntur
potentie [illegible] et non [illegible] [illegible] [illegible] [illegible] nulla potentia [illegible]
[illegible] [illegible] organum [illegible] [illegible] operationes [illegible] [illegible] [illegible] [illegible]
potentie [illegible] sunt [illegible] [illegible] distincte non [illegible] [illegible] [illegible] Item

Utrum tota anima sit in toto corpore et in qualibet parte eius

Comentator [illegible] [illegible] [illegible] in animalibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] arbor
[illegible] in [illegible] [illegible] [illegible] quod non [illegible] anima [illegible] parte
corporis. Et [illegible] [illegible] Thome quod anima est forma [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] parte [illegible] [illegible] est quod anima [illegible]
[illegible] [illegible] [illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] anima [illegible] est quod nulla [illegible] anima [illegible] [illegible]
[illegible] [illegible] actum [illegible] anima [illegible] [illegible] in libro de motu animalium
[illegible] non est in una quaque [illegible] parte [illegible] [illegible] [illegible] [illegible] Thomas
[illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] in corde
Item in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in pede nec in capite [illegible] [illegible]
capite non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] illud [illegible] [illegible] [illegible] Et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quedam [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] ad

et tamen est non de integritate corporis sed tantum de sanguine de quo sanguine non est animatus similiter pinguedo in homine vel in animali sed sunt quedam intermissa digestioni in sanitate animalis et ideo de tamen plenius de de animalibus dicitur quod anima est in corde sicut ariena [illegible] vel quod plenius [illegible] ubi dispositum vel de quo illa est tamen principalioris partis aliqua anima aliquis pars recipiunt influxum et spiritus vitales quod est primum vivens et ultimum moriens ut vult [illegible] et similiter tamen in homine sunt diverse [illegible] pedes manus [illegible] ergo dicitur habere diversas [illegible] sed quod una [illegible] sed habere unam [illegible] et diversa diversas vel quod una est si illa [illegible] non constituunt aliquod tantum [illegible] modo animal illa constitutum per unam [illegible] tota sed de si anima [illegible] in diversis partibus tamen est indivisibilis corporalis distinctus sicut [illegible] forte et plures sunt eadem anima [illegible] patet quod non repugnat separate materie non illa est [illegible] ad quantum [illegible] non [illegible] sive quanta est indivisibilis vel quod non est [illegible] quia [illegible] totius corporis unam constituunt unum animal [illegible] sed plures homines non sed sunt plures distincti loco et situ et repugnancia non est [illegible] [illegible] animas sed de parte corporis [illegible] quod [illegible] et sensus sicut a [illegible] movetur [illegible] [illegible] quod [illegible] quod una manus moveatur sursum alia de [illegible] vel [illegible] [illegible] vel quod non est inconveniens idem moveri diversis motibus [illegible] et illi motus non sunt [illegible] non anima sed [illegible] homine [illegible] [illegible] distinct a se ipso quod caput distat a pede ergo et [illegible] quod est in corpore, vel sicut dicit [illegible] quod anima non distat a se ipsa quod ibi [illegible] qui non est extensive sicut [illegible] quia idem non est in diversis [illegible] et tamen non distat a se ipso quod ibi non est extensive [illegible] anima est [illegible] corporis totius et [illegible] sed [illegible] quod est [illegible] totius [illegible] et a [illegible] [illegible] a [illegible] et [illegible] [illegible] in diversis [illegible] [illegible] non [illegible] [illegible] [illegible] de toto [illegible] [illegible] quod [illegible] sed totum [illegible] totum integrale et [illegible] [illegible] [illegible] [illegible] est [illegible] totum [illegible] quod [illegible] [illegible] [illegible] anima non est totum potenciale quod anima non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et tamen in ossibus non est anima patet quod [illegible] [illegible] [illegible] carne et nervis et [illegible] [illegible] ossa non sentiunt [illegible] [illegible] in eis anima [illegible] non est in eis [illegible] non [illegible] dicit quod ossa non sunt [illegible] [illegible] sed [illegible] quod [illegible] [illegible] [illegible] carne et nervis [illegible] sunt [illegible] [illegible] et patet quod in ossibus est anima [illegible] [illegible] et augmentatur [illegible] [illegible] [illegible] ossa [illegible] [illegible] non sentiunt vel quod non est [illegible] [illegible] [illegible] [illegible] sed quod ibi non sunt [illegible] ad carnem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad ossa [illegible] [illegible] [illegible] [illegible] ad carnem [illegible] quod [illegible] est [illegible] [illegible] ossa sunt [illegible] [illegible] et ibi non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] est [illegible] [illegible] [illegible] ibi [illegible] magnum [illegible] [illegible] ad organum [illegible] et non [illegible] [illegible] [illegible]

De potencie anime distinguntur probatur

[illegible] sancti Thome [illegible] parte distinguunt [illegible] et actu [illegible] [illegible] et distinguunt [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinguunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] et [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum quelibet pars animalis sit animal

[illegible] ista questio [illegible] [illegible] [illegible] est quod quelibet pars [illegible] animalis sit [illegible] [illegible] ista [illegible] [illegible] et [illegible] ad [illegible] [illegible] Thome [illegible] [illegible] [illegible] [illegible] animal [illegible] [illegible] [illegible] [illegible] [illegible] quelibet pars animalis [illegible] [illegible] quelibet pars [illegible] animata [illegible] [illegible] diffinitionem [illegible] sanctum Thomam et [illegible] [illegible] [illegible] [illegible] absolute [illegible] diffinitionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] ad diffinitionem animalis [illegible] [illegible] [illegible] absolute [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Thomas [illegible] [illegible] [illegible] [illegible] quelibet pars animalis [illegible] animam [illegible] animata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quelibet pars animalis [illegible] animam [illegible] [illegible] [illegible] [illegible]

al' et anima hinc anima dicatur alia quam perfectione vel negando an(te)cedens
ad pluralitatem nec gratia ad tertium quod ambo non sunt alia nec replicacionem
sed dici quod istis hinc anima dicatur altera quam alia de perfectione quia
formam et corpus ad anima perfectione sed anima dicitur perfectio quia est in anima
sensitiva vel quia est primum principale sensitiva principalis potentia sensitiva
In oppositum arguitur tenendo quod quelibet pars alicuius sit alia et maxime
partes integrales quantitativa ipsius sicut et ungulas animalis que
ipse non sunt partes sed supplementa et concedendum est quod quelibet pars
cuiuslibet sit totius et accidentis sicut quod una pars est infinita quam solum
partes accidentis et quod infinitum est loquendo de corpore partis
de partibus infinitis similiter et quod tamen quodlibet corpus dicitur vel minus
partis et consequenter sequitur quod aliud sit omogeneum quod ipsius partis
integralis loquendo de partibus integralibus animalis et ipsius in quantum
potest sine dimensione tamen in alia ratione sunt animalis quod sunt dicte
partes mollicies et duricies ut dictum est et plurimis forcius quod
ratio animalis non sunt aliquod erogeneum aliquod quantitate et quod
est alia quod non habet inquit loquendo de animali partiali natura et plures in
animali ultima cum sit animal capita non habentia et similiter ad quem
sed quod capiendo aliquod alter ut quelibet pars animalis et alia sed capitur
ut quot totum et supposita ipse animal tamen dicitur quod non deinde sunt
cum abscisis pede capiti manet idem corpus ante et post vel quod huiusmodi est
capiti replicatur unico capite pede quod non est animal tamen antea corpus
prius dicitur et idem quod ut est et qui abscisus est et abscisus pede capiti
non manet idem corpus ante et post dicitur aliud idem per illo cum capite
pars non est manens sit ma dicta et dicitur quod ideo quod corpus alicuius
forma et idem principaliter pars et manet ideo corpus non et idem quod
abscisio pede vel abscisione principalioris partis et quod ita anima est virtus
corpore non manet idem ante et post sed sicut et de homine abscisis cum
pede homo manet aliter idem cum corpore eo quod anima et in divi
sibilis et ita manet eadem cum corpore De alio dicitur quod
licet manet homo in simili sicut semper et sufficienter cum pars subs
mutacionem succedentes hinc sit cum quamvis successive ista
corpus manet idem cum et post et ut inflamatio manet idem et post

Utrum quelibet pars hominis sit homo

Arguitur quod sic quia
ad omnem partem possibiles forma et homo et ut Adam qui dicitur
quod non et hoc patet est intellectus sit impossibilium dicitur Dicitur ad esse homine non
quod non et hoc dicitur et homo habet anima principia formalis sed substantia
subsistat quod habeat materia totius et quod habeat anima principia formalis et perfectibile
et forma sed ratione quod sit corpore totius essentia et perfectionalis et perfectibile
et hoc dicitur in parte hominis De secundo dicitur ad diffinitionem homine
sed aliter totum et homo dicitur nihil parti In oppositum tenendo quod quelibet pars homine
sit homo et maxime partes integrales quantitativa et hoc dicitur per magis et forcius
de ipse crines et ungues que animal non sunt homo et fiunt in plurimis numerum

Tractatus 2us

vehitur et habitur materia sine materia videtur quod intellectus significat prime deinde
sic quod principalior potest homo et hic vel intellectus vel homo principaliter et
hic potest intellectum qui vivit etiam intellectum et si dicitur tunc potest homo quod potest
homo et hoc quod potest hoc et ratio ista convincitur ad conclusionem
Item quod hoc intellectum homine potest et risibile non autem alie anime
homine sed ad hominem tantum non dicitur quod potest homo et risibilis non
potest quod potest nisi sed quod hoc non animam vel que non et potentia anime
videndi quod ille potest et passio hic non importat potentiam sed aptitudinem
et ille [illegible] non [illegible] sic potest anime sed potest organi quod ibi deficiat
organum ad videndum dicitur quod potest quod aliquis amputatur digitum
sed homicida quod interficit hominem et homicida sed amputans di-
gitum interficit hominem potest item quod homicida etiam legem media-
tur hoc quod interficit hominem totaliter qui non est potest dicitur etiam tamen
non est homicida tamen amputat digitum quod non potest
promoveri ad sacros ordines clericus et qui dicitur interficiendo hominem
interficit homines plures et ex eadem et quod plures homines pariles
per hic unam formam sed non tamen et non constituit et ita quod
plures homines pariles per hic unum gradum sed non et cum totaliter
qui distinguunt loco et situ Item dicitur quod mulier generans filium gra-
vet plures filios potest quod iste filius generatur et infiniti filii et ultra sed
quod ergo generat plures filios quos filium et sic Item quod filius
est non suppositum quod non dicitur ipse filius nisi sit hoc totaliter et tamen suppo-
situm et non quod ergo dicitur quod non potest filii et filius
filii concedunt [illegible] partialiter Et finaliter Item quod ad quem capitulo
hic alie tamen hoc et sed non incipiendo denotatur tunc questio et sic

Utrum tres sunt potentie anime vegetative

scilicet potentia nutritiva augmentativa et generativa Item potest et hoc sancti Thome
quod potentia vegetativa et in corpore animato ut in subiecto inquantum corpo-
reus secundum operationes inest una per quam est acquirit et adhuc ordinatur po-
tentia generativa et per unionem non recipit sed alia per quam corpus vivens
acquirit debitam quantitatem et ad hoc ordinatur vis augmentativa alia quod
per quam corpus vivens salvatur in esse etiam debitam quantitatem et ad hoc or-
dinatur potentia nutritiva Et hoc potest capitulo illo non tot sunt potentie vege-
tative quot sunt opera anime sed tot tamen quot sunt et cetera Item non dicitur quod
non illas potentias tres etiam sancti Thomam inter potentiam generativam et augmentativam
habet similem effectum in eo inquantum sed quod ipsum corpus vivum anime augetur et quod
sunt per ipsum vim augmentativam et nutritivam in corpore animali perficitur
sed potentia generativa habet similem effectum non in corpore inquantum est
sed in alio quod non est sunt ipsius generativa et ideo potentia generativa quodque
appropinquat ad dignitatem anime sensitive que habet operationem in rebus exteri-
oribus licet excellentiori modo et universaliori potest potest quod inter illas potentias
generativa potentia et dignior et nobilior quod habet sicut sunt similitudinem alterius

nos finis et nobilitas ordinatur in fine. Et intelligas quod in tertio principio

tenac vehictiamen principales sunt hic alia ultra istas potentias

ipsorum scilicet attractiva digestiva retentiva expulsiva in illo sunt

tamquam principales vel de radicem ad istas actiones de quo attrahit

de alimento illud quod est amatum magis et convenit ad nutrimentum

retentiva que retinet alimentum digestiva de quo alterat et per

ut purum ad intimo sed expulsiva de que expellit superfluum a

hoc planta de pulata. Item nota quod quo intelligas de nutritione per se data

ut ipsa probat sed non de impressione data sicut patet de argento vivo quod

per se non nutrit forma sed sua vestimenta a corruptione. Item ipso intelligas

de augmentatione per se data que quod est amatum per conversionem nutrimenti

in ipso alimento et per unitatem nutritiva cum amato et sic per augmentationem

motum impressione data quod sit per principium [amata] primum quod illa quod in

amatis ut aqua que augmentatur per appositionem alterius aque. Et licet

ille tres potentie sicut dicitur potentia sunt principalis quod ipse

sunt amans tamen instrumentales dicunt quod dicunt sunt alteri et sunt aliquid

quod dicunt sicut actum eorum. Item nota sicut de vidamus quod intelligas de generatione

per se data que est quod quod convenit similis de ipso generante quod ut filius sunt

convenit amatum et non impressione data que sicut est in mari de [illegible] ut generatio

convenit filii similiter per appositionem consubstantialem et filius tamen convenit in

continet amatum et ipso patet quod generans in amatum et amatum dicunt penes

amans de ipso patet quod generans in amatum et amatum dicunt penes

duo scilicet penes materiam et penes agens. Item generantur filii similes in amati

ipsius primo quod quod sali et non omnia quod arbores non convenit et que

primum ordinata et impressione. Item nota quod planta sunt

generatum esse ut pira poma et quod ponit fructum non in istis sunt

alia sicut dicitur seminalia a quibus generantur alie plante per modum ut

non generant esse sed generatio sicut alma quod dicit [illegible] quod oleastrum

lex unum masculi alma vero unum femelle ex quo plantatores arbo

rum locant oleastrum oppositum olme ex flamine vento ab ole

astro ad olmam alma concipit et ponit fructum et olma que

sicut non potest ponere sine oleastro. Et de capitulo generatione generatur non

distinguitur quod pure ut est generatur mulieribus quod est generans hic

non per se tamen generantur quod purum. Item dicitur licet ut amata est

amata quod in amata innuere generante sicut sicut generatione equinum

in mente generat vermiculos sicut de astrum seminibus sed amata in mente que

mente quod per [illegible] seminis. Item nota potentia generativa et augmentativa

et nutritiva dicuntur partes anime non ingenitiva potentia quod sicut in me

producitur in infinitum sed dicuntur partes generat vegetative ingenitiva

generatur non una anima non ex aliam generatur.

De augmentatione sit positio. Ut quod quod amo me

sit possibilitas ut patet de nutritione et deperditio et conversio nutrimenti ab
extrinseco ad restaurandum in parte carnis animati in carnem animatam
magis quam deperditum per calorem naturalem facta ab anima per[illegible]
ut speciem attingat debitam quantitatem in qua non tangitur amplius
sed per modum deperditi nutrimentalis probabitur. Nec hoc dicit [illegible] non in
[illegible] et augmentationem [illegible] quod in augmentatione plus convertitur
in nutrimentum quam deperditum [illegible] quod finis nutri
tionis est deperditi restauratio et conservatio individui in esse. Sed finis
augmentationis est attingere debitam quantitatem [illegible]
[illegible] dicente [illegible] nutritionem hic possibile admi[illegible]

Utrum nutritio sit possibilis

Videtur quod [illegible] causae nutritionis
sit possibilitas [illegible] nutritio [illegible] quod [illegible] causae sit possibilitas [illegible]
[illegible] quod [illegible] sit causa nutritionis prima et ipsum [illegible]
[illegible] est [illegible] ipsum aliorum [illegible] quod [illegible]
[illegible] nutritur [illegible] quod [illegible] sit passivum [illegible]
per alimentum [illegible] et [illegible] calor naturalis [illegible] causae
[illegible] sit possibilitas et [illegible] non [illegible] quod sit [illegible]
nutritio non sit possibilis [illegible] quod [illegible] differentias [illegible]
[illegible] tres digestiones principales in ipso animali quae
[illegible] in [illegible] si bona sit [illegible] in [illegible]
sit melior digestio. Prima digestio sit in stomacho quod in stoma
chum primo recipitur cibus animalis. Ubi separatur purum ab impuro
[illegible] alteratum impurum dimittitur per secessum. Sed purum mittitur
[illegible] venas ad epar ubi fit secunda digestio et ubi iterum separatur
purum ab impuro, impurum dimittitur per vesicam urinalem. Sed purum
dirigitur per venas ad singula membra et ubi fit tertia digestio et
ubi iterum separatur purum ab impuro, impurum dimittitur per sudores [illegible]
et [illegible] sive [illegible] [illegible] et magis [illegible]
Sed purum per virtutem [illegible] [illegible] nutrimento [illegible]
[illegible] [illegible] et [illegible] [illegible] sive carnem. Et [illegible]
digestiones [illegible] [illegible] primo [illegible] attractiva digestiva
retentiva expulsiva et nutritiva [illegible] et conversio nutrimenti in
partem corporis animati in carnem animatam facta ab ipso anima
[illegible] calore [illegible] restaurationem deperditi. [illegible] formalis
[illegible] conversio [illegible] nutrimenti [illegible]
[illegible] in [illegible] [illegible] animatum et [illegible]
[illegible] efficiens principalis [illegible] efficiens
[illegible] calore naturali. [illegible] finalis [illegible]
restauratio deperditi. [illegible] quod sit [illegible] nutritionis [illegible] quod [illegible]
[illegible] naturalis [illegible] agit in humidum radicale et [illegible]
[illegible] per humidum [illegible] ab alimento [illegible]

no dum vivit. Et hec deperditio est in homine non restaura[illegible]
tur in specie quia per nutrimentum continuatur humidum radicale quod est causa [illegible]
[illegible] humidi radicalis. Sed licet non sit quod ad naturale possit [illegible]
quia primo posito [illegible] humido radicali restaurato [illegible] nutrimento
[illegible] valor naturalis non [illegible] et sufficiat quod nutrimentum in se [illegible]
alia [illegible] successione [illegible] remittit ut patet in senibus. Et [illegible]
quod restaurato [illegible] non est ita purum sicut humidum naturale [illegible]
[illegible] humidum radicale possit [illegible] continuatur [illegible]
humidum radicale ita purum [illegible] calor naturalis [illegible] ut [illegible]
[illegible] quod [illegible] membra [illegible] debeat [illegible]
[illegible] quod [illegible] ad singula membra [illegible] quod [illegible]
est [illegible] humor [illegible] ut [illegible] et ad [illegible] nutrimentum
[illegible] per singulas particulas [illegible] nutrimentum
et humorem [illegible] nutrimento et [illegible] calor naturalis sit
[illegible] nutrimenti et [illegible] et in [illegible]
[illegible] in [illegible] et patet quod nutrimentum [illegible] in [illegible]
[illegible] sit [illegible] [illegible] [illegible] alteri sicut
videmus quod aqua [illegible] corpori [illegible] et patet. [illegible]
[illegible] [illegible] poni [illegible] [illegible] [illegible]
[illegible] [illegible] ut sit [illegible] ne possit
recipi nutrimentum in illos ne [illegible] possit nutri-
ri et augmentari. [illegible] quod [illegible]
caloris naturalis [illegible] in [illegible] resolvendo. [illegible]
[illegible] poni [illegible] ponendi [illegible] quod non [illegible] sit [illegible]
[illegible] grosse et [illegible] sit [illegible] caloris naturalis. [illegible]
[illegible] quod [illegible] est mors [illegible] quod sit ille mors [illegible]
[illegible] quod est mors [illegible] quod [illegible] mors [illegible]
[illegible] non [illegible] ad quod [illegible]
[illegible] mors [illegible] sit [illegible] vel [illegible] quod [illegible]
de [illegible] que est [illegible] [illegible] non [illegible] sit [illegible]
[illegible] in sua [illegible] naturalis [illegible]
[illegible] ut [illegible] ut [illegible] in sua [illegible]
[illegible] non [illegible] [illegible] quod [illegible]
[illegible] [illegible] quod [illegible] sic
[illegible] quod [illegible] in se nutrimentum [illegible] non [illegible]
[illegible]

Naturalissimum operum in viventibus sit generare
sibi simile [illegible] naturalissimum [illegible] [illegible] ut [illegible]
magis [illegible] est [illegible] naturalissimum quod est magis [illegible]
[illegible] ut [illegible] sit [illegible] et [illegible] naturalis [illegible]
[illegible] magis [illegible] et [illegible]
naturalissimum [illegible] magis [illegible]

est corpus nobilissimum [illegible] unum vero sic perfectissimum et nobilissimum et istud
quo ad impositionem [illegible] Dicendum [illegible] corpus [illegible] et [illegible] composita corpora
mixta corpus compositum [illegible] in mixto [illegible] operato et non operante
de inanimatis [illegible] sunt simplicia [illegible] sunt perfecta et sunt animalia
[illegible] vel generalia requisita [illegible] ad generationem sibi
similis [illegible] ad [illegible] generationem sic homo
alia sunt imperfecta seu orbata et ista sunt simplicia [illegible] orbata sunt
que carent [illegible] sicut sunt castrati eunuchi Alia sunt orbata non sunt
sic que carent [illegible] requisitis ad generationem et [illegible] hoc [illegible]
propter iuventutem sicut in [illegible] aut propter senectutem sicut senes aut propter
infirmitatem [illegible] generare [illegible] generare [illegible] ab illo [illegible] generatur
[illegible] generans et generans est [illegible] principale [illegible] instrumentale
tale principale est [illegible] sicut [illegible] homo in
[illegible] sicut [illegible] qualificanda [illegible] sic
[illegible] generare [illegible] per aggregationem [illegible] que [illegible]
[illegible] generatur ubi [illegible]
[illegible] remanet [illegible]
[illegible] forma et generatio
[illegible] ubi [illegible] generatur [illegible]
[illegible] generat [illegible]
generatio sic [illegible] ubi [illegible] et generatur ac
[illegible] generans [illegible] sic ubi generans et
generatum [illegible] alia [illegible] ubi generans et generatum non
[illegible] sic generans multi
[illegible] per generationem [illegible] sic generans [illegible]
[illegible] non [illegible] generare sibi simile [illegible]
[illegible] generare sibi simile [illegible] sicut [illegible]
[illegible] perfectissimum [illegible] et generans sibi simile
et hoc [illegible] generare [illegible]
[illegible] nobilissimum [illegible]
[illegible] illud [illegible] sic [illegible]
[illegible] generare [illegible] generare [illegible]
[illegible] sic [illegible] generatio [illegible]
[illegible] generationis [illegible] nobilius [illegible]
[illegible] generatio [illegible]
[illegible] sic animalia [illegible]
[illegible] generare [illegible] nobilissimum
[illegible] in [illegible]
[illegible] in [illegible]
[illegible] generatio [illegible]
[illegible]
[illegible] generationem [illegible]
[illegible] in [illegible] generationem

vel quod generet sibi similes ut possit permanere [illegible] finis assimilare
se primo enti ingenito et [illegible] ad hoc quod appetit generare sibi simile. Dicitur
[illegible] et in hoc [illegible] ad deo a quo omne est divinum vel
a primo ente primo celi. Et si dicitur in mixtis conservat speciem quod cum homo
comedit conservat speciem ergo ad opera naturalissima viventium est mixta animalia
[illegible] generatio in mixto [illegible] in illum finem. [illegible]
quod generatio [illegible] et que sit communis [illegible] conservat [illegible]
opus generationis [illegible] generatio differt et [illegible] alimenti quod et semen
in actu animatum nativum simile illi a quo semen et [illegible]
conservationem primo speciei. In ista diffinitione tanguntur [illegible] generationem
ad hoc quod appetit generare sibi simile requiruntur tres conditiones prima quod sit
[illegible] in quantitate [illegible] non potest
generare sibi simile quia non sit [illegible] quantitate [illegible] quod non
sit imperfecta [illegible] et sit [illegible] quod non sit orbatum [illegible]
[illegible] ita quod non habeat [illegible] et [illegible]
non generant sibi simile quia generantur [illegible] [illegible]
opus naturale [illegible] sibi simile [illegible]
[illegible] necessarium [illegible] et [illegible] et [illegible]
[illegible] ut [illegible] quod generare sibi simile [illegible]
[illegible] et [illegible] opus naturale quod fuit
[illegible] religiosus vel religiosa vel [illegible] matrimonio [illegible]
[illegible] sit a principio [illegible] ab [illegible]
[illegible] et [illegible] non est opus [illegible] quod animalia ab [illegible]
animalia ab [illegible] generatorum [illegible] et magna in [illegible] in [illegible]
[illegible] quod [illegible] et [illegible] incorruptibile [illegible]
[illegible] necesse [illegible] et [illegible] quod [illegible] in [illegible]
[illegible] quod [illegible] sit magna in [illegible] et [illegible]
[illegible] [illegible] plus [illegible] et [illegible]
[illegible] generare sibi simile non est opus naturalissimum [illegible] quod illud est
[illegible] ut [illegible] et [illegible] quod [illegible]
generare sibi simile [illegible] [illegible]
[illegible] [illegible] vite et [illegible]
[illegible] quod [illegible] corrumpitur [illegible] in [illegible]
[illegible] ad [illegible] magno [illegible] et [illegible]
[illegible] corrumpi [illegible] generare et sibi [illegible] non et opus [illegible]
[illegible] generare et [illegible] vel [illegible] non et opus [illegible] generatio et
generatio et generans et homo [illegible]
[illegible] generare et generans [illegible]
vel [illegible] generare [illegible] generare non
non et opus [illegible]
[illegible] nobilius [illegible] plus [illegible]
[illegible] nobilius [illegible] quod illa [illegible]
non [illegible] et [illegible] plus [illegible]

nobiliora dicitur quod licet de bono moris et non de bono vite [illegible]
[illegible] sit bona vita vel alios dicitur quod plures licet de hiis que sunt [illegible]
[illegible] generare et mutare non sunt [illegible] [illegible]

Utrum omnia viventia non orbata nec truncata

[generationem] spontaneam generant sibi similem. Arguitur quod non. [illegible]
requisita ad generationem sunt [illegible] vel [illegible] sunt in [illegible] [illegible]
[illegible] sit [illegible] quod sit [illegible] [illegible] et [illegible] animalia in
[illegible] [illegible] [illegible] [illegible] plures [illegible] in [illegible] [illegible]
[illegible] quod [illegible] sunt generata [illegible] [illegible] [illegible] quod generans
et generatum non sunt [illegible] [illegible] [illegible] et [illegible] sunt viventia
[illegible] non generant [illegible] [illegible] refert [illegible] [illegible] [illegible] quod
non omnia [illegible] generant sibi similem [illegible] non [illegible] refert
[illegible] viventia ad hunc [illegible] quod non omnia viventia generant
sibi similem vel [illegible] et [illegible] [illegible] refert animalia vel alia
[illegible] quod sit [illegible] ad [illegible] ad [illegible] animalia [illegible]
sunt viventia animalia et non generant sibi similem [illegible] quod animalia
[illegible] [illegible] [illegible] [illegible] hiis animalibus [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] hiis animalibus [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] generare non [illegible] [illegible] [illegible] quod sit [illegible] viventia non ge-
nerant [illegible] [illegible] [illegible] [illegible] [illegible] non generant
[illegible] [illegible] generare et [illegible] [illegible] sunt viventia animalia et
non generant [illegible] [illegible] [illegible] sunt femelle non [illegible]
[illegible] [illegible] [illegible] non generant [illegible] quod generare
[illegible] [illegible] [illegible] [illegible] [illegible] femelle non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
femelle generant [illegible] [illegible] sunt animalia [illegible] [illegible]
[illegible] in [illegible] et [illegible] [illegible] quod animalia non [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] instrumentis [illegible] [illegible] et [illegible]
[illegible] [illegible] ad generationem. Sequitur alia questio.

Utrum omne ens appetit permanere in esse perpetue

principaliter esse divinum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sit [illegible] quod [illegible] quod [illegible] appetit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] divinum [illegible] [illegible] et [illegible]
appetit [illegible] [illegible] [illegible] [illegible] non quod [illegible] appetit [illegible]
[illegible] appetitum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
vel [illegible] et [illegible] sit [illegible] [illegible] [illegible] appetitum animalis [illegible]
sit [illegible] [illegible] non sit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] sit [illegible] appetit [illegible] [illegible] [illegible] vel [illegible]
[illegible] ad [illegible] [illegible] [illegible] et [illegible] non sit [illegible] [illegible] [illegible]
[illegible] appetit esse divinum et esse [illegible] [illegible] non quod [illegible] [illegible]
appetit [illegible] permanere [illegible] esse [illegible] et in [illegible] sit [illegible]

Sed de causis corruptibilibus et dubium [illegible] quia [illegible] incorruptibilia appetunt formam [illegible] permanere quod de pluribus in Ethicorum [illegible] quia appetunt immediate [illegible] (in [illegible] dicitur quod nullum eorum appetit [illegible]

et in individuo quod hoc est [illegible] et appetit permanere [illegible] quidem

[illegible] quod [illegible] est assignabile [illegible] quod [illegible] est [illegible] que et de [illegible] ad [illegible] [illegible] Dicamus quod [illegible] hoc forma [illegible] bonum appetens [illegible] in [illegible] insignis [illegible] [illegible] nature [illegible] esse [illegible] melius est [illegible] est [illegible] malo esse de [illegible] quod [illegible] non [illegible] se [illegible] ita quod [illegible] [illegible] novam [illegible] ne [illegible] et [illegible] suum esse [illegible] et [illegible] vitam suam. Sed [illegible] nullum eorum [illegible] esse divinum [illegible] est infinitum [illegible] non [illegible] esse infinitum quia non [illegible] [illegible] quod [illegible] non [illegible] [illegible] eius esse [illegible] [illegible] assimilacio [illegible] [illegible] non est infinitum et infinitum. Sed [illegible] [illegible] [illegible] [illegible] [illegible] et de pluribus [illegible] [illegible] omnia [illegible] quod omnia [illegible] bona quia finis et [illegible] quia [illegible] regulam Ethicorum [illegible] finis [illegible] [illegible] quod hec [illegible] finis [illegible] non [illegible] [illegible] finis [illegible] finis [illegible] bonum [illegible] bonum morale [illegible] et bonum hoc [illegible] [illegible] [illegible] media [illegible] [illegible] finem sunt bona quia si [illegible] [illegible] elemosinam [illegible] bona [illegible] media sunt mala [illegible] est malus [illegible] et si [illegible] appetere esse divinum et [illegible] sempiternum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] appetit esse divinum et [illegible] sempiternum magis [illegible] [illegible] [illegible] per [illegible] [illegible] quod illud [illegible] magis [illegible] divinum [illegible] [illegible] illius [illegible] quod [illegible] corrumpitur [illegible] in [illegible] per [illegible] quod illud [illegible] [illegible] esse sempiternum [illegible] facere sibi simile [illegible] [illegible] esse [illegible] [illegible] corrupcionem [illegible] illud [illegible] quod non [illegible] [illegible] sibi simile hoc [illegible] ad [illegible] suum esse [illegible] corrupcionem [illegible] per hoc [illegible] [illegible] [illegible] quod ille [illegible] [illegible] [illegible] esse [illegible] quantum [illegible] [illegible] [illegible] corrumpitur [illegible] homo [illegible] [illegible] quantum [illegible] [illegible] corrumpitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per [illegible] [illegible] quod [illegible] [illegible] quod illa [illegible] [illegible] [illegible] esse divino [illegible] plura individua sicut homo [illegible] illa [illegible] [illegible] pauciora individua sicut patet de [illegible]

Utrum divisio finis sit bene posita scilicet finis

operacio et finis opus [illegible] [illegible] quod finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divisio de finis [illegible] [illegible] intellectus sit per maiorem [illegible] [illegible] de finis [illegible] et [illegible] [illegible] de finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod per hac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de finis [illegible] [illegible] quod per hac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] secundarium [illegible] non finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] finem [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] finis [illegible] [illegible] [illegible] [illegible] finis [illegible] [illegible] [illegible]

[illegible]

Utrum dissimiles pone vel hetatis sint br[illegible]

[illegible]

[illegible] ut [illegible] non [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] ut [illegible] [illegible] non quod [illegible] [illegible] [illegible]
[illegible] hoc [illegible] non est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] et [illegible] [illegible] [illegible] [illegible]
a fine [illegible] a fine [illegible] [illegible] quod [illegible] et [illegible]
[illegible] non [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a fine [illegible] et [illegible] [illegible] et [illegible] pro hoc [illegible]
[illegible] et [illegible] [illegible] [illegible] non [illegible] et [illegible] [illegible] [illegible]
bonum [illegible] [illegible] [illegible] [illegible] bonum non [illegible] et bonum [illegible]
ut [illegible] bonum ut [illegible] [illegible] et [illegible] [illegible] [illegible]

[Q]uod generantia non potest assimilari divino

continuitate [illegible] illud quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] communicare non potest [illegible] [illegible] non [illegible]
[illegible] quod generatio non potest assimilari divino [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]

[illegible]

no(n) est et sed no(n) est ipsa uel ibi d(icitu)r q(uod) ista p(ro)p(ositi)o no(n) d(icitu)r sic
intelligi(tur) p(ro)p(ositi)o d(icitu)r resolui s(e)c(un)d(u)m resp(o)nsionem [illegible] sic in hoc d(icitu)r d(icen)di
sic q(uod) ubi p(ro)p(ositi)o restringa(tur) p(er) d(ictio)nem reduplicantem [illegible] q(uo)d
q(uod) hic supp(on)it [illegible] et ad p(ro)p(ositi)o(n)em tunc supponit [illegible]
(et) [illegible] s(ecundu)m eius p(ro)p(ri)am [illegible] tunc supponit [illegible]
[illegible] d(icitu)r restringi p(er) d(ictio)nem reduplicantem [illegible] d(icitu)r sic
[illegible] no(n) [illegible] p(ro)p(ositi)o [illegible] h(aec) et no(n) [illegible] p(ro)p(ositi)o sunt h(aec)
h(oc) d(ici)t [illegible] uel s(ecundu)m unu(m) [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] motu(m) [illegible] et p(er)petuu(m) [illegible] [illegible] s(e)c(un)d(u)m
q(uod) uult illa(m) p(er)petuu(m) et motu(m) sic q(uod) motu(m) [illegible] [illegible]
motu(m) et p(er)petuu(m) [illegible] no(n) d(icitu)r p(ri)ma p(ro)p(ositi)o motu(m) uel ult(im)a(m) [illegible]
p(er)petuu(m) [illegible] motu(m) et [illegible] [illegible] et [illegible] [illegible] e(st)
diuisibile et in infinitu(m) [illegible] in infinitu(m) [illegible] p(ri)m(um) uel ult(im)um
[illegible] [illegible] [illegible] ad diuisio(n)e(m) motu(m) no(n) d(icitu)r p(ri)ma p(ro)p(ositi)o uel ult(im)a
[illegible] [illegible] [illegible] ad [illegible] uel [illegible] sic q(uod) d(icitu)r p(ri)ma p(ro)p(ositi)o
motu(m) [illegible] ad [illegible] et ult(im)a [illegible] ad [illegible] [illegible] [illegible]
[illegible] corruptibilia contingit p(er)manere [illegible] [illegible] [illegible]
[illegible] s(ecundu)m p(er)manentia(m) [illegible] [illegible] p(er)manere [illegible] corrup
tibilia s(ecundu)m [illegible] uel [illegible] successiue uel p(er) p(er)manentia(m) s(ecundu)m [illegible]
[illegible] [illegible] [illegible] [illegible] p(er)manens et [illegible] [illegible] et p(er)manens
[illegible] et s(ecundu)m [illegible] s(ecundu)m [illegible] s(ecundu)m [illegible] [illegible] [illegible] [illegible]
q(uod) corruptibilia s(ecundu)m p(er)manentia(m) [illegible] no(n) [illegible] [illegible] [illegible] [illegible]
corruptibile p(er)manet [illegible] [illegible] [illegible] et corruptibilia
et [illegible] p(er)manet [illegible] [illegible] [illegible] [illegible] [illegible] uel [illegible]
[illegible] [illegible] [illegible] corrup(ti)o et [illegible] [illegible] natura [illegible] sup(er) natu(r)a
[illegible] [illegible] [illegible] q(uod) [illegible] corruptibile naturalit(er) [illegible] p(er)manet [illegible]
s(ed) corruptibile s(ecundu)m naturalit(er) [illegible] [illegible] p(er)manet [illegible] sic [illegible] [illegible]
[illegible] corruptibile na(tu)r(aliter) p(er)manet [illegible] [illegible] [illegible] p(er)manet [illegible]
[illegible] et corruptibile na(tu)r(aliter) [illegible] [illegible] et p(er)petuu(m) [illegible] p(er)petuu(m) et p(er)petuu(m)
[illegible] ~~[illegible]~~ [illegible] [illegible] et p(er)petuu(m) [illegible] in [illegible] [illegible] q(uod) ista [illegible]
no(n) [illegible] p(er)petuu(m) et p(er)petuu(m) p(er)petuu(m) et [illegible] [illegible] et [illegible] q(uod) s(ecundu)m
p(er)petuu(m) in [illegible] [illegible] [illegible] [illegible] no(n) [illegible] q(uod) sic [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] et p(er)petuu(m) [illegible] [illegible] [illegible] [illegible] [illegible]
corruptibile et in [illegible] [illegible] q(uod) s(ecundu)m corruptibile [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et corruptibile [illegible] q(uod) [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] no(n) [illegible] [illegible] corruptio(n)e(m) [illegible] p(er)manet
[illegible] ubi p(er)manet [illegible] [illegible] [illegible] q(uod) ubi no(n) [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corrupti [illegible]
no(n) in [illegible] s(ed) [illegible] [illegible] corrumpi(tur) p(er) [illegible] [illegible]
uel p(er) [illegible] [illegible] [illegible] q(uod) [illegible] [illegible] et [illegible] [illegible] [illegible]
et no(n) [illegible] d(icitu)r q(uod) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et no(n) [illegible] [illegible] [illegible] no(n) [illegible] [illegible] [illegible] [illegible] [illegible] corrupi

[Marginalia: "perpetuu(m)?" (left margin); "[illegible]" (right margin, near line 27); "ubi [illegible] [illegible] [illegible] p(er)manet [illegible]" (right margin, lower)]

[illegible] autem totius ignis per hoc sic quod si totum ignis corrumperetur in totius medio [illegible] propter principale quod non est verum quia multa consti[tu]untur corporibus celestibus et elementis. Secundo quia [illegible] permanent [illegible] vult magis [illegible] quia verum est quod verum distantibus non est [illegible] constituens et sic patet quid sit dicendum. Utrum anima sit magis

Utrum anima sit magis causa nutritionis

[illegible] dimissis dubiis opinionibus [illegible] quas plures [illegible] dicit quod anima est causa nutritionis et augmentationis [illegible] id est quod [illegible] vivente magis est attribuenda principali agenti quam organo [illegible] principale agens est determinans operationes suas [illegible] determinata organa. Secundo quia augmentum [illegible] hoc est determinatum et finitum [illegible] in diversis [illegible] determinata organa sit augmentatum [illegible] ignis [illegible] magis attribuenda sunt quia [illegible] anima [illegible] sic [illegible] et [illegible] elementorum in mixto [illegible] magis causa augmentationis et nutritionis quam ignis. Dicitur [illegible] quod anima est causa comparatione [illegible] cause [illegible] similis [illegible] cause efficientis [illegible] operationes vitales in genere cause [illegible] totius [illegible] causa [illegible] [illegible] et [illegible] est causa [illegible] magis [illegible] [illegible] cum [illegible] causa [illegible] extrinsecarum et intrinsecarum [illegible] extrinseca [illegible] [illegible] intrinseca [illegible] et non [illegible] hoc est causa intrinseca non intrinseca [illegible] [illegible] plures [illegible] [illegible] [illegible] causa nutritionis et augmentationis [illegible] non principalis [illegible] instrumentalis [illegible] [illegible] unius effectus esse plures causas [illegible] [illegible] cause principali. Dicitur non [illegible] magis [illegible] [illegible] quod anima non recipit magis [illegible] principalitatem [illegible] quod est magis causa principalior [illegible] ignis est causa principalis augmentationis et nutritionis quia est [illegible] [illegible] non [illegible] principalis [illegible] quia non [illegible] principalitas [illegible] non sunt [illegible] [illegible] sic quod illa causa sit principalis [illegible] [illegible] alterius [illegible] [illegible] [illegible] [illegible] ignis est principalis [illegible] in operationibus [illegible] causa est principalis [illegible] [illegible] plures [illegible] illud est causa principalis quo posito ponitur effectus et quo remoto removetur effectus [illegible] sic est de igne [illegible] causa quod hoc non sufficit [illegible] causa [illegible] [illegible] principalis [illegible] [illegible] in [illegible] [illegible] hoc [illegible] illud [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum conditiones alimenti sint bene posite

[illegible] alimentum [illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alimentum est

quandam alterationem patet quod aliud est hoc proprie in alimento [illegible]
non sit a contrario, et intelligitur quod est quaedam alteratio impropria cum de ratione
sim[pliciter] [illegible] consimiles sed non cum similibus. Sed impropria quod in fine [illegible] de
ratione sit sicut alteratio quia non convertitur in substantiam aliti a de cum sit [illegible]
quam similitudinem non contraria [illegible] intelligitur et quaedam. Secundo quod ipsum alimentum
possit converti in substantiam aliti quod alias ipsum nullo modo nutriretur. Unde hoc est
quod [illegible] [illegible] hoc [illegible]. [illegible] in [illegible] et [illegible] nutrimentum proprie
[illegible] sit ignis. Et ultimo sequitur quod non proprium elementum nutrimentum potest converti
in substantiam aliti [illegible] quod illa [illegible] [illegible]. Ulterius [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] potest [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nutrimentum [illegible] sit [illegible] sed quod [illegible] [illegible] aquam
extinguunt a siti et [illegible]. Sed quod illa aqua non est proprium elementum
[illegible] sed [illegible] [illegible] terrae quae [illegible] [illegible] [illegible] et [illegible]
[illegible] similiter est [illegible] de arboribus quae [illegible] terra. Sed quod non est
proprium [illegible] sed [illegible] [illegible] et [illegible] [illegible] [illegible] quod [illegible] [illegible]
cum de ratione [illegible] alimenti potest de ratione [illegible] [illegible] aliti et
non [illegible] quod [illegible] [illegible] [illegible] [illegible] non potest [illegible] in aliud
sed [illegible] [illegible] corrumpitur et aliud introducitur. [illegible] quod [illegible] quod ali-
mentum nutrit ipsum alitum et [illegible]. Ex hoc patet quod alimentum
[illegible] [illegible] ad alitum in fine et intelligitur [illegible] [illegible]
quod in [illegible] [illegible] [illegible] non nutrit sed [illegible] corrumpit sed [illegible]
[illegible] [illegible] [illegible] [illegible]. Sed quod intelligitur ubi [illegible] [illegible] sed
[illegible] [illegible] quod [illegible] [illegible] [illegible] quod in [illegible] sit [illegible] [illegible]
[illegible] [illegible] humidum [illegible] quod non [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] quod alimentum sed [illegible] [illegible] [illegible]
alitum et non [illegible]. [illegible] quaestio.

Utrum aqua sit nutrimentum ignis

[illegible] [illegible] et [illegible] [illegible] [illegible] sed aqua et [illegible] [illegible] alimentum et ignis non [illegible]. Sed nutriri [illegible] [illegible] [illegible] [illegible] [illegible] nutriuntur [illegible] [illegible] ut [illegible]. [illegible] ignis debet nutriri ab humido sicut a pinguedine [illegible] aliter [illegible] [illegible] quod ignis [illegible] aliter [illegible] in sui naturam. Sed quod aqua non est nutrimentum ignis patet quod aquam [illegible] ignem [illegible] non est nutrimentum ignis [illegible] [illegible] quod aquam non [illegible] [illegible] elementum quod sic [illegible] [illegible] in [illegible] a [illegible] [illegible] de quod [illegible] nutrit nisi [illegible] [illegible] sed cum [illegible] [illegible] [illegible] [illegible] humidum sic quod humidum nutrit ignem et humidum et [illegible] [illegible] aqueum a tale non nutrit ignem. [illegible] et [illegible] aqueum ut humidum [illegible] [illegible] ut pinguedo et tale nutrit ignem ut [illegible] aliter et [illegible] [illegible] elementum nutrit aquam et elementum [illegible] tale [illegible] patet [illegible] a [illegible]. Sed [illegible] [illegible] quod [illegible] aquam intelligitur humidum. Sed quod humidum non nutrit ignem [illegible] sic ut [illegible] humidum [illegible] aliquod a [illegible] non non cum quod [illegible] sic [illegible] quod humidum [illegible] ut [illegible]. Sed tale non nutrit ignem quia aliter extinguerent ignem ut patet ad experientiam in candela

ardens inmediate alter extinguitur. Dicendum quod hoc intelligitur de humido unctuoso
quod non sufficit semper alimentum sed ignem quia si humidum supplet non interficit ignem
ut patet de candela impressa igni sufficienter si ad partem [illegible] aquam partem sic quod
non [illegible] candela tunc non extinguitur. Dicendum quod ignis interficit humidum quod non
[illegible] quod ignis interficit vel quod humidum [illegible] [illegible] Contrarium [illegible]
[illegible] elementis aliter unde [illegible] [illegible] in aere vivit [illegible]
interficit humidum ignis [illegible] salamandra vel quod ignis non interficit animal ut
salamandra interficitur igne. Dicendum ad visum [illegible] quod si poetam [illegible] [illegible]
[illegible] [illegible] [illegible] vel de salamandra [illegible] [illegible]
quod ipse non vult quod interficiantur [illegible] animalia sunt illis elementis [illegible] quod
non [illegible] [illegible] [illegible] in illis elementis sed [illegible] salamandra non com[illegible]
[illegible] igne [illegible] interficitur vel quod [illegible] pilos non [illegible] et [illegible] ignis non
[illegible] et consumit pilos et hoc patet quod [illegible] [illegible] [illegible] [illegible]
[illegible] salamandre que non [illegible] [illegible] [illegible] [illegible] in ignem

Utrum omnis generatio sibi similis fit ex alimento

superfluo vel non. Et [illegible] [illegible] quod omnis semen non [illegible] generat sibi simile
[illegible] [illegible] [illegible] quod non [illegible] [illegible] in semine [illegible] non semen
est superfluum tertie digestionis que fit in [illegible]. Et illud superfluum mittit ad
[illegible] vel ad membra genitalia. Et in viris vocatur sperma et in mulie-
ribus vocatur menstruum. Et est differentia [illegible] quod sperma [illegible] [illegible] [illegible]
[illegible] cause efficientis [illegible] animam [illegible]. Et menstruum [illegible]
[illegible] passivam recipiendi animam. Et hoc [illegible] quod vir magis convenit ad
generationem [illegible] quam mulier [illegible] quod semen viri nobiliori modo convenit quam menstruum
[illegible] menstruum quam menstruum non [illegible]. Et [illegible] quod [illegible] magis [illegible] [illegible]
[illegible] quod [illegible] magis non [illegible] [illegible] quod non [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible] quod [illegible] de generatione [illegible] animalium in
[illegible] [illegible] animalium [illegible] [illegible] [illegible] ignem [illegible] [illegible]
[illegible] animalium [illegible] ignem [illegible] [illegible] [illegible] [illegible] [illegible]
equivoca que alios vocatur [illegible] et [illegible] [illegible] [illegible] et [illegible]
non [illegible] [illegible] [illegible] [illegible] fit generatio [illegible] vel [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fit [illegible] vel equivoca [illegible] quod [illegible] [illegible]
generantur generatione equivoca ex putrefactione [illegible] [illegible] [illegible] [illegible]
sit generatio [illegible] propagatione [illegible] vel generat sibi simile [illegible] [illegible] vel
[illegible] ex semine [illegible] semen non est simile animali quia [illegible] quod [illegible] generat [illegible]
equivoca [illegible] generans et generatum sunt diversarum specierum vel quod [illegible] [illegible] generans [illegible]
principale ut homo [illegible] generans vel [illegible]. Et hoc in generatione [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible] [illegible] instrumentale non semen. Et [illegible]
non [illegible]. Et in generatione univoca generans [illegible] [illegible] simile generato principali
videlicet homini et non instrumentali videlicet semini. [illegible] [illegible] [illegible]
[illegible] [illegible] animal [illegible] [illegible] [illegible] ex semine [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible] [illegible] generat sibi simile [illegible] semen non fit simile
animali [illegible] quod [illegible] [illegible] [illegible] generans sibi simile [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sibi simile [illegible] vel generat sibi simile [illegible] [illegible]
[illegible] [illegible] semen [illegible] [illegible] quod generat sibi simile [illegible] agentia
particularia [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] et [illegible] [illegible]

ad producendum sibi similes. Et tunc ad hoc generat sibi simile quia
consimile [illegible] ab ipso generante relinquitur quedam virtus seminalis formativa
que ulterius generat effective ad generationem animalis. Sed contra nulla generatio
sibi similis fit ex semine quia [illegible] vel quod illud semen est animatum vel
inanimatum. Si dicatur quod inanimatum. Contra quia pars animalis est animata
sed semen est pars animati ergo est pars animata [illegible] patet [illegible] ubi
anime est [illegible] parte [illegible]. Confirmatur in semine sunt operationes vitales
ergo est animatum quia ubi relinquuntur operationes vitales [illegible]. Confirmatur
[illegible] sit in animatum sed quod semen operetur [illegible] ad animalis [illegible]
in mente ubi dicitur quod animalia [illegible] generantur [illegible] [illegible] [illegible]
quod [illegible] dicitur [illegible] animatum [illegible] actualiter [illegible] actu habet animam. Et
semen non habet animam. Et [illegible] est inanimatum. Alio modo in potentia sic quod actu
non habet animam sed aptum natum est habere animam. Et tunc animatum in po-
tentia [illegible] est [illegible] [illegible] est animatum in potentia [illegible] et est illud
quod potest producere animam in genere [illegible] efficientis. Et habet in se virtutem
formativam organorum. Et tale semen est viri. Aliud est semen
in potentia [illegible] quod potest recipere animam in se sicut menstruum mulieris.
Et hoc patet quod semen viri est animatum in potentia [illegible] non autem in actu et
[illegible] [illegible] per corporis animati est animata [illegible] est de parte [illegible] [illegible]
non autem anima [illegible] per [illegible] semine [illegible] est divisum ab [illegible] generante.
Et [illegible] in semine sunt operationes [illegible] est hoc tamen [illegible] hoc non [illegible] quod sit animatum
[illegible] anima [illegible] non [illegible] vitales. Sed [illegible] vitales [illegible]
relinquit animam. Dicto [illegible] est quod semen [illegible] esse
Et [illegible] animalia [illegible] non [illegible] [illegible] [illegible] hoc [illegible] est de
agente principali [illegible] instrumentali non [illegible] [illegible] semen non est
[illegible] [illegible] quod semen est [illegible] patet per [illegible]
[illegible] quod [illegible] Thomas [illegible] semen habet [illegible]
[illegible] generativa et [illegible] est [illegible] [illegible] filius [illegible] assimilatur
patri et hoc non est verum si semen esset [illegible] [illegible] quod sit [illegible]
[illegible] generativa [illegible] filius [illegible] assimilatur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] semen [illegible] [illegible] Thomas [illegible] assimi-
latio [illegible] [illegible] non sit [illegible] [illegible] [illegible] [illegible] [illegible] que
[illegible] sibi simile [illegible] ad hoc quod [illegible] sit [illegible] [illegible] non [illegible] quod [illegible]
primo [illegible] sit in patre [illegible] sufficit quod in semine sit [illegible] [illegible] [illegible]
ab anima patris. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] virtutem seminalem [illegible] in semine ab
[illegible] anima patris [illegible] [illegible] seminalis habet [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] semine [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] illud semen [illegible] [illegible] quod

Utrum sensus sit virtus passiva

Et [illegible]

[illegible]

U[trum] quodlibet obiecti exigit inponat sui cogni[tionem]

[illegible]

per in medium receptam in organum sed unum generat aliam usque
ad organum et species non sistant obiecti et hoc tamen non sit non movetur
sed obiecta quod nulla cognoscuntur colores qui nulli sunt et species
sunt in istis sed quantum ad omnem notificando est modus suo notificata
ipsius potentia et unum est de illo quod notificat determinate sic proximum
notificat agentis ideo autem de illo quod notificat mediate seu in
mediate qualis est species Item non quod ille species ab obiecto multi
plicatur in omnes species ab obiecto a quo multiplicatur quod ille species
sit generata in diversis speciebus et obiectum non est contrarius speciebus et
quantum generatur est quod unum [illegible] diversis species generat in organum
alia sed generat species albedinis representant albedinem et non in
quandam ad ab unum generat species Et quod hoc est [illegible] species sed
quantum ad omnis [illegible] sit a sibi unum est de cognitione determinati non at
mutatum seu immutatum Item non ad sentiendum requiritur distantia
finita et tamen nulla distantia finita requiritur ad sentiendum ergo
quod distantia assignata ad videndum necessitat illa ad quantitatem
capiuntur ergo et tamen nullus capiti requiritur ad quantitatem ergo
sit ipsius obiectum est in ponere seu cognitionem sic quod unus species sola
simul habet infinita individua quod species visibilis videns colorem
videt quantum parvum coloris et quod infinite sit parvo coloris est [illegible]
Et quod hoc est impossibile in non nulla qui quod visus superius potest habere in
finita individua Opinionem de quibusdam quod non colores multi
plicant de se species tamen non quod respiciat argumentum seu movet species
ponendum visum eo quod non omnis [illegible] respiciunt argumentum sed
quod mediate ad visio sit perpendiculariter Dubitatur an visus sit
immittendo vel quod [illegible] [illegible] sed [illegible] opiniones [illegible] de
[illegible] sit quod immittendo et allegant [illegible] [illegible] [illegible] alia
[illegible] quod visus sit [illegible] suscipiendo et hoc videtur esse [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] est [illegible] [illegible] et hoc [illegible]
[illegible] sed [illegible] ad [illegible] [illegible] quod ibi [illegible] opiniones [illegible]
[illegible] et non [illegible] [illegible] Et [illegible] tamen visus sit [illegible] immittendo
[illegible] hoc de mulieribus que inficiunt speculum per visum et [illegible] hoc de
basilisco qui inficit hominem per visum [illegible] Et quod [illegible] inficiat speculum
[illegible] per visum [illegible] basiliscus [illegible] per [illegible] humores [illegible]
[illegible] in oculis mulieris et basilisci [illegible] speculum
inficiunt et homines inficiunt quod oculi sunt nimis porosi [illegible]
[illegible] venenosi non potens [illegible] aliud [illegible] per oculos et
inficiat aerem immediatum et [illegible] [illegible] inficiat aliud usque ad
speculum eo quod speculum est [illegible] a [illegible] non [illegible] quod [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] et vigilia [illegible]
[illegible] inficiunt [illegible] [illegible] a basilisco [illegible] quod sit [illegible]
[illegible] [illegible]

[Utrum] necesse sit ad sentiendum ponere speciem

agentem licet quod et non est quod sic se habet intellectus ad intellectum sic
se habet species ad sensatorem Secundo intelligendum notandum quod ponere intellectum
agentem [illegible] non [illegible] vivacitate patet [illegible] hinc [illegible]
non [illegible] quod sensitiva est actu remanens [illegible] et non est unum nisi
ponendo speciem agentem qui agit in illam actum Dicitur non quod licet
[illegible] determinatum et non sunt [illegible] sed species [illegible]
non sentire [illegible] est esse speciem agentem et licet [illegible] tenere
ut sufficit speciem [illegible] et ut [illegible] et [illegible] valet
ad sentiendum requirit species agens [illegible] quod sufficit [illegible] non [illegible]
[illegible] ponendi speciem agentem [illegible] quod non possunt salvari [illegible]
in oculis [illegible] et [illegible] non [illegible] visio sic in [illegible]
recipit species visibiles et [illegible] alia nisi quod [illegible]
species agens [illegible] quod non possunt salvari [illegible]
[illegible] sic [illegible] possit [illegible]
[illegible] quod non possunt poni actu sentiendi in [illegible]

Dicitur intellectus speciem et intellectum sint duo [illegible] assignatur licet

[illegible] et [illegible] quod [illegible] species [illegible] accidentalis
[illegible] intellectualis [illegible] species est [illegible]
[illegible] intellectum [illegible] intellectualis [illegible]
[illegible] quod species [illegible] est singularis [illegible] recipit [illegible]
[illegible] individualibus [illegible] et [illegible] intellectus [illegible]
recipit [illegible] individualibus [illegible]
[illegible] intellectus [illegible] quod [illegible] et [illegible]
intellectus intelligit [illegible] vult [illegible] et [illegible] species non sentit
[illegible] vult [illegible] est absens et [illegible]
[illegible] singularia
[illegible] non [illegible] possumus [illegible]
[illegible] esse [illegible] esse [illegible] quod [illegible] sensibilibus [illegible]
non [illegible] speciem [illegible] speciem [illegible]
intellectus intelligit se [illegible] non sentit se [illegible] videt se [illegible]
[illegible] se [illegible] Et iste [illegible] quod species et intellectus [illegible]
[illegible] in [illegible] non [illegible] intellectus
[illegible] species [illegible] species [illegible] intellectus [illegible]
[illegible] species [illegible] ut color [illegible] intellectus [illegible]
[illegible] quod species [illegible] et intellectus [illegible]
[illegible] et [illegible] quod species [illegible]
[illegible] non [illegible] et non [illegible]
[illegible] prima [illegible] intellectus [illegible] quod [illegible]
[illegible] species [illegible] species [illegible] quod species [illegible]
[illegible] agens et species [illegible]
[illegible] intellectus [illegible] species intelligibiles
et non [illegible] quod non [illegible]

de sensu particulari et exteriori et hoc sensu appetitiva cum qui-
bus appetit vel hoc vel hoc secundum quod illud est melius Et
intellectus intelligit rem singularem sed non singulariter sed universaliter Et intellectus
removetur quia est incorruptibilis et incognoscentia per modum cogno-
scentis sed ipse intellectus cognoscendo est immaterialis quia quod cogno-
scit immaterialiter intelligit Tertia differentia sic intellectus quia sensus in ab-
sentia sensibilis non sentit longo et notabili tempore quia licet sensus sentit
in absentia sensibilis ut quando hoc sunt in mente et sensus fortiter
imprimitur et non minuat statim tamen minuit in absentia sensibilis
sed tamen non longo tempore et notabili Quarta differentia prima potest dici talis
intelligi de intelligibilibus in actu et non in habitu quia ille non est
intelligit ut intellectus magis dormientis non intelligit actu Quinta
differentia quia cum dicitur sensus sentit verbo quia sensus percipit istud
tamen hoc et iste tamen hoc et verbo similiter sentit actu et actu
et verbo quod verbo non verbo imponendo et cum consimiliter et principa-
le et est quod intellectus secundum conditionem sic verbo intelligit Item est verbo
non principale quia secundum conditionem eius sic vocale ut sensus non dicitur
quod ita intellectus de verbo principali quia sensus non est verbum principalem
ut dicitur sensus sentit verbo vocale ut sensus tamen non sentit
verbo secundum conceptum verbi sed tamen secundum conceptum singularem Sexta differentia
licet sensus sentit actu quod est verbo in [illegible] tamen sentit verbo
i. secundum conceptum verbi quod non est determinatus per [illegible] in
[illegible] sed intellectus sed actu secundum conceptum singularem sed secundum
individualem quia sentit actu ut [illegible] Septima differentia quod licet
intellectus non intelligit quid voluit per velle non est proprie intellectus
[illegible] quia velle est proprie voluntatis quoniam intellectus [illegible]
[illegible] velle [illegible] [illegible] et [illegible] per voluntatem [illegible]
[illegible] et est proprie voluntatis [illegible] [illegible] per [illegible]
[illegible] [illegible] quia [illegible] velle [illegible]
[illegible] [illegible] [illegible] quod intellectus quid voluit intelligit
[illegible] velle [illegible] [illegible] sensus quid voluit sentit [illegible]
[illegible] [illegible] quid voluit [illegible] quia quid appetit [illegible]
[illegible] quia sensus sentit quid voluit intellectus [illegible] sic sensus sentit quid
voluit [illegible] [illegible] voluit [illegible] quia sensus sentit quid voluit [illegible]
non intellectus quia sensus sentit quid voluit i. quicumque voluit et est [illegible]
quia sensus non sentit quicumque voluit quia sensus visus non potest videre
quid voluit quia [illegible] vapores a [illegible] [illegible] ad [illegible]
et impediunt visum quia [illegible] quia [illegible] [illegible] et quid [illegible]
non est [illegible] [illegible] non videt quid voluit et intellectus

Passio conveniens dividitur in

passio corruptiva — in passionem salvativam. Respondetur quod illa que est una passio salvativa est insinu-
atio alicuius ad suam perfectionem similiter alterius contrarii sicut acquisitio scientie sic et
sensatio que perficit sensum salvativa. Secundo passio corruptiva est insinuatio alicuius
ad alterum contrarii sicut calefactio aque quia per hoc aqua corrumpitur et cor-
pora [illegible] et quando passio anime et non corrumpit eam quo ad
esse sed quo ad bene esse scilicet delectabile esse sed non quo ad esse ergo non est in-
corruptibilis contra 3o anime sed ad primum per 3o anime qui dicit quod intellectus pas-
sibilis est corruptibilis. Respondetur quod ipse ibi per intellectum passivum intelligit fanta-
siam que secundum multorum opinionem antiquorum et quia habet convenienciam
ad intellectum et non passio dicitur analogice [illegible] quia de passione
corruptiva primo sed de passione salvativa posterius que ipse non est passio
sed dicat primo vel magis quod anime passio est nocivo [illegible] de passione
corruptiva. Contra nulla est passio salvativa quia si esset aliqua sequeretur
quod corpora celestia essent passiva patet quia insinuant ad perfectionem simi-
liter alterius contrarii ergo sunt passiva et patiuntur et passio est corruptiva quia
insinuant eum ceteri motum et lumen et illa corrumpuntur in actu quia
patiuntur passione corruptiva. Item eum [illegible] corrumpuntur patet quia cor-
pora corrumpuntur ergo etc. Item terra [illegible] per [illegible] magnum et enormem
quia ad corruptionem accedunt corrumpitur ista. Respondetur et per totum quia corpora celestia
sunt passibilia passione impossibile dicta sed salvativa quia illuminatur eum
magis et minus et est movetur sed ad primum primo celi qui dicit quod
sunt impassibilia ubi est passione ipse dicta seu corruptiva que sunt
cum alterius contrarie. Ad replicationem dicitur quod omnia sunt motu et illu-
minatio sunt esse in celo sed celum eum stellis suis non corrumpuntur
et ipsum dicitur ad corruptionem accedens etc. Unde est de accidentibus inalibus
que presupponunt ad esse rei sicut humiditas radicalis et calor naturalis
sequitur corruptio animalis sed de accidentalibus que ad veniunt post
complecionem rei non dicitur omnino sunt motu et illuminacio sed de acquisitione
scientie non est passio salvativa patet quia etiam fit ad alterum contrario quia
ignorantie que sunt contraria rerum comprehendendo. Respondetur quod passio
salvativa [illegible] ibi ad salutem acquiritur sunt alterum contrarium. Et
dicitur quod ignorantia ipse non habet contrarium quia est quedam pura privacio
que non est etiam in acquisitionem scientie non obviatur. Dicitur de tamen quomodo
aliqua contra et hoc est contrarium dicitur quod ipse etiam non sunt contraria contra-
rium etc. dicitur quandam privacionem que non est. Sequitur

V. Differencia per se inter sensibilia

per se et sensibile per accidens sit unum commune . 2o quod sensibile per se dividitur in
sensibile proprium et commune . proprium est quod sic est sensibile per se quod in unum
sensum agit . sicut color etc . Commune est quod per plures sensus percipitur
sicut magnitudo figura motus . Et ratio quia sensibile proprium non agit
in alium sensum nisi per accidens . Sed commune per se agit in plures sensus
et immutat eos per se . Sensibile enim commune quod est quantitas etc . et sensibile
per accidens est quod sentitur non per se sed quia coniungitur alicui sensibili
per se . Notandum quod non quodlibet coniunctum sensibili per se est sensibile per accidens
sed illud quod est sensibile per se alterius sensus vel intellectus . Ideo notandum
quod sensibilia per se sunt obiecta sensuum et sunt causae immutationis sensus
et ideo per se sentiuntur . Sensibilia autem per accidens non sunt causae immutationis
sensus . Unde ipsa non sentiuntur per se sed per accidens . Et non dicitur
sensibile per accidens quia fiat aliqua immutatio in sensu ab ipso sed quia
coniungitur sensibili per se . Et ideo ipsum est sensibile per accidens
quia sensus non decipitur circa propria sensibilia . Sed decipitur circa
communia et circa sensibilia per accidens . Ideo sensibile per se proprium
est illud quod est solum unius sensus et circa quod sensus non decipitur
ut color visus et sonus auditus . Sed sensibile commune est quod
pluribus sensibus communiter percipitur ut motus quies numerus figura
magnitudo . Et sunt quinque sensibilia communia . Primo est motus qui est
sensibilis pluribus sensibus ut visui et tactui . Secundo quies quae est
privatio motus . Tertio numerus qui est divisio continui . Quarto figura
quae est terminus magnitudinis . Quinto magnitudo ipsa quae est
continuitas . Sexto unum quod dicitur sensibile commune per accidens
sic non loquitur circa actum sensus nisi quantum ad ea quae possunt
immutare sensum . Sexto unum etc . ideo sex sensibilia communia ponuntur
in quolibet circa actum sensus ut supra dictum est

Divisio sensibilis per se in sensibile proprium et commune

Sensibile per se dividitur in sensibile proprium et commune
. Proprium est quod non agit nisi in unum sensum tantum et quod non contingit alio sensu sentiri sed solum ab uno sensu
sentitur . Commune autem est quod pluribus sensibus sentitur . Sed sensibile commune est
quod sentitur pluribus sensibus non quia agat in quemlibet sensum
sed quia coniungitur cum sensibili proprio sicut magnitudo coniungitur colori
et ideo non agit in sensum nisi per accidens . Sed sensibile commune est sensibile immutans sensum quantum ad modum
immutandi . Et ideo per se sentitur non tamen ita proprie sicut sensibile proprium

Immensae sanctae trinitati et individuae unitati laus amen

sensibile commune · quia coniungitur illud a quo sensibilia patiuntur ut calor

et sensibile per accidens secundum quod coniungitur alicui sensibili per se · sensibile per se communiter et proprie · Sensibile per accidens · Sensibile per accidens est quod coniungitur sensibili per se et ratione eius sentitur ut dicitur · sensibile per accidens ut Socrates · per consequens non percipitur aliqua immutatio sensus a sensibili per accidens · ideo · sensibile per accidens ad intellectum pertinet

sic magnitudo d[icitu]r esse sensibile comune q[uia] ad variacionem magnitudinis sic q[uod]
magnitudo fiat p[ar]va vel e co[n]v[er]so sensus variant sua iudicia q[uia] sensus visus
et ecia[m] sensus tactus. Dicit [illegible] est sensibile comune p[ro]p[ter] nu[m]erum hoc est sensibile
[illegible] ulli[us] sensibile est comune [illegible] in simplici [illegible] nullum comune
est [illegible] ulli[us] comune est sensibile [illegible] cuius est singulare [illegible] ulli[us] est
[illegible] cuius est singulare [illegible] appositus [illegible] aliquid
d[icitu]r esse comune multis modis uno d[icitu]r comune in esse q[uo]d est essencia comunis
ut q[uo]d est inplurabilis [illegible] distinctus [illegible] et [illegible] ulli[us] [illegible] est [illegible]
[illegible] est singulare ut p[ate]t [illegible] Supposito [illegible] et admisso [illegible]
[illegible] comune [illegible] non possit [illegible] comune q[uo]d [illegible]
[illegible] est singularium. Aliud est comune in causando sic deus [illegible]
Aliud est comune in [illegible] non p[otes]t esse comune [illegible] sit se
ut [illegible] Aliud est comune in p[re]dicando sic [illegible] Aliud est
[illegible] comune in [illegible] sic [illegible] Aliud est comune in [illegible] sic
[illegible] est [illegible] a pluribus sensibus. Ad [illegible] valeat [illegible] sensus
variant sua iudicia [illegible] d[icitu]r ad [illegible] capiendo comune [illegible]
[illegible] comune est sensibile [illegible] capiendo comune [illegible] comune [illegible]
est sensibile. Dicit [illegible] nullus [illegible] est sensibile [illegible] comune est sensibile [illegible]
[illegible] est singularium [illegible] comune [illegible]
[illegible] capiendo comune [illegible] nullum comune est sensibile [illegible] capiendo
ultimo modo [illegible] comune [illegible] est sensibile [illegible]
[illegible]

[illegible] Possibile sit sensum decipi circa p[ro]prium

[illegible] Themistius [illegible]
[illegible] requirunt tres [illegible]
[illegible] requirit [illegible] sit argumentum [illegible]
[illegible] sic [illegible] sufficienter
[illegible] lumen indicat [illegible] lumen esse [illegible]
[illegible] non sit [illegible] sic [illegible] apparent [illegible] esse amara et
hoc [illegible] humores [illegible] ad [illegible] lingue [illegible] humores
[illegible] ad [illegible] comedere [illegible] non p[otes]t sentire
[illegible] et hec [illegible] argumentum [illegible] est [illegible]
non comedit [illegible] p[otes]t sentire [illegible] duo [illegible] quorum
[illegible] et aliud [illegible] visui [illegible] vitrum
~~[illegible]~~ illud [illegible] videt apparet [illegible] est [illegible] vitro
[illegible] et [illegible] multiplicantur species ad eandem partem [illegible]
et visus non p[otes]t [illegible] inter istos duos colores [illegible]
[illegible] colorem medium inter istos duos [illegible] viridem/ [illegible] requirit
[illegible] modum [illegible] sensus decipit [illegible]
[illegible] esse rubeum [illegible] videt [illegible] vapores nigros et grossos [illegible]
ut [illegible] ~~[illegible]~~ esse rubeum et hoc [illegible] a vapore multiplicant
[illegible] et [illegible] ad eandem partem [illegible] et [illegible] non
p[otes]t [illegible] inter istos duos colores et [illegible] indicat
medium colorem [illegible] est rubeus sic [illegible] sensus indicat in [illegible]
[illegible] colores [illegible] non est [illegible] color

[illegible] apparet

sic quod ibi apparet hoc sit etiam reflexione radiorum solarium a nube
roscida vel aquosa. Tertio requiritur debita distantia speculi ad speciem
ita quod non sit longa nimis distantia nec etiam nimis propinqua et ideo
visus errat indicando falsum esse [illegible] quantitatem propter has condi-
tiones. Alacen super addit alias. Prima quod sit applicatio speculi ad
speciem quod si oculus elevatur vel [illegible] sine debito situ tunc indicat
[illegible] esse unam esse duas sicut si oculus movetur ad digitos alligue
et [illegible] paucam [illegible] digitus vacillans apparent esse duo [illegible]
hoc patet [illegible] quod [illegible] quod indicatur [illegible] non sit in speculo
exteriori sed in speculo interiori [illegible] et ideo cum species [illegible] speculi ve-
niunt ad speciem [illegible] et sic diversis [illegible] venientibus species omnes indicant
illa specula esse duo et hoc est illud quod una digiti [illegible] sine de-
bito situ. Secundo requiritur quod speculum et species [illegible] sit [illegible]
ad motum et hoc contingit dupliciter. Primo quando species movetur et speculum manet
in loco [illegible] tunc errat sicut [illegible] in navi vel in [illegible] indi-
cat arbores moveri. Secundo contingit ex deformitate motuum
et speculo quando moventur ad contraria loca sicut quando [illegible] indicant lunam
moveri [illegible] [illegible] et non [illegible] [illegible] et hoc propter motum
nubium ad contrarium partem. Tertio potius non contingit speciem [illegible] [illegible]
[illegible] [illegible] et hoc [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Dicit non speculum [illegible] [illegible] [illegible] [illegible] est speculum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non est speculum plurium speciebus [illegible]
[illegible] [illegible] distinctio [illegible]. [illegible] distinctionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] distinguuntur [illegible] [illegible]. [illegible] [illegible]
quod [illegible] calor [illegible] [illegible] exteriori et [illegible] interiori sed non [illegible]
[illegible]. [illegible] [illegible] distinctio quod species [illegible] et [illegible] distinguunt
[illegible] et [illegible] [illegible] [illegible] quod illi [illegible] distinguuntur
et non [illegible] quod etiam [illegible] [illegible] [illegible] [illegible] [illegible] videre
calorem sicut [illegible] quod sicut oculus [illegible] [illegible] [illegible] visibiles
sicut et oculus [illegible]. Dicit [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] non est [illegible] [illegible] non [illegible] [illegible] sic quod [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] non cognoscentes [illegible]
est in [illegible] [illegible] [illegible] vel [illegible]. Dicit non quod species [illegible]
errat [illegible] sine debito [illegible] in [illegible] quod indicat hoc esse [illegible]
alibi vel esse [illegible] sed [illegible] [illegible] sed hoc esse ibi [illegible] vel
[illegible] vel magnum ita quod [illegible] species non cognoscit [illegible]
[illegible] hoc esse hic vel ibi. Dicit non [illegible] [illegible] [illegible]
[illegible] quod non requiritur debita dispositio medii vel organi sed sufficit
quod non sit nobilis in dispositione. Dicit non quod species non errat [illegible]
esse hic [illegible] [illegible] sed [illegible] illud non est speculum [illegible] sed [illegible] [illegible]
[illegible] [illegible] quod esse [illegible] quod [illegible] [illegible]

Dubitatur quinque sunt sensibilia propria [illegible] et [illegible] sapor et calor [illegible] et tangibile [illegible]
[illegible] sensibilia propria visibile audibile tangibile
gustabile et odorabile [illegible] quinque [illegible] non [illegible] [illegible]
[illegible] auditus [illegible] potest audiri [illegible]
[illegible] et [illegible]
[illegible] ordine ad [illegible]
[illegible] et est odorabile [illegible] in ordine
ad elementum [illegible] ad elementum leve [illegible] leviter
[illegible] et est visibile quod visibile [illegible] medium
[illegible] et [illegible] quod assimilatur igni quod est elementum [illegible]
[illegible] in ordine ad elementum leve [illegible] et est audibile
[illegible] et medium [illegible] ad elementum [illegible]
[illegible] et tangibile quod organum tactus est
[illegible] ad elementum grave [illegible]
et est gustabile quod medium eius est aqueum [illegible] gustabile et
tangibile [illegible] non sunt quinque sensibilia [illegible]
[illegible] gustabile et [illegible] tangibile [illegible]
[illegible] gustabile est tangibile [illegible]
[illegible] est sensibile quod non apprehendi-
[illegible] est visibile quod non est sensibile [illegible]
est visibilis et [illegible] non est sensibilis [illegible]
visibilis [illegible] quod [illegible]
visu [illegible] cognita [illegible]
[illegible] principium [illegible]

Dubitatur quinque sunt sensibilia communia scilicet motus
[illegible] quies figura magnitudo [illegible]
[illegible] motus [illegible] ad [illegible] quinque sunt sensibilia communia
[illegible] principaliter [illegible] quorum [illegible]
[illegible] ut [illegible] nec [illegible] illa [illegible]
[illegible] et hoc [illegible] quod omne sensibile [illegible] aut est pri-
[illegible] et quies aut potest et hoc [illegible] aut successive [illegible]
[illegible] aut permanens hoc [illegible] aut est [illegible] et figura aut
[illegible] hoc [illegible] aut quantitate [illegible] et magnitudo aut [illegible]
[illegible] et numerus [illegible] sensibilia propria
et communia quod sensibilia propria [illegible]
[illegible] sensibilia communia [illegible] ad modum [illegible] sensibilia communia [illegible]
[illegible] non [illegible] species [illegible]
in [illegible] ad modum [illegible] in maiore [illegible]
in minore quantitate [illegible] in motu [illegible] in quiete [illegible] sensibilia
[illegible] calor [illegible]
[illegible] communia
[illegible] et [illegible] magnitudo [illegible]
et [illegible]

mere albedo vel sono et sensibilia communia agunt in sensum proprium sed non per
se nec sensibile commune ut dicit [illegible] quod per distinctionem singularia
sed per distinctionem communium. Et dicit quod sensibile commune plurium vel
omnium sensuum exteriorum [illegible] dispositiones et figura sicut magnitudo per
aliquem visu tactu et auditu. Non non omnia sensibilia communia sentiuntur ab omnibus
sensibus exterioribus sed aliqua ab aliquibus [illegible] ut motus sentitur
a visu tactu et auditu et dicuntur non sensibilia communia quia cognoscuntur
per [illegible] quod sic sensibilia propria essent quia [illegible] hic quod sensibilia
communia sunt sensibilia per se [illegible] capitulo i. sed quod vero magnitudo est sensibile
et [illegible] primo [illegible] in secundo [illegible]
[illegible] magnitudinem [illegible] magnitudinem [illegible]
[illegible] sed visu [illegible]
[illegible]
[illegible]
[illegible]
[illegible] multitudine [illegible]
[illegible] multitudine [illegible] sensibile commune [illegible]
[illegible] motum [illegible] sensibile commune [illegible] sentitur per motum
[illegible] indicantes [illegible] moveantur
ut duo navigantes in navi indicant se [illegible]
[illegible] moveantur [illegible] sensibile commune [illegible]
[illegible]
[illegible]
ad remanent [illegible] sensibile per
[illegible] sensibilia communia [illegible]
[illegible] asperitas figura magnitudo [illegible] distinctio seu
[illegible] motus et quies lenitas asperitas [illegible]
[illegible]
similitudo et dissimilitudo seu disconvenientia [illegible]
[illegible] ad alios [illegible]
[illegible] sensibilia [illegible] reducuntur ad [illegible]
primus reducuntur ad [illegible] ad situm vel ad distantiam
[illegible] ad figuram vel ad situm
vel ad pulchritudinem vel ad magnitudinem [illegible] reducuntur
ad motum [illegible] sensibilia quia [illegible]
[illegible] reducuntur ad [illegible] vel leni
[illegible] reducuntur [illegible] ad [illegible]
[illegible] et lenitas [illegible] ad [illegible]
et lenitas ad figuram [illegible] ad [illegible] apparentias
ad magnitudinem [illegible] ad [illegible] et [illegible]
[illegible] distantia [illegible]
[illegible] magnitudinem [illegible] videre [illegible]
[illegible] ad magnitudinem [illegible] distantia
distantia [illegible] sensibile commune distinctum a magnitudine [illegible]
[illegible] ut sensibile commune distinctum a magnitudine

Dicitur quod aliqua distantia quae non sentitur [illegible] est opposita distantia
non patitur [illegible] multiplicatur ubi [illegible] non radiat seu multiplicat de se
speciem [illegible] distantia patitur [illegible] species multiplicatur a [illegible] distantiis
[illegible] distantia [illegible] patitur considerando [illegible] distantias ad invicem
[illegible] distantia [illegible] notandum [illegible] ad nullum illorum
[illegible] quod non sentitur [illegible] et [illegible] quod [illegible]
[illegible] quae patiuntur [illegible] Utrum quaecumque sunt visibilia

Utrum quaecumque sunt visibilia

arguitur quod [illegible]
diaphanum lucidum ignis color vel coloratum et visibile in nocte [illegible]
[illegible] sufficientia sit sunt omne visibile vel [illegible] patitur [illegible] lucem
vel non [illegible] sit [illegible] diaphanum [illegible] vel [illegible] Si primo
hoc dupliciter vel sunt vel [illegible] quantitate [illegible] si primo hoc dupliciter vel clare
[illegible] lucidas et [illegible] lucidum [illegible] corporalis celestia [illegible] clare
[illegible] est ignis Si [illegible] quantitate hoc dupliciter vel [illegible]
vel non [illegible] sic [illegible] color vel coloratum [illegible] primo sic [illegible] visibile in nocte
[illegible] visibilia [illegible] diaphanum
[illegible] tam in corporibus [illegible]
[illegible] celestis [illegible] visibile in nocte [illegible]
[illegible] in nocte lucentia ut [illegible] oculi [illegible]
[illegible] Et [illegible] visibile in nocte [illegible] non [illegible] nomen [illegible]
[illegible] quod non [illegible] coloratum
et [illegible] ubi [illegible] lucidum [illegible] et coloratum Dubitatur
[illegible] quod [illegible] visibilia in nocte sit [illegible] appa-
rent de die colorata [illegible] lucida [illegible] nocte [illegible] apparent lucida
et non colorata [illegible] apparent [illegible] corpora [illegible] colorata et
[illegible] color non videtur nisi in medio suffi-
cienter illuminato et quod lux [illegible] corporum non sufficiat medium suffi-
cienter illuminare et [illegible] corpora de nocte videntur [illegible] lucem
apparent lucida ~~lucida~~ et colorata [illegible] in die [illegible] medium est sufficienter
illuminatum ad videndum colores et ideo de die [illegible] colorata et
non lucida quia in die est magnum lumen [illegible] magnum lumen obfuscat
minus et [illegible] lux [illegible] corporum obfuscatur et non apparent lucida
sed colorata [illegible] ignis non est visibilis [illegible] ignis in sphaera sua
non est visibilis [illegible] quod non potest videri in sphaera sua ergo est invisibilis non
ignis [illegible] ignis est superior et iste ignis [illegible] et impurus [illegible]
est ignis inferior et iste est impurus et [illegible] superior impurus
et [illegible] quod ignis superior in sphaera sua non est visibilis [illegible]
ignis inferior iste [illegible] est visibilis [illegible] si [illegible] ignis [illegible]
digitum ultra flammam [illegible] digitum
in flammam [illegible] ignis ultra flammam non est visibilis
[illegible] flamma est visibilis [illegible]

Utrum color sit primum per se et proprium obiectum

visus arguitur quod [illegible] et non obiectum visus [illegible] visa
[illegible] et [illegible] aliud [illegible] visum [illegible] obiectum visus [illegible]
[illegible] inter colorem lucem et lumen [illegible] lux et color in [illegible] corpori
lucido vel colorato lumen [illegible] non in [illegible] corpori lucido [illegible]

in aliquo medio diaphano. Dicta [illegible] lux et color possunt videri
lumen autem potest videri et hoc capiendo lumen pro ipsa luce. Tertia
lumen est species sensibilis diffusa in medio, sed lux non est species talis
diffusa in medio, sed est in aere lucido ita quod est qualitas inhibita
corpori luminoso. Sic similiter dicta est inter lucem et colorem: lux
potest videri sine lumine, color autem non potest videri sine lumine. Dicta a color
est qualitas [illegible] proportionem commixtionis elementorum ad invicem resultans, lux autem
non sic habet, patet in celestibus. Tertia color reperitur in rebus corruptibilibus,
lux autem in incorruptibilibus, quia reperitur in firmamento proprie et in stellis ut
patet secundum commentatorem qui dicit quod sicut lux est proprie [illegible] sic color proprie
est visibilis. Notandum ulterius quod ista questio intelligitur de visu proprie [illegible] et ad quod
obiectum visus est color [illegible] quod color stabilit consistit tamen [illegible] ad quod
et non est dubium etiam supponendo vel accidere ad visum proprium capiendo lux co-
lor in supponendo [illegible] et lux est in actu [illegible] et tunc [illegible] esse tamen
color sit proprium obiectum visus et esse [illegible] videtur et hoc patet
videamus. Notandum non quod color non dicitur [illegible] proprie visibilis quod solitarie
videmus sine luce quia dicit philosophus color non est actu [illegible] omnia
alia videntur. Sed magis lux et lumen dicitur dicitur proprie visibile [illegible]
[illegible] est ratio proprie color et proprie visibile et est in [illegible] proprie sensibile proprie
ut dicit commentator quod illud proprium primum respectu quod esse obiectum visus
est [illegible] passio coloris et hoc innuit philosophus ubi dicit color est proprie
visibilis sicut sonus est proprie [illegible] sicut illa [illegible] et [illegible] est in [illegible]
[illegible] proprie [illegible] color est visibilis. Notandum non quod color
[illegible] qualitas [illegible] quanta [illegible]
[illegible] qualitatum [illegible] per [illegible] quod potest videri et apprehendi
[illegible] colorem [illegible] lucem lumine et lucidi. Notandum [illegible]
color lumen est proprium obiectum visus [illegible] est [illegible] in [illegible]
quod est [illegible] potest [illegible] visibilis. Et similiter dicit
[illegible] color est proprium obiectum visus quia [illegible] visibile et potentie
[illegible] color [illegible] tendendo [illegible]
primum et [illegible] primum [illegible] unius ut dicit [illegible] color non
est primum obiectum visus [illegible] quod non est [illegible] obiectum [illegible] quod dicitur
obiectum [illegible] est visibile ut [illegible]
[illegible] non est primum obiectum visus [illegible] quod [illegible] visibile [illegible] ut dicit
[illegible] non est proprium obiectum visus [illegible] quod colores [illegible]
[illegible] lucis [illegible] colores [illegible]
[illegible] ut dicit [illegible] ut [illegible] sic [illegible] primo po-
[illegible] ubi dicit primum et immediatum [illegible] color non est proprium
obiectum visus quia iste color est visibilis non immediate sed mediante [illegible]
[illegible] ut dicit [illegible] non color non est proprium obiectum visus [illegible]
dicitur quod esse principalis [illegible] quod lux [illegible] principalis vel [illegible]
vel [illegible] iste color est proprium obiectum visus [illegible] ut dicit ad [illegible]
[illegible] ad [illegible] visus
[illegible] in questione

U[trum] lumen sit corpus

[illegible]

U[trum] ad videndum colores requiritur lumen

[illegible]

vident quod nos et quod lupi et catti vident ad lumen naturale et per lucem connaturalem quia lux connata multiplicat se super speciem propter quod ad visibile et illa lux irradiat et ideo vident. Secundo non est de homine quia in lumine lucis connaturalis et ista lux connata est quodammodo [illegible] per naturam [illegible] ad movendum et ideo dicendum quod non ibi non sit lumen circumstans sufficiens quod [illegible] visus ad videndum colores non requiritur quod tamen medium sit illuminatum sed sufficit quod illa pars medii sit illuminata inter [illegible] et colorem. Sed ad videndum colores requiritur lumen propter colores et non propter medium aliquo modo illuminatum et in hoc est prima ratio propter colores quod lumen circumstans [illegible] super colores facit ipsos actu visibiles qui prius fuerant potentia visibiles. Et hoc tamen non sit quod lumen sit actus coloris quia lumen non est in subiecto in colore nec in corpore colorato sed in diaphano propter quod est actus diaphani quod unum ipsorum actu denominat aliud [illegible] in subiecto. Et per hoc patet quod in carcere seu in loco tenebroso non possumus videre [illegible] sit lumen [illegible] [illegible]

[illegible]

Utrum lumen multiplicatur per medium in instanti vel

successive videatur dicit quod lumen multiplicatur per medium successive et
non in instanti. Cuius causa est quod lumen fit in medio tribus modis unus
per motum lumen generatur sicut cum lapis descendit ad ignem et ista generatio
fit successive quia fit per motum localem qui est successivus. Secundus per motum
luminis apportationem sicut cum lumine aperta ad fenestram. Tertius per absentiam
remotionem sicut cum aperitur fenestra et per primo lumen fit diminutum
et postea magis intensum sicut patet de sole. Et cum dicit in primo [illegible]
[illegible] impedimentum in hoc quod potest lumen successive generari quia dicit quod sicut
insinuationes et instantialiter ut illuminatio similiter causatur [illegible]
[illegible] et Alexandri. Dicit et Alexander in hoc sequitur Aristotelem quod
dicit insinuationes esse successivas et non potest sic visio fit in oculo quod
et illuminatio quia [illegible] quod multiplex insinuat species ab oculo et [illegible]
tant visibile et cum patet quod primum [illegible]. Ad primum quod primus
non valet quod lumen fiat in tempore sed loquitur [illegible] tali sicut [illegible]
[illegible] applicatio [illegible] medio instantanee [illegible] lumen fiat in
instanti sed causa est impossibile [illegible] in valde [illegible]
non notabiliter [illegible] et hoc [illegible] instans [illegible] non repugnat lumini
quod est [illegible] multiplicari instantanee sed repugnantia
est ex parte agentis et passi quod agens non potest applicari instantanee
passo ad [illegible] potest [illegible] et negari [illegible] sed ad primum [illegible]
dicit quod non repugnat quod est ex parte [illegible] fieri in tempore sed ex parte appli-
cationis agentis ad passum. [illegible] saltus [illegible] in [illegible] valde [illegible]
sed quia dicit et successio fit per resistentiam sed lumen non resistentiam
[illegible] lumen non [illegible]
quod maior [illegible] de successione [illegible] que fit [illegible] non
successio luminis non fit [illegible] luminis sed quia ad applicationem agentis
ad passum [illegible] quod potest negari [illegible] instantia [illegible]
in [illegible] quod non successive et [illegible] non [illegible] resistentiam. [illegible] ad primum
quod [illegible] omnis successio que fit [illegible] et [illegible] illa fit per
resistentiam et [illegible] [illegible] miraculose potest fieri in [illegible]
[illegible] lumen [illegible] et non potest lumen fit successive [illegible]
de [illegible] in [illegible] quod est in [illegible]
de [illegible] sed non est inconveniens [illegible] quod lumen [illegible]
[illegible] ad [illegible] quod [illegible] lumen [illegible]
non repugnat fieri in instanti et si fit successive hoc fit per appli-
cationem agentis ad passum que non potest fieri instantanee sed successive
[illegible] non [illegible] [illegible] lumen potest in instanti [illegible]
[illegible] lumen non [illegible] in [illegible] hac ad [illegible]
[illegible] instantaneum [illegible] splendidum et post [illegible]
[illegible] quod [illegible] videtur apparet sibi [illegible] non hoc non [illegible]
sed lumen [illegible] permanentiam in loco similiter patet [illegible]
[illegible] in [illegible] post [illegible] ad [illegible] locum [illegible]
post [illegible] quod videtur apparet sibi [illegible] non hoc non est

ex alio nisi quod lumine lucidi conservata ad aliquantulum tempore in oculo
vel apparet ad exigentiam sicut aspiciens modicum videbit circulum in pro-
ximo tono vel sine nobis apparet quod faceret unam lineam rectam
et hoc non est ex alio nisi quod species lucidi sunt aliquam permanentiam
in medio et ideo etiam per partem continuam, aliquando lucidi remanent ante
sic illud lumine [illegible] in [illegible] corrumpitur et ideo remoto lucido statim
incipit evanescere [illegible] et [illegible] [illegible] sunt esse

Utrum sonus sit subiective in medio scilicet in aere vel

in aqua et licet dicatur quod non tamen exigendo quod sonus inest ad modum
medii sicut videntia ex quo sit sonus est in aere animalis vel in subiecto
sit sonans formaliter est in medio Dicitur ex [illegible] sit terra quod sit [illegible]
habet actum sonandi quod sit quod habet potentiam sonandi quod quod nec actum
nec potentiam sonandi non illa dicitur habere actum sonandi que actualiter
sonant sicut campana dum percussa sed ista potentia que non naturaliter
sonant sed [illegible] aptitudinem et [illegible] aera sicut que apta nata sunt facere
sonum sicut campana que percussa et ideo sit quod [illegible] potentia non [illegible] [illegible]
[illegible] actum sed [illegible] distinguitur [illegible] sed illa nec actum nec potentia
habet sonandi que non naturaliter nec aptitudinem sonant sicut spongia lane
et crines Dicitur sonus sit differentia est [illegible] [illegible] [illegible] et potest
audiri [illegible] [illegible] qualitas et hoc [illegible] [illegible] [illegible] abcta
[illegible] [illegible] [illegible] [illegible] qualitatibus et [illegible] [illegible] [illegible]
et campanarum que licet percipiant auditum sed non [illegible] sed per [illegible] [illegible]
per qualitates soni et [illegible] [illegible] [illegible] in magnitudine [illegible]
que licet percipit tamen non [illegible] [illegible] [illegible] [illegible] [illegible] soni
quem nec percipitur [illegible] sed [illegible] materiale vel immateriale
et immateriale [illegible] et potest [illegible] silentium quod licet silentium per
[illegible] in hoc et [illegible] et audiri [illegible] hoc [illegible] [illegible]
[illegible] [illegible] [illegible] que licet sit qualitates perceptibiles [illegible] audi-
tui [illegible] [illegible] quod [illegible] [illegible] ad designandum quod
ad hoc quod sit sonus non requiritur quod [illegible] actum [illegible] aptitudinem sic
impressionis [illegible] [illegible] sonus [illegible] dum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] in aere [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sed quod [illegible] [illegible] in [illegible] et [illegible] in organo auditus
[illegible] [illegible] [illegible] [illegible] sonum sed [illegible] et est [illegible] [illegible]
[illegible] est [illegible] [illegible] subtilis [illegible] aeris [illegible]
[illegible] qua corrupta homo efficitur surdus Sic [illegible] sed quod
sonus sit [illegible] in aere sed [illegible] et [illegible] sunt in aere [illegible]
aere et [illegible] hoc est in aere [illegible] sed in corpore [illegible]
[illegible] et [illegible] [illegible] quod requiritur ad sonum [illegible] [illegible]
ad sonum in actu requiritur [illegible] et [illegible] [illegible] sonus sit differentia [illegible]
[illegible] [illegible] [illegible] in [illegible] sed [illegible] et in [illegible] sed medium
[illegible] [illegible] [illegible] quod [illegible] requiritur ad sonum in actu sed [illegible]

p[ro]uocat p[er] casum et medium et ipsa [illegible] n[on] sit aliq[ui]s [illegible] p[er]
tem illo[rum] generat [illegible] [illegible] sic p[atet] de [illegible] qui cu[m] flagello
faciunt sonum in aere ubi flagellum est circa [illegible] et aer est
[illegible] p[er] [illegible] et ad hoc medium s[ed] [illegible] alia[m] et alia[m] p[ro]
Et h[oc] de [illegible] q[uod] [illegible] requirunt[ur] ad sonum [illegible] ad [illegible] q[ui]a
plura requirunt[ur] q[uam] ad [illegible] ipsius soni et illa [illegible] sit [illegible]
et [illegible] requiruntur [illegible] et alia tamq[uam] dispositiva sic [illegible]
ad hoc q[uod] corpora causant bonum sonum requirit[ur] q[uod] [illegible] sint dura
[illegible] in [illegible] requiruntur [illegible] sic q[uod] [illegible] sint [illegible] ergo
campana causat bonum sonum [illegible] requirit[ur] [illegible] seu lenitas sic q[uod] in
[illegible] que sunt se tangere [illegible] ipsa plana [illegible] polita et [illegible]
et [illegible] requirit[ur] [illegible] et [illegible] si [illegible] [illegible] non causat bonum sonum
[illegible] et alia que requirunt[ur] tamq[uam] dispositiva [illegible] sic [illegible]
[illegible] et [illegible] ergo si circa ecclesia [illegible] sic [illegible] ibi non est [illegible]
[illegible] et [illegible] ibi non [illegible] sonus et p[atet] [illegible] sic [illegible]

V quando campana pulsat fit idem so[nus]

[illegible] q[uod] [illegible] unum audit [illegible] q[uod] [illegible] plures [illegible] [illegible]
[illegible] [illegible] non p[er] [illegible] [illegible] [illegible] sic [illegible] plures [illegible]
sonum in medio s[ed] non p[er] [illegible] [illegible] [illegible] [illegible] non [illegible] p[er] [illegible]
[illegible] [illegible] unum [illegible] audit[ur] [illegible] q[uod] [illegible] [illegible] [illegible]
[illegible] [illegible] multiplicant [illegible] in [illegible] medio et [illegible]
[illegible] alias [illegible] sibi similes in [illegible] et [illegible] [illegible] arguitur [illegible]
[illegible] q[uod] in medio [illegible] [illegible] et p[atet] q[uod] [illegible] [illegible] [illegible]
[illegible] non recipit[ur] in [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] q[uod] [illegible] suas [illegible] Et [illegible] p[atet] q[uod] [illegible] sonus p[er]cipit[ur] [illegible]
in medio s[ed] non [illegible] [illegible] [illegible] q[uod] una [illegible] [illegible] sibi
similes [illegible] in [illegible] et ideo non [illegible] q[uod] [illegible] [illegible] [illegible] [illegible]
in [illegible] s[ed] [illegible] si sonus p[er]cipit[ur] [illegible] [illegible] [illegible] [illegible] q[uod] [illegible]
in [illegible] [illegible] p[ro]pter q[uod] [illegible] s[ed] [illegible] [illegible] [illegible]
[illegible] non impediunt p[er] [illegible] ne [illegible] soni [illegible] [illegible] sic [illegible]
non videmus [illegible] [illegible] [illegible] [illegible] q[uod] [illegible] [illegible] q[ui]a
non [illegible] [illegible] [illegible] [illegible] q[uod] [illegible] [illegible] [illegible] [illegible] [illegible]
multiplicant[ur] [illegible] s[ed] [illegible] soni successive [illegible] [illegible] [illegible] sonus
[illegible] [illegible] et a pluribus s[ed] non p[er] [illegible] [illegible] [illegible] p[er] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible] s[ed] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] q[uod] [illegible] [illegible] soni [illegible] et [illegible] et non [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] s[ed]
[illegible] sonus [illegible] [illegible] [illegible] recipit[ur] et p[er]cipit[ur] [illegible] de [illegible] ubi sonus
[illegible] et hoc [illegible] [illegible] [illegible] [illegible] q[uod] in [illegible] sonus
non p[er]cipit[ur] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] sonus s[ed] violentia [illegible] vel [illegible] violenta [illegible] [illegible]

non est corrupte soni Dicendum quod si ipse idem sonus quod quilibet unus audit
sequitur quod sonus audietur qui est corruptus [illegible] quia sonus multiplicatur
per longam spaciam ut per miliare unum ubi sonus auditur et tamen sonus iam non
est corruptus similiter patet per declarationem de campana [illegible] in spacio
tamen sonus auditur ad [illegible] patet [illegible] si contingeret quod sonus audiretur
qui ipse corruptus quod falsum quod si [illegible] sonus auditur ergo sonus est idem quod
non [illegible] inconveniens quod idem sonus auditur quando sonus est corruptus sicut
patet de sono qui multiplicatur per longam distanciam ubi sonus auditur et tamen
ibi sonus est corruptus et hoc patet per declarationem [illegible] de [illegible]
auditur ergo sonus est idem [illegible] loquendo quod [illegible]
[illegible] amplius tumos [illegible] super quos
cadit et [illegible] per illo quod est nec fuit sic video audio [illegible] quod [illegible]
amplius [illegible] passio [illegible] per illo quod est nec fuit ergo [illegible]
auditur sonus ubi sonus fuit per illo quod est nec fuit ergo [illegible]
sic argumentum sonus auditur ergo sonus est nec fuit Dicendum quod [illegible] fulmine
[illegible] prius videtur quam [illegible] ad auditum [illegible]
[illegible] fulmen [illegible] ibi [illegible] fulmen [illegible]
[illegible] multiplicatur usque ad visum [illegible]
[illegible] fulmen

Utrum echo sit idem sonus cum sono primario

[illegible] in sono primario [illegible] sonus [illegible] papiri [illegible]
[illegible] reflexionis [illegible] echo [illegible] sic
reflectuntur [illegible] invenit obstaculum
[illegible] multiplicatur [illegible] diffunduntur
et si [illegible] invenit obstaculum reflectitur et sonus auditur per [illegible]
[illegible] echo [illegible] echo non est aliud nisi sonus per
[illegible] reflexus ad obstaculum [illegible] est echo [illegible]
[illegible] in silva et in [illegible] ubi obstaculum
[illegible] sic [illegible] cum sono primario [illegible] papiri [illegible]
[illegible] manifestum [illegible] obstaculum est [illegible] imaginatio
est de echone sic [illegible] reflectitur [illegible]
est reflexio fortis [illegible] reflectitur [illegible] et sic echo [illegible]
echo [illegible] sonus [illegible]
[illegible] reflexio [illegible] sonus [illegible]
[illegible] cum sono primario [illegible]
sonus et [illegible] reflexio [illegible] non est idem
[illegible] quod sit idem [illegible]
non [illegible] est [illegible] sonus [illegible] expressione corporali primaria

ad percussionem de echo [illegible] absolute [illegible] est [illegible]
ne echo a sono primo generatur et eius causa sed non e converso
et echo quia non absolute sed sono primo in materia non ut dicitur
et dicitur quod sono primo [illegible] echo non [illegible] et ergo echo est [illegible]
non est [illegible] refrigeracionem [illegible] sed [illegible]
[illegible] sed [illegible] et reliquum [illegible]
est [illegible] echo non est et [illegible] sono primo non est [illegible] echo est [illegible]
[illegible] in simili [illegible] sed [illegible]
[illegible] non est et [illegible] [illegible]
non [illegible] in re sed [illegible]
[illegible] impedimenta [illegible] et [illegible]
[illegible] aqua [illegible]
[illegible]
[illegible] Utrum diffinicio vocis sit bene posita

Diffinicio vocis sit bene posita

[illegible] diffinicionem [illegible] vocis [illegible] de repercussio
[illegible] formalis aeris inspirati causa materialis [illegible] ab anima [illegible]
tangitur [illegible] est in hoc passu scilicet in corde et [illegible]
efficiens principalis et addit [illegible] in diffinicione [illegible]
[illegible] tangitur causa [illegible] cum imaginacione [illegible] tangitur causa
addit cum imaginacione et [illegible] cum imaginacione [illegible]
[illegible] vocis que est significare mentis conceptum [illegible]
[illegible] ad hoc [illegible] sonus i. vox ut [illegible]
[illegible] signa Ex quo patet quod illa diffinicio causalis [illegible]
causalis [illegible] Et non est inconveniens [illegible] diffinicionem causalem
[illegible] est ista sed [illegible] quidditatem et [illegible] illa [illegible]
[illegible] Dicitur [illegible] repercussio
[illegible] repercussio [illegible]
[illegible] est [illegible] causalis et non [illegible]
[illegible] est [illegible] sonus [illegible]
[illegible] patet quod in aqua non [illegible]
[illegible] violenta [illegible]
[illegible] Dicitur in diffinicione [illegible] anima [illegible] repercussio
[illegible] et hoc [illegible] non [illegible] capi [illegible] demonstratur [illegible]
diffinicio [illegible] singularia sed [illegible] capi [illegible]
[illegible] et pulmonem [illegible] hoc [illegible]
[illegible] demonstratiue et relatiue [illegible] in hoc [illegible]
[illegible] demonstratiue et relatiue [illegible]
[illegible] anima est in hoc passu [illegible]
[illegible] in hoc passu [illegible]
[illegible] in toto [illegible]
[illegible] est in corde et in pulmone Dicitur non [illegible]
[illegible] in [illegible] et respiracionem [illegible]

de [illegible] esse [illegible] ad [illegible] vocem que est de [illegible] esse [illegible]
ut [illegible] ad [illegible] medio [illegible] [illegible] [illegible] esse [illegible] ad [illegible]
[illegible] et [illegible] calorem [illegible] [illegible] si non [illegible] statim homo suffo
caretur [illegible] [illegible] [illegible] sonant voces [illegible] quod non sonant voces
[illegible] sonant quamvis [illegible] [illegible] et [illegible] sicut illiterati [illegible]
[illegible] [illegible] [illegible] quod ad vocem [illegible] [illegible] duo [illegible]
imaginationem et [illegible] quod [illegible] [illegible] sonant [illegible] [illegible]
imaginationi et [illegible] appetit [illegible] [illegible] manifestare et [illegible] ita [illegible]
[illegible] ad [illegible] vocem et [illegible] esse [illegible] imaginationem et appetitum
ut et [illegible]

Utrum odor multiplicetur per medium realiter

[illegible] [illegible] [illegible] [illegible] commentatorem [illegible] [illegible] et ad [illegible] hoc potest
[illegible] [illegible] [illegible] distinctionem ad [illegible] odor sit multiplicatur ut [illegible]
[illegible] quod ad [illegible] [illegible] [illegible] [illegible] [illegible] multum [illegible]
[illegible] quo si odor esset in medio realiter et non [illegible] et si [illegible]
esset ad [illegible] [illegible] non [illegible] non tantam distantiam [illegible]
[illegible] [illegible] [illegible] [illegible] duo [illegible] esse sit in [illegible] loco quod [illegible] sit
odor realiter esset in medio et non [illegible] [illegible] odor et [illegible] [illegible] non sunt
[illegible] [illegible] elementum [illegible] sit [illegible] [illegible] [illegible] [illegible] [illegible]
odor et [illegible] [illegible] [illegible] [illegible] [illegible] si odor esset [illegible] in medio et
non [illegible] [illegible] sit [illegible] [illegible] [illegible] [illegible] odor [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] caloris [illegible] Et multiplicatur odor
in medio successive et non instantanee [illegible] [illegible] quod medium [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] sit successive [illegible] [illegible] sit in [illegible] [illegible]
[illegible] [illegible] [illegible] omnis successio sit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod hoc non [illegible] quod sit instans [illegible] [illegible] [illegible] sit successive [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] successive [illegible] [illegible] medium quod successive
[illegible] et [illegible] ut contingit in odore [illegible] [illegible] [illegible]
[illegible] [illegible] odorem multiplicari realiter et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] commentatoris [illegible] ad [illegible] quod
[illegible] [illegible] [illegible] quod odor [illegible] [illegible] esse reale in medio [illegible] non [illegible]
medium [illegible] non multiplicatur realiter ad [illegible] [illegible] [illegible] quod [illegible] non
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] medium [illegible] [illegible] [illegible] [illegible] quod odor multiplicatur [illegible] realiter
[illegible] [illegible] quod non [illegible] [illegible] [illegible] multiplicatur realiter et ad [illegible]
[illegible] [illegible] in [illegible] et [illegible] [illegible] esse [illegible] in organo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse [illegible] in organo [illegible]
in [illegible] et [illegible] [illegible] [illegible] esse [illegible] [illegible] quod [illegible] esse
[illegible] et [illegible] [illegible] [illegible] que [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et esse [illegible] [illegible]
[illegible] ad [illegible] quod [illegible] [illegible] [illegible] et [illegible] quod sit [illegible]

[illegible]

(Utr)um homo habeat peiorem odoratum

[illegible]

humidi [illegible] sed licet in homine tactus sit debilior quam in aliis animalibus
tamen [illegible] est quod tactus est certior et [illegible] — Secundum [illegible]

Nam homo habeat certissimum tactum et propter hoc

est prudentissimum animalium [illegible] quia [illegible] quod licet [illegible] in [illegible] confluunt homines
inter cetera animalia habet corpus magis reductum ad medium et [illegible]
in illo corpore magis [illegible] ad medium [illegible] in [illegible] aliorum animalium
[illegible] quod homines tactum [illegible] ad homines [illegible] et quod licet [illegible] certissimum
tactum [illegible] magis licet [illegible] et habet [illegible] prudentiam animalium
[illegible] sed [illegible] homines [illegible] et [illegible] [illegible]
[illegible] et [illegible] tamen magis [illegible] illarum [illegible]
et tanto magis [illegible] apta convenientia illi [illegible] et quod [illegible]
sed magis [illegible] ante [illegible] melius [illegible] apta convenientia
[illegible] habet [illegible] voluntate tactus [illegible] mollis carne
bene aptus mente [illegible] et quod ita est [illegible] certissimum tactum habet
homo ita quod [illegible] homines [illegible] certissimum
tactum [illegible] modi [illegible] ad [illegible] [illegible]
et [illegible] quod animal [illegible] tactum ut [illegible]
[illegible] apta [illegible] simul [illegible]
[illegible] tactum [illegible] ad [illegible]
[illegible] est [illegible] quod [illegible] et [illegible]
[illegible] complexionatum et reductum ad medium [illegible]
[illegible] est prudentissimum animalium et habet propter certissimum tactum [illegible]
[illegible] quod homines tactum [illegible] ad homines [illegible] quod [illegible]
[illegible] per [illegible] et [illegible]
[illegible] complexionatum [illegible]
in una [illegible] quod [illegible] in [illegible] tactum [illegible] est quod [illegible]
[illegible] ad [illegible] et non [illegible] quod [illegible] tactum
quod habet [illegible] tactum
[illegible] quod [illegible] et [illegible]
[illegible] et [illegible] et [illegible] est [illegible] ut qui
apti mente sunt [illegible] et [illegible]
[illegible] et ideo non est [illegible]
apti mente quod [illegible] ad medium [illegible]
est in [illegible] et ideo non [illegible] apti mente [illegible] [illegible]
[illegible] ad [illegible] et prudentiam et [illegible]
[illegible] tactum [illegible] non [illegible] quod [illegible] est [illegible]
[illegible] ad medium [illegible] nec
[illegible] est propter [illegible]
[illegible] tactus [illegible] et [illegible]
[illegible] homo non est prudentissimum animalium [illegible]
[illegible] quod [illegible] animalia [illegible] prudentia [illegible]
[illegible] prudentia [illegible]
[illegible] et [illegible]

[illegible]

Utrum gustus sit quidam tactus et gustabile sit quoddam tangibile

[illegible]

Utrum gustabile sit in humido tanquam in subiecto

[illegible] est gustabile est in humido sic in ma[illegible]
non gustabile sic dicitur est quaestio [illegible] per remedium [illegible]
qualitatem [illegible] alterationem [illegible] de potentia ad actum [illegible]
quod aqua sit gustabilis et tamen non sit in humido [illegible]
[illegible] gustabilis [illegible] gustabilis et non sit gustabilis in
[illegible] gustabilis in actu [illegible]
[illegible] ista potentia [illegible] ad actum [illegible]
[illegible] per aliud quod non per aliud [illegible]
[illegible] super linguam [illegible] humidi [illegible]
[illegible] piper et zinziber [illegible] et lingua [illegible]
organum gustus [illegible] non gustabilis
[illegible] in actu et [illegible] super linguam [illegible]
[illegible] sic [illegible] gustabilis [illegible]
[illegible] piper et zinziber et [illegible]
[illegible] ad humidum [illegible] humidus [illegible]
[illegible] gustabilis in actu non [illegible]
piper et zinziber [illegible] de [illegible] gustabilis in potentia [illegible]
[illegible] in actu [illegible] humidi [illegible] quod lingua [illegible] organum
gustus [illegible] quod lingua non [illegible] organum gustus [illegible]
[illegible] in lingua [illegible] super linguam [illegible] organum
gustus [illegible] pura aqua [illegible] humida et tamen non sit gustabilis [illegible]
[illegible] gustabile [illegible] aqua [illegible] humidi [illegible]
[illegible] quod [illegible] humidi [illegible]
[illegible] gustabile [illegible] humidi [illegible] aqua [illegible]
[illegible] pura aqua et [illegible] non [illegible] gustabilis [illegible] aque [illegible]
[illegible] gustabilis hoc [illegible]
[illegible] hoc [illegible]
[illegible] aqua pura [illegible] gustabilis [illegible] aqua
[illegible] quod pura aqua [illegible]
[illegible] pura aqua [illegible]
[illegible] aqua [illegible]
[illegible] gustabile [illegible] humidi [illegible] aqua [illegible]
[illegible] hoc [illegible] humiditatem [illegible]

Visio fit extra mittendo vel intus suscipiendo

[illegible] quod sit [illegible] suscipiendo [illegible] intus suscipiendo
[illegible]
[illegible] quod [illegible]
[illegible] violente [illegible] ignis [illegible] quod [illegible] igneo
[illegible] in oculo [illegible] candela [illegible]
[illegible] quod visio fit [illegible] sit in [illegible]
[illegible] visio [illegible] visibile [illegible]
[illegible] visio [illegible] mittendo [illegible]

nigri declarat quod cum visio fiat per emissionem radiorum ab oculo ad
rem visam, sed hinc apparet repetere philosophus in de sensu et sensato tamquam falsam
quia videmus quod visio sit intus suscipiendo et hinc signum est quod oculi
[illegible] in noctis quod patet [illegible] in [illegible] sicut quemadmodum [illegible] non possunt
videre et hinc signum est quod sensus sit [illegible] in oculo [illegible]
oculus. Secundo dicitur visio non fit intus suscipiendo quia si sic tunc fieret visio
per contactum illius intus suscepti etc. quod visio non fit per contactum ideo quod
visio fit per intus suscipere speciem quae tamen est [illegible] et hoc quantum
eius magis potest [illegible] eo quod [illegible] potest [illegible] non est nisi corporis sed bene
ille species immutat et alterant organum.

Utrum sensus tactus sit unus sensus vel plures

[illegible] in philosophia et commentatorem quod sit plures quia philosophus quod unus sensus [illegible] sensus unus
contrarietatis sed sensus tactus non est unius contrarietatis, immo percipit plures quia
contrarias sicut calidum humidum siccum frigidum. Contra quod nomine [illegible] in
sive similiter [illegible] quod tactus unus denominatur ab eo quod sentit etc. est unus
sensus [illegible] denominatur ab hiis quae sentiuntur ab illo etc. est plures
sensus quia sentit plures contrarietates. Aliqui respondent quod tactus unus [illegible]
[illegible] etc. est unus sensus [illegible] in [illegible] et in [illegible] organo [illegible]
similiter etc. est plures sensus quia [illegible] requiritur ad sentiendum [illegible]
et frigidum et alia siccum et humidum [illegible] et [illegible] modum [illegible]
quod sensus tactus [illegible] quadruplicatur unus per [illegible] sensus etc. [illegible] sensus unus
quod unus [illegible] sensus [illegible] per [illegible] et organo simul etc. [illegible] est unus
sensus. [illegible] per aggregato [illegible] et organo [illegible]
organum etc. est plures sensus etc. est [illegible] et [illegible] et quod [illegible]
est [illegible] [illegible] simplex sed [illegible] aggregatum
[illegible] sic sensus [illegible] tangendi [illegible]
[illegible] hic [illegible] non [illegible] est [illegible] nervum [illegible]
[illegible] sanguinis [illegible] aliud [illegible] quod [illegible]
[illegible] [illegible] [illegible] unus [illegible] non [illegible]
[illegible] et [illegible] non est organum [illegible]
[illegible] est [illegible] etc. [illegible] organum [illegible]
[illegible] est [illegible] principium [illegible] est [illegible]
[illegible] etc. est [illegible] principium [illegible] [illegible]
hinc sensus tactus [illegible] principium [illegible] [illegible]
[illegible] sensus [illegible] ad [illegible] [illegible] et [illegible]
principium [illegible] est in corde ubi [illegible] [illegible] organum
non sit sensus tactus [illegible] unus sensus [illegible] non [illegible] sicut [illegible] in organum
[illegible] nervum [illegible] plures sensus [illegible] sicut quod [illegible] organum
[illegible] quod [illegible] [illegible] [illegible]
[illegible] sensus tactus est [illegible] sensus [illegible] plures [illegible]
[illegible] etc. [illegible] plures ad [illegible] non [illegible]
[illegible] percipit [illegible] contrarietates [illegible] sensus [illegible] et [illegible]
non [illegible] sensus et hoc declarat [illegible] sic [illegible]

et bene papir tactu medio motu et illud quod rubedine tangit et
asperum mediat tactu greue quod tardius mediat bene. Et asperum
et planum veniunt ad situm et ad figuram nam asperum est alicuius
figure ubi una pars permictit aliam et aliam bene una ubi una
pars equaliter situatur iuxta aliam in motu et figura sunt sensibilia quia
ut patet et hic sunt visu papir plures graciales sicut nigrum album
tenebras lumen et apparent sicut papir [illegible] in superioribus et inferi-
oribus etc. magis videntur differentie quam differentie tactu in utroque visu
non etiam dicuntur plures sensus sed tantum unus. Ideo quod ipse omnes graciales
veniunt ad unam gracialitatem scilicet lumen et apparent sicut hic videntur
lumine in superioribus et inferioribus tunc quod papir sunt una vox quam in quantum
ambo papir unum lucem. Sed sic non est de gracialibus tactus quod alia
est differentia sensibilis organi quia papir calidi et frigidi et alia
quam humidi et sicci [illegible] quod [illegible] alterum non argu-
unt [illegible] diversitas sensuum sed propter diversas differentias [illegible]
ad [illegible] [illegible] sunt tactu non est plures sensus patet quod sunt tactu
non [illegible] organum patet quod ut caro ut nervus quod non nervus quia caro
est organum tactus [illegible] plura medie [illegible] et planus organum
tactus [illegible] in carne [illegible] quod non [illegible] organum
[illegible] sunt [illegible] una est [illegible] et
[illegible] quod caro est organum [illegible] est [illegible] et [illegible]
[illegible] quod sit [illegible] nervus ut [illegible] est [illegible]
[illegible] caro est medium sed [illegible] plura medie [illegible] et [illegible]
quod plures [illegible] in [illegible] alius quod plures [illegible]
organum tactus est in carne [illegible] in [illegible] carne et hoc est [illegible]

Utrum dura corpora tangunt se

[illegible] tangit [illegible] tangunt se [illegible]
[illegible] ergo quod aqua [illegible] tangunt se [illegible] mediat [illegible] aqua ergo [illegible]
[illegible] corporum medium est [illegible] [illegible] [illegible] tangit
[illegible] mediat [illegible] tangunt se [illegible]
[illegible]
[illegible] lapis cadens deorsum tangit terram
[illegible] lapis [illegible] tangit terram [illegible] tangit
aer [illegible] lapide et
mediat quod aer sic [illegible] lapis non tangit terram [illegible] quod [illegible]
[illegible] mediante [illegible] tangit terram [illegible] differunt
[illegible] bene [illegible]
[illegible] bene [illegible]
[illegible] mediante aqua [illegible] magna tangunt se [illegible]
[illegible] ex aqua [illegible]
[illegible] in aqua ibi medium est aqua [illegible]
[illegible] intentionem [illegible] humidi
[illegible] aqua [illegible] extrema [illegible]

[illegible]

Utrum idem sensus sit oppositorum

[illegible]

Utrum sensibile positum super sensum faciat sensationem

[illegible]

Utrum omnis sensus sit susceptivus specierum sine materia

[illegible]

... sensus est susceptivus specierum sensibilium sine materia sicut cera [illegible] ... est susceptiva coloris sine materia ... Dicendum quod [illegible] ... susceptivus specierum ... cognoscitur sine materia ... recipit ... qualitates reales et qualitates ... [illegible] ... sed illas qualitates reales ... [illegible] ... sensus recipit ... qualitates ... species ... [illegible] ... Dicendum ... sensus est susceptivus specierum ... [illegible] ... sine materia ... refert ... [illegible] ... sensus recipit ... species sine materia ... [illegible] ... magis intense et alia ... [illegible] ... intensionem et remissionem in materialitate ... recipit magis intense ... species ... sensus ... [illegible] ... representare ... [illegible] ... sensus ... intensius ... [illegible] ... ascendendo ... [illegible] ... recipit formam ab agente in materia et ... [illegible] ... recipiendi ... sensus ... [illegible] ... species ... intencionale ... cognoscitivum et ... [illegible] ... sensus recipit ... [illegible] ... intencionale ... [illegible] ... recipit formam ... cognoscitivum ... intencionale ... cognoscitivum.

Utrum plante senciant vel non

... [illegible] ... plante non ... [illegible] ... qualitatum tangibilium ... plante non ... plante ... sensus recipit species sensibilium sine materia ... plante recipiunt ... [illegible] ... intencionali ... plante ... sensum ... plante non ... [illegible] ... alimentum ... [illegible] ... plante recipiunt ... species ... [illegible] ... qualitatibus tangibilibus ... sensus ... [illegible] ... tangibilibus ... [illegible] ... Philosophus arguit ... argumento ... sentiunt ... plante ... [illegible] ... argumentum ... [illegible] ...

Utrum sensus recipiat sine obiectu vel specie sensibile corporaliter

... [illegible] ... sensus ... recipit ... [illegible] ... opiniones ... [illegible] ... sensus recipit sine ... [illegible] ... sensus ... abstractam ... sensus ... abstractivo ... sensus ... [illegible] ... opinionem ... [illegible] ... sensus recipit abstractive ... [illegible] ... plures ...

abstractum [illegible] et [illegible] visus percipit albedinem [illegible]
i. visus percipit rem albedine informatam [illegible] patet quod sic dicendo [illegible]
sensus interior cognoscat abstractum patet quia instrumentum [illegible] sensus interioris
cognoscit abstractum [illegible] indicat [illegible] albedinem [illegible]
[illegible] sensus interior instrumentum [illegible] non indicat albedinem esse
[illegible] et quod sensus interior sic indicat [illegible]
[illegible] non indicat [illegible] ad hoc [illegible] quod
sensus [illegible] indicant abstractum [illegible] superiorem [illegible]
[illegible] non [illegible] sensus non indicat in [illegible] ab [illegible]
[illegible] indicat et [illegible] sensus ibi decipitur

Utrum excellens sensibile corrumpat [illegible]

[illegible] quod non [illegible] sensus quod videtur quod [illegible]
corrumpit sensum visus et [illegible] organa [illegible] in quibus [illegible]
media [illegible] corrumpere [illegible] excellens sensibile [illegible] patet quod [illegible]
[illegible] excellens intelligibile non
corrumpit intellectum [illegible] excellens sensibile non corrumpit sensum [illegible]
[illegible] ad sensibile [illegible] patet [illegible]
[illegible] excellentia sensibilis et de excellentia intellectus [illegible]
[illegible] sensus [illegible] organum
[illegible] intelligibili [illegible] ad organum [illegible]
[illegible] intellectus [illegible]
[illegible] inferiora [illegible] non quod [illegible] sensus [illegible]
[illegible] organum quod sensus principalis [illegible]
[illegible] non est corruptibile [illegible] quod excellens sensibile
[illegible] corrumpit sensum [illegible]
[illegible] ad sentiendum alia [illegible]
[illegible] sensus
[illegible]
[illegible] organum [illegible]
[illegible] organa sensus [illegible] organi
[illegible] organa [illegible]

Utrum quinque sint sensus exteriores

[illegible]
visus [illegible]
[illegible] sensus [illegible]
[illegible] sensus exterior [illegible]
[illegible] sensus [illegible]
[illegible] sensus [illegible] medium [illegible]
[illegible] motum [illegible] visus [illegible]
[illegible] motum [illegible]
[illegible] organi [illegible] quod sensus [illegible]
exteriores [illegible]
[illegible] sensus [illegible] indicat [illegible]
[illegible] sensus interior [illegible] indicat [illegible] sensibilis [illegible]
[illegible] sensus [illegible] indicat [illegible] sensus [illegible]
[illegible] distinguuntur [illegible]
[illegible] distinguuntur [illegible]
[illegible] et [illegible] ad [illegible]

plura

Dubium licet sensus tactus sit plures ut dictum est tamen hoc est secundum formalitatem in mutatorum et non numero quia fundantur in eodem nervo et organo et ideo non possibiliter totaliter quia licet alius sit tactus [videlicet] alius incapite tamen illi sunt paralleli [illegible] non [illegible] tamen principaliter sunt sensus exteriores [illegible] ad [illegible] accepta [illegible] secundum dictum est in illa questione. Utrum sensus tactus sit plures tactu [illegible] quod [illegible] ad sensum [illegible] videlicet quod tamen quinque sunt tamen species [illegible] sensum [illegible] [illegible] non coincidentes [illegible] modis [illegible] [illegible] in quos [illegible] [illegible] [illegible] divisione [illegible] et [illegible] [illegible] non [illegible] sensum tactum non [illegible] similiter [illegible] [illegible] in medii

Preter quinque sensus exteriores oportet

[illegible] sensum [illegible] quia [illegible] quia [illegible] et [illegible] est [illegible] quidem videns [illegible] et audiens [illegible] et hoc non sit per aliquem sensum exteriorem quia [illegible] sit in mente et in organo [illegible] sensum [illegible] et per [illegible] per sensum [illegible] similiter [illegible] sompno quia [illegible] sensus exteriores [illegible] [illegible] videre [illegible] hoc non est per sensus exteriores [illegible] sunt ligati [illegible] et tamen [illegible] est [illegible] [illegible] sensus exteriores per [illegible] [illegible] [illegible] [illegible] principales sensus communis [illegible] [illegible] sensus exteriores [illegible] [illegible] et [illegible] sensus exteriores [illegible] [illegible] sensus sit centrum in [illegible] quia sit [illegible] [illegible] [illegible] in [illegible] sensus exteriores [illegible] in [illegible] [illegible] est [illegible] [illegible] sensuum exteriorum [illegible] non [illegible] Alii [illegible] [illegible] [illegible] [illegible] [illegible] sensuum et [illegible] [illegible] [illegible] [illegible] [illegible] sensus [illegible] et [illegible] quia [illegible] [illegible] [illegible] [illegible] non [illegible] sensus [illegible] [illegible] et [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensus [illegible] in illo sensu [illegible] est [illegible] [illegible] hoc alii sensus [illegible] quia alii sensus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in sensu [illegible] [illegible] sensum [illegible] [illegible] [illegible] [illegible] [illegible] sensus [illegible] sensum [illegible] et [illegible] [illegible] [illegible] [illegible] sensuum [illegible] in [illegible] in [illegible] sensus [illegible] quia in [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] sensus [illegible] [illegible] in sompno et [illegible] signum est quia [illegible] in sompno et hoc non est per sensus exteriores [illegible] sunt ligati [illegible] [illegible] [illegible] [illegible] sensus [illegible] [illegible] [illegible] sensum [illegible] [illegible] sensus [illegible] [illegible] et [illegible] [illegible] non est [illegible] [illegible] [illegible] infra

Utrum sensus communis habeat esse in cerebro

[illegible] de sompno et vigilia [illegible] in corde et [illegible] signum est quia [illegible] [illegible] in corde [illegible] [illegible] et [illegible] in illa parte [illegible] sensus communis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et non [illegible] sensum [illegible] [illegible] [illegible] sensus communis [illegible] est [illegible] [illegible] sensuum [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]

placit per auicennam et conciliatorem et per omnes medicos et experto se
quod si sensus communis ledatur non potest [illegible] sensuum [illegible] et hoc est signum [illegible]
sensus in cerebro et sic ubi magis est principalis sensus communis ubi magis [illegible]
ad sensationem sed sic est de cerebro [illegible] cerebrum est magis [illegible]
[illegible]

[illegible]

Propter ista in genere oportet ponere aliquam

[illegible]

sic ymaginativa. Et iste partes ad [illegible] cum organa que cum
medicos capit dividi in tres partes scilicet priorem mediam et posteriorem
prima pars dividitur in duas partes scilicet in dexteram et sinistram in dextera
parte ponitur [illegible] in sinistra [illegible] media pars dividitur in dexteram
et sinistram in dextera ponitur estimativa in sinistra ponitur ymaginativa scilicet
in posteriori parte capitis ponitur memorativa et huius signum est si aliquis
ledit in posteriori parte capitis perdit memoriam. Hic est dubium quia
[illegible] species sensibiles et intentiones [illegible] apprehendere [illegible]
[illegible] species sensibiles [illegible] absolute [illegible]
[illegible] species intentiones [illegible]
[illegible] species [illegible] requirunt [illegible]
[illegible] intentiones [illegible] requirunt [illegible]
[illegible]
[illegible]
[illegible] in fantasia et [illegible] fantasia [illegible]
[illegible]
[illegible]
[illegible] fantasia [illegible]
[illegible] fantasia [illegible]
[illegible] intentiones
[illegible]
[illegible]
[illegible]
[illegible] intentiones [illegible]
[illegible]
et [illegible] fantasia [illegible] sit fantasmata [illegible] sit fantasma
[illegible] fantasma [illegible]
[illegible] fantasma [illegible] intelligere
fantasmata [illegible]
[illegible]
[illegible] fantasia [illegible]
et fantasma [illegible] fantasma [illegible]
et in organo fantasie [illegible] fantasma [illegible] species
[illegible] in fantasia [illegible] fantasma [illegible] in organo
[illegible] illa species [illegible] in organo [illegible]
[illegible] et [illegible] sensum communem et [illegible]
[illegible] ad organum fantasie et ibi [illegible] per absentiam [illegible]
[illegible] que sunt absentes [illegible] que [illegible]
sunt sensata. [illegible] fantasma [illegible]
[illegible] ad sensum communem et [illegible] ad fantasiam [illegible] fantasma
sit [illegible]
[illegible] fantasma [illegible]
[illegible] sensum communem [illegible]
fantasma sit res corporalis vel incorporalis [illegible] res corporalis

i. extensa longitudine et latitudine sed non est corpus [illegible]
et formam [illegible] fantasma est actus [illegible]

Circa tertium librum de anima queritur primo utrum ad scientiam

naturalem pertinet considerare de parte anime intellectiva qua intelligit et sapit [illegible]

[illegible]

Utrum intellectus sit virtus passiva

[illegible]

et ca° vi capitulorum vel dicitur intellectus est patibilis. Tales etiam propria
apta nata intellectui et istos dicit capitulo imposito et talis intellectus est sive forma
angelica et humana. Similiter dicunt quod est in actu et intellectus in propria eo
quod primum dicit impossibilitatem quod non est deo attribuenda. Secundum intellectus angelica
quod est in actu quamvis in propria eo quod talis intellectus habet species concreatas per
quas intelligit. Similiter autem humanus qui est in propria potentia et dicitur propria
quod intellectus in principio sicut tabula rasa etc. Alii vero
communiter dicunt uno proverbio morali quod huiusmodi presertim et operatio eius bona verba etc.
et ca° ultimo 2° capitulorum ubi dicitur ultimo quod huiusmodi presertim etc. Alios
ca° propria passiva et ultimo dicit capitulo hic et potentia activa est potentiam
susceptivam alicuius magnitudinis alicuius. Dicitur potentia passiva est potentia sus-
ceptiva alicuius magnitudinis ab alio. Non potentia communiter dicitur unus processus propter pre-
positum obiectum. 2° potentia dicitur esse illud quod non est sed potest esse sicut antichristus.
Alios ca° dicitur per aliud illos quod potest esse principium activum vel passivum
communiter capacitatis et ca° hic est nota quod actus vel non potentia quod vero
est actus et potentia. Alii secundo quod potentia est ipsa materia nulli potentie
agere vel pati operationes intellectas quod dicit philosophus 2° capitulorum tamen in
anima potentia habitus et passiones. Secundo dicitur quod potentia est manans secundum
bonum est quo potentia est in anima secundo potentia anime est nec anima potentia
etc. Tertio non est in se ipsa. Videtur quod potentie anime sunt in anima
non tamen et in virtute sive dictus in deo et unitatibus. Nunc a principio
potest et fides non est in se ipso unum esse et tamen sic intellectus et volun-
tas potest et intellectus est potentia indivisibilis et immaterialis et quidem dicitur tamen habet
probatio quod dicit philosophus in tertio de anima. Videtur quod habet propter passiones
et non materiae ut dicit Egidius et Bonaventura sic quod quod
potentia anime dicitur potentialis est anima tamen sive passive non potest per unam
potentiam recipere quod actus sensualis patet possum intellectualem per intellectum et dicitur
dicitur passive eius indivisibiles potentie et in nulla potentia recepta tamen eius passive.
Alii non tamen dicitur intellectus est vera passio intellectus et passionum impossibile dictaque
est salutare non est corruptibile et sic dicit intellectus est generabile et corruptibile
illud quia quod omne generabile est corruptibile. Secundum autem patet quod processit et
non esse ad esse quod est generabilis et dissimilatur generatur. Videtur unum est de
illo quod genera completur sic corporalis secundum non apparet de illo quod genera terminatur
Et ergo dicitur quod intellectus ipse non generabilis quod non continet de potentia materie
secundum de formis ut dicit philosophus in de animalibus hoc est dicit procedit de non esse
ad esse unum est et generatur generatio quantum dicta vel dicit quod hoc non sufficit
ad generationem secundum requiritur quod in agente non causat miraculose ad talem actionem
non genuit miraculose etc. Relinquitur quod intellectus est vera passio ista passio
sic dicunt est et hoc non sequitur quod potentia vegetativa sit nobilior intellectu et
quod dicit omne agens est presentialis suo passo. Videtur oppositum. Talis unum est
ad actum actus et passio respectivum non aliud est. Dicit ad divisa non intellectus
est passivus respectu carens utile vegetativum et est actum. Videtur causa
cuius particularis secundum vero corporis genera vel dicitur communis potentia vegetativa
habet actus hoc animalis et nobiliores ordinem quod ad hoc tamen in nullis anime
quod non est et post personalibus intellectus accedit potentia vegetativa.

sit intellectui cognoscere etc. Dicit philosophus quod intellectus possibilis et corruptibilis [illegible] intellectum passivum [illegible] intellectus appetitus sensitivus dicitur passivus quia in eo sunt passiones anime et dicitur intellectus secundum assignationem suam cum obedit rationi et intellectui. Et alio modo [illegible] intellectus passivus est corruptibilis [illegible] quia dispositiones [illegible] in intellectu sunt corruptibiles et similiter quia [illegible] intellectum passivum dicitur intellectus fantasia vel potentia cogitativa quedam [illegible] intellectus per [illegible] determinat intellectum et dicitur passivus quia recipit in se species. Dicit [illegible] intellectus [illegible] corpore [illegible] corrumpitur [illegible] quia separatus [illegible] anima est [illegible] corpore [illegible] philosophus [illegible] philosophus ibi [illegible] que sit [illegible] de potentia [illegible] non autem [illegible] de hoc [illegible] a potentia [illegible]

Utrum sicut se habet sensus ad sensibile sic se habet intellectus ad intelligibile

[illegible] sicut se habet sensus ad sensibilia sic intellectus ad intelligibilia [illegible] prout [illegible] similitudinem [illegible] est [illegible] quod sensus et intellectus [illegible] quod sensus [illegible] intellectus [illegible] sensum [illegible] intellectus [illegible] intelligit [illegible] et absentia [illegible] quod intellectus potest plura intelligere [illegible] non potest plura sentire [illegible] quod intellectus intelligit excellens intelligibile [illegible] excellens intelligibile [illegible] excellens [illegible] non potest sentire excellens [illegible] sentit excellens sensibile non potest [illegible] minori [illegible] aliqualem similitudinem [illegible] convenientiam [illegible] convenientia [illegible] prima convenientia sicut sensus recipit species sensibiles sic intellectus recipit species intelligibiles [illegible] convenientia sicut actu sensus [illegible] actu remanens sic actu intellectus [illegible] actu remanens [illegible] convenientia sicut sensus quandoque est in actu quandoque in potentia sic intellectus quandoque est in actu quandoque in potentia. [illegible] sicut sensibile movet sensum sic intelligibile movet intellectum [illegible] sicut [illegible] sensus [illegible] sensibile [illegible] intellectus [illegible] intellectus [illegible] aliqualem similitudinem et non [illegible]

Utrum necesse est intellectum antequam intelligat

[illegible] denudatum ab omni illo quod intelligit [illegible] antequam intelligat habeat species intelligibiles [illegible] philosophus [illegible] necesse est intellectum [illegible] denudatum ab omni illo quod intelligit [illegible] quod sit intellectus [illegible] ad [illegible] declarari [illegible] quarum prima [illegible] cognitivum [illegible] cognoscendi [illegible] cognoscit [illegible] prima [illegible] quod [illegible] intellectus [illegible] malis [illegible] quod intellectus [illegible] ad [illegible] cognoscibilium vel saltem per illarum [illegible] malis [illegible] ne [illegible] cognoscat [illegible] Nam videmus in aliis [illegible] naturalibus quod sit [illegible] ad [illegible] cognoscibilium [illegible] ad colorem et [illegible] similiter [illegible] si aliqua [illegible] est fortiter impressa in aliquo organo tunc impedit illud organum ne percipiat aliis [illegible] ut si amaritudo est fortiter impressa lingue tunc impedit linguam ne possit percipere aliud [illegible] quod [illegible] videtur esse amarum

sic ad esse de intellectu si esset unum materiale non posset percipere omnes formas materiales quia intus existens prohibet extraneum ergo oportet quod sit denudatum contra naturam sic patet naturam ipsius intellectus cognoscat omnem naturam et universale et particulare et oportet quod universaliter cognoscat quia non esset si esset unum materiale quia sic non posset percipere nisi universale sed quia quod cognosceret cognosceret solum in particulari et esset sic generato ut ergo intellectus possit cognoscere res universaliter non oportet quod sit denudatum ab omni forma materiali. Tertia ratio patet quia intellectus nunc alias percipiat omnes est quidam incorruptibile ut dicit tertio de anima et ergo oportet quod obiectum eius sit quoddam incorruptibile et hoc est ipsum universale ut dicit tertio de anima et oportet ipsum esse immateriale et immixtum quia si esset materiale tunc esset corruptibile et generabile quia materia est causa generationis et corruptionis. Notandum quod [illegible] intelligit intellectus humanus et non divinus hic non multiplex per differentiam inter intellectum humanum et divinum primo quia intellectus divinus intelligit se ipsum propter suam simplicitatem [illegible] et non per intellectionem super addita sicut intellectus humanus. Secunda differentia quia intellectus divinus primo et principaliter se ipsum intelligit intimiter et alia intellecta quia ipse est causa rerum aliarum. Sed intellectus humanus per alia intelligit se ipsum scilicet per discursum. Tertia differentia quia intellectus divinus eternaliter intelligit intimiter et sine discursu sed intellectus humanus intellecta intelligit per discursum et per abstractionem dividendo differentias et componendo. Quarta quia intellectus divinus est infallibilis et intellectus humanus sepe fallitur et mutatur cum errore. Quinta differentia quia intellectus divinus semper est in actu intelligendi ad omnia quia omnia actu intelligit sed humanus quandoque in actu quandoque non. Ex quo intellectus de intellectu ante intellectionem sic de inspectu actuali cognitionis quia intellectus humanus non est denudatus [illegible] ubi intelligit sic intellectus magis est humanus multis sensibus et tamen non est denudatum ab eis ad intelligendum de illo quod intelligit intima repraesentacione et intellectus non semper non intelligit dicte sine discursu.

Utrum intellectus humanus sit immixtus materie

aut separatus a materia. Videtur quod non. Dicitur est inter intellectum humanum et intelligentiam orbis celestis et est quia intellectus primus intellectus humanus in habitu corporis et motus ad motum corporis intellectiva autem non movetur ad motum orbis sed est in distantia per appropriatam concathenationem. Secunda differentia intellectus humanus non semper intelligit intelligentia autem semper intelligit. Tertia differentia intellectus humanus non est liber quo ad primam operationem sed est liber quo ad tertiam scilicet discernere ex intellectu et componere. Patet quia intellectus intelligit primo sibi obiecto cognito intellectus non est liber quo ad primam operationem patet quod intellectus discernit quando vult et ad componendum quando vult et ergo est libera sed intelligentia quantum ad hoc non est libera quo ad primam operationem scilicet ad intelligere non autem est libera quo ad aliam operationem scilicet movere quia intellectiva necessario movet orbem. Quarta quia quodlibet homo cum materia sit unum simpliciter componitur ex forma et ordine non sit unum simpliciter etc. dicunt. Notandum quod intellectus est separatus a materia sed intelligi multis modis unus sic scilicet in consideratione mathematicorum scilicet quia forma vel intellectus considerantur non habendo respectum ad motum vel ad materiam quia mathematicus in suis considerationibus non considerat motum vel materiam quia mathematicus considerat quod aliquid triangulus habet tres angulos equales duobus rectis non tamen curat an ille triangulus sit de materia lignea vel lapidea vel an motus vel non. Sic autem intellectus est separatus a

materia sicut quod intellectus considerabitur sine materia vel sine motu. Alius intellectus separari a materia intellectus autem essentialiter scilicet quod essentia eius non sit vel intellectus cuius essentia non est materialis. Et isto intellectus separatur a materia quia intellectus non est essentia materialis. Alius intellectus autem in habere et hoc per intelligi talibus modis unde potest ambo sunt separata ab invicem et utrumque illorum est separatum per se non in dependendo a quo in eius operatione nec est quod dependeat ab aliquo quo ad eius operationem et istos simul et per se dicunt esse separati vel esse dicitur esse in intelligentiis simpliciter vel separata simpliciter quod simul et per se sunt duo supposita per se et unum non indiget alio quo ad eius operationem nec unum dependet ab alio quo ad operationem. Iste intellectus non est separatus a corpore quia intellectus dependet a corpore quo ad eius operationem. Isto intellectus quod non in habet materiam sed dependet a materia quo ad eius operationem. Quando isto intellectus est separata sed licet non in habet materiam tamen dependet intellectus a suo obiecto quo ad suam operationem scilicet in hoc quod est movens. Tamen dicitur materia et etiam dependentia materiae isto modo autem impropriè separabile a materia etc. ad essentiam propriam intellectus sit immixtus materiae id est ut sit immaterialis aut separatus a materia id est non concreta dependentia materiae, propter quod non illud dicitur quod communi de potentia materiae quia agens aliquod non potentiam innatam materiae sic quod in illo producendo materiae sunt connata materiae et hic loquitur de materia contrariata non sit sine dixit quod sit aliquod esse separatum potentia ab illo agente tunc natura est tota materia vel communi de potentia materiae quando potentia in materia mediantibus qualitatibus dispositionibus in illa actum generantibus sicut quod tales dispositiones determinat futuram formam in aliquo miraculose generatum. Vel alius sicut de communi de potentia materiae est de actione unius agentis vel potentiam sine miraculo licet magis esse in aliquo in proprio in istius non sunt sicut quod omnia potentia causam sit etiam post formam istius quod ex aqua fit aer tunc forma aeris non est in aqua sed in potentia agentem unum sicut solis et aliorum sicut quod aqua remanet tunc sine miraculo illi inducta forma aeris in materiam aquae cum forte caliditate et forte extensione determinatur de potentia materiae intellectus autem non communicatur sed creatur, quia ad illam actionem concurrit primum causa immediate. Isto similibus dicitur quod intellectus humanus est immixtus materiae et separatus a materia corruptibili per philosophum intelligendum dicentes intellectus est unus ipsum immixtum esse per hoc autem commentator qui dicit quod intellectus est causa non habet in corpore etc. aliquo modo habent talia de intellectu prohibet quidam esse de aliquo autem ultimus est creatus nec causatur per quod intellectus est potentia et hoc non esse in esse in materia et intellectus intelligit autem et ideo est in materia quia si esse materia tunc impediret intellectum aliorum veri materialium quia dicit philosophus intus ... apparens prohibet ... extraneum intellectus est in sensibilibus non ... materia et insensibilibus ... quod intellectus intelligens valde intelligibilia ... per intellectum intellectus ... dicit philosophus ergo est in sensibilibus et hoc est unum ... de ... [illegible]

De intellectu generatur

Nota ...

a diversis speciebus etc. et potentia cum non esset nisi in sensu posset
pati per differentias qualitatum contrariarum. Ad primam maiorem dico
quod dicitur de potentia que non est nisi in organo, unde potentia per qualitatum
differentias contrarias non est. Et recipiendo contrariorum quod intellectus non
recipiendo esse non contrarias, sed recipiendo in illo intellectus non potentia
in una virtute qualitatum differentiarum sed recipit ideo et infinitas,
quod recipit per tempus eius potentiam recipit qualitatum differentias,
sed convenit in corpore una et ideo quod complexio qualitatum contrariarum
passionem recipiet formam. Dissolvitur tunc quod intellectus definit in forma
sed an intellectus corrumpitur tunc recipiendo corruptionem sed prescita
cum actu intellectus corrumpitur sed recipiendo corruptionem per accidens
pro illo quod definit esse tunc non corrumpitur etc. quod sit dictum.

Utrum intellectus possibilis sit pura potentia

Respondetur intellectus possibilis dicitur intellectus quia non dicit informatum speciebus intelligibilibus aptum informari sed intellectus impressus sive creatus. Sed in prima potentia sunt actus
in prima potentia dicuntur relative et ideo quod intellectus vim tunc incorporatur tunc
et reliquum proportio non actu unius actus existencia rei et actu sed res ipsa
et potentia possibilitas rei non possibilitas et dicitur quidditas et quod dicit aut
actu essendi et potentia est quod non est sed pure esse istos autem et potentia
alios potentia pro illo quod est et est esse etc. intellectus sed istos potentia etc.
quod est res ipsa actu est ipsa differentia in materia actu substantia
et potentia pro substantia in hoc differentia. Iste intellectus est potentia quia
recipit in se species per intellectum et intellectionem et hoc loquendo de intellectu
informato speciebus, quod non est quod intellectus iste est in potentia, quod intellectus in prima sive
creatus non est in potentia istos etc. intellectus actu et actu etc. actu cum per
operationem procedentem ab aliquo agente et potentia pro primo productio illius
operationis istos intellectus etc. est potentia quod intellectus est principium ponentium intellectus
etc. potentia cum operatione que procedit ab agente ad actu primo principio
eius, istos intellectus passivus et agens sicut non est quod intellectus passivus
pura potentia sed activitate secundum hunc quod dicit quod intellectus passivus non
est intellectus nec potentia est passivus etc. secundum hunc quod intellectus et actum
quod est ante intellectum et intellectus est sic una pura sed maxima
est pura potentia, intellectus sed per convenientiam secundum hunc qui dicit passivus
intellectus fallitur inventum nomen generis.

Utrum convenientia et differentia inter sensum et intellectum

sunt bene ponendo pro quo non tamen cognoscendo de huius differentia et convenientia
inter sensum et intellectum et quando prima convenientia quod sentire non
est ipse pati sed recipiendo simile passivum et sic sensus non est species simplex
sed est in potentia ad actus et susceptibilis specierum. Sic sed hunc intellectus secundum
simplex est intellectum non est ipse pati ut intellectus et actum specierum intellectus sed in potentia
ad actus. Secunda convenientia quod sensus actu esset determinatum a proprio sensibili
ut cognoscat illa sic determinata et absoluta adhuc quod cognoscat talia sic
sed intellectum esse in materia simpliciter et in materia et determinatum ab omnibus
sensibilibus ut possit actu intellectum ut dictum est. Secunda differentia tamen cognoscendum

sunt propter operationem ad organum et est quia sensus est virtus organica sed intellectus
non immo est separatus ab omni organo corporali quia non determinat sibi aliquod
organum ad suas operationes exercendas propter quod suas operationes sine quolibet
organo intellectus exercet [illegible] Secunda differentia sunt ad operationem ad [illegible]
quia intellectus fundatur in essentia anime ut in subiecto [illegible] Tertia differentia sunt propter operationem
ad obiectum quia sensus corrumpitur ab excellenti sensibili quo ad medium quia per excel-
lens sensibile non potest medium [illegible] sensibili sed intellectus non corrumpitur ab excellenti
intelligibili quia per excellens intelligibile [illegible] intelligit [illegible] intelligibilia Quarta
differentia sunt propter operationem ad [illegible] quia [illegible] intelligibilium [illegible] sic
ut [illegible] Et hinc [illegible] est quod intellectus humanus per intellectum [illegible]
[illegible] sensibilium [illegible] in [illegible] quia [illegible] sensibilium [illegible]
sunt [illegible] Quinta differentia sunt propter operationem ad [illegible]
in se quia sensus non [illegible] ad [illegible] quia [illegible] non [illegible] sed intellectus intelligit
[illegible] sed [illegible] operationem [illegible] in anima est in corde quia [illegible] anime
ut dicit philosophus [illegible] quod habet intellectus [illegible] anima principales suas operationes exercet
in corde quia ibi spiritus vitales magis radicantur et diriguntur ad alias
partes corporis et ibi magis apparet anima esse quam in aliis membris
sit primum motor [illegible] in [illegible] sed quantum [illegible] sed quantum [illegible] in intellectu et fantasia
quia requirit fantasmata non tamquam organum sed tamquam [illegible] administrantem quia
[illegible] et intelligentiam fantasmata particulari [illegible] quod [illegible] quare [illegible]
intellectus non [illegible] organica [illegible] quia [illegible] organica [illegible]
[illegible] frigidi [illegible] quia calidi et frigidi [illegible] prime [illegible]
[illegible] per denominationem sed [illegible] intellectus haberet organum [illegible] apparet illud or-
ganum haberet qualitates primas et mediatas [illegible] recipere [illegible]
qualitates recipiunt in [illegible] mediantibus qualitatibus primis [illegible] et
[illegible] et frigidi et [illegible] impediret intellectum ne cognosceret [illegible] formas [illegible]
quod intellectus cognosceret omnes formas materiales [illegible] ipsum esse [illegible] et
organo corporeo privatum [illegible]

Utrum intellectus sit forma specifica corporis

[illegible] et hoc [illegible] et [illegible] quia in [illegible] secunda [illegible] sunt
[illegible] rei sed [illegible] constitutiva [illegible] que sunt ab intellectu [illegible] intellectus
est forma hominis [illegible] quia illud quo [illegible] est forma eius [illegible]
[illegible] illud quo [illegible] primo [illegible] est [illegible] et [illegible] primo [illegible]
[illegible] sed anima est illud quo [illegible] primo [illegible]
[illegible] intellectus que primo intelligimus est forma specifica hominis [illegible]
[illegible] [illegible] homo habet formam hominis sed ab intellectu pro-
cedit [illegible] homo [illegible] intellectus est forma specifica hominis [illegible] non [illegible]
[illegible] philosophus [illegible] quia intellectus [illegible]
ab intellectu [illegible] quia intellectum [illegible] et [illegible]
est forma specifica [illegible] quia [illegible] forma [illegible]
[illegible] philosophus [illegible] Et [illegible] sunt intellectus
et [illegible] non [illegible] quia intellectus [illegible] per [illegible] quia [illegible]
[illegible] intellectus humanus [illegible] corporis [illegible]
et [illegible] ad motum corporis sed [illegible] non [illegible] ad motum [illegible] nec
in [illegible] sibi sed est sibi in [illegible] propter operationem et [illegible]

quod intellectus humanus non sit intelligens sed intelligentia sit intelligens. [illegible] dicit quod
omnes homines [illegible] et [illegible] sit unus [illegible] et similiter intellectus et similiter [illegible]
non fuerunt unquam [illegible] et de hac [illegible] est ad latere [illegible] principium [illegible]
primo scilicet utrum intellectus humanus sit unicus. Secundo de intellectu humano [illegible]
non ponendi una opinio est Alexandri commentatoris qui dixit quod intellectus
possibilis in homine corpori [illegible] separata materia [illegible] generabilis corruptibilis
et corruptibilis corrumpitur corpore. Et [illegible] ad [illegible] indivi[illegible]
sua homines et [illegible] ad Alexander dicit quod intellectus [illegible] quod [illegible]
[illegible] intellectum humanum illustrando et illuminando ipsum ad faciendum intellectus
et hoc [illegible] opinio est commentatoris qui posuit duos intellectus
humanos scilicet agentem et possibilem de intellectu agente dicit quod est unicus et [illegible]
[illegible] in generabilibus et in corruptibilibus non [illegible] separata [illegible] unicus
et idem in omnibus hominibus scilicet intellectum possibilem de generabilibus et corruptibilibus [illegible]
separata materia et iste multiplicatur non multiplicatione hominum et [illegible]
[illegible] intellectum agentem et possibilem de quo [illegible] Tertia opinio
[illegible] et iste non est tenenda [illegible] opinio scilicet [illegible]
[illegible] quod intellectus est forma substantialis in homine corporis humani non
[illegible] separata materia sed producta a deo per creationem [illegible] et incorruptibilis
[illegible] fidem catholicam [illegible] ad commentatorem [illegible] qui dicit
quod non [illegible] fidem [illegible] in [illegible] corporis non [illegible] pro
[illegible] substantialis [illegible] pro alia parte [illegible]
[illegible] intellectus est forma substantialis corporis i. materie [illegible]
proportionata [illegible] substantialis [illegible]
et corporeitatis [illegible] et 2o huius [illegible] quod intellectus
nullius corporis est actus [illegible] intellectus qui est intellectiva
[illegible] nullius corporis est actus quod in [illegible]
[illegible] quod intellectus nullius corporis est actus i. intellectus non est virtus organica
corporalis quia intellectus non [illegible] sibi aliquod organum corporale [illegible]
intellectus non est forma substantialis [illegible] forma et [illegible] materie sed intellectus
non [illegible] materie [illegible]
[illegible] quod [illegible] organum corporale quia non est virtus organica
[illegible] quod [illegible] separata i. non [illegible] separata materia [illegible]
[illegible] quod est forma [illegible] separata materia [illegible] quod non est ad [illegible] qui [illegible]
[illegible] non [illegible] materie [illegible] sic quod in [illegible] ponendo [illegible] est
[illegible] materia [illegible] et forma [illegible] in materia [illegible]
[illegible] intelligendi

Utrum unus et idem intellectus [illegible]

[illegible] intellectus est forma substantialis corporis humani [illegible] est sed impossibile
[illegible] formam substantialem [illegible] corporum [illegible] forma [illegible]
[illegible] est quod [illegible] materia sit unus et idem [illegible]
[illegible] forma [illegible]
[illegible] ad [illegible] forma [illegible] et non [illegible]
[illegible] quod idem intellectus [illegible] et [illegible]
in [illegible] quod [illegible] sed [illegible] intellectus [illegible]
[illegible] in [illegible] sit [illegible] quod [illegible]

[illegible] separantur a facientibus et non oportet [illegible] quod [illegible]
[illegible] sic [illegible] quod intellectus unus intellectus alius quod [illegible] [illegible]
quod intellectus multiplicatur ad multiplicationem corporis et [illegible] allegata [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
separata a materia non potest multiplicari secundum intellectum [illegible] [illegible]
[illegible] intellectus [illegible] [illegible] in multis locis quod intellectus [illegible]
[illegible] ut patet in [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] ut [illegible] [illegible] intellectus [illegible]
separatus a materia non est ponenda pluralitas [illegible] quod intellectus separatus
a materia non in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus
[illegible] [illegible] [illegible] nec [illegible] [illegible] est [illegible] anima et quod
[illegible] [illegible] et [illegible] non est separata a materia [illegible] intellectus separata
a materia [illegible] [illegible] [illegible] [illegible] quod [illegible] separatus a materia sic quod non [illegible]
[illegible] [illegible] corporalis [illegible] quod [illegible] separata a materia [illegible] esse [illegible] non [illegible]
[illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Sequitur alia questio

Utrum intellectus humanus sit perpetuus

[illegible] hic [illegible] perpetuus est et [illegible] [illegible] [illegible] quod [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] secundum intellectum humanum [illegible] sic nec sic corrumpitur
[illegible] est perpetuus quod non [illegible] [illegible] [illegible] esse [illegible] et non [illegible] corrumpitur
[illegible] corrumpitur [illegible] quod [illegible] [illegible] [illegible] quod esse [illegible] [illegible] intellectum
quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Alia
[illegible] omnis corruptio [illegible] [illegible] [illegible] et quod [illegible] et [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] celestia sunt incorruptibilia
et quod [illegible] [illegible] [illegible] corruptionem secundum in intellectu non esse [illegible] [illegible]
[illegible] [illegible] [illegible] in intellectu [illegible] [illegible] [illegible] [illegible] [illegible] non in
intellectu [illegible] et finaliter [illegible] quod [illegible] perpetuus et [illegible] [illegible] [illegible] intellectus passivus
corruptibilis [illegible] quod intellectus passivus [illegible] est corruptibilis [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
secundum non est corruptibilis [illegible] esse sic quod [illegible] esse [illegible] [illegible] intellectus
[illegible] [illegible] corruptibilis [illegible] intellectus [illegible] non [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] in [illegible] quod [illegible] [illegible]
[illegible] quod [illegible] quod [illegible] intellectus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod ubi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] separabilis a materia [illegible] corruptibilis secundum intellectum est
[illegible] separabilis a materia [illegible] corruptibilis [illegible] [illegible] [illegible] [illegible]
quod separatus [illegible] a materia [illegible] [illegible] [illegible] secundum [illegible] [illegible] [illegible]
[illegible] separabilis est [illegible] ad [illegible] quod intellectus [illegible] [illegible] [illegible]
[illegible] [illegible] non est [illegible] intellectus [illegible] [illegible] intellectus esse perpetuus [illegible]
esse perpetuus [illegible] quod [illegible] principia [illegible] hominis [illegible] perpetua [illegible]
[illegible] [illegible] est perpetuus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] anima principia [illegible] hominis [illegible] [illegible]
[illegible] non [illegible] perpetue [illegible] et [illegible] [illegible] [illegible] principiorum [illegible]

hic sunt tunc opponitur Dicitur quod de 1a sit perpetua demonstrando mundum et
furum et illa sit hec ergo hic est perpetuus quod non valet quia conceditur fallacia
in plures interrogationes ut una sed dicitur sic arguitur ergo hoc est perpe-
tuus et hoc est homo vel ergo arguitur ille binarius est perpetuus et i
binarius est homo ergo homo est perpetuus quod non valet quia male concluditur sed debet
concludi ergo homo est binarius perpetuus quia perpetuus est accidens pro quo esse
non potest esse distinctum et ergo dicitur addi totum nam sic ille binarius est
perpetuus ergo est perpetuus quia arguitur ad unum quod ad sensum Dicitur si dicitur sunt intellectus
perpetui tunc esse multitudo actu infinita quia est quod plurium et plures et
et ideo sed cum patet quod de facto essent infiniti intellectus humani Dicitur loquendo
de uno vel vitam et unum fidem catholicam tunc non est dabilis multi-
tudo actu infinita quia est dabilis intellectus primus et ultimus et quod non est in
ordinem infinitarum actualem infinitatem esse in rebus materialibus sed multi-
tudinem est movens Dicitur quod de sunt deum et incorruptibilis quia
sunt homines et corruptibiles tunc quod cum homines et deum sit idem
sunt generatio et idem principium et processus generationis illorum et infinite
sunt homines et deum et idem principium et processus generationis vero non est
de generatione deorum primi sic deum passi generaliter est finis deorum
generatio sic et homines ergo Dicitur quod deum et homines sunt quod idem
principium generationis et idem processus non tamen sed non quod ad animam quia
anima hominis intellectus superna et ineternatur et hoc non convenit ad
deum Dicitur si intellectus esset perpetuus ut unum fidem sunt ut alii philosophi
loquendo sed de quo loquendo unum vitam sed unum fidem tunc sic unum vitam
loquendo est perpetuus ergo ut philosophi tunc quod per se et sua vitam non
... non consumunt opinio ethicorum dicitur unde primo aliud est loqui in
..e naturalia et aliud est loqui unum philosophos naturales unde unde naturale est unum
ad quod quod potest attingere sine propriis viribus sed speciali ... non est
... influentia supercelestium generali... sed quod unum sunt et unde
naturale ... quod intellectus esse perpetuum non est negandum hic ... in ...
... naturale ... quod excedit unde naturale ... quod sunt speciali ... ...
... potest attingere ad illam veritatem Dicitur loqui unum philosophos naturales nec
... loqui unum veram philosophiam magis famosorum et unum illam veram ...
... ... sic ... et ... hoc non ... unum unde naturale et
... loquendo philosophos naturales tunc opinio allexandri ... et probabi-
lior quod non sit perpetuus sed est corruptibilis Dicitur ... via ... ...
... intellectus humanus sunt ... corporis

De inrebus materialibus aliud esse rem et aliud
rei esse ... ... quod sit de in ... aliud est magnitudo et magnitudinis
... ad ... et aliud esse ... quod non unum ... ... intellectuali
... quidditas ... ... accidentem rem ... et ... quod ... ...
... singulare sed quidditas rei consideratur ... rei ... consideratur
... esse non signatis ... et ... materialibus ... ... ut
... ... consideratur ... ...
... ... et ... ... in rebus materialibus individuum
sive singulare ... ... rei ... ... et ... unum plurium quod illa
... ... ut ... alii et alii sunt habentia

sit diversa secundum res et cognitio rei secundum [illegible] ... patet quod diversa

[illegible] diversa secundum abstractionem ... patet quod res sic singulariter cognoscitur ...

de re singulari et singularium sed cognitio rei cognoscitur ab intellectu

... intellectus ... de re singulari ... intellectus cognoscit naturam rei sub conditionibus individuationis et materialibus

materialibus ... res et quidditas rei quod cognoscitur ab eadem potentia quia

illa res non habet conditiones individuales ... materiae sicut nec ... materiae ... quod per rem materialem ... intelligi ... res ... que habent conditiones materiae quae sunt esse hic et nunc ...

... intellectus ... secundum materiam ... signato quod est esse hic et nunc ... materia ... cognitionis ... Et cum ... quod ... materia ... conveniunt conditiones materiae quae esse hic et nunc ...

... rei esse ... rei secundum ... alias ... et alias ... in omnibus ... esse rei ... in materialibus ... sunt in intellectu quod ibi ... in omnibus immaterialibus est ... simpliciter ... res ... cognitio rei ... cognoscuntur ... res materiales ... sensitivas ... esse ... non ... in materialibus ... conditiones materiales ... quae ... esse hic et nunc ... ad illa cognoscuntur ...

... [illegible] ...

[U]trum intellectus humanus possit seipsum intelligere

... primo quod intellectus intelligit se sicut et alia ... patet sic quia quando intellectus intelligit se intellectus ... intellectum seipsum ... intelligit ... intellectum intelligit ... per ... et non ... seipsum et intelligit seipsum ... intellectus intelligat seipsum ... insistere ... lapidis vel ... et ista ... recipit ... abstracta immaterialia ... intelligit seipsum ... insistens ... intelligit seipsum intellectus ... Et intellectus ... cognitionem ... et illa ... cognitio ... intellectus ... alia cognitio intellectiva ... in ... reflexa ... aliud ... cognitionis ad ... intellectus seipsum intelligit et intellectus intelligit se ... aliud ... cognitio ... ad ... immaterialis ... intellectus ... seipsum ... nullius ... agente totali

[illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[U]trum intellectus possibilis in principio sui [illegible]

[illegible] nil [illegible] [illegible] pena [illegible] [illegible] [illegible] plures intell[ectus] [illegible] in principio [illegible] [illegible] [illegible] tabula rasa [illegible] nil [illegible] [illegible] [illegible] intellectus intelligit [illegible] [illegible] intelligit [illegible] [illegible] [illegible] [illegible] intelligibilibus [illegible] corporis [illegible] [illegible] [illegible] et [illegible] omnes [illegible] [illegible] ista opinio in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intelligibilibus [illegible] [illegible] [illegible] possibilis [illegible] [illegible] [illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] intelligibilia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[U]trum propter actualiter intelligere necesse [est] ponere intellectum agentem

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectum agentem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fantasmata [illegible]

proprium abstrahendi intellectus [illegible] non sit actu abstracta vel actu intellecta in potentia
Philosophus necesse est ponere intellectum agentem qui faciat huiusmodi intelligibilia potentia
actu intelligibilia per eius virtutem et irradiationem quae potentia intelligibilia pertinent
movimentum intellectum possibilem. Est enim hic sciendum quod Plato posuit formas rerum naturalium
sine materia subsistere et per consequens eas esse intellectas actu quia [illegible] intellectus
quod est immaterialis et huiusmodi vocabat formas seu ideas. Sed Aristoteles consequenter alia
[illegible] ideas necesse est ponere intellectum agentem qui faciat
in [illegible] actu intelligibilia et ista est ratio. Dicit quod sit intellectus et quod intellectus
et quod intelligi unum [illegible] aliud quod per intellectum et unde eius modo quod intellectus
quod unde eius modo per intellectum. Sed intellectus est humanus et [illegible] miraculo in
se habere [illegible] intellectorum [illegible] naturaliter immutatur. Et sed nunc humanus quod
Deus intelligit et nihil in se recipit [illegible]. Et sed si miraculo [illegible] Deus ponit
intellectum in lapide miraculose [illegible] hic lapis non intelligit [illegible] non naturaliter
informaret lapidem. Sed intelligere est intellectorum cognosci. Dicit non quod sit
in re intellectus agens. Dicendum quod intellectus agens est animae intellectivae [illegible]
abstrahendi species intelligibiles a fantasmatibus. Et sicut se habet lumen solis ad
colores sic se habet intellectus agens ad fantasmata quia sicut lumen solis colores
visibiles potentia facit actu visibiles ipsos illustrando sic intellectus agens
potentia intelligibilia scilicet fantasmata facit actu intelligibilia abstrahendo a conditionibus
materialibus. Et patet quod intellectus agens est [illegible] animae intellectivae. Sed contra intellectus agens
est activus quia intellectus agens est habitus [illegible] [illegible] ab inferiori ad superius
[illegible] [illegible] [illegible] [illegible] quod Philosophus non dicit quod sit habitus [illegible] [illegible] [illegible] [illegible] [illegible]
sicut habitus perficit potentiam et promptificat sic intellectus agens suo lumine et irra-
diatione perficit intellectum possibilem et facit ipsum actu intellectum qui prius fuit in po-
tentia ad intellectum. Et patet quod sit potentia operativa ipsius intellectus agentis quae
abstrahit species intelligibiles a fantasmatibus et illustrat intellectum possibilem. [illegible]
dicit quod operatio eius est abstrahere formam rei materialis a conditionibus
individualibus. [illegible] [illegible] [illegible] est intellectus agens et possibilis et hoc declarat.
Dicitur sic quia possibilis intellectus [illegible] fuerit [illegible] [illegible] [illegible] tempore
in se omnes species intelligibiles et intentiones et in principio fuit esse vacuum
possibilis. Sed agens [illegible] [illegible] [illegible] seu [illegible] [illegible] [illegible] est activus seu
informativus per species intelligibiles rei receptas a fantasmatibus. Et patet quod
potentia intellectiva [illegible] possibilis et agens [illegible] [illegible] [illegible] animae [illegible] ad
sine [illegible] [illegible] quod [illegible] [illegible] [illegible] per singulares [illegible] [illegible] possibilis
[illegible] [illegible] quod ad [illegible] [illegible] se movet non quando [illegible] sed [illegible] [illegible]
[illegible] [illegible] sibi [illegible] [illegible]. [illegible] agens sicut nos [illegible] in [illegible]
[illegible] [illegible] quod [illegible] est [illegible] [illegible]. [illegible] [illegible] [illegible] seu [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] intellectus [illegible] in actu [illegible] in potentia [illegible]
[illegible] uno tempore [illegible] [illegible] [illegible] [illegible] alio tempore [illegible] [illegible] [illegible] actu
apparentiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actu. [illegible]
[illegible] intellectus agentis et possibilis quod est [illegible] [illegible] [illegible] alio et alio tempore
[illegible] [illegible] [illegible] [illegible] [illegible] intellectus agentis [illegible] [illegible] [illegible]
[illegible] non est [illegible] organica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ex elementis [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
passionem [illegible] [illegible] quod est [illegible] [illegible]. [illegible] in [illegible]
[illegible] [illegible] quod intellectus agens est nobilior [illegible] et [illegible] [illegible]
[illegible] quod est immortalis et perpetuus

Utrum tres sint operationes intellectus. Respondetur quod prima
simplicium apprehensio et est intellectio rei tamquam simplicis conceptus sicut capi-
endo homo vel asinus albus et tamen plurium rerum [illegible] intellectus quae
in indivisibilibus apprehendit rem simul. Secunda operatio vocatur simplicium apprehensionum
compositio vel divisio et tamen illarum operationum fiunt operationes affirmativae vel
negativae et intelligit rem complexam sicut homo est [illegible]. Tertia operatio est discur-
sus quae in orationibus et syllogismis finitur. Et dicuntur iste operationes intellectus
quia [illegible] prima non est falsitas sed in aliis est. Sed contra in primo [illegible]
quia unius rei [illegible] unius et ipsius [illegible] est unius rei [illegible]
est [illegible] principalis [illegible] plures sunt [illegible] principales vel [illegible] unius rei [illegible]
unius organi unius et ipsius [illegible] diversorum organorum [illegible] plures
sicut [illegible] videt [illegible] audit [illegible]

Utrum omne agens est nobilius passo. Respondetur quod [illegible]
nobilius est patiente [illegible] ista [illegible] multiplicat [illegible]
agente principali et [illegible] agens principale est nobilius passo [illegible]
[illegible] de agente instrumentali [illegible] sicut patet de lapide qui agit in [illegible]
[illegible] et tamen lapis non est honorabilior [illegible] quod agens
[illegible] vel meliori modo [illegible] agens [illegible] patiens [illegible]
[illegible] agens non est nobilius passo [illegible]
[illegible] quod est melius patiente [illegible] nobilior [illegible]
[illegible] aliud effectum. Sed contra si agens esset nobilius passo [illegible]
[illegible] esset nobilius [illegible] patiens [illegible]
[illegible] agens [illegible] patiens [illegible]
[illegible] in oculo. Sed contra quod lapis [illegible] nobilior
quam [illegible] lapis agit in [illegible] nobilior [illegible]
[illegible] nobilior homine [illegible] agit [illegible]
[illegible] melior [illegible] melius [illegible] agit quam
[illegible] pati [illegible] agens est melior quam [illegible] patiens [illegible]
[illegible] lapis [illegible] melius quam [illegible] sicut similiter [illegible] non [illegible] illud
[illegible] melius [illegible] melius [illegible] similiter. Sed contra [illegible]
[illegible] esset melius quam in [illegible] pati quia in [illegible] est agere [illegible]
[illegible] pati est passio [illegible] melius. Sed contra quod [illegible] esset melius quam [illegible]
pati patet quia [illegible] est agere et [illegible] pati [illegible] in [illegible]
[illegible] non est melius quam in [illegible] pati patet sic quia in [illegible] non
est bonum [illegible] non est melius [illegible] tamen [illegible]
[illegible] in [illegible] est melius quam in [illegible] pati [illegible] ad plures
[illegible] quod [illegible] quod in [illegible] tamen [illegible] est [illegible]
quam in [illegible] pati [illegible] quod [illegible] in [illegible] pati [illegible] est [illegible]
[illegible] in [illegible] patiente [illegible] sicut [illegible] quod [illegible]
[illegible] non est melius quam [illegible] pati [illegible]
est melius [illegible] pati [illegible]
est melius [illegible] pati patet sic quia [illegible] non est bonum [illegible] non est
melius [illegible] non est bonum [illegible] non est melius [illegible]
[illegible] ad [illegible] quia [illegible] bonum est [illegible] ad melius
[illegible] quod [illegible] Sed contra quod honorare
esset melius quam honorari
patet quia honorare est agere [illegible] melius

sed contra quia honorari [illegible] melius quam honorare sed illud quod est melius attribuitur
meliori et maiori et perfectiori sed honorari [illegible]
[illegible] quia meliori et perfectiori [illegible] quod honorare [illegible]
[illegible] sed quia illud est magis quod attribuitur perfectiori [illegible]
non sunt [illegible] distantia [illegible]
[illegible]
[illegible]
[illegible] quod illud quod attribuitur maiori [illegible] melius [illegible]
[illegible]

Utrum principium ~~ma~~ sit melius materia

[illegible] principium materiae [illegible]
[illegible] principium [illegible]
[illegible]

Utrum virtutes disponentes materiam homines

[illegible]

lumi et si dicitur quod hoc generat lumen illud est solum via naturali et spiritualiter dicitur
ma [illegible] hoc ad [illegible] quod illi operi non est non impeditur

Utrum intellectus sit virtus organica

[illegible] quod sic [illegible] primo
et ista quod est principium ubi est qualitas [illegible] sit aut frigidum aut calidum
[illegible] sit organum [illegible] [illegible] virtus organica [illegible] [illegible] [illegible]
[illegible] organa [illegible] disposita ad suas operationes exercendas
[illegible] [illegible] istos animas [illegible] vel [illegible] dicitur esse organica
[illegible] [illegible] esse organica quia [illegible] [illegible] organa [illegible] requirit
[illegible] ad suas operationes exercendas et istos animas [illegible] homines [illegible]
[illegible] esse organica quia [illegible] non [illegible] [illegible] [illegible] operationem [illegible] [illegible] [illegible]
[illegible] dicitur quod [illegible] non [illegible] organa [illegible] indiget organo [illegible] [illegible]
[illegible] organa ad [illegible] operationem et istos animas intellectus est [illegible]
[illegible] quod ad hoc quod intellectus intelligat [illegible] [illegible] non intelligit [illegible] [illegible]
[illegible] organa [illegible] que sunt [illegible] [illegible] [illegible] [illegible]
non est virtus organica primo vel [illegible] [illegible] [illegible] quod [illegible] intellectus [illegible] primo
[illegible] [illegible] [illegible] et virtus organica [illegible] intellectus [illegible] [illegible] suam operationem
[illegible] organo quia intellectus [illegible] [illegible] organo [illegible] [illegible] primo
intellectus [illegible] virtus organica [illegible] quod intellectus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] intellectus et virtus organica [illegible] non
[illegible] ad intellectum [illegible] quo intellectus intelligit [illegible] [illegible] organa [illegible] est

Utrum reminiscimur post mortem

[illegible] [illegible] primo
quod non [illegible] est quod intellectus [illegible] [illegible] [illegible] fantastica non [illegible] fantastica
[illegible] [illegible] post mortem [illegible] [illegible] reminiscentie et [illegible] est [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] et [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quo reminiscimur post mortem. De [illegible] reminiscentia sit [illegible] [illegible]
[illegible] [illegible] intellectus post mortem non [illegible] [illegible] et quod intellectus [illegible] [illegible] [illegible]
non reminiscit [illegible] memoria [illegible] [illegible] primo [illegible] intellectus et [illegible] [illegible]
[illegible] quod non reminiscimur post mortem et hoc loquendo [illegible] primo [illegible] loquendo [illegible]
[illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible] quod reminiscimur post mortem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] reminiscimur post mortem
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] quod non et [illegible] [illegible]
[illegible] quod non [illegible] fieri suffragia [illegible] [illegible] [illegible] [illegible] [illegible] primo
[illegible] quod [illegible] vult quod [illegible] [illegible] non reminiscimur post mortem [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] primo [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] reminiscimur post mortem quia [illegible] non est [illegible] [illegible]
[illegible] vult quod post mortem non reminiscimur [illegible] [illegible] fantasmata [illegible]
quod post mortem [illegible] fantasmata non [illegible] et quod [illegible] fantasmata [illegible]
[illegible] que non [illegible] esse in anima que est [illegible] [illegible] reminiscimur
[illegible] [illegible] [illegible] et hoc [illegible] quia [illegible] anima [illegible]
[illegible] [illegible] [illegible] [illegible] in reminiscendo [illegible] [illegible]
non reminiscimur post mortem [illegible] [illegible] [illegible] post mortem non est organum [illegible]
[illegible] [illegible] [illegible] quod non reminiscimur [illegible] [illegible] organo [illegible] non
reminiscimur primo [illegible] [illegible] quod [illegible] vult quod [illegible] organo [illegible]
[illegible] non reminiscimur post mortem [illegible] [illegible] [illegible] [illegible] reminiscimur

phantasmata post mortem vel non. Secundo: reminiscentia fit per phantasmata
sed post mortem non habet phantasmata, ergo etc. Et patet in de memoria et re-
miniscentia. Item quia phantasmata [illegible]. Dicitur quod reminiscentia fit per phantasmata cogni-
tivi de anima coniuncta corpori non autem de anima separata. Dubitatur utrum si post
mortem reminisceremur vel utrum per [illegible] vel sine [illegible]. Si per species vel
utrum per species insitas vel acquisitas. Si insitas, tunc sequitur [illegible] acquisitae
per mortem corrumpuntur et habitus [illegible] per mortem, quod [illegible]
Patet quod per species reminiscimur post mortem insitas. Secundo quod species acquisitae
per mortem non manent. Si in acquisitis tunc sequitur quod per mortem manet
[illegible] scientia [illegible] et talis actus post mortem esset frustra quia
non posset reminisci in suo actu et talis potentia esset frustra. Item quod anima post
mortem reminiscitur per species sed anima vel per insitas dicitur insitam sed de
augmento [illegible] augmento [illegible] et virtutes post mortem
manent in anima vel non. De isto quidam dicunt quod non manent sed in hoc
non [illegible] quia sic sequitur quod anima [illegible] sola [illegible] non esset magis
[illegible] anima [illegible] quia non [illegible] quod dicit [illegible]
[illegible] quod scientia manet in anima post mortem et hoc patet per articulum pari-
siensem dicentem intellectum hominis separati non habere in se scientiam quam habuit
in corpore [illegible] anima est impossibile. Et patet per [illegible] quod
scientiae sunt perfectiones preparantes ad summam beatitudinem sic patet per [illegible]
in suis [illegible] quod [illegible] non est [illegible] perfectibile ergo scientia manet
post mortem [illegible] virtutes manent post mortem patet quia scientia manet post mor-
tem [illegible] magis virtutes [illegible] quod virtutes sunt permanentiores [illegible] alias
[illegible] virtutes non manent post mortem [illegible] quod virtutes [illegible]
[illegible] in [illegible] sic patet [illegible] similiter vitia manent post
mortem [illegible] quod non [illegible] homines virtuosi et malitiosi
inter scientes et non scientes [illegible] quod scientia et virtutes post mor-
tem manent sic quod reminiscimur [illegible] sed [illegible] de arte [illegible]
[illegible] ars humana post mortem manet et talis ars non [illegible]
[illegible] non [illegible] frustra [illegible] quod talis ars [illegible] anime et corporis
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] species acquisitas [illegible] quod anima migrat de statu in statum [illegible]
[illegible] in animam [illegible] quod hoc [illegible] quod anima migrat de statu in statum
[illegible] et non [illegible] non [illegible] anima [illegible]
et anima in [illegible] [illegible] per reminisci [illegible] reminiscimur
post mortem [illegible] anima non est qualis [illegible] non [illegible] reminisci [illegible] indivisibile
[illegible] quale anima est indivisibilis [illegible] etc. [illegible] et [illegible]
[illegible] quod [illegible] non [illegible] indivisibile est quale quantitate corpo-
rali [illegible] indivisibile [illegible] quantitate corporali [illegible] indivisibile
[illegible] et est quale quantitate corporali [illegible] et [illegible]
[illegible] in [illegible] non [illegible] [illegible] indi-
visibile est quale vel [illegible] quod [illegible] indivisibile est [illegible]
quantitate corporali [illegible] quod [illegible] indivisibile est qualitate [illegible]
[illegible] non [illegible] et virtutes [illegible] qualitates [illegible] in anima [illegible]
[illegible] [illegible] divisibile [illegible] [illegible] indivisibile

[illegible] sed divisibile [illegible] proportionem [illegible] nec movetur et istos celum
ut divisibile sed indivisibile. Verbi gratia divisibile per participationem divisibili
tamen et iste celo et divisibile quia in celo et argento

Utrum intellectus humanus intelligit per species acquisitas vel infusas

etc. dimissis dubiis consequenter 2m sit conclusio
intellectus humanus intelligit aliquando per species acquisitas et aliquando per species infusas tamen
anima coniuncta quam post mortem quia ut intellectus intelligit per species acquisitas ante
mortem patet quia omnis cognitio incipit in sensu quia anima non intelligit quando non
intelligit sed quod post mortem intelligit per species acquisitas patet quia sunt durabiles
manent in anima post mortem et intelligit per species que manent post mortem
et intellectus cum moritur intelligit per species infusas sed in hoc 2m nota
et non quod quanto est plus inclinat in intellectum [illegible] magis vel tanto
quanto in intellectum inspicit patet in simili si candela ponatur in medio quod
diaphanum illa candela magis illuminat medium diaphanum quanto
si ponitur in medio obscuro et caliginoso etc. etc. sicut in homine
sic intellectus post separationem intelligit per species infusas quia anima [illegible]
et viris speculantibus sunt revelationes futurorum ita quod ista separatio
inclinat in istis inferioribus anima speculatur [illegible] quia per [illegible]
futurorum sicut hoc patet in [illegible] et vigilia [illegible]
[illegible] non est sed quod semper non impedimenti [illegible]
anima separata manet quam superiora et de sensu quod intellectus post separationem intelligit
per species acquisitas sed in hoc non licet dubitare de quibus intellectus separato quod
intellectus [illegible] mortem in [illegible] non intelligit per species acquisitas
sed bene per species acquirendas a prima causa influentes. Sed hanc solum licet dubitare
[illegible] species quas acquisivit [illegible] sunt [illegible]

Utrum intellectus humanus possit simul plura intelligere

[illegible] intellectus [illegible] et [illegible] non in [illegible] quod intellectus intelligit
[illegible] plura et [illegible] similiter [illegible] 20 [illegible] quod intellectus infinita intelligit
[illegible] vel [illegible] per [illegible] sed in [illegible] et [illegible]
[illegible] simul plura [illegible] simul [illegible] et [illegible] intellectus
[illegible] quod intellectus [illegible] et in [illegible] in [illegible]
[illegible] quod [illegible] intelligit [illegible]
[illegible]. Sed [illegible] plura [illegible]
non unum intelligit nec intelligit et 20 [illegible] contingit ad plura simul
unum [illegible] et [illegible] quod intellectus intelligit hoc per speciem intelligit
sed [illegible] intellectum simul [illegible] plura [illegible]
[illegible] plura [illegible] sicut intellectum [illegible] plura
[illegible] sed [illegible] ad [illegible] sed [illegible] intellectus [illegible]
[illegible] non [illegible] unum intelligit i. non [illegible] intelligit
nec intelligit [illegible] unum [illegible] non unum [illegible]
nec intelligit [illegible] contingit plura simul i. [illegible] plura
i. [illegible] singularum [illegible] plura. Sed [illegible] contingit unum
intellectum i. singulare [illegible] contingit plura simul sed in [illegible] et unum intellectum
[illegible] non [illegible] unum sed ad [illegible] quod non est [illegible] et [illegible] intelligi
[illegible] est [illegible] i. [illegible] malos [illegible] sibi [illegible]
[illegible]. Sed non et [illegible] de [illegible] intelligibilibus [illegible]

Dicendum quod sicut se habet materia ad formam substantialem sic se habet intellectus ad speciem intelligibilem sed impossibile est eandem materiam habere plures formas substantiales [illegible] quia sicut forma substantialis est perfectio unius materie sic species intellectus est perfectio intellectus [illegible] quia non est simile quia forma substantialis dat esse actuale ipsi materie quia materia non est actu nisi per formam substantialem sed intellectus non est in actu simpliciter per speciem intelligibilem [illegible]

Utrum omnis intellectus simplex sit verus

[illegible] omnis conceptus simplex sit verus [illegible] quod intellectus simplex [illegible]

[illegible]

Utrum veritas et falsitas sint in intellectu

[illegible]

[illegible]

Quod omne punctum est indivisibile monstratur

[illegible]

in sua diffinitione includit ratio, quod hoc non est de ratione sua, sed de ratione
ista ... sed punctus de ratione sua includit ratio et ideo punctus intelligitur punctus
linea ... non ... continuum indivisibile non intelligitur, ideo non intelligitur per naturam suam
divisibile intelligitur ... ideo per prius quam divisibile ... patet. si per prius
divisibile prius intelligitur quam indivisibile, patet quod ... cognitio ... ordine ...
... divisibile ... prius cognoscitur. si dicitur quod ... privationem ...
indivisibile est principium divisibilis, ... principium est prius principiato ... quod ...
... divisibile prius intelligitur quam indivisibile ... ...
... cognitione ... sensibile sed cognitionem a priori ... indivisibile ...
cognoscitur quam divisibile ... quod indivisibile est principium in divisibili
... principium est principiato prius ... et ... divisibile ...
... intelligitur ... quod est ... intelligitur ... indivisibile ...
... indivisibile ... indivisibile ...
... quod non est divisum in partes et istos ... dicitur indivisibile ...
... indivisibile ... in speciem et ... indivisibile
sibile. et istas ... capitulo ... indivisibile ... in actu
... in potentia et indivisibile ... quod ... divisibile et istos ... capi
... intelligitur ... sunt ... intelligitur.

Utrum habitus intellectuales sint intensibiles vel

remissibiles ... dicitur intendi vel remitti ... unius ... unius ...
... sit additio ... in aliqua parte subiecti ... ...
dicitur intendi et est quod ... intellectus ... magis ... in subiecto
in quo est ... maiorem ... intellectus minor in ... habitus ...
in subiecto ... sequitur quod ... in principio ... minor in ... sed
... quod ... per maiorem ... intellectus minor ...
... cognoscitivum ... rei cognitae ... sed ... videtur ...
... cognoscitiva ... et ... melius cognoscitur ... melius ...
... sed ... habitus intellectualis ... intensibiles
vel remissibiles ... secundum ... sed ...
intensibiles vel remissibiles ... habitus ... Et primo habitus intellectuales ...
... et ... divisibiliter ...
Conclusio ... habitus intellectuales sunt intensibiles et remissibiles ...
... de ... actum ... et ... intellectus ...
... intensibiles ... intellectus ...
... est ... in eodem instanti in quo ...
... in alio ... in eodem ... sequitur quod ...
in eodem quod intellectus et ... in ... sed
... in alio ... in alio instanti ... intellectus ... in ... sed ...
... quod ... instantia ... ... sed intellectus
... ... sed ... in ... medio
... instantia ... intellectus est ... in eodem instanti
... in alio ... sed ...
in eodem ... intellectus ... in eodem ... quod ...
... intellectus ... sed ... in ...
... sed ... in ... ideo ... non est

intelligere ... esse fore ... Utrum ... questio

Utrum intellectui conveniat componere et dividere

Respondetur quod non ... in ista questione sunt due opiniones una ... quod ... compositio et divisio conveniat ... et argumentum ... [illegible]

... affirmativa et negativa ... non est ... compositio et divisio ... [illegible]

[illegible]

Utrum quemlibet intelligentem necesse est

phantasmata speculari ... [illegible]

[illegible]

[illegible]

Utrum possibile sit intelligere nos separata a magnitudine

[illegible]

cognoscendi deum probatur quia in omni cognitione oportet esse proportionem medii adequati sed finiti non est proportio ad deum quia finiti et infiniti nulla proportio [illegible] ad incorruptibile nulla proportio. Dicitur quod quamvis ita quamvis intellectus possit cognoscere deum ut nunc quia non quamvis probatur quia secundum boetium cognoscentes deum probatur quia cognoscere deum facit hominem beatum sed secundum boetium sunt beati. Ad primum dicitur quod quamvis non sit proportio univocationis ad deum est tamen ibi proportio analogica cum cognitiva esse sive capit a creatore et ipsum imitatur et hoc sufficit. Ad secundum dicitur quod intellectus humanus sit coniunctus in natura a quo ad essentiam [illegible] intellectus apta est cognoscere deum et quamvis cognitio dei faciat hominem beatum dicitur quod non quamvis cognitio sed cognitio cum amore et delectatione quam non habent mali. Dicitur quod intellectus possit cognoscere deum sequitur quod hic possit felicitari in hac vita sed habet duplex felicitas probatur quia felicitas est status omnium bonorum aggregatione perfectus ut in fine [illegible] de felicitate. Dicitur quod duplex est felicitas scilicet premiatoria et meritoria. Premiatoria excludit omnia mala pene et culpe et ista non in futura probatur quia hic. Secunda meritoria excludit mala culpe sed non mala pene quia viri perfecti in hac vita multa penalia patiuntur et hic probatur hic in hac vita que consistit in cognitione dei et amore sed quamvis deficiuntur ad [illegible] felicitatem premiatoriam. Sequitur

Utrum intellectus sit quodammodo omnia

Et dicitur quod sic quia sicut se habet sensus ad sensibilia sic intellectus ad intelligibilia sed sensus est omnia sensibilia ergo ut [illegible] quia est in potentia ad recipiendum omnes species intellectus ergo est plenus lapis non est in anima sed species lapidis. Dicitur quod ista questio habet intellectum verum est quia intellectus est quodammodo omnia id est potest recipere similitudines omnium rerum sicut sensus potest recipere species omnium sensibilium. Alius est id est potest intellectus omnia sicut sensus potest sentire omnia sensibilia et intellectus est omnia non simpliciter sed quia sic operatur [illegible] sed quodammodo secundum similitudinem sicut quia operatur et recipit in se similitudines omnium sensibilium. Contra intellectus est vere lapis probatur quia lapis est in anima probatur quia species lapidis sunt in anima ergo lapis est in anima species lapidis et in anima ergo actus lapidis et in anima [illegible] ab inferiori ad superius ergo lapis est in anima quia actus non est sine suo subiecto [illegible] quia [illegible] actus lapidis [illegible] in [illegible] species lapidis non est actus lapidis [illegible] species lapidis et actus lapidis [illegible] actus non est sine suo subiecto [illegible] in [illegible] lapidis. Dicitur intellectus cognoscit [illegible] non [illegible] cum eius [illegible] quia [illegible] et infinita sed [illegible] singulare [illegible]. Dicitur quod quamvis intellectus non intelligit singulare ergo non intelligit omnia [illegible] intellectus est [illegible] singularium [illegible] quia intellectus est [illegible] per se et directe sed [illegible] intellectus singulare [illegible] ad fantasmata ut dicitur quia species est singularium sunt [illegible] sed non sunt quia [illegible] singularium in [illegible] sed [illegible] quia intellectus [illegible] per abstractionem [illegible] intellectus [illegible]. Dicitur quod intellectus humanus non potest cognoscere contingentia [illegible] non omnia [illegible] quia intellectus est [illegible] futura sed contingentia non sunt [illegible]. Dicitur quod intellectus humanus non [illegible] non omnia [illegible] ergo determinate ut non determinate quia [illegible] intellectus cognoscit futura determinate quia [illegible] cognoscit futura [illegible] determinate [illegible] non contingentia [illegible]

[illegible] sanctus Thomas [illegible] contingentia et non cognoscit ea [illegible]

[illegible] ad [illegible] quia [illegible] in individuo [illegible]

[illegible] intellectus [illegible] contingens [illegible]

[illegible] sic [illegible] contingens [illegible] habitudo [illegible] ad

[illegible] et pertinet ad intellectum [illegible]

[illegible] Thomas quod [illegible] cognosci futura [illegible] et non possunt

cognosci [illegible] aliter [illegible] causis et non possunt

cognosci a nobis et hoc contingit [illegible] sic astrologi

prognosticant eclipsim futuram [illegible] causae [illegible]

[illegible] inclinatae ad suos effectus et cognoscimus plurima futura [illegible]

hoc unde ad [illegible] ad [illegible]

Sicut manus est organum organorum sic in

[illegible] species [illegible] intellectus [illegible]

[illegible] organum organorum in [illegible] et manus [illegible] organum

[illegible] organum [illegible]

similitudo [illegible] intellectus [illegible]

[illegible] defensionem

[illegible] defensiones [illegible] manus sic et intellectus

[illegible] organum organorum [illegible]

[illegible]

[illegible] organum organorum [illegible]

[illegible] manum [illegible] organa [illegible]

manus [illegible] organa [illegible] manus [illegible]

[illegible] organorum [illegible] manus

[illegible] defensionem [illegible] manus

[illegible] organorum [illegible] defensionem [illegible] similiter [illegible]

[illegible]

[illegible]

[illegible]

[illegible] organum [illegible] et hoc [illegible]

[illegible] manus [illegible] manus

[illegible] organum organorum [illegible] organum [illegible]

[illegible] manum [illegible]

[illegible] in manum [illegible]

[illegible] organum organorum [illegible] organum organorum [illegible]

[illegible]

[illegible] manus [illegible]

[illegible] organum [illegible] in manum [illegible]

[illegible]

[illegible]

[illegible]

[illegible] manus [illegible]

[illegible] manus [illegible]

organum organum [illegible] cum instrumentum non cum instrumento [illegible] quod [illegible]
[illegible] intrinseca non [illegible] quia [illegible] vel per instrumentum extrinsecum [illegible]
[illegible] [illegible] organum [illegible] quod organum intrinsecum quia corporis [illegible]
[illegible] [illegible] inclinans [illegible] [illegible] veritatem vel [illegible]
intellectus [illegible] sine organo [illegible] intelligi [illegible] excellentiam [illegible]
[illegible] in [illegible] propter intellectum [illegible] non in [illegible]
[illegible] in [illegible] quia [illegible] in [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] quia [illegible] non [illegible] intelligi
quia [illegible] [illegible] [illegible] in [illegible] intellectus quia [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] similitudinarie

Utrum non ens possit intelligi

[illegible] [illegible] quia non [illegible]
[illegible] quia non ens non [illegible] [illegible] intellectus sicut chimera alia
[illegible] quia [illegible] intellectus [illegible] [illegible]
[illegible] non [illegible] non ens sicut chimera quia non ens non [illegible]
non ens non potest esse [illegible] intellectus et [illegible] non potest intelligi [illegible]
[illegible] non ens intellectus in [illegible] [illegible] in [illegible]
[illegible] potest esse [illegible] non [illegible] non ens [illegible]
[illegible] intellectus et hoc [illegible] non ens [illegible] demonstrandum
[illegible] non ens [illegible] [illegible] [illegible] non ens [illegible] non [illegible]
[illegible] potest [illegible] [illegible] [illegible] non ens [illegible] intellectus
[illegible] [illegible] transcendens potest [illegible] [illegible] [illegible]
[illegible] potest distingui [illegible] [illegible] non [illegible]
[illegible] non ens intellectus [illegible] [illegible]
[illegible] intellectus [illegible] [illegible] infinitatem [illegible] [illegible] potest [illegible] non
infinitatem ens [illegible] [illegible] [illegible] non ens [illegible] intellectus
[illegible] [illegible] non ens [illegible] intellectus [illegible] infinitatem
[illegible] ens [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible] non ens [illegible] non potest esse ens [illegible]
[illegible] ens [illegible] [illegible] implicat [illegible] [illegible] non [illegible] ens
[illegible] [illegible] [illegible] principaliori [illegible] [illegible] [illegible]
non ens intellectus quia sit [illegible] non ens quia non est [illegible] et ita [illegible]
[illegible] non est ens [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] ens [illegible] [illegible] [illegible] in [illegible]
[illegible] potest [illegible] non ens intellectus quia [illegible] intellectus [illegible] non [illegible] quia non
[illegible] ens [illegible] [illegible] [illegible] [illegible]
[illegible] ens [illegible] quia [illegible] non [illegible] ens [illegible] [illegible] aggregatum
[illegible] plura [illegible] distincta non [illegible] ens [illegible]
aggregatum [illegible] non ens intellectus [illegible] intellectus [illegible] non ens
[illegible] [illegible] non ens [illegible] non ens intellectus quia chimera [illegible]
[illegible] non [illegible] chimera sit chimera [illegible] chi
[illegible] [illegible] [illegible] chimeram [illegible] non [illegible]
intellectus et [illegible] non [illegible] quia [illegible] [illegible]

cuius quod ad hoc intelligendum [illegible] intellectu cum quod non quod est [illegible] ad
[illegible] sumendus [illegible] intellectu quod illud quod nec est necesse esse illius non [illegible]
sicut chimera [illegible] illud quod [illegible] esse sicut intelligi sicut [illegible]
[illegible] non [illegible] Et [illegible] quod chimera non [illegible] et
[illegible] chimera [illegible] et [illegible] aliud cum [illegible] Et [illegible] quod non [illegible]
[illegible] quod [illegible] sive [illegible] sunt [illegible] non [illegible]
[illegible] et [illegible] ad [illegible]
intellectu quod [illegible] intellectus [illegible] est [illegible]
[illegible] et [illegible] intellectu et [illegible] est non [illegible]
[illegible] intellectu [illegible] Et [illegible]
[illegible] quod [illegible] sit [illegible] esse non [illegible] intellectu [illegible]
[illegible] intellectu [illegible] sunt [illegible]
[illegible] quod [illegible] sive [illegible] sunt [illegible]
[illegible] non [illegible] intellectu [illegible] quod [illegible]
[illegible] non [illegible] intellectu [illegible]
[illegible] intellectu [illegible] quod illud quod non [illegible] intellectu in
[illegible] intellectu [illegible] non [illegible] intellectu [illegible] et
[illegible] ad [illegible] quod non [illegible] non [illegible] esse [illegible]
[illegible] intellectu [illegible] non [illegible] non [illegible]
[illegible] quod non [illegible] intellectu quod non [illegible] intelligi
[illegible] et [illegible] chimera intellectu [illegible]
[illegible] intellectu [illegible] intellectu non [illegible] quod [illegible]
[illegible] in [illegible]
[illegible] intellectu [illegible] in [illegible]
[illegible] Et [illegible]
[illegible] in [illegible]
[illegible] ad [illegible]
[illegible] ad [illegible] quod [illegible] non [illegible]
[illegible] intellectu [illegible] non [illegible] intellectu
[illegible] et [illegible] ad [illegible] quod [illegible]
[illegible] ad [illegible] non [illegible] intelligi [illegible]
[illegible] intelligentia [illegible] sive [illegible] et [illegible]
[illegible] intellectu [illegible] non [illegible] intellectu [illegible]
[illegible] quod [illegible] non [illegible] intellectu [illegible]
[illegible] intellectu [illegible] quod [illegible]
[illegible] non [illegible] non [illegible]
[illegible] intelligit [illegible] intelligit [illegible] quod [illegible]
[illegible] in [illegible] non [illegible] sunt [illegible] et [illegible]
[illegible]

D' intellectus speculativus et practicus

Sunt potentie distincte [illegible] quod non [illegible] philosophus [illegible] quod intellectus speculativus per extensionem fit practicus [illegible] unam potentiam [illegible] in aliam [illegible] intellectus speculativus et practicus sunt diverse potentie. Dicit tamen [illegible] primo [illegible] quod intellectus speculativus cognoscit verum [illegible] Sed intellectus practicus cognoscit verum [illegible] intellectus speculativi [illegible] intellectus speculativus et practicus et conscientia [illegible] intellectus speculativus [illegible] practicus [illegible] conscientia [illegible] magni [illegible] in eodem supposito [illegible] distinguuntur [illegible] intellectus speculativus [illegible] practicus [illegible]

Utrum intellectus intelligat res corporeas et materiales

[illegible] Et [illegible] Thome [illegible] intellectus [illegible] cognoscit [illegible] in [illegible] quadam [illegible] in tali [illegible] cognoscit [illegible] intellectus [illegible] corporalia [illegible] intellectus [illegible] intellectus [illegible] corporalia [illegible] intellectus [illegible] inferior [illegible] superior [illegible] intellectus [illegible] corporalia [illegible] magis [illegible] intellectus [illegible] intellectus [illegible] magis [illegible] intellectus [illegible] intellectus [illegible] magis [illegible] intellectus [illegible] intellectus [illegible] [illegible]

S(ed) q(uod) p(ro)p(ter) h(oc) intellectus q(ui) intelligit aliq(ui)d q(uo)d est q(uod) res h(abe)t esse materi-
ale sic res h(abe)t esse in cognoscenti h(abe)t ideo [illegible] universalis
quia contingit universaliter modo corporali et singulari sic ad intellectum intelligit
[illegible] in esse in actu vel separatum ab aliis rebus et quomodo intelligit rem
per abstractionem ille [illegible] intelligit. Alio modo simpliciter et absolute
[illegible] sic ad intelligendum unum [illegible] corporalia sic contingit vel
intellectum rem per abstractionem a fantasmatibus quod possunt intellectum [illegible] non
intellectum propria [illegible] manifeste [illegible]
nam [illegible] indicat [illegible] in primo [illegible] modo [illegible]
sunt in eo subiecto

Utrum propter actualem intellectionem necesse est ponere speciem

mediam inter fantasma et intellectum. [illegible] quod ad hoc quod intellectus [illegible]
intelligat primo requiritur fantasma tamquam [illegible] et tamquam materia et ab
illo fantasmate abstrahunt species intelligibiles et ponuntur in intellectu possibili [illegible]
[illegible] sic intellectus actualis et species intelligibiles [illegible] tamquam [illegible]
fantasmata et intellectum. [illegible] non [illegible] species intelligibiles [illegible]
[illegible] intellectus intelligit [illegible] quod species intelligibiles [illegible] quod [illegible]
[illegible] species [illegible] illud quod intellectus intelligit et non sit
illud quod intellectus [illegible] species intelligibili intellectus intelligit [illegible]
[illegible] species [illegible] non est [illegible] sensus [illegible] illud [illegible] sensus [illegible]
[illegible] illa est [illegible] illas speciem mediam inter fantasma
et intellectum [illegible] quod ad actualem intellectionem non sufficit intellectus et fantasma
[illegible] fantasma est [illegible] materialis et [illegible] et non potest esse in
intellectu [illegible] requirit species que [illegible] representant rem [illegible] est [illegible]
non est [illegible] instrumentaliter [illegible] modo [illegible] imitari [illegible]
[illegible] intellectus [illegible] ab impressione ad impressionem [illegible]
[illegible] fantasmate tamquam impressionem que est materialis [illegible] speciem [illegible]
[illegible] intellectum [illegible] hoc est [illegible] intellectus [illegible] ab
[illegible] abstrahit illam speciem a fantasmatibus [illegible] per hunc modum
non [illegible] que [illegible] in fantasmatibus sunt [illegible] modo
in intellectu possibili sicut quemadmodum [illegible] de uno loco recipitur [illegible]
[illegible] ad aliud [illegible] virtute intellectus agentis resultat quedam similitudo
[illegible] in intellectu possibili [illegible] intellectus agentis [illegible] fantasmata que
[illegible] est representativa [illegible] fantasmata [illegible] ad [illegible] species [illegible]
[illegible] sine [illegible] principio [illegible]

Utrum intellectus humanus sit receptivus specierum

[illegible] actuali intellectioni. [illegible] in [illegible] quod [illegible] nulla
[illegible] remanet in intellectu possibili [illegible] intellectum possibilem [illegible]
[illegible] in [illegible] ad intellectum [illegible] et non [illegible]
[illegible] esse [illegible] possibilis [illegible] non [illegible]
[illegible] et [illegible] alii non [illegible] et [illegible]
non [illegible] in intellectu remanent species [illegible]
[illegible] ipsum intellectum [illegible] quod [illegible]

in intellectu humano et sic. Dicendum quod ipse in actu est quod intellectus continet species fantasmatum. Dicendum in appetitu et ymaginacione quod etiam non remanent, sed tercio dicendum quod sunt illius corporis et non est simile de speciebus intellectus, quia species sensibiles et intellectus intellectualis quia species sensibiles recipiunt in organo materiali et indigent propria causa et species intellectus recipiuntur in intellectu immateriali et non indigent propria causa et tercio dicendum quod ipsa dicuntur quod sunt diverse potencie memoratiue una sensitiva et alia intellectiva. Sed ad primum dicendum quod quis potest propriam potenciam memoratiuam intellectus quia loquimur de potencia sensitiva et non vult negare actum intellectus esse. Hic dubitatur quem sit actus sufficiens continua [illegible] Dicendum intellectus ad intrans et consistens ad statum [illegible] insufficiens continuacio [illegible] Dicendum intellectus et non absolute stabile quia stat sanum corrumpi absolute stabilis remanet. Dicendum ad intrans quia intellectus absolute non est actus sufficiens continuacio [illegible] quia stat intellectus esse et sanum corrumpi. Quod considerans [illegible] magis intenditur [illegible] corrumpi et [illegible] publiciorum.

Utrum anima separata a corpore intelligat

Respondetur quod dicunt plures primo sic. Si non esset anima separata [illegible] non intelligit cum separari. Contingit autem corpus separari [illegible] separatam corpore et maxime illorum quorum est intellectus separata, ergo quod separata a corpore intelligit quod est separabilis per eo, item ergo. Dicendum intelligi de cognicione [illegible] et non super intellectum. Secundum quod modum essendi intelligendi [illegible] alius essendi primus anime [illegible] anima separata a corpore habet alium modum essendi et alium statum quam quando unit corpori sic et anima habet alium et alium modum intelligendi, quia anima coniuncta corpori intelligit convertendo se ad fantasmata. Sed separata a corpore intelligit sine conversione ad fantasmata sed ex influencia divini luminis participatur quando anima sit perfecte sic et alie [illegible] separate [illegible] Hic dubitatur utrum [illegible] acquisita maneat in anima separata. Dicendum quod scientia hic acquisita [illegible] uno modo et [illegible] sine cognitione aliquo modo dependet ab inferioribus viribus sensitivis [illegible] ad fantasmata et cognitio ad hoc non manet post mortem quia fantasmata corrumpuntur. Alio [illegible] quantum ad id quod habet esse in intellectu quod sunt et in ipso intellectu et manet post mortem et [illegible] ad questionem est distinctionem. Sequitur alia questio.

Utrum appetitus potencia anime sit distincta

ab aliis [illegible] est quod [illegible] sit potencia anime [illegible] et in [illegible] et id est quod quilibet formam [illegible] aliqua inclinacio sicut ignis [illegible] forma inclinatur ad superiorem locum [illegible] in forma in hiis que habent cognitionem [illegible] invenitur in hiis que cognitione carent. [illegible] in hiis que cognitione carent invenitur forma [illegible] [illegible] determinans [illegible] [illegible] naturalem [illegible] inclinacio que [illegible] appetitus [illegible] sic [illegible] [illegible] in [illegible] cognitionem sine [illegible] [illegible] in [illegible] sic inclinacio super [illegible]

[illegible]

[U]trum appetitus convenienter dividatur in sensitivum et

[illegible]

[U]trum voluntas sit potentia nobilior intellectu

[illegible]

[illegible] voluntatis [illegible] nobilior [illegible] anime [illegible] et appetere [illegible] cognoscere et amare [illegible] voluntatem [illegible] voluntas [illegible] nobilior

[Q]d voluntas est liberum arbitrium

[illegible] cogi [illegible] illud quod potest cogi non [illegible] dominium sui actus [illegible] voluntas [illegible] dominium sui [illegible] summa [illegible] ad finem [illegible] posset cogi [illegible] in morte [illegible] temptationem [illegible] in multis [illegible] mortem sustinuerunt [illegible] in [illegible] [illegible] illud quod est [illegible] violentum et involuntarium [illegible] voluntarium [illegible] liberum arbitrium a nulla [illegible] potest cogi [illegible] immutabilitas [illegible] voluntas [illegible] summum bonum [illegible] non tollit liberum arbitrium seu voluntatem [illegible] liberum arbitrium [illegible] non posset [illegible] necessitas [illegible] tollit voluntatem [illegible] liberum arbitrium [illegible] actu voluntatis [illegible] pena [illegible] actum velle voluntatis [illegible] non potest cogi [illegible] pena [illegible] movente [illegible] ad actum [illegible] potest cogi [illegible] velle [illegible] non potest cogi [illegible] ad actum [illegible] voluntas [illegible] voluntas [illegible] potest cogi [illegible] voluntas [illegible] voluntati [illegible] in deo [illegible] voluntatem [illegible] voluntatem in [illegible]

[Q]d [volun]tas non facit sensitiva nec [illegible]

[illegible] in [illegible] quod [illegible] ad [illegible] finem [illegible] ut [illegible] illud [illegible] finem [illegible] ad [illegible] attingit [illegible]

vnde sicut quod ad malum est vult in eo sunt esse et non malum facit sinistra quia nulla res in mundo est quin ad aliquid valeat et malum in mundo quia participat aliquid bonitatis quia participat esse et participat aliquo tum deo [illegible] actu individuum quia illud cui inveni di ad malum vel et contingit [illegible] sicut sinistra quia non [illegible] fiat [illegible] ita [illegible] non est [illegible] [illegible] non est voluntaria quia voluntaria non facit sinistra sicut [illegible] et ideo quia non voluntaria [illegible] quod pena dei est infinita que videtur esse sinistra [illegible] tentia est sinistra [illegible] agens [illegible] ad actum [illegible] potentia infinita dei [illegible] quia si talis pena infinita [illegible] ad actum [illegible] poneret effectum infinitum quod est impossibile [illegible] actum infinita non est sinistra quia sinistra [illegible] pena dei [illegible] [illegible] manifestum pena dei infinita [illegible] potentia effectum infinitum quia hoc est impossibile [illegible] impossibilitatem non [illegible] per effecta [illegible] non est capax infinitatis [illegible] manifestum processus effecto [illegible] potentia [illegible] effectum [illegible] quia vinum venenosum [illegible] sinistra sit [illegible] magnum [illegible] quod vinum venenosum non sit sinistra quia [illegible] [illegible] hamum [illegible] petrum [illegible] stat in [illegible] hamum ponat super [illegible] in tota [illegible] ponit hamum sub vestimento [illegible] hoc [illegible] in supplicium [illegible] Similiter [illegible] supplicium [illegible] ponat [illegible] culpa [illegible] individuum [illegible] in supplicium quia ponat hamum ad [illegible] supplicium [illegible] ponat [illegible] vinum [illegible] vestimentum [illegible] qualitatem [illegible] voluntatem [illegible] supplicium [illegible] culpa [illegible] ad imaginationem

Utrum omnibus animalibus insit potentia motiva localis [illegible] dicitur quod [illegible] Et hec pars primo de animalibus

perfecte que moventur de loco ad locum similiter patet de animalibus in-
perfectis sicut de tenellis que moventur sistole et diastole i. motu
constrictionis et dilatationis. Et ideo intelligendum de motu animalis qui consequitur
cognitionem virtutis appetitionis qui motus fit per appetitum etc. de motu
nihil. Et dicitur ibi motus intelligitur quod potentia motiva motu animalis mo-
vet animal ad diversas partes. Sed potentia motiva naturalis
solum movet ad unam partem. Unde appetibile movet ipsum
animal sed quod movere est determinatum per sensum et appetitum sed movere
indeterminatum et ideo hic ipse intelligitur de potentia motiva indeterminata. Unde de-
pendet quod sensus et appetitus movet ipsum animal in brutis in hominibus vero
intellectus et appetitus etc. patet quod nec sensus nec intellectus movet
animal sed requiritur appetitus. Tertium an omnibus animalibus insit potentia mo-
tiva localis quia quod aliqua animalia sunt immobilia quia patet de aliis de
animalibus imperfectis. Item si motus progressivus sit quod potentia motiva est
implantata quia movent motu constrictionis et dilatationis. Item
si aliqua est potentia motiva vel illa est cognitiva vel non cognitiva.
Si cognitiva vel cognitiva sensitiva vel intellectiva quod non videtur quia sic
sequitur quod in brutis non esset potentia motiva quia ibi non est potentia
motiva cognitiva et intellectiva. Et si dicitur quod sensitiva quod potentia sensitiva non
movet animal quia constat quod animal habeat cognitionem sensitivam et non
moveatur. Sic etiam constat quod homo habet cognitionem intellectivam et non mo-
veatur quia aliquis incontinens habet cognitionem intellectivam et non movetur secundum
ipsam quia per hoc quod incontinens movetur secundum appetitum sensitivum non secundum cogni-
tionem intellectivam. Quod si esset aliqua potentia motiva vel esset intellectiva sensitiva
vel intellectiva vegetativa sed nullum illorum quod non secundum quod non est implantata.
Item constat quod in aliquo sit potentia motiva intellectiva sensitiva et non moveatur
quia in appetitiva quod constat quod animal habeat appetitum et non moveatur. Item
argumentatur philosophus 3o huius de aliqua animalia esse immobilia hoc
intelligit quod non sunt mobilia motu progressivo de loco ad locum quod similiter
movent animalia perfecta. Sed dubium est quare illa sunt immobilia
ingit in animalibus. Ut dicimus quod ratio est quia animalia perfecta non habent
nutrimentum conveniens sed oportet ut querant de loco et ideo necesse est eas
ponere motum progressivum. Sed animalia imperfecta habent nutrimentum
conveniens quoniam in humido viscoso et movetur movetur ubi
[illegible] motum progressivum de loco
ad locum sic animalia perfecta [illegible] implicantur quod plante
movent motu dilatationis et constrictionis ut videmus quod flores de
mane dilatantur se in ascensu solis sed descenso constringunt se sed in
hoc est dubium dicitur quod in animalibus talis motus presupponit cognitionem de-
lectabilis vel tristabilis quod non contingit in plantis. Dicendum ad questionem
potentia motiva motu animalis est cognitiva quoniam cognitivam sensitivam sicut
in brutis quoniam cognitivam intellectivam ut in hominibus. Unde philosophus dicit quod
sensus et appetitus movent ipsum animal in brutis in hominibus vero intellectus
et appetitus quod movent etc. Ad argumenta quod cognitio sensitiva non mo-
vet nisi nec cognitio intellectiva sed requiritur appetitus. De ultimo
dicendum quod talis potentia motiva habet in animalibus non est [illegible]

quod nec est in plantis nec sensitiva nec intellectiva alibi in plus modis
est quedam potentia cognitiva cognoscens practica et speculativa nec cognoscens
ipsa plantis quibus non inest talis potentia motiva cognoscens practica
ipsa cognoscens speculativa seu intellectiva quia non sunt mota cognoscens
et cognoscens practica vel etiam non sunt mota quod volunt quod cognoscentia vel
[illegible] sumendo est sumendo sic sistendo non sunt mota et ideo quod sit cognoscitiva

Utrum omne animal sensu tactus [illegible]

conclusio [illegible] Et videtur quod est
[illegible] est quod impossibile est aliquid esse sine tamen [illegible] propria excellentie tangibilibus
corrumpunt ut [illegible] necesse est sensum tactus esse sine corruptione [illegible]
Et est quod tactus est de esse animalis sed cum sensu sit de bene esse [illegible] non necessarius
non de dicto [illegible] sunt [illegible] [illegible] est animal [illegible]
[illegible] et sine [illegible] tunc sensus tactus est necessarius cuius animali
Et sine non de dicto motus localis progressivus quod sic animalia [illegible]
petunt [illegible] vitalem [illegible] non tactus sunt due [illegible]
tactu tangendi et aliquid [illegible] sed tamen non [illegible] in [illegible] [illegible]
[illegible] sine [illegible] [illegible] sunt propria potentia tactus que [illegible] in
[illegible] et [illegible] differentiam [illegible] et illa est necessaria animali quod aliquid
potest vivere sine tali potentia [illegible] non quod [illegible] principale tactus est
[illegible] ut aliquid [illegible] [illegible] Cum non omne animal sensus tactus est necessarius
[illegible] quod sensus tactus non est necessarius [illegible] non est necessarius animali quod potest non
esse [illegible] necessarium sunt triplex unde quod necessaria sunt et necessarium de quod
nullo potest non esse et [illegible] [illegible] est necessarius [illegible] esse necessarium
quod ad esse [illegible] et [illegible] esse necessarium sed quo alium in potest
et [illegible] de esse necessaria [illegible] quod [illegible] non potest esse sine [illegible]
necessarium sed quo alium non potest [illegible] esse ut sed quo alium non potest
esse et [illegible] de esse [illegible] [illegible] [illegible] [illegible] non [illegible]
non de [illegible] [illegible] ut [illegible] sed [illegible] et non [illegible] [illegible]
quod sic quod alii sensus essent [illegible] Cum visus non est [illegible]
[illegible] nec tactus [illegible] quod visus est multo nobilior et [illegible] sensu tactus [illegible]
[illegible] ut quod sensus tactus non de necessitate animali [illegible] [illegible] nobilitate
[illegible] sed quod requiritur ad esse [illegible] [illegible] aliquid non potest [illegible] sed tamen [illegible]
[illegible] sine visu Cum sic [illegible] quod ut non possit [illegible] sine
tactu [illegible] [illegible] [illegible] quod aliquid potest esse sine tactu [illegible] [illegible]
[illegible] de quod sensus tactus sunt due ut [illegible] [illegible] Cum sic [illegible]
quod excellentia tangibilium corrumpit [illegible] aliquid Cum aliquid non
quod excellentiam tangibilium cum quod excellentia tangibilium
[illegible] [illegible] [illegible] [illegible] non [illegible] sensus tactus [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] Cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Cum [illegible] [illegible] [illegible] [illegible]
tactus esse necessaria plantis cum [illegible] excellentie [illegible] [illegible]
[illegible] plantas [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod visus [illegible]
et [illegible] alii sensus essent [illegible] [illegible] cum quod visus [illegible] [illegible]

al[iud] ut in basilisco. Decimo dicit sic: circa tactum quod excellentia tangibilium quorumdam corrumpunt totum animal, sed excellens singulorum aliorum et huius quod tactus consistit in quadam proportione media inter
contraria et illam corrumpit excellens simpliciter. De alio dicit quod planta non habet sensum propter hoc quod materia terrestris est agrossa et propter dicit philosophus
quod in unguibus et crinibus non est sensus et propter in ossibus et manibus
non sentimus quod terrestria sunt. Secundo ostendit quod plante sunt materiales terre-
strie corporis materialis terrestritatis et non habent sensum. Dicit unde planta
alimentum convenientem vel disconvenientem capit non sentiunt. Dicit quod sic
patet causa quod dicunt animam infallibiliter non cognoscentem que con-
veniunt per verum conscientiam convenientem et non rem requirit. Dicitur sensus visus convenien-
tis animali ut in basilisco. Dicit quod visus de se non inficiat hominem
de basilisco qui visu inficiat hominem. Dicit quod non est de se sed quod
sunt venenosi spiritus de oculis basilisci qui inficiunt hominem.
Sed ipsa magis spirant per oculos. Dicit quod ideo quia isti sunt subtiles
et penetrant per oculos quod oculi sunt magis rari ceteris partibus animalis
et exeunt per oculos. Sic etiam per [illegible] de intellectu mensuris sic etiam
sonus tonitrui de se non corrumpit aliquem sed hoc provenit ex ulcerati-
one aeris ad materiam que multiplicat cum sonus tonitrui et violenter cor-
rumpit aliquem sicut etiam odor sulphureus inficere inficiat hominem et non aliud
non materiale sed excellentia tangibilium de se corrumpunt et etiam non est
simile. Tertio sensus tactus non est naturalis animalis quo ad bene esse vel ad esse
quod non non quo ad esse. Tertio etiam sensus tactus non est naturalis animali quo ad
esse. Tertio sensus est tactus non naturalis animali nec inquantum est mixtum nec
inquantum est vivens nec aliquo alio quod non inquantum vivens simpliciter animal
vivens habet tactum quod inquantum simpliciter dicitur. Tertio sed sic ut sensus tactus
sed naturalis animali sicut ut etiam alii sensus. Tertio etiam sensus gustus est naturalis
animali quo non solum sensus tactus cum per se per sensum medium et sensus ubi
dicit quod duo sensus sunt naturalis animali scilicet gustus et tactus. Tertio alii sensus sunt
de esse animalis quia sunt naturalis animali cum per se cum sensus sunt naturalis ad bene
esse animalis quo ad esse animalis contra ad inferiorem ad supremum. Secundo
declarando quod sensus tactus utrumque sunt est naturalis animali tantum quo ad esse
quo quo ad bene esse sed alii sensus non sunt naturalis animali quo ad esse
sed solum quo ad bene esse et hoc habet circa dictum sensus tactus et ad eos
[illegible] dicit de eo quod dicit ut est naturalis inquantum inquantum inquantum vivens
dicit quod non est naturalis inquantum mixtum quod sic animal inquantum habet
sensum tactum nec inquantum vivens ut planta non sed vivens inquantum anima-
tum ut est naturalis. De alio sensus in eo [illegible] et sensus [illegible] dicitur
sunt esse necessarios animalis scilicet gustum et sensum tactum sed hic solum de
sensu tactu esse naturalis animalis. Dicit contrariorum quod gustus sensum
dicit unus. [illegible] per se sensus distractio dicitur saporis dicit quod indicat animal

vel dulce et distinguntur quia tactu et non est naturis et ...
plures insunt ei et conceditur similiter et hoc est natura animalis ...
animalis et non distinguntur quia tactu et esse est ipsum distrahendo vel ali
mentum convenientis vel disconvenientis et natura est animalibus et
de esse animalis sicut et tactus est sic gustus est quidam tactus et ad
augmentum quod distinguendo ... tamen facilis ... tactus et
animali natura ad esse alii tamen sunt natura quo ad bene esse ... hoc non
sequitur quod sunt natura quo ad esse ... bene esse ... augmentum ...
... ad ... negatur sed ad bene naturam
dicendum quod alii sensus sunt natura quo ad bene esse animalis de quo
ista quia multis ... animalis quia ... ad acqui
rendum alimentum quia non sunt animalia ... in loco sive gradiente
sed de longe querere et ad hoc ... visus sic et ... ad
... multas ... sensus et aqui
... per quas ...
hic ... in premia regni celestis ... angelorum
cum nos ... sancta trinitas pater et filius et spiritus sanctus Amen

Expliciunt puncta De anima per manus ...
... et sunt finita feria sexta post diem Sancti Am-
brosii Anno Domini millesimo quadringentesimo
quadragesimo nono finito libro sit laus et gloria Christo

Quoniam autem de anima secundum se ipsam determinatum est, et de virtute anime quolibet

Iam supra patet [illegible] dicendum est quod generali introductoria pro ceteris parvorum naturalium. Quia prima forma [illegible] anime et prima vegetativa, secunda secundum locum motiva, non quod sit partes operantes sine organo corporeo [illegible] est, quod operationes non plures sunt propria anime sed sunt simul corporis et anime. Et propter hoc ex hiis de [illegible] inter determinationem [illegible] una determinatio erit de parte operationibus et passionibus anime, que tenet se ex parte anime, et ista traditur in libro de anima. Alia est specialis de hiis que sunt operationibus et passionibus, prout se tenet ex parte corporis secundum [illegible] ad dispositiones corporis que requiruntur, et ista traditur in hoc libro parvorum naturalium. Ita quod determinatio istorum librorum pertinet ad illos qui sunt de intentione et circa partem naturalem. Pro quo ulterius est advertendum quod inter alias partes philosophie naturalis una pars est de rebus animatis, que dividitur in tres partes principales. Prima est de anima et de aliis [illegible] et operationibus, et circa de sensibus et sensationibus, et ista traditur in libro de anima. Alia est de [illegible] quibus corporis et anime, que tamen [illegible] ex parte corporis de quibus est habita ad [illegible]. Tertia est de corporibus animatis in speciali [illegible] ad [illegible] et de ea determinatur in libris de animalibus, in libro de vegetabilibus et plantis, quia in libro in speciali determinatur de plantis et animalibus, non de secunda parte est advertendum. Propter quod [illegible] quod huius [illegible] non sunt [illegible] corporis et potentie sensitive, non sunt [illegible] corporis et potentie vegetative, non sunt [illegible] corporis et potentie secundum locum motive. Potentia autem motiva non utitur organo corporeo [illegible] quod virtutem [illegible] sensitive. Secunda [illegible] predicta sunt tres partes principales huius determinationis. Prima determinat de operationibus et passionibus quibus corporis et anime sensitive prout se tenet ex parte corporis, et ista pars traditur in libro de sensu et sensato, in libro de memoria et reminiscentia et in libro de somno et vigilia. Secunda pars [illegible] de operationibus et passionibus quibus corporis et anime vegetative prout se tenet ex parte corporis, et ista pars traditur in libro de longitudine et brevitate vite, in libro de morte et vita, de inspiratione et respiratione, de iuventute et senectute. Tertia pars tractat de operationibus et passionibus quibus corporis et anime secundum locum motive, et ista pars traditur [illegible] de progressu animalium et causis motuum animalium, et patet quod ordo parvorum naturalium [illegible] secundum has tres partes principales. Prima pars [illegible] tres libros [illegible] quorum [illegible] est de sensu et sensato [illegible] et [illegible] ad librum de sensu et sensato spectat considerare de quibus passionibus et operationibus anime et corporis circa quas [illegible] [illegible] ista est.

De operationibus et passionibus quibus corporis animatorum

[illegible] particularem [illegible] a [illegible] de anima et

a scientia de animalibus et a scientia de plantis. Pro quo scito quod operationes et passiones
anime sunt [illegible] per comparationem medium [illegible]. gaudium ira tristitia [illegible]
[illegible] Et [illegible] operationes [illegible] anime [illegible] ab [illegible] sunt, [illegible]
[illegible] ab [illegible]. Et [illegible] quod [illegible] sunt [illegible]
[illegible] quedam [illegible] passionum [illegible] anime [illegible] ita quod [illegible]
et [illegible] in anima [illegible]. Et [illegible] insunt [illegible]
anime [illegible] media [illegible] conveniencia [illegible] [illegible] est hic, de operationibus
et passionibus quibus [illegible] animalium [illegible] una scientia [illegible] distincta a scientia
de anima, et a scientia de animalibus et a scientia de plantis, [illegible]
libri de [illegible] et [illegible]. [illegible] determinat [illegible] de anima [illegible]
[illegible] scientiam de animalibus, [illegible] quod ista scientia distinguitur ab
ab aliis [illegible]. Et [illegible] de [illegible] operationibus et passionibus
est scientia [illegible], quod sunt [illegible] [illegible]
[illegible] de [illegible] est scientia [illegible] quod de [illegible] scientia [illegible], et [illegible]
sunt diverse [illegible] diversa [illegible] scientia [illegible] quod ille [illegible]
[illegible] et passionibus [illegible] alia [illegible] scientia libri de anima
[illegible] diversa [illegible] ab [illegible] est diversa, et [illegible] magis ab aliis
[illegible] una scientia distinguitur [illegible] Aristoteles [illegible]
philosophorum, [illegible] scientia de anima [illegible] de istis operationibus [illegible]
[illegible] anime [illegible] non [illegible] de [illegible] operationibus [illegible] sunt diversa
et [illegible]. Et scientia differentia [illegible] [illegible] passionibus est scientia differentia
[illegible] scientia de operationibus et passionibus [illegible] non est scientia differentia
[illegible] differentiis [illegible] scientia est differentia. [illegible] differentia
illius [illegible] scientia vel [illegible] vel non [illegible] est [illegible]
quod [illegible] scientia [illegible] potentia, quod [illegible] scientia de [illegible] operationibus et passionibus
[illegible] anime est de [illegible] operabilibus libri a nobis [illegible] quod de illis
operationibus [illegible] et iste sunt libri operabiles a nobis, [illegible]
[illegible] operationes [illegible] vegetative non sunt in nostra voluntate [illegible]
[illegible]. Et operationes [illegible] non sunt in nostra voluntate
et hic [illegible] [illegible], [illegible] sit [illegible] medicina est [illegible]
[illegible] appropriata [illegible] est de [illegible] appropriata
[illegible] adolescentia [illegible] velit [illegible] nolit [illegible] de eodem
[illegible] Ad hoc [illegible] scientia potentia non sufficit quod sit de [illegible]
libri operabilibus a nobis [illegible] requiritur quod [illegible] scientia [illegible] modo
[illegible] est scientia de [illegible] operationibus [illegible] est potentia
[illegible] quod nullis corporibus [illegible] scientia [illegible] primo [illegible]
[illegible] et hic [illegible] scientia [illegible] de [illegible]
[illegible] vel [illegible] est scientia de istis operationibus [illegible]
[illegible] quod iste operationes et passiones [illegible]
[illegible] ad [illegible] istud vel aliud [illegible] sunt [illegible]

aliqua considerantur in ordine ad formas sicut res sunt naturales que aliter existunt in re, ut ista vel ista in speciali secundum quod [illegible] [illegible] ... a tunc
vero ut per aliquod subiectum adequatum assignetur et ut est ista, cuius primo
que sunt per maxime quod in primis naturalibus subiectum adequatum est corpus animatum
et hoc corpus speciale, secundum hoc est secundum primo. quod per sequentur quod ista vel est
specialis primo scientia quod sunt scientiarum de anima, secundum corpus animatum
est subiectum sive libri de animalibus et ut [illegible] que modo allegatur
primo quod in parvis naturalibus subiectum est corpus animatum, secundum in isto libro speciale
subiectum est corpus animatum speciale. Ultimo notandum quod sunt non sufficit scientia
in distinguuntur per res consideratas per formas secundum per magis propter modum
de anima etc. secundum per hoc quod corpus animatum consideratur in libro de
animalibus primo in libro de plantis in de anima, et primus hoc, est [illegible]
per alias rationes quod in libro de animalibus et hoc consideratur de corpore animato
in genere, in de anima secundum primum de anima et [illegible] de corpore [illegible]
subiectum sive quo anima sunt operare non valet ad [illegible], in primo anima
primum est corpus speciale et hoc quo ad alias differentias et [illegible] aut [illegible]
per primo dispositionum ad sompnum aut ad vigiliam et hoc quo ad libros
de sompno et vigilia. secundum in libro de animalibus consideratur de corpore
animato sensitivo solum et in libro de plantis consideratur de corpore animato
et vegetativo solum etc. **Circa hanc questionem nota talem propositionem**
que est hec quanto homo scit plures scientias tanto plures scit difficultates
et quanto magis scit de tanto magis dubitat, et per oppositum et
e contrario. Primo quod sic tamen quod quanto homo scit plures scientias de
tanto difficultates et dubitationes [illegible] quod inferat illam conclusionem ... tunc in
premissis. Sed est quod quanto plus homo scit super tanto magis [illegible]
eius sit perfectior et subtilior et de tanto plures difficultates
invenit et magis profundat suam considerationem, quod autem [illegible] sit subtilior
quanto plus homo scit hoc patet per philosophum in de anima ubi sit subtilior
... [illegible] ... [illegible] ... excellens speciale
primo ... [illegible] ... ut non [illegible] ... speciale. per
... oportunitatem animas et [illegible]. **Secundum hec sunt corrupta**
in anima cum ut habet gradum et cum sit perfectior anima, per solutionem supponitur
secundum hoc de [illegible] in medio quod [illegible] ... corruptum
corrumpi [illegible] ... corrupti ... quo ... supponitur quod corruptum
supponitur quod [illegible] sufficienter ... sive in anima ut est specialis
... [illegible] ... apparet quod sit ... quod sine corpore

in anima vel a parte [illegible] sed per [illegible] [illegible] / Tertio probabiliter [illegible]
quia [illegible] scientie [illegible] obliuio et [illegible] [illegible] non / [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anima hu-
na [illegible] et in [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] sed ab aliis [illegible] / non [illegible] anime [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] obliuio quia [illegible] [illegible] [illegible] [illegible]
[illegible] / quia [illegible] et [illegible] [illegible] etc.

2 Utrum medicina, gaudium, tristitia, ira, odium appe-
[illegible] et [illegible] sint [illegible] [illegible] [illegible] animalium [illegible] [illegible]
et non [illegible] quia S thomas, albertus et [illegible] / et sunt alie [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medicina [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] animalium / [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] et [illegible] [illegible] et [illegible]
[illegible] et medicina [illegible] [illegible] non [illegible] omnibus animalibus / sed solum [illegible] et
non [illegible] / [illegible] [illegible] [illegible] [illegible] quia [illegible] appetitus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] animalia [illegible]
[illegible] [illegible] et [illegible] / [illegible] sunt que [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] / [illegible] sunt [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a [illegible] [illegible] [illegible] ad [illegible] [illegible] / [illegible]
animalibus [illegible] ira et [illegible] / [illegible] [illegible] [illegible] ira / quia [illegible] non omnibus
in animalibus [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] ira [illegible] [illegible] [illegible]
in animalibus [illegible] / non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed
[illegible] [illegible] / [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
animalibus [illegible] [illegible] [illegible] [illegible] [illegible] / sed [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] quia in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] /
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medicina quia non [illegible] omnibus [illegible]
animalibus [illegible] [illegible] alia [illegible] [illegible] [illegible] in [illegible] et [illegible] non [illegible]
medicina / medicina [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non omnia animalia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] medicinam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
omnibus animalibus [illegible] [illegible] [illegible] [illegible] / quia gaudium et tristitia [illegible]
[illegible] [illegible] sed [illegible] ad [illegible] [illegible] [illegible] ira conuenit omnibus animalibus
[illegible] [illegible] solum [illegible] / [illegible] [illegible] [illegible] omnibus [illegible] [illegible] et ira / [illegible]
omnibus animalibus [illegible] anima [illegible] omnibus [illegible] [illegible] [illegible] / et
[illegible] [illegible] quia anima [illegible] [illegible] et [illegible] [illegible]
[illegible] sed [illegible] [illegible] [illegible] quia [illegible] [illegible] in [illegible] [illegible] et
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] et [illegible] [illegible] sed [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible]

ibi et membra [illegible] medium inest omnibus animalibus [illegible]
[illegible] est in medio ibi est medium, sed in omnibus animalibus est in medio [illegible]
in omnibus animalibus est pluralitas membrorum [illegible] sit medium [illegible]
[illegible] Et ubicumque reperitur aliquid nobilius ibi est reperire ignobilius, sed in
omnibus animalibus reperitur [illegible] quod est nobilior mediatamente [illegible] reperitur
[illegible] mediatamente. [illegible] pluralitas membrorum [illegible] est [illegible] sufficit medium. Sed
hic reperitur [illegible] mediatamente et ideo hic [illegible] sufficit [illegible] De alio [illegible]
[illegible] ubicumque reperitur [illegible] nobilior ibi et ignobilior sed hic est [illegible] in habentibus cor [illegible]

Circa quorum motum tale problema [illegible] quod [illegible]
[illegible] non [illegible] bene mediatam [illegible] quod [illegible] est [illegible] cor [illegible]
[illegible] et [illegible] cerebrum sit [illegible] et
[illegible] mediatamente [illegible] Et
[illegible] non [illegible] continere [illegible]
[illegible] ad cor et [illegible] venerunt hic et [illegible] remisse veniunt, quod non [illegible]
[illegible] mediatamente [illegible] quibus [illegible]

Secundum problema [illegible] quod [illegible]
[illegible] homo [illegible] ambulat [illegible] in altum [illegible] non auderet [illegible]
[illegible] ambulare [illegible] cadit. Dicendum quod hic [illegible] timor [illegible] timet [illegible]
[illegible] et calor naturalis [illegible] per membra [illegible] ad
cor ad [illegible] et [illegible] quod [illegible] timore et membra [illegible]
[illegible] spoliata [illegible] incipiunt trepidare et [illegible] non [illegible]
[illegible] et ita homo [illegible] cadit.

Utrum philosophi naturalis sit considerare de sanitate et egritudine. Ad quod
[illegible] auctoritate philosophi in libro qui de sensu et sensato [illegible] de sanitate et egritudine [illegible]
[illegible] Ex qua [illegible] quod [illegible] considerare de illis et [illegible]
[illegible] sanitatis et egritudinis [illegible] sanitatem et egritudinem
[illegible] naturalis [illegible] quod [illegible] naturalis [illegible] principiis sanitatis
et egritudinis [illegible] considerare [illegible]
[illegible] quod [illegible] quod [illegible] et medicus [illegible] considerare de
sanitate et egritudine [illegible] quod [illegible] de illis [illegible]
[illegible] ad [illegible] et [illegible] actione et passione et [illegible]
[illegible] de illis [illegible] ad [illegible]
[illegible] et [illegible] quod [illegible] egritudo vel sanitas [illegible]
[illegible] vel egritudo [illegible] vel [illegible] egritudo vel sanitas
[illegible] naturalibus [illegible]
[illegible] de sanitate et egritudine [illegible]
[illegible] naturalem [illegible] tradidit [illegible] specialem de sanitate
et egritudine [illegible] de omnibus libris [illegible] naturalis [illegible]
sanitatis et egritudinis [illegible] sanitatem et egritudinem [illegible]
[illegible] sanitatis [illegible] sanitatis [illegible]
[illegible] tradidit [illegible] specialem [illegible] sanitate et egritudine et
[illegible] in latinum [illegible] alius liber [illegible] liber

de memorabilibus et aliis dicetur quia tradit specialem scientiam de sanitate
et egritudine in libro de longitudine et brevitate vite quia ibi considerat
de causis longe et brevis vite, et quia prima longe vite sunt prima
sanitatis, et prima brevis vite sunt prima egritudinis et philosophus ponit specialem
specialem in de morte et vita considerat de sanitate et egritudine quia principia
vite sunt sanitates et mortis prima sunt egritudines quia principia
conservativa vite sunt contraria indigentia et mortis, et sic sanitate
de morte et vita considerat de sanitate et egritudine, et ideo philosophus considerans
et egritudines sunt dicentes quod sanitate et valetudine, de alio tamen sanitatis
in quantum operativum consistit sanitatis, et de quorum dispositionem plures
vide Galienum de tribus auctoribus et similibus et alia consequentia quod
non ipsi non desinit in naturalibus causis sanitatis, tamen naturalia medicinalia
per medicinalia et hoc physicus non lex considerat causas auctoritates sanitatis ut
recepta medicine et lex considerat causas naturales scilicet quod sanitatis et
quod physicus et medicus considerant de sanitate et egritudine dupliciter quantum
physicus quo ad causas primarias quia sunt quales sunt medicus quo ad causas
particulares quia sunt conservationes ut dicit / quod physicus considerat causas sanitatis
speculative medicus vero practice. **Circa istam questionem dubitatur**
primo utrum illud dictum philosophi cum dicit ubi physicus dimittit ibi medicus
incipit. Pro quo notandum ... Vercellensis dubitat utrum secundum glosam medicus
scientia erit et quod medicina subalternatur scientie naturali, et quia ...
que medicina non naturalis scientie et quod de ... physicus dimittit ibi
medicus incipit quia physicus naturalis considerat secundum ... in glosam, et medicus
tamen ... illius ... ab illis ... patet, et ... est scientia
et in illis ... causas ... medicus incipit ... ad primas
ad causas ... et ubi physicus naturalis dimittit ibi medicus ... patet
... scientia et ubi non desinit ibi medicus incipit
... quia physicus ... considerat operatione non ... per ... naturalis
... non desinit non tamen medicus ... applicare ibi ... nam
tamen recipit et ita ubi ... physicus naturalis medicus et plebanus ... incipit
... **Secundum dubium est utrum hoc ... medicus**
de quo ... naturalis ...
... in anima ... in ... quod ... sanitatis
... et ... anima ...
... consequenter ...

Utrum sentire sit proprium omni animali et hec tria ...
... ubi dicitur ... et ad ... quo ad hec ...
... in ... non animal ... est ... proprium ... de sentire ...

et non est primo sentire inest omni animali et post [illegible] est [illegible] primum ali[illegible]
[illegible] [illegible] sed [illegible] patet quod sentire gustum omni animali [illegible] Volens
[illegible] quod [illegible] patet [illegible] informa[illegible] omni ali[illegible] sentire [illegible] primum [illegible]
[illegible] sentire [illegible] quod [illegible] [illegible] quod multum sentire
inest omni [illegible] [illegible] [illegible]. [illegible] ultimo quod
non omnibus [illegible] [illegible] omnes sensus. Nam [illegible] primum [illegible] de anima [illegible] alia
[illegible] [illegible] [illegible] tactum [illegible] sunt animalia imperfecta [illegible]
animalia perfecta [illegible] omnes sensus [illegible] sunt [illegible] et [illegible] [illegible] sunt
animalia [illegible] et perfecta [illegible] ad [illegible] quod sensus inest [illegible]
[illegible] ad [illegible] [illegible] et tactus quod [illegible] sunt [illegible] ad [illegible]
[illegible]. Et [illegible] quod alia perfecta [illegible] omnes sensus [illegible] vel [illegible]
quod quo ad actum aliquem [illegible] carent visu et [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] vel [illegible] in [illegible]
et de aliis [illegible] [illegible] non [illegible] sensus [illegible] actum [illegible]
[illegible] et [illegible] [illegible] ad sentiendum et [illegible] [illegible]
[illegible] [illegible] ad [illegible] est in [illegible] remota ad sentire [illegible]
[illegible] est primum aliis quod [illegible] plante quod plante sentiunt [illegible] plante
[illegible] [illegible] [illegible] [illegible] [illegible] quod sentire est [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] plante [illegible] [illegible] [illegible] [illegible]
est [illegible] [illegible] cognoscere. Non [illegible] plante [illegible] est non [illegible] sensus et
[illegible] quod ad sentiendum [illegible] [illegible] aliqua [illegible] sensus et
plante sunt [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] ad sentiendum [illegible] est non [illegible] [illegible]
et aliorum animalium non sentiunt quod [illegible] [illegible]
[illegible] de [illegible] quo ad plante [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] non
inest [illegible] [illegible] [illegible] quod plante sentiunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod
ab [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ab hominibus [illegible] [illegible] [illegible] ad finem [illegible]
et non [illegible] primum [illegible] quod inest [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] animalium [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] ad [illegible] [illegible] [illegible]
non primum [illegible] [illegible] et [illegible] [illegible] sentire [illegible] omni animali [illegible]
[illegible] [illegible] Nam est primum quo ad [illegible] [illegible] animalis [illegible]
ad [illegible] [illegible] [illegible] animalibus [illegible] [illegible] [illegible]
[illegible] [illegible] primum homini quo ad [illegible] sed est [illegible] quo ad [illegible]

Utrum gustus et tactus sint necessarii omni animali. Et arguitur

[illegible] philosophus in tertio [illegible] huius libri [illegible] gustus et tactus [illegible]

[illegible]

[illegible] animal [illegible] homini [illegible]

[illegible] tactus [illegible] omnibus animalibus [illegible]

[illegible] gustus [illegible] animalibus [illegible]

[illegible] tactus gustus [illegible] animalibus [illegible]

[illegible]

[illegible] tactus et gustus [illegible] omni animali [illegible]

[illegible]

[illegible] tactus necessarius omni animali [illegible]

[illegible] omni animali [illegible]

[illegible] tactus [illegible] gustus [illegible] animal [illegible]

[illegible] dicitur [illegible] ad fugiendum [illegible] non [illegible] de [illegible] confirmationem
[illegible] quod [illegible] a aliorum sensuum [illegible] sensum que ad actum sed non totum
patitur totum ad [illegible] / Dicit ergo quod de partibus actiuis [illegible] videlicet de
[illegible] tactus [illegible] cum aliis sensibus / De alio [illegible]
vel fuga [illegible] vel [illegible] per [illegible] motum localem sed
de loco ad locum. Et non [illegible] quia tactus datur omni animali per
[illegible] / Alio [illegible] delectare vel [illegible] ideo
datur [illegible] omnibus animalibus / De alia [illegible] quamvis [illegible] non
attendit maior [illegible] propter maiorem nobilitatem sed [illegible]
[illegible] non [illegible] / Sed [illegible] gustus non est [illegible]
animal [illegible] magis [illegible] sensum [illegible]
[illegible] alimentum [illegible] quod [illegible]
[illegible] plures [illegible] alimentum [illegible] animalia [illegible]
alimentum [illegible] non [illegible] animal [illegible]
[illegible] animalia nullum gustum [illegible] videlicet [illegible] angwille [illegible]
[illegible] non [illegible]
[illegible] gustum [illegible] plures [illegible] alimentum
[illegible] non [illegible] delectationem [illegible]
[illegible] et ergo non [illegible] gustum [illegible] alia [illegible]
allegat [illegible] non [illegible] alia [illegible] quod animalia [illegible]
[illegible] et non omne alimentum [illegible] et ergo non [illegible] alimentum [illegible]
[illegible] alimentum [illegible] gustus / Sed [illegible]
[illegible] quod non magis [illegible]
[illegible] quod gustus [illegible]
[illegible] nutrimenti vel delectationis [illegible]
[illegible] animal [illegible] sed [illegible] animalia [illegible] et [illegible]
lingua [illegible] et [illegible] in lingua / [illegible] non [illegible]
[illegible] in lingua videlicet in [illegible] et ad argumentum dicitur [illegible]
[illegible] ad [illegible] gustum [illegible] gustum [illegible]
[illegible] non [illegible]
[illegible] in [illegible] vel dicitur [illegible]
[illegible] quod [illegible] in aliqua [illegible]
[illegible] / Sed [illegible] nutrimento quod [illegible]
[illegible] quod [illegible] quod comedunt in estate in hyeme
[illegible] non [illegible] / Alii dicunt quod [illegible] animalia [illegible]
[illegible] in ore et [illegible] alii dicunt quod [illegible]
et [illegible] quod [illegible] nutrimentum sed [illegible]
[illegible] ad [illegible] / Sed ad [illegible]
[illegible] quod [illegible]
[illegible] non [illegible]

Et quod hic [illegible] in hoc [illegible] sunt phisici [illegible] elementa [illegible]
[illegible] disparitatem et convenientiam [illegible] ipsa vincit patet hic quod [illegible] elementum [illegible]
[illegible] in primo [illegible] ad [illegible] quod [illegible]
[illegible] metra [illegible] componere [illegible] aliqui [illegible]
allegat [illegible] metra [illegible] quod [illegible] phisici non [illegible] regionem
elementa [illegible] ad [illegible] respectu [illegible]
quod [illegible] vincere [illegible] vincere [illegible]
[illegible] electa [illegible] aqua [illegible]
[illegible] quod homo non [illegible] ad [illegible]
[illegible] hic [illegible] amo [illegible] alii [illegible]
audire odorare [illegible] esse animalis [illegible]
animalis [illegible] et non [illegible] esse animalis [illegible]
ad [illegible] ab [illegible] ad [illegible] quod non [illegible]

Dubitatur tercio [illegible] quod homines [illegible]
[illegible] et [illegible] quod [illegible]
[illegible] et [illegible] ignobiliter [illegible] nobilis [illegible]
[illegible] et [illegible] homines [illegible]
[illegible] et bestiales [illegible] quod homines [illegible]
in illis [illegible] ad vitam religiosam ut [illegible]

Secundo dubitatur [illegible] in estate calidissima aer [illegible] videtur
frigidus [illegible] calidus vehementer [illegible] per calorem [illegible]
quod aer [illegible] calidum [illegible] bene [illegible]
[illegible] caliditatis [illegible] in magis [illegible]
[illegible] patet hic [illegible] Nota [illegible]
[illegible] aer [illegible] maior [illegible] caliditas [illegible]
[illegible] caliditas [illegible] in corporibus humanis magis calefacit [illegible]
et magis [illegible] quod caliditas in corporibus humanis [illegible] magis [illegible]
[illegible] ad dubium quod in estate caliditas corporis humani magis
calefacit aerem [illegible] corporis humani per [illegible]
humani [illegible] aer [illegible] magis calidus [illegible] aer [illegible]
et [illegible] aer [illegible] videtur esse frigidus [illegible] quod non est [illegible] humane
calefacit.

Tercio dubitatur [illegible] quod [illegible]
faba vel [illegible] videtur esse duas [illegible]
[illegible] quod [illegible] nec [illegible] in [illegible]
[illegible] in [illegible] patet hic quod [illegible] homo [illegible]
in vivo et [illegible]
non [illegible] et hic non [illegible]
in [illegible] quod [illegible] in [illegible]
[illegible] ad [illegible] et [illegible]
[illegible] quod [illegible] de [illegible]
[illegible] quod [illegible] alia et alia [illegible]
[illegible] quod [illegible]
[illegible] in [illegible] ad [illegible]

apparet quod per sensum visus [illegible] ca. et ideo hic quod dicitur sunt cancellata argumentum
tertium est indisparatum et species [illegible] sensibilibus multum dispositio ad sensum quem
[illegible] dicitur in oculo [illegible] non indicant [illegible] a sensu [illegible]
duo oculi dicitur quod non est simile quod licet duo sunt oculi [illegible] in capite [illegible]
[illegible] obliquum in quo veniunt ille species et [illegible] veniunt ad sensum [illegible]
[illegible] Tertio dubitatur [illegible] est hic cum aliquis primo intrat balneum
videtur aqua primo vehementer esse calida et postea videtur [illegible]
[illegible] de per iii de anima [illegible] phylosophum [illegible] quod cum aliquis
existens est in balneo [illegible] organum nimis calefit et indisponitur et non potest
iudicare de calido [illegible] sed in [illegible] videtur quod simile calidum non
sentimus. Quarto dubitatur [illegible] est hic quod aliquando est dulce et bonum
et febricitantibus apparet amarum. dicitur quod hic non est verum de omnibus. sed
in illa febre dominantur multum humores colerici [illegible] apparet [illegible] hic quod
[illegible] per lingwam et illi humores a stomacho ascendentes [illegible]
[illegible] apparet amarum, quod illi humores sunt amari, sed in febre sanguinea [illegible]
[illegible] apparet dulce propter consimilem rationem [illegible] in flegmatica [illegible]
[illegible] in malancolica [illegible] Sexto dubitatur, [illegible] est hic cum [illegible]
[illegible] vinum potentis et [illegible] debiliora non potest indicare de sapore
[illegible] vini [illegible] quod species vini fortis manent in gustu, et [illegible] fortiores sunt
quam species vini debilioris [illegible] impediunt [illegible] vini debilioris
[illegible] dicitur [illegible] potentiam [illegible] non potest [illegible] indicare [illegible]

Valent tres sensus scilicet visus auditus odoratus inserviunt
animalibus prudentiam [illegible] ad bene esse vel [illegible] utilitatem [illegible]
[illegible] habentibus [illegible] prudentiam [illegible]
[illegible] quo non prudentia est [illegible] et [illegible] in homine [illegible]
[illegible] est animalis et [illegible] medica [illegible]
[illegible] medica [illegible] prudentia [illegible] hominibus [illegible]
[illegible] Ethicorum [illegible] omnibus animalibus [illegible]
[illegible] medicum [illegible] et [illegible] formica [illegible]
[illegible] et multis aliis animalibus [illegible] instrumentum [illegible]
[illegible] prudentia [illegible] [illegible]
[illegible] hominibus [illegible] Ethicorum [illegible] prudentia [illegible]
[illegible] aliis ab homine ut dictum est [illegible] sed prudentia valet vel animalibus
[illegible] prudentia valet [illegible] instrumentum [illegible] ut ad comedendum
et ad bibendum [illegible] licet careant prudentia [illegible] nulla [illegible]
[illegible] illi tres sensus inserviunt animalibus prudentibus [illegible]
[illegible] colores [illegible] prudentia [illegible]
et [illegible] sed [illegible] in [illegible] quod auditus paucas res [illegible]
[illegible] sonum et vocem, sed hic non [illegible] quod paucas res
[illegible] sed [illegible] paucas res [illegible] visus, [illegible] visus plures
[illegible] quam auditus, [illegible] quod auditus paucas [illegible] et [illegible]

sed multarum differentiarum per accidens quia auditus notificat varias per sonos differentias vel re vera diversas. Et ergo ita quia non visus auditus pauca re vera diversis ostendit quae non multas. Quia patet quia differentias per accidens ostendat multas sed differentias per se pau[c]as aut per accidens. Et quia de multis magistrum notificat [illegible], unde differentias per se non aut [illegible], unde licet [illegible] de magistro in [illegible] forte [illegible] formalis non est cognita [illegible] auditum [illegible] multas re vera diversas, quia est [illegible] disciplinae [illegible] vel [illegible]. Et de odoratu non [illegible] animalibus [illegible] consideranda [illegible] esse [illegible] quia in hominibus deficit maxime odoratus et in [illegible] ma[illegible] necessaria. Dico ut [illegible] de anima [illegible] odorat et [illegible] odoratum et licet odoratus non est perfectus in hac homine [illegible] animalibus tamen [illegible] multas re vera diversas [illegible] homine [illegible] et [illegible] etc. [illegible] in [illegible] maxime deficit odoratus et non [illegible] hominibus quia licet ille sensus est debilis in eis tamen non est ita debilis quod non [illegible] multas re vera diversas quibus [illegible] in [illegible] animalibus et [illegible]

Circa hic dubitatur. Porro quia [illegible] vere sensibus [illegible] et [illegible] habet [illegible] sensus [illegible] differentias [illegible] possit aliquam [illegible] Respondetur quia non quia sensibilibus [illegible] sunt [illegible] a suis [illegible] Nazimorus [illegible] in suis [illegible] ut dicitur primo [illegible] Dico dubium [illegible] sensibiles ut [illegible] sapor non sunt ita nota ad sensum [illegible] vel [illegible] propter [illegible] in [illegible] Respondetur quod [illegible] quia alie [illegible] non sunt [illegible] propria et [illegible] ad [illegible] [illegible] Alia [illegible] Nam licet [illegible] ita [illegible] habemus [illegible] sunt [illegible] non [illegible] varias [illegible] variabiles sunt [illegible] vocare [illegible] [illegible] in [illegible] in plurali de uno [illegible] in aliud [illegible] in aliud [illegible] admodum [illegible] varios modos [illegible] [illegible] et sic non possumus [illegible] alia sensibilia

Utrum visus sit melior et perfectior auditu et aliis sensibus

[illegible] quia sic [illegible] multas [illegible] prima quia multas re vera diversas [illegible] [illegible] amicus [illegible] colore [illegible] obiectum [illegible] in [illegible] corporibus et ita [illegible] obiectum est melius [illegible] [illegible] propter [illegible] obiectum quia magis [illegible] et [illegible] obiectum [illegible] in [illegible] ut dicit [illegible] de anima [illegible] quia [illegible] [illegible] quibus [illegible] ad [illegible] [illegible] instrumentali [illegible] et non [illegible] non [illegible] nobilior [illegible] nobilis [illegible] [illegible] auditiva [illegible] [illegible]

[illegible] patet in v° ph[isi]c[orum] [illegible] contraria [illegible] generat[ur] [illegible]
[illegible] hec [illegible] c[on]trar[ia] alia [illegible]
[illegible] in [illegible] [illegible] alia [illegible]
[illegible] maiores [illegible]
[illegible] nobilia [illegible] auditus c[on]trar[ia] [illegible]
[illegible] cum hec [illegible]
auditus c[on]trarior[um] [illegible]
[illegible] colore [illegible]
[illegible]
[illegible]
[illegible] auditus [illegible]
[illegible]
[illegible] auditus [illegible]
[illegible]
[illegible]
[illegible]
[illegible] nobilior [illegible]
[illegible] auditus [illegible] nobilior [illegible]
[illegible] auditus [illegible] nobiliorem [illegible]
nobilior [illegible]
[illegible]
[illegible] auditus [illegible]
[illegible] nobilior [illegible]

Circa quartum dubium

[illegible]
[illegible]
[illegible]
[illegible]

Secundum dubium [illegible]
[illegible]
[illegible]
[illegible]

Tertium dubium [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] **Quartum dubium**

qr ho mict citi quod alia animalia cum impugnant per ...
sit quod ex cibus sed qnto plus acceptam citius actum et apparet animales
sunt sufficientes sed tamen non videtur citius apparet naturalis sit sicut
vegetative ut est multis notis per hoc quod homo meliorem digestionem
sit in primo quam in vegetabilibus quod animal habet iterum accepta citius apparet
sunt sufficientes in primo quam in vegetabilia ad quam digestionem
impugnaret quod l. 3 per responsum ad dubium quod cum habet tam
animales et sic sequitur post vegetativo quam sed animal habet multum
et ideo plus indiget citius nutrimentum ad quam statim impugnavit
Quintum dubium quod pollex omnes nos videt ut per nomen
dentem et alia pauca animalia cum in alia statim videret
... vo quod ipse carnis est ad nutrimentum calorem hominis humidi
naturaliter sed dico quod calor spiritus omnis nomine non est replete
de humoribus calidis et siccis et sic humores potentia
volentis cuilibet movere expellit ad humida sicut humida ... in
quod est non vigore quod illa sit et asperitas ad expellendum illos humo
res, unde sic expellendum et ad digerendum tempus sunt nomen vel de
teris dentes primo alii dentes et ... sibi nimis et applicatur
videtur **Sexta dubitatio** quod est hoc quod se ... non est doluit
et in eodem loco omnia videntur in nomine ... et statim calet
... quod motus progressivus animalis sit ad appetitum
intrinsecum ... motum et sufficienti tamen movet sicut
ad ... et illi ... sufficienti quam ... ad ... ab
venientes ad ... sit et ... quam ...
ad ... et tamen ... indicant ... per ...
... et ... hoc ... cord. **Ultimum dubium** quod ebrio
... sicut ... primo quam homo multo po
... et movet ... a stomacho ... qui ...
... ad dubium quod homo multum potat ... motu ...
... et ... ... illa quod videtur apparet ...
... nomen
Qui audivit plus conferat ad doctrinam quam visus
... vo quod ...
audibilis ... audibilia ... audivit ... est

p[er] int[e]ll[e]c[tu]m co[n]i[unctio]. Dic[itu]r q[uod] modo at[tende]ndu[m] sciat[is] visus p[ro] inve[n]t[ion]e
q[uod] p[er] s[e]n[su]m sub[t]iliore[m] ut q[ua]si sp[eci]es q[ua]m in ...o[m]niu[m] s[e]n[s]i[bili]o[rum] p[ro]pt[er] n[ot]at[ionem]
et ideo applicat[ur] ad m[u]lt[a] sp[eci]alem p[er] q[ua]m ... ad cog[nitionem] aliq[uarum]
s[e]c[un]d[u]m mo[dum] e[st] p[er] doct[ri]na[m] ut q[uam] q[ui]s acquirit sciat a doctore
info[r]mante, tunc d[icitu]r ad q[uo]d p[ri]mo q[uod] s[ens]us visus plus [con]fert ad acq[ui]s[itione]m
sciat p[er] inve[n]t[ionem] q[ua]m a[li]i alior[um] s[e]n[s]u[u]m. S[e]c[un]do d[icitu]r q[uod] s[ens]us au-
ditus plus [con]fert ad acq[ui]sic[i]o[n]em sc[ienti]e p[er] doct[ri]na[m] q[ua]m ali[i] s[ens]us. P[ri]mo
s[e]c[un]d[u]m p[ri]mu[m] p[ate]t q[uia] s[ens]us visus plures ... q[uia] acquirit alior[um]
... sentit q[uam] alior[um] s[e]n[s]u[u]m. Et q[uia] sentire [con]fert ad sciat
et magis sentire magis [con]fert ad sciat. S[ed] a[nte] p[ate]t q[uia] [con]sc[ientiam]
sentit o[mn]ia corp[or]a. Et q[uia] o[mn]ia corp[or]a sunt colorata q[ue] s[e]n[s]u[m]
s[ed] n[on] o[mn]ia sunt audibilia et q[uia] pauca sunt facie[n]tia soni[tum]. S[e]c[un]d[u]m
p[ate]t q[uia] i[st]e s[ens]us plus [con]fert ad doct[ri]na[m] cui[us] obiectum e[st] s[e]n[su]m aliqu[od]
doct[ri]ne. S[ed] auditus e[st] h[uius]mo[d]i. Na[m] eius obiectum s[ed] vox plus [con]fert ad
doct[ri]na[m] q[ua]m a[li]i alior[um] s[e]n[s]u[u]m. P[ri]mu[m] p[ate]t q[uia] plures sunt acquirere
p[er] doct[ri]na[m] q[ua]m p[er] inve[n]t[ione]m ... sed[ere] ... ... q[uod] ... p[er]
ad[dis]c[er]e a se ipso. S[ed] ... ... auditus plus
[con]fert ad sciat. Non ... auditus q[uia] s[e]c[un]d[u]m ... auditus [con]fert ad
acq[ui]sic[i]o[n]em sciat ut ... ... nec ...
s[ens]us ... ... q[uia] ad o[mn]es s[ens]us ... s[ed] auditus ...
... ...
... et alii s[e]n[s]ib[us]. S[ed] d[icitu]r s[ens]us tactus plus [con]fert ad sciat q[uia]
e[st] ... o[mn]i[um] alior[um] s[e]n[s]u[u]m ... ...
... q[uia] p[er] tactum ... ...
... ...
ibi ... tactum ... ad alior[um] s[ens]us ... ... s[ed] ...
tactum ... ad ... alior[um] a[n]i[m]alium. ... d[icitu]r q[uod] tactus
... ... [con]fert ad ingeniu[m]
s[e]c[un]d[u]m ... auditus ... ... audibiles e[st] ... ...
et ... ...
q[uod] d[icitu]r ... ...
... ... q[uod] non solum ... audibilem possumus
... ... visibilem ... et ... ... audibiles
... visibiles ut ... possumus imponere ... ...
... ... q[uod] ... ... ad ...
... ...
... q[uod] ... ...
i[n]nor[a]b[ilia] ... ut ... ...

Sed si audirent nullus potest addiscere sermones litteratos et si nec ipsi ad-
potest addiscere sermones vocum. Et si queritur quare imponimus voces ad
significandum mentis res vel conceptus anime, et non imponimus litteras ad
significandum res vel conceptus anime non mentibus vocibus. Dicitur quod racio est quia vo-
ces [illegible] in una parte quando volumus et pro[ferimus] quando volumus de die
et de nocte, litteras autem non sic habemus, ideo primitus imponimus voces
ad significandum omnia [illegible] **Dubitatur** utrum si duo infantes po-
nerentur ante conspectum hominum in deserto et nutrirentur ibidem a dea vel a
bestiis sic quod nunquam audirent loqui ibi, utrum illi infantes
ibi loquerentur ydioma. Et quale ibi loquerentur ydioma. Dicitur quod
[illegible] habent bene dispositos [illegible] sic quod aliqui loquendum et bruta ad
invicem [illegible]. Et illi habent [illegible] sicut bruta ad
[illegible] et ad [illegible] et [illegible] quod illi [illegible] tamen loquerentur
tamen illi nichil [illegible] impositionibus [illegible] vel illi [illegible]
careret nomine ydioma vel non. Dicitur ab aliquibus quod [illegible]
ad primum ydioma et loquerentur [illegible] ydioma [illegible] vale, sed [illegible]
[illegible] quod tunc nos [illegible] [illegible] Dicitur, [illegible] tunc non [illegible]
[illegible] quod nos non [illegible] [illegible] illi infantes [illegible] [illegible]
quod illi infantes [illegible] [illegible] et alias [illegible], et [illegible]
[illegible] et voluntates tunc ipsi [illegible] voces [illegible]
[illegible] a verbis [illegible] ydiomatis [illegible] cum illis verbis [illegible]
[illegible] si illi infantes [illegible] et [illegible] illi [illegible]
ydiomate [illegible] infantium et [illegible] supplerent defectum in verbis [illegible]
[illegible] partes [illegible] ydioma. Et dicitur [illegible] si [illegible]
duo infantes [illegible] unus infans [illegible] in deserto ille non [illegible]
[illegible] alia [illegible] et [illegible] vocum non [illegible] **Dubitatur** utrum
diversitas ydiomatum quod homines loquuntur diversa [illegible]
[illegible] a [illegible]. [illegible] loquuntur diversa ydiomata [illegible] quod diversitas
influencias, [illegible] diversitatem ydiomatum, sed [illegible] non
vale, quia [illegible] quod videmus [illegible] et [illegible] regni [illegible]
loqui diversa ydiomata. Et [illegible] diversitas influencias [illegible] non [illegible]
[illegible] homines [illegible] diversa ydiomata [illegible] et
[illegible] diversitas [illegible] diversitas ydiomatum. Et [illegible]
[illegible] diversitas ydiomatum [illegible] et [illegible]
babilonie, sed [illegible] in edificacione [illegible] [illegible]
[illegible] in edificacione [illegible] tunc [illegible] diversitas
ydiomatum [illegible] quod [illegible] homines [illegible] fuerunt [illegible]
tunc [illegible] et [illegible] a primo ydio-
mate [illegible] ydiomata [illegible] diversa, sed [illegible] diversitas

[illegible] ab extra et magis recipitur [illegible] hoc [illegible] non loquuntur [illegible] ab extra [illegible] quod [illegible] et [illegible] quod [illegible] hoc [illegible] loqui [illegible] [illegible] [illegible] [illegible] colorum [illegible] apparet [illegible] [illegible] colore [illegible] sufficit [illegible] similiter [illegible] et hic loquendo [illegible]

Utrum ceci a natiuitate surdis audientibus sunt sapientiores surdis a

natiuitate [illegible] quod [illegible] sunt [illegible] et [illegible] sunt [illegible] quas homo non [illegible] [illegible] [illegible] sunt [illegible] et [illegible] [illegible] sunt [illegible] [illegible] et [illegible] [illegible] in [illegible] sunt [illegible] [illegible] [illegible] ad [illegible] ceci a natiuitate [illegible] audientes sunt [illegible] surdis a natiuitate [illegible] quod [illegible] [illegible] sunt [illegible] ceci [illegible] [illegible] quod ceci et audientes [illegible] sunt ad [illegible] [illegible] [illegible] et non audientes [illegible] [illegible] ab aliis [illegible] videre [illegible] [illegible] audientes [illegible] [illegible] a natiuitate quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] audibiles [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] audiendo [illegible] [illegible] [illegible] sapientiores [illegible] et plures [illegible] audit [illegible] [illegible] [illegible] magis [illegible] ad [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] multiplicata sunt [illegible] [illegible] audiuit [illegible] [illegible] [illegible] plures [illegible] sapientes [illegible] [illegible] quod plures [illegible] [illegible] magis [illegible] ad [illegible] audiuit [illegible] ad [illegible] [illegible] magis [illegible] ad [illegible] ad [illegible] quod audibilia magis [illegible] [illegible] [illegible] audibilia magis [illegible] quod [illegible] sunt in [illegible] conseruare voces audibiles [illegible] [illegible] [illegible] et [illegible] magis [illegible] ad [illegible] [illegible] ad [illegible] [illegible] ignorantiam [illegible] [illegible] [illegible] quod [illegible] magis [illegible] [illegible] [illegible] Et [illegible] [illegible] [illegible] [illegible] diligentiam [illegible] [illegible] magis [illegible] audiuit [illegible] aliis [illegible]

Ul[tim]o q[uia] ideo q[uia] id e[st] p[ri]m[um] in voc[e] et audit[u], nec uno loco ledit[ur] alibi et cum sermo in certis act[ibus] [illegible] amabilis circ[a] destr[uctionem] [illegible] contingit [illegible] ad [illegible] h[ab]et[ur] [illegible] sermo[nem] [illegible] [illegible] a p[ri]ncipio [illegible] p[ro]p[ter] [illegible] sermo[nem] ante q[uam] [illegible]. **Dubitat[ur] secundo** q[ui]a [illegible] rememorant[i] part[er] [illegible] in auribus et male audiunt [illegible] q[ue] non arguendo audit[us] e[st] [illegible] [illegible] infra cut[em] cerebrum [illegible] a[d] [illegible] medicina [illegible] [illegible] et q[uia] magis ab illa [illegible] vocem [illegible] de tanta apta [illegible] p[ro] auditu. Ad [secundum] d[icitu]r q[uod] rememorantes sunt apud nimis frigidi et humidi repleti [illegible] frigidi et fumis qui a stomacho ascendunt ad caput qui humores in [illegible] [illegible] elevata [illegible] acu[m] valet [illegible] in [illegible], et i[de]o [illegible] naturalis [illegible] illoru[m] fumoru[m] [illegible] in auribus, [illegible] tunc [illegible], et [illegible] fumi [illegible] arguendo audit[us] nimis [illegible], et cerebrum [illegible] reparat[ur] illos humores ad [illegible], aliqu[ando] ad [illegible], aliq[uando] ad nares, et remedium q[uo]d e[st] medic[um] [illegible] certa[m] q[uam] p[re]dicta e[st] abstinentia [illegible] [illegible] vigiles [illegible] rememorata [illegible]. **Dubitat[ur]** q[uia] [illegible] a natur[a] [illegible] [illegible] q[uod] multi [illegible] [illegible] evaporat[ionem] humor[um] [illegible] in capite non fumoru[m] [illegible] in capite [illegible] ad caput ascend[unt] [illegible] evapora[ntur] [illegible] [illegible] [illegible] et [illegible]. [illegible] suppono q[uod] [illegible] humorib[us] [illegible] auditu[s] impedit[ur] [illegible] p[ro]p[ter] hoc [illegible] surdi [illegible] fumos [illegible] / [secundo] suppono q[uod] [illegible] humoru[m] [illegible] [illegible]. Ex [illegible] q[uod] h[oc] e[st] ca[usa] q[ui]a ille surdi [illegible] fumos in capite [illegible] [illegible] [illegible] etc.

Utrum surdi sint muti et non econverso

[illegible] q[ue] non [illegible] [illegible] voc[es] [illegible] [illegible] [illegible] lingua gutture et [illegible] / alia sunt [illegible] voc[es] [illegible] [illegible] q[uas] [illegible] ad [illegible] [illegible] [illegible] imaginatione[m] voc[is] [illegible] [illegible] surdi [illegible] [illegible] [illegible] [illegible] [illegible] de surdo a nativitate [illegible] e[st] ad [illegible] [illegible] ad [illegible] q[uod] [illegible] surdi [illegible] e[st] [illegible] et [illegible] [illegible] q[ui]a [illegible] q[ui] non [illegible] distinct[ionem] voc[is] [illegible] [illegible] [illegible] surdi e[st] [illegible] [illegible]. Et [illegible] [illegible] [illegible] ad hoc ad [illegible] [illegible] [illegible] [illegible] surdi ad [illegible] ydioma [illegible] q[uod] [illegible] [illegible] [illegible], [illegible] [illegible] ad hoc ad [illegible] [illegible] ydioma q[uod] [illegible] [illegible] q[uod] ad [illegible] [illegible] ad loqui [illegible] et surdi ad [illegible] ydioma [illegible] [illegible] ad [illegible]. Et [illegible] [illegible] e[st] [illegible] q[uod] [illegible] [illegible] q[uod] [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] e[st] [illegible] [illegible] et auditiva / q[uia] [illegible] [illegible] [illegible] ab audi[tu] e[st] surdi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad arguendu[m] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

quia sicut aqua nascuntur pisces [illegible] qui sunt organa vite, ita possibile est aliquem na-
sci sine perfecto organo auditus. Secundo provenit propter indispositionem organi impedi-
quia id foramen per quod intrat sonus est impeditum aliquibus humoribus vel carnos-
itatibus, et propter hoc talis oppilatio provenit [illegible] primum autem [illegible]
[illegible] provenit et in iuvenibus. Sed hoc provenit propter [illegible] sed pu-
eris [illegible] non audiunt [illegible] provenire [illegible] multis de causis [illegible]
quia ista pellicula que claudit aerem connaturalem stringitur et ita [illegible] est innaturalis [illegible]
[illegible] sunt [illegible] Et ista videtur causa quare in iuventute
[illegible] aures [illegible] quod propter teneritatem ista pellicula [illegible]
rumpitur. Secundo provenit propter oppilationem [illegible] humorum ad
aures et ita [illegible] Tertio a multis sunt surdi [illegible] sunt multi [illegible]
de [illegible] et de illis qui in magnis concavitatibus [illegible]
[illegible] et non muti. Notandum secundum Albertum quod quando [illegible] de surdo a natura [illegible]
[illegible] est de surdo a natura [illegible] statim post nativitatem [illegible]
in [illegible] nullum audivit [illegible]
[illegible] quod ille puer [illegible] positus in deserto a natura loquebatur [illegible]
quod nullus [illegible] et qui [illegible] rem [illegible] imponeret [illegible] nomen et
[illegible] de surdo et ita [illegible] quod surdi
propter [illegible] imaginationem [illegible] voces [illegible] **Dubitatur primo**
quare surdi a natura emittunt sonum per nasum. Respondetur quod omnes surdi
a natura sunt muti, nec muti emittunt sonum per nasum [illegible]
[illegible] per quod aer [illegible] emitti et [illegible]
volunt [illegible] emittendo sonum [illegible] movent linguam et [illegible]
movent [illegible] palatum et ideo impeditur aer [illegible] qui [illegible]
per nares [illegible] sonum. Alia causa est quod surdi cum maiori conatu emittunt
anhelitum quod sunt muti ut dictum est, et ideo in eis [illegible]
anhelitum [illegible] angustia et oppilatio [illegible] emittendo vocem [illegible] per nares [illegible]
Secundo dubitatur quare [illegible] melius audit [illegible] qui [illegible]
[illegible] in [illegible]
[illegible]
[illegible] in aliis [illegible] in [illegible] auditiva et aliorum [illegible]
in [illegible] in [illegible] in [illegible]
[illegible] remississimum sonum [illegible]
auditum. **Tertio dubitatur** quare homo non movet aures [illegible] animalia
[illegible] quod [illegible] est [illegible] alia [illegible]
[illegible] ita quod animalia magis alia ab homine [illegible]
[illegible] et [illegible] et propter hoc [illegible]
[illegible] capiti [illegible] in [illegible] quam [illegible]
[illegible] Et ideo talia animalia possunt aures movere [illegible]
[illegible] quod alia [illegible] ab homine habent aures magis elongatas [illegible]
[illegible] et ideo [illegible] flexibilitatem aurium [illegible]
possent aures flectere [illegible] offendere [illegible]
quia [illegible] homo [illegible] aures immobiles [illegible] ita [illegible] audiendo [illegible]

utrosque oculos ac non dimittendo

Fulgor quo oculus apparet fulgere seu scintillare fit in ipso oculo in quo apparet, [illegible] fulgor fit apparere in oculo, [illegible] in [illegible] aliquo [illegible] in oculo catti vel lupi [illegible] oculo [illegible] ut [illegible] sicut oculum [illegible] colorat [illegible] aliquid [illegible] de luce [illegible] magis [illegible] attendit ad albedinem [illegible] de luce, et hec est causa [illegible] sint due superficies una alba alia nigra [illegible] distantes in [illegible] album apparet et non nigrum [illegible] album disgregat visum et non nigrum [illegible] pellicium [illegible] reflecte [illegible] in speculo [illegible] fulgor [illegible] ita [illegible] fulgorem [illegible] de [illegible] oculo non est in oculo in quo apparet sed in corporibus [illegible] et [illegible] de fulgore apparente in oculo alieno [illegible] de luce [illegible] in oculis cattorum [illegible] reflecte [illegible] a luce [illegible] esse ibi [illegible] ad oculum [illegible] lux et fulgor apparet [illegible] in oculo catti in quo [illegible] non est [illegible] in speculo in [illegible] reflexione non [illegible] fulgorem [illegible] de oculo [illegible] non [illegible] sed [illegible] fulgor [illegible] ab oculo ipso [illegible] non est [illegible] fulgor [illegible] non est [illegible] oculum [illegible] in oculo [illegible] oculus [illegible] palpebris non videt [illegible] palpebra non impedit [illegible] veniens ab extra [illegible] apparens [illegible] oculi [illegible] fulgor non apparet in oculo ipso [illegible] in oculo [illegible] fulgor fit in oculo [illegible] non apparet alia causa [illegible] in oculo ipso [illegible] sed oculum in [illegible] complexionem [illegible] fulgor non apparet [illegible] in oculo [illegible] ita [illegible] in oculo complexionatur [illegible] fulgor [illegible] lumen [illegible] ad unam [illegible] ab alia [illegible] fulgere [illegible] oculis cattorum et luporum [illegible] oculi splendeant [illegible] lumen [illegible] continuum et hec [illegible] ordinatur [illegible] de nocte [illegible]

Dubitatur primo [illegible] in loco tenebroso et alius in loco illuminato tunc ipse videbit alium et non [illegible] ad hoc [illegible] in medio et tunc [illegible] medium in quo est alius homo non est [illegible] tenebrosum [illegible] aliquid [illegible] lumen

multiplicatur per medium ad oculos. hoc patet in loco tenebroso et visio fit foris.
Ad [illegible] dicendum quod de alio quod [illegible] cum in medio tenebroso [illegible] dispositum
[illegible] ad intra [illegible] species [illegible] alicuius [illegible] quod isto apparet quod lumen ipsum
[illegible] obiectum et non [illegible] sed obiectum [illegible] lumen sit [illegible] illuminandum
ad intra species [illegible] **Dubitatur 2o** quare inter oculos hominis est maior
distancia quam inter oculos bovis vel alterius bruti ceteris paribus. Dicendum quod
quia homines habent sibi [illegible] remedio quod non ledantur et hoc per alia
instrumenta quam per oculos ut per manus, et ideo natura ordinavit [illegible] oculos
[illegible] de aliis brutis quod ipsa non habent alia instrumenta per que possent
se defendere a nocivis, et ideo natura oculos distantes ordinavit ut ab utroque
videant nociva. **Dubitatur 3o** quare illi qui diu fuerunt in tenebris postea
male vident, et [illegible] cum in tenebris nichil agant. Dicendum quod
in capite [illegible] cerebrum est quedam [illegible] qui [illegible] duos [illegible] nervos
[illegible] unum ad dextrum, alium ad sinistrum, et isti duo nervi
receptivi sunt spiritus mittentes eos ad nervum [illegible] et tunc
ad [illegible] mittuntur [illegible] quod [illegible] ille nervus [illegible]
[illegible] non mittit ad eum spiritus vitales qui sunt [illegible] calidi et [illegible]
[illegible] ille nervus non [illegible] [illegible] [illegible] [illegible] quod [illegible]
est diu in tenebris species visibiles non veniunt ad organum visus et [illegible]
[illegible] non mittuntur ad nervum [illegible] cum [illegible] non mittunt illac amplius
natura non mittit ibi spiritus vitales [illegible] ibi mittebantur [illegible] quod
ille nervus infrigidatur et constringitur et tandem clauditur quia frigidi est constringere
et tunc amplius non est capax spiritus [illegible] et de [illegible] non fit visio [illegible]
[illegible] quia mittuntur illi spiritus qui prius illac mittebantur [illegible] quod mittuntur
ad alia loca ut per [illegible] vel per aliis [illegible] [illegible] [illegible]

Utrum visio fiat extra mittendo vel intus suscipiendo

[illegible] quidam ymaginabantur visionem fieri [illegible] quod organum
[illegible] [illegible] [illegible] [illegible] mittit [illegible] [illegible] luminosos
[illegible] quibus fieret visio [illegible] dicebant quod visio fieret per quod a b [illegible]
mittentem contra [illegible] et per illa fieret visio, et [illegible] illos visio fieret
extra mittendo [illegible] sed ad quod est [illegible] quod visio non fit extra mittendo sed intus susci-
piendo [illegible] quod visio fieret extramittendo [illegible] quod non possemus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod tunc [illegible] ab
[illegible] [illegible] [illegible] sed hoc est impossibile [illegible] arbitratur
ut dicit [illegible] de anima [illegible] [illegible] quod visus est virtus passiva
[illegible] quod [illegible] [illegible] [illegible] [illegible] passiva [illegible] in se [illegible]
et [illegible] est in [illegible] [illegible] in actu, et non reducitur ad actum nisi per aliud
[illegible] illius [illegible] fit intus suscipiendo [illegible] [illegible] et
[illegible] sunt [illegible] [illegible] [illegible] [illegible] tunc nichil [illegible] oculus posset videre
quia nichil [illegible] in se recipere [illegible] [illegible] [illegible] debet esse [illegible]
[illegible] [illegible] [illegible] [illegible] tunc visio fit per [illegible] [illegible] [illegible]

tunc tamen est in oculo et basilisci in re visa. Et quod patet quod visibile non accipit
tantum latum in oculo quantum est ipsum visibile sed solum tantum quantum est [illegible] pira-
midalibus. Sed quod hic videtur visibile manus vel minus si [illegible] tamen minor
vel minores angulus accipitur in oculo. Contra, sequeretur quod visa videret et lateri-
bus et parietem quibus sunt [illegible] quod continuatur partem eius intrat actum statim quod
dicit ipsum quod sequeretur quod visus lateralem intra sequendo. Et si sic sequeretur [illegible]
visibile quod hic [illegible] videtur [illegible] totaliter [illegible] et restitutus [illegible]
tamen defectus quod sequuntur [illegible] ablationem [illegible] tamen [illegible]
adhuc visio fit [illegible] mittendo et ad intus suscipiendo quia basiliscus plerumque
homines interficit si hic non possit fieri nisi per emissionem radiorum [illegible]
videre mestruosa qua inspiciendo actum [illegible] ipsum inficit. Et sequeretur
quod catti de nocte non viderent quibus sunt [illegible] quod non possent videre nisi per
emissionem radiorum quod non apparet aliter modo. Notandum est de primo [illegible]
[illegible] quod [illegible] visus recipit hic est quidam spirituale et [illegible] receptum non
[illegible] et ab eo [illegible] [illegible] fumi venenosi per oculos. Et quod sunt [illegible]
[illegible] [illegible] et isti fumi [illegible] aeris per [illegible] hic inficiatur et
[illegible] fumus venenosus infectum. Et quod patet quod isti fumi [illegible] emissi [illegible]
[illegible] ad [illegible]. De mestruosa videt [illegible] ipsum [illegible] partes
[illegible] evaporatos inficit partem aeris [illegible] [illegible]
[illegible] inficit aliud aerem et sic venit ad speculum ubi ista evaporatio
frigiditate recipitur [illegible] infrigidatur et apparet in speculo quod nubes [illegible]
[illegible] et [illegible] et tamen inhereret [illegible] [illegible] magis [illegible] in [illegible]
[illegible] non desinunt. Si in matre [illegible] et [illegible] et ideo [illegible]
sunt magis [illegible] et venenosa [illegible] quod [illegible] solum [illegible] speculum
[illegible] infirmitatem [illegible] [illegible] sit [illegible]. De alio [illegible]
[illegible] magis [illegible] reflectuntur radii et sic visio [illegible] videre [illegible] ab oculo [illegible] visio fit per emissionem [illegible] quod non videtur [illegible] aqua [illegible]
ab oculo. Et si oculi emittunt aquas hic non est [illegible] [illegible] et [illegible]
[illegible] hic quod sunt de natura aque vel quod [illegible] [illegible] [illegible] est multum [illegible]
[illegible] oculi [illegible] [illegible] magnum visibile [illegible]. Dicendum tamen quod visio basilisci
[illegible] mittendo ab obiecto sed non ab oculo ut [illegible] dicebant. Et per hoc
[illegible] [illegible] [illegible] [illegible] mittendo [illegible] [illegible]
[illegible] [illegible] per visus [illegible] recipit [illegible] [illegible]. **Dubitatur**
et in [illegible] [illegible]. Utrum id quod in se recipit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] multiplicatur [illegible] lumen et

diffundit ad modum sphere ita imaginandum philosophi quod visio in medio [illegible] diffundit speciem suam sphericam usque ad certam distantiam, et cum sit infra istam certam distantiam ponitur visus sufficienter disponi in quo [illegible] recipere tunc fit visio, et si extra istam sphaeram [illegible] tunc fit visio, imaginandum esse sicut pyramidem cuius conus est in oculo et basis in re visa. Et hoc est quod dicunt philosophi [illegible] perspectivi quod visio fit per modum pyramidis cuius conus est in oculo et basis in re visa. Ex quo patet causa quare [illegible] approximatione distantia potest videri, quia [illegible] appropinquante distantia potest [illegible] multo illius speciem ad oculum, et ante multo species visibiles est [illegible] alterationes spirituales ut [illegible] inveniunt philosophi in [illegible], et sic patet quare in medio fit visio. **Dubitatur** utrum in medio [illegible] causa ab obiecto spirituali [illegible] per [illegible] similitudo vel imago, et [illegible] quod secundum [illegible] [illegible] [illegible] species in medio in medio [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] quod [illegible] agere [illegible] [illegible] in [illegible] quod [illegible] movere et movendo esse [illegible] secundum [illegible] [illegible] spirituale agere [illegible] [illegible] [illegible] in [illegible] [illegible] agit in medio, et non [illegible] per [illegible] speciem [illegible] [illegible] spiritualis [illegible] ponitur. [illegible] [illegible] autem quod si [illegible] plus [illegible] [illegible] [illegible] colorem apparet in pariete apparet rubeum et non [illegible] quod non est in medio [illegible] non [illegible] [illegible] [illegible] [illegible] in pariete, sed [illegible] [illegible] [illegible] pariete [illegible] [illegible] [illegible] patet de [illegible] [illegible] [illegible] [illegible] speciem [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] ab [illegible], et [illegible] [illegible] [illegible] speciem [illegible] [illegible] [illegible] [illegible] et in hoc libro et in multis aliis [illegible] [illegible] [illegible] [illegible] [illegible] **Dubitatur** [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab aliis quod [illegible] [illegible] male [illegible] [illegible] lumen [illegible] [illegible] ad [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] lumen [illegible] [illegible] de lumine [illegible] [illegible] rubeum, et [illegible] [illegible] [illegible] non est aliquid distinctum a lumine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spirituales et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est [illegible] [illegible] et spirituale [illegible] corporem [illegible] [illegible] [illegible] quod [illegible] sunt incorporea et spirituales et [illegible] [illegible] corporea [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] **Dubitatur** [illegible] [illegible] [illegible] [illegible] cadit pluvia [illegible] et [illegible] et [illegible] [illegible] ad fenestram [illegible] [illegible] videtur [illegible] et [illegible] [illegible] [illegible] [illegible] album parietem [illegible] videtur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pluviales [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] lumen [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad dubium [illegible] ille gutte [illegible] [illegible] [illegible] [illegible] lumen [illegible] et apparent [illegible] albe [illegible] [illegible] album parietem non [illegible] [illegible] [illegible] [illegible] apparent albe [illegible] [illegible] fenestram apparet medium [illegible] et [illegible] tenebrosum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et tunc gutte [illegible] albe [illegible] [illegible] [illegible] [illegible] ibi apparet [illegible] melius videntur. **Dubitatur** quinto [illegible]

si homo videat aliquod excellens visibile et postea convertat se ad aliud visibile adhuc
per tempus videbitur sibi quod videat primum visibile utputa de nive etc. quia ideo
quia ista immutatio ipsius visibilis licet aliqua permaneat in organo visus
post remotionem ipsius visibilis. Secunda dubitatio quare fortis et intensa ista immutatio
faciat oculum impedire presentem debilem ne videat suum obiectum. Dicendum quod sicut maius
lumen obscurat minus, modo dicendo ad propositum, si homo respexerit ad excellens
visibile tunc iste fortes et excellentes adhuc remanent in organo visus
post conversionem visus ad aliud visibile, et licet tunc illud sit debile visibilis recipitur
in oculo, tamen iste primi visibilis adhuc propter suam fortitudinem impediunt [illegible]
Ultimo dubitatur quare si homo horam meridiei esset in profunditate pu-
tei et respiciat versus celum stellas videbit etc., et si esset in orificio putei
non videbit eas, tamen omnium dicta sicut [illegible] quod [illegible] [illegible] est in profundo
per lumen solis et tunc ista immutatione astrorum sufficiunt movere visum eius
sed tunc lumen solare non attingit organum eius visus et non impedit
si vero est si homo esset in medio putei quia tunc organum visus occuparetur
per lumen solis quod est intensius quam lumen stellarum

Organum visus sit de natura aque a dominio

[illegible] non organum [illegible] [illegible] esse de natura elementi [illegible]
[illegible] quod sit de natura [illegible] [illegible] [illegible] [illegible] quod [illegible] organum
[illegible] in quo [illegible] tale vel [illegible] [illegible] [illegible]
organum [illegible] est de natura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] organum [illegible]
[illegible] de [illegible] [illegible] [illegible] a dominio [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] quod [illegible] esse de natura [illegible] a dominio organum visus
est de natura aque a dominio [illegible] sit [illegible] et [illegible] [illegible] sit organum visus
esse diaphanum [illegible] non recipit ista [illegible] [illegible] solum [illegible] sunt terra
diaphanum [illegible] aqua aer ignis et corpus celeste [illegible] organum visus [illegible] esse de
natura [illegible] istorum. [illegible] [illegible] non [illegible] quia corpus celeste non ingreditur
[illegible] [illegible] nec [illegible] [illegible] nec [illegible] [illegible] [illegible] nec [illegible]
[illegible] quia [illegible] male [illegible] [illegible] cerebrum quia [illegible] [illegible] [illegible] ignis
corrumperet. [illegible] quia ignis est nimis activus [illegible] [illegible] [illegible] [illegible]
nec [illegible] [illegible] quia aer non est [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] quod sit de natura aque. [illegible] [illegible] [illegible] [illegible] quod si [illegible] [illegible]
[illegible] [illegible] humor aqueus [illegible] [illegible] est quod [illegible] oculus non [illegible]
[illegible] cum [illegible] [illegible] humido [illegible] [illegible] quod oculus [illegible] [illegible]
cerebro quod est [illegible] aque cum cerebro sit frigidum et humidum [illegible]
quod [illegible] sole [illegible] alio forti visibili ab oculo stillat aqua [illegible] [illegible] quod organum
visus est de natura aque a dominio [illegible] [illegible] [illegible] oculus appareat niger
et [illegible] [illegible] in diaphano humido [illegible] per [illegible] appareat [illegible] et [illegible]
[illegible] [illegible] de oculis [illegible] in [illegible] [illegible] [illegible] quod [illegible]

infirma appareat [illegible] calidi et hoc [illegible] humores calidos [illegible] qui infirmant [illegible] quod non [illegible] nec [illegible] et hoc [illegible] [illegible] Dubitatur

[illegible] nocte et [illegible] de nocte [illegible] quod [illegible] oculos molles et [illegible] in [illegible] Et ista [illegible] visio ad [illegible] quod [illegible] oculos [illegible] et molles et [illegible] valant de die nimis [illegible] et [illegible] oculi [illegible] a [illegible] et [illegible] de die volant statim ab [illegible]

Dubitatur [illegible] an talpa habeat oculos [illegible] [illegible] quod [illegible] talpa non [illegible] organum visus nec visum [illegible] [illegible] quod talpa [illegible] in [illegible] [illegible] Et alii dicunt quod talpa non habet oculos [illegible] fenestra [illegible] [illegible] [illegible] quod non [illegible] fenestra [illegible] in [illegible] et in [illegible] talpa non [illegible] [illegible] visio [illegible] [illegible] [illegible] ad medium [illegible] [illegible] et [illegible] tunc [illegible] visus [illegible] medium apparet [illegible] apparet [illegible] [illegible]

Utrum visio fiat in extremitate oculi vel in profundo [illegible] [illegible] oculi. Et [illegible] quod [illegible] quod fit in profundo [illegible] et non in extremitate [illegible] oculi [illegible] quod [illegible] organum visus [illegible] nervus [illegible] ambo nervi de duobus oculis [illegible] [illegible] in illo nervo [illegible] [illegible] a duobus oculis [illegible] [illegible] ad [illegible] [illegible] de [illegible] quod visio fit [illegible] [illegible] Et [illegible] quod [illegible] [illegible] extremitate [illegible] una res apparet duae et [illegible] [illegible] [illegible] apparet [illegible] cum habeamus duos oculos quod una res [illegible] apparet duae res [illegible] [illegible] [illegible] et [illegible] [illegible] extremitate [illegible] [illegible] in profundo oculi [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] ad [illegible] in profundo oculi [illegible] ad [illegible] [illegible] et [illegible]

porosum non indiget tot argumento tertio et hoc est contra [illegible] sed licet organum
tactus quantum ad porositatem organi [illegible] aliis sunt porose [illegible] Dubitatur
primo quare senes et [illegible] alii malos [illegible] videntur de longinquo quam
in aliis quia organum visus non est in superficie pupille oculi sed infra pupillam
oculi ut dictum est / Et hic dicitur ad propositum quod quidam malos oculos videntur
de longinquo quia est in superficie oculi / modo [illegible] longinquo organum
visus est medium [illegible] dicitur quod in talibus [illegible] aliorum sunt
[illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] longinquo [illegible] [illegible] [illegible] Dubitatur
quare [illegible] et [illegible] videntur [illegible] [illegible] Causa est secundum philosophum
[illegible] quod [illegible] visus [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] pupilla et palpebras in [illegible]
et [illegible] [illegible] [illegible] videntur apparere [illegible]
videntur [illegible] Dubitatur tertio quare [illegible] [illegible]
lacrimas de oculis Causa est quod [illegible] [illegible] in [illegible]
[illegible] vehementia [illegible] vapores ad caput [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] membra [illegible] [illegible]

Utrum organum auditus sit de natura aeris a dominio

Respondetur quod sicut dicit philosophus in libro de anima hoc non in profundo auris est quoddam mixtum [illegible] in quo aer dominatur et [illegible] mixtum [illegible] et organum auditus [illegible] pellicula corrupta tale mixtum deficit et sit ad surditatem [illegible] Et de isto [illegible] quia [illegible] elementum in [illegible] et [illegible] ad quod quia organum auditus est de natura aeris a dominio et hec conclusio [illegible] ut dictum est de organo visus [illegible] quod organum de [illegible] [illegible] in [illegible] [illegible] sed non est de natura ignis nec aque nec terre [illegible] aer / [illegible] non [illegible] de natura ignis [illegible] quia [illegible] [illegible] cerebrum [illegible] [illegible] / nec [illegible] est de natura terre / quia [illegible] [illegible] in quadam motu velocis [illegible] in quodam motu velocis [illegible] [illegible] sed terra propter [illegible] grossitiem non est apta [illegible] et [illegible] velocis [illegible] nec [illegible] est de natura aque Nam [illegible] aqua est inepta ad sonum [illegible] humiditatem [illegible] [illegible] quod organum auditus magis sit aereum a dominio [illegible] quia aer est magis conveniens pro recipiendo speciem soni [illegible] pro [illegible] soni quam aliquod aliud elementum [illegible] [illegible] et [illegible] [illegible] fistula [illegible] [illegible] humiditatem [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia aer magis est [illegible] non est alia [illegible] quod aer conveniencior est pro recipiendo speciem soni quam aliquod aliorum elementorum [illegible] quod magis aereum est magis [illegible] quod est aptius pro [illegible] soni [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de sono [illegible] [illegible] [illegible] [illegible] [illegible]

variam medium esse audiendi, quia apud lucidos aer durior
fuerit? quia nisi non tam adunasset organum auditus circa cerebrum. Quod variam sit [illegible]
[illegible] de natura aeris tunc est calidum et humidum sed cerebrum est frigidum et humidum, quia si organum auditus
esset tunc frigidum cerebri per multiplex corrumperet calidum auditus, ideo cerebri
per frigidum sed per plenum et medium [illegible] quia tam cerebrum quam ille aer sunt humida
et ideo in hoc assimilantur. Contra cerebrum non est simpliciter frigidum [illegible] quando in ea vita
consistit quae non est sine calore. Sed dicitur [illegible] quia cerebrum est frigidissimum [illegible]
hoc tamen non absolute sed solum respective sed in ordine ad alia membra [illegible]
[illegible] et humidum [illegible] illius elementi. Dubitatur circa organum auditus quod est magis
receptivum specierum soni, sed lignum est humidum [illegible] quia per lignum quod est magis [illegible]
melius multiplicantur species soni quam per aerem. Antecedens patet, volo quod lignum tangatur in
extremitate modicum et fiat debilis sonus tunc unus existens in alia extremitate
audiat illum sonum, qui tamen alius existens in alia extremitate non audiret [illegible]
[illegible] quia organum auditus [illegible]
[illegible] magna [illegible] quos a medice [illegible] per [illegible] et ligneus
[illegible] et [illegible] replentur aere [illegible] medium est aer
[illegible] sonus melius auditur a remotis stante [illegible] extremitatem ligni
[illegible] lignum [illegible] per directionem lineam [illegible]
extremitatem ligni, sed [illegible] debent dilatari in aere [illegible]
[illegible] perpendicularem [illegible] aliud [illegible]
[illegible] [illegible] est hic quia non melius audit [illegible] longitudinem
[illegible] quam per latitudinem [illegible] distantia [illegible]
[illegible] aqua quam aer sit medium audiendi [illegible] aer est medium aqua [illegible]
aqua [illegible] organum auditus [illegible] esse [illegible] aeree, sed quia aqua sit medium auditus
[illegible] quia [illegible] audiunt in aqua [illegible] quia [illegible] extremitates [illegible] in [illegible]
[illegible] aer sed ille non est organum [illegible] auditus [illegible] sed [illegible] est medium auditus
[illegible] et [illegible] quod est [illegible] aeris [illegible] et [illegible] organum
auditus, ad quod [illegible] attingit aer [illegible] Nota [illegible] non est organum
auditus [illegible] aures [illegible] ad audiendum [illegible] auribus [illegible] audiunt [illegible]
[illegible] non est quod aures essent organum, sed quia auditus fit mediante aere
[illegible] et [illegible] ordinavit natura [illegible] motum aquae [illegible] aures [illegible]
[illegible] esse [illegible] pulchritudinem. Sed tunc dubitatur [illegible]
[illegible] cartilagine et carne. [illegible] quia [illegible] de carne tamen [illegible]
[illegible] nimis flexibiles [illegible] flexibilitas [illegible] possit obstruere [illegible] foramen [illegible]
et impedire [illegible] auditum [illegible] cartilagine tamen [illegible] esse [illegible]
[illegible] nimis frigidae [illegible] fieri. Dubitatur [illegible] sonus
[illegible] auditur de nocte quam de die [illegible] quia in nocte est [illegible] maior [illegible]
[illegible] absentiam solis, de die autem [illegible] animi et motus [illegible]
animalium magis impeditur [illegible] non [illegible] sonus [illegible]
[illegible] animi de die etiam plura [illegible] quam de nocte [illegible]

ex[illegible] corpus [illegible] operire de nocte vero homo est magis quietus et ideo melius
percipit sonum. **Dubitatur tertio** quare comedentes anhelitum melius audiunt
quam emittentes. Respondetur quia in emittendo anhelitum causatur aliquis sonus. Sed tenendo
[illegible] in comedendo aerem non causatur talis sonus sive melius sonum percipimus nullo
alio sono obstante et quia hic contingit comedendo anhelitum ideo melius audimus.
Dubitatur quare sonus in eminenti loco factus melius auditur subito [illegible]
cum quam [illegible] respondetur quia iste sonus est aer qui humectatur a pulmone aliter
ipsum emittendo [illegible] humiditas est gravior et per consequens descendit inferius et non [illegible]
Dubitatur quinto quare id foramen auditus sit factum in osse et non in carne
ne ita est quia si esset in carne tunc posset obstrui faciliter quam in osse et sic id
foramen est tortuosum et non rectum ne nociva faciliter ingredientium usque ad
organum auditus. **Dubitatur sexto** quare homo citius percipit sonum quando aliquis
[illegible] nullus fiat. Respondetur supponendo quod foramen in aure humano sunt [illegible]
[illegible] et vapores nocivi [illegible] humane et [illegible] de [illegible] [illegible] [illegible]
[illegible] est patet ista humoris [illegible] et hic per locum magis [illegible]
[illegible] sunt foramina [illegible] [illegible] [illegible]
[illegible] in organum auditus. Et tamen maxime [illegible] [illegible]
audit sonum [illegible] nullus fiat. **Dubitatur** propter quid [illegible] maxime rubent
[illegible] et verecundantibus aures. Respondetur quod [illegible] [illegible] [illegible]
[illegible] quod calidum [illegible] ad superiores partes [illegible] ad faciem cum sanguine [illegible]
[illegible] rubet et quia [illegible] sunt albi rubedo in eis magis apparet verecundantes
aures propter verecundiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] propter hic [illegible] [illegible] timor [illegible] et [illegible] verecundabiliter [illegible]
[illegible] propter [illegible] calidum et [illegible] odor [illegible] [illegible] ad [illegible]
[illegible] [illegible] rubent aures [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] sit quod [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] quod [illegible] verecundia [illegible] [illegible] non [illegible] [illegible] propter quid [illegible]
verecundia [illegible] [illegible] propter [illegible] [illegible] auditus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] **Dubitatur ultimo** quare
est hic quod aqua calida [illegible] [illegible] non facit [illegible] sonum [illegible] [illegible]
[illegible] est quia aqua calefacta est levificata [illegible] [illegible] et ideo levem sonum
facit

De organo olfactus sit de natura ignea a Democrito [illegible]
organum olfactus est quasi [illegible] [illegible] [illegible] in extremitate nasi [illegible]
[illegible] sunt duo meatus [illegible] ad [illegible] [illegible] et [illegible] [illegible]
intrant sive multiplicantur [illegible] ad illud organum et [illegible] [illegible]
[illegible] in naso sunt [illegible] [illegible] sunt [illegible] [illegible] [illegible]
[illegible] [illegible] ad quorum quod organum olfactus non est de natura ignea a Democrito [illegible]
est de natura aeris vel aque [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

aerem. Et patet quia in piscibus et multis aliis organum odoratus debet esse conveniens proportionatum odori
sed ignis non est hujusmodi cum in locis fetidis fiat ignis ad extinguendum fetorem
et tunc pisces non possent odorare. Patet ex illo quod in remotis locis propter
odoratum consumit alimentum. Dicendum est primo quod organum odoratus est igneum
corruptibile in est ab aqua propter frigiditatem et humiditatem. Deinde patet quod
est aliorum elementorum a dominio quae sunt mixta ut possunt sed non igneum ut
probatum est nec aer terra quia terra est inepta ad recipiendum odores propter eius [illegible]
ergo relinquitur quod sit de natura aeris vel aquae a dominio. Et confirmatur quia [illegible]
debet esse organum et medium ex quo ad eundem finem ordinantur sed medium
olfactus est aer vel aqua et [illegible] quod ergo organum debet esse tale a dominio. Et
ex isto patet quod non in omnibus animalibus organum odoratus est eiusdem naturae sed
in animalibus habitantibus in aere est de natura aeris a dominio, habitantibus autem
in aqua est natura aquae ex quo organum debet proportionari medio [illegible]
[illegible] de anima. Dicendum dubium est contra ipsum ex quo philosophus in textu [illegible]
dicit quod organum odoratus sit de natura ignis quo dictum philosophi [illegible]
[illegible] et [illegible] vult quod organum olfactus sit de natura ignea. Sed vult quod [illegible]
[illegible] apta est aptari [illegible] elementis [illegible] tamen vult [illegible] organum
[illegible] olfactus de natura ignea ex quo antiqui posuerunt quod cuilibet organo [illegible]
[illegible] elementum a dominio. Sed organum visus est de natura aquae, et
[illegible] auditus est de natura aeris, et organum tactus et gustus de natura terrae [illegible]
[illegible] quod organum olfactus est de natura [illegible] sed ignis [illegible]
[illegible] dictum organum olfactus esse de natura ignea [illegible]
[illegible] ad odorem [illegible] ab odore [illegible]
[illegible] de natura ignis et hic vult [illegible] esse de natura ignis
[illegible] propter assimilationem [illegible] eius ad [illegible] odor [illegible] calidus et
[illegible] de anima et [illegible] in textu, et ait in organum olfactus sed
[illegible] assimilatur [illegible] passionum in fine [illegible]
[illegible] de anima [illegible] organum odoratus in diversis animalibus est diversae [illegible]
[illegible] quod in aliis [illegible] et respirantibus organum odoratus est velamen
et [illegible] quoddam velamine [illegible] et in [illegible] fit olfactus [illegible]
[illegible] aerem [illegible] velamen et [illegible] organum et [illegible]
aer in quo est odor vel [illegible] et [illegible] ad organum et [illegible]
[illegible] odor. [illegible] autem non respirantia [illegible] organum [illegible]
olfactus non velamen et [illegible] odorare [illegible] respirationem et propter hoc [illegible] de
anima dicit quod animalia respirantia non odorant in aqua quia ibi non possunt
[illegible] frigidum propter cerebrum [illegible] frigiditas impediret olfactum [illegible]
[illegible] homo [illegible] olfactus [illegible] quia cerebrum hominis [illegible]
[illegible] organum odoratus. [illegible] patet [illegible] problemata

Et canes sunt meliores odoratores quam homines quia in homine organum olfactus
est velatum propter cerebrum et quia indispositum est frigiditate cerebri, in cane autem
propter longitudinem faciei organum magis propinquum est elongatum a cerebro et minus
infrigidatum. Et quare frigiditas impedit olfactum non solum organi sed
etiam medii et propter hoc minus odoramus in hyeme quam in estate quia tunc frigiditas
condensat aerem per quod [illegible] multum impeditur odor, et hec est causa quare plus in
[illegible] quia frigiditas coartat et coagulat odores. Et ideo dicitur quod tale organum et
[illegible] humiditas in aere est calidum et siccum et tale organum et cerebrum que
in se agunt tamquam contraria. Et quando dispositum sit quod organum olfactus sentiens
est circa cerebrum ut agit in ipsum frigiditatem et humiditatem cerebri alterando
dicitur et tanto odores conferunt ad sanitatem corporis temperando cerebrum, in primis
[illegible] quia odores calidi nec calidi multum mitigant frigiditatem cerebri et humiditatem
eius. Sed organum olfactus est de natura aque et non aeris. Patet quia melius odo-
ramus [illegible] aquam [illegible] quam aerem, sed ad [illegible] quod medium
plus in estate melius sentimus odores [illegible] et hoc est [illegible] medium est
humidum tempore pluvie [illegible] cum pluviam non percipiamus illos odores [illegible] sed
post pluviam. Dicitur modo quod argumentum sit de natura aque, ad primum dicitur
quod minus sentimus per aquam quam per aerem, quod autem tempore pluvie melius odoramus
[illegible] hoc est ideo quia [illegible] est nimis subtiliatum per calores [illegible]
[illegible] odor diffunditur [illegible] et minus sentitur, sed cum fit pluvia [illegible]
[illegible] tenuis [illegible] frigiditatem pluvie [illegible] [illegible] odoris
[illegible] et non tam diffunditur, sed quia tunc propinquius [illegible] organo olfactus. Et
[illegible] organum olfactus non melius sentit humida quam sicca [illegible] sicca sentimus me-
lius sentit quam humida. Dicitur modo assumendo ad primum dicitur quod sicca sentimus
minus fetida, cum non est, quia id quod est siccum est minus putrescibile quia humiditas
est [illegible] putrefactionis caliditas autem [illegible], sed putrefactio videtur esse causa fetoris
et ideo [illegible] minus [illegible] [illegible] [illegible] est de urina, quia urina minus
retenta minus fetet. Dicitur [illegible] quia tunc magis assimilatur [illegible] unde
[illegible], et [illegible] hoc ad argumentum dicitur, quod non melius humida quam sicca per olfactum percipiuntur.

Dubitatur [illegible] quare aliquis comedens alleum et alius non. Alius bene sentit
odorem alei, et tamen propter [illegible] [illegible] comederit allium non sentit odorem eius
[illegible] est [illegible] quia [illegible] [illegible] [illegible] [illegible] comedens aleum organum olfactus
eius [illegible] assuescit alleo comesto, et sic ille non comederit aleum [illegible]
organum [illegible] [illegible] [illegible] ideo potest bene percipere odorem allei. **Dubi-
tatur** quare homines delectantur in odoribus sicut rosarum et florum, tamen
porci [illegible] non delectantur. Patet quia hic [illegible] [illegible] duplicem
[illegible] animalium sicut homini et brutorum [illegible] homo aliud est [illegible] quam porci
vel canes et in quibus delectantur in quibus porci vel canes non delectantur
[illegible] non odores. [illegible] sunt delectabiles [illegible] [illegible] per [illegible]
[illegible] delectabiles quia sunt delectabiles [illegible] quia non [illegible] [illegible]

[illegible] sunt [illegible] sensibiles [illegible] patet [illegible] sensibiles
sensibiles [illegible] sunt [illegible] patet [illegible] sensibiles [illegible]
et non [illegible] est quod [illegible] in odoribus in quibus [illegible]
[illegible] homines [illegible] in odoribus non [illegible] sunt [illegible]
in odoribus [illegible] ad [illegible] [illegible]
ad [illegible] quod odores [illegible] et [illegible] per [illegible] et [illegible]
[illegible] non [illegible] sed [illegible]
[illegible] Dubitatur [illegible] homines [illegible] nasum [illegible] in [illegible]
[illegible] sunt [illegible] et sunt [illegible] et [illegible]
[illegible] Duo [illegible] sed [illegible] et [illegible] et [illegible]
[illegible] non [illegible] nasum in [illegible]
[illegible] per [illegible] sed [illegible] quod [illegible]
[illegible] in [illegible] et [illegible]
[illegible] et [illegible] in [illegible] et [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] ad [illegible]

Utrum organum gustus et tactus sit de natura terre a domino [illegible]

[illegible] nota organum tactus est quedam nervus per totum corpus extensus ad modum [illegible] Sed organum gustus est quidam nervus in [illegible] extensus per longitudinem [illegible] organum tactus et organum gustus [illegible] sub alia et alia differentia et iste nervus [illegible] per totum corpus [illegible] sunt a [illegible] est [illegible] est [illegible] magis [illegible] et [illegible] est quod in [illegible] magis [illegible] ad [illegible] quod organum gustus et tactus est de natura terre a domino [illegible] est quod in gustu et tactu [illegible] et [illegible] ad [illegible] non organum tactus et gustus [illegible] magis [illegible] organum [illegible] magis [illegible] sed quod [illegible] magis [illegible] et magis [illegible] debent esse de natura terre [illegible] sunt magis [illegible] non magis [illegible] sed [illegible] tactus et gustus [illegible] magis [illegible] et [illegible] et grossa [illegible] bona [illegible] organa [illegible] sunt magis [illegible] et magis grossa organis aliorum sensuum [illegible] et [illegible] et [illegible] ad [illegible] et [illegible] sed [illegible] est [illegible] Sed organum tactus [illegible] esse aptum ad [illegible] sed terra non est apta ad [illegible] et [illegible] quod [illegible] organum tactus [illegible] et in [illegible] quod sunt [illegible] non organum tactus vel gustus esse de natura terre [illegible] duobus modis [illegible]

qui per de natura terre secundum per quod per secundum terra aliquos qui per de natura terre actum et hec
etiam per nutrimentum et unos consistentiae alios primo consistentiae hec etiam et illos
quos ad illas [illegible] primas que sunt frigiditas siccitas / alios que ad illas secundas
que sunt adde [illegible] secundum motum localem ut gravitas et levitas et in motum localem
ut [illegible] aspiritas raritas et per hec dico ad argumentum quod nullum organum est de
natura terre substantiali / et quod in mixto non manet elementum substantiali sub forma / et in
organum gustus et tactus de natura terre actualiter consistentiae adhuc propter quod in eius
generatione plus remansit de natura que prius fuit de natura sub forma terre quam de
natura que prius sub forma aliorum elementorum / Et si dicatur quod terra non solum
secundum substantiam sed et propter qualitatem est inepta ad sentiendum propter suam grossitiem
et siccitatem / sed quia recipit calorem et fit acuta et per hoc apta ad sentiendum
Dubitatur Quarto est hic quod non propinque plantas esse calidas tamen sint
calide quod alia non [illegible] tamen. Pro aliquid dicitur quod plante non sunt calide sed
calide quia alia non [illegible] [illegible] quod per [illegible] non propinque caliditatem virtualem
sed solum [illegible] supponimus quod per [illegible] calidum [illegible] / et tamen [illegible] esse frigidas
sed et quod propter [illegible] calidum [illegible] calide [illegible] ad eas calidas
ad [illegible] / [illegible] videtur quod [illegible] plante sunt calide calide [illegible] quod [illegible] calidas
solum virtualis et non propinque [illegible] esse calidas [illegible] dicitur quod plante
calide actuales et non [illegible] quod vita consistit in calido et humido [illegible] et
[illegible] ad dubium quod licet plante sunt calide virtuales et actuales tamen [illegible] caliditas [illegible]
[illegible] caliditas organi tactus et tactus non percipit [illegible] quod non percipit [illegible]
[illegible] [illegible] vel [illegible] quam per caliditas sui organi propter [illegible]
[illegible] quod [illegible] solum propter excellentiam **Dubitatur** quarto est hic quod animalia [illegible]
[illegible] pedibus in [illegible] quod animalia pedibus ambulantia et
[illegible] [illegible] moventur [illegible] [illegible] [illegible] hec
ad [illegible] quod [illegible] animalia ponit unum pedem fixe [illegible] tunc [illegible]
aliud [illegible] [illegible] quod unus pes se elevat tunc [illegible] quod alius pes tempore
elevationis [illegible] sustinet quia aliter statim caderet et moveretur ad motum [illegible]
et hec ad primum problematum [illegible] si essent plures pedes in animali in uno impari
[illegible] propter elevationem unius et sustentationem aliorum [illegible] et ideo
[illegible] natura [illegible] animalibus [illegible] multos pedes pedibus in uno pari
[illegible] ad [illegible] **Dubitatur** quarto hoc [illegible] fatigantur [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] ascendit
[illegible] pedes [illegible] et quod corpus [illegible] [illegible] deorsum et
[illegible] pedes non [illegible] [illegible] tibiis
pedes non [illegible] [illegible] [illegible] in [illegible] in ascensu [illegible]
et [illegible] [illegible] [illegible] [illegible] in [illegible] problematum [illegible]
[illegible] fatigatur homo et [illegible] [illegible]
[illegible] in motu **Dubitatur** quarto ambulantes per viam planam plus fatigantur [illegible]
[illegible] via [illegible] plana et mediocriter inequalis [illegible] [illegible] est dicitur unde ab
[illegible] via [illegible] plana et mediocriter inequalis [illegible] ad [illegible]
quod motus uniformis [illegible] [illegible] plus fatigat [illegible] [illegible]
[illegible] [illegible] via [illegible] plana [illegible] uniformitas motus [illegible]
pedum [illegible] [illegible] maior variabilitas [illegible] in via inequali
plana / et [illegible] [illegible] uniformis [illegible] **Dubitatur**
[illegible] et [illegible] [illegible] in [illegible] [illegible]

comedit semel vel bis [illegible] vinos quia calor naturalis magis potest digerere quam [illegible], et ideo melior celebratur digestio in illo qui semel comedit quam in illo qui ter vel quater vel frequenter comedit [illegible] et melior quia post comestionem stomachus clauditur et tunc calor naturalis agit in stomacho [illegible] et digerit ipsum; sed calor non potest tunc agere et tunc continue [illegible] sed cum iterum comedit et iterum stomachus apparitur, et per consequens calor naturalis [illegible] quia tunc continue non amplius [illegible] digerendo et calor minuitur, et ideo [illegible] quia iste non potest ita bene digerere sicut ille qui solum semel comedit.

Circa tractatum secundum huius libri in quo philosophus determinat de albedine [illegible] et de cognitione [illegible] quia [illegible] iam in primo tractatu determinatum est de [illegible] organum [illegible] hic iam determinat [illegible] ut [illegible] et motus [illegible] iste tractatus [illegible] capitula. Circa primum quaeritur primo:

Utrum nigredo sit privatio albedinis. Arguitur quod non [illegible] privatio [illegible] sit contraria [illegible] privationem formarum in subiecto apto nato [illegible] minus [illegible] quia [illegible] minus nobilis [illegible] ad [illegible] magis [illegible] et [illegible] quia frigiditas est privatio caliditatis [illegible] privatio [illegible] philosophus [illegible] hic [illegible] secundum [illegible] ad [illegible] nigredo non est privatio albedinis [illegible] sed [illegible] quia nullam privationem [illegible] differentiam [illegible] sed nigredo [illegible] differentiam [illegible] est congregativa visus, sed [illegible] albedo est disgregativa visus [illegible] quia nigredo [illegible] sicut albedo quod est color, quia nigredo non est [illegible] quia albedo [illegible] non [illegible] et [illegible] sed [illegible] albedinis et nigredinis sed [illegible] et [illegible] quia nigredo [illegible] et [illegible] organum quod non facit [illegible] privatio [illegible] quia nigredo est [illegible] nobilis et minus perfectus quam albedo quod patet quia nigredo minus activa quam albedo [illegible] quia activitas est [illegible] nobilitatis. Nam hic argumentum [illegible] sed [illegible] patet nam videmus ad [illegible] nigredo et albedo [illegible] in [illegible] distantibus a visu [illegible] nigredo apparebit magis distare quam albedo sed [illegible] quia nigredo minus [illegible] visum quam albedo [illegible] quia lux nobilior [illegible] quam tenebra vel tenebrositas. Sed albedo [illegible] et nigredo [illegible] nigredo non est privatio albedinis [illegible] quia albi homines [illegible] perfectiores nigris hominibus [illegible] quia [illegible] est magis perfectio quam nigredo, quia nigredo est perfectior albedine [illegible] quia plus [illegible] visum albedo vel plus disgregat [illegible] perfectior [illegible] nigredo [illegible] melior [illegible] quam albedo [illegible] quia [illegible] nobilior [illegible] quam albedo [illegible] nobilior [illegible] nigredo [illegible] colorem albedo [illegible] quia [illegible] nobiliorem et perfectiorem [illegible] quam albedo [illegible] perfectior [illegible] albedinis est frigiditas [illegible] caliditas [illegible] quia est magis activa et [illegible] nobilior [illegible] quia [illegible] aliis [illegible] quo ad aliquid [illegible] nigredo

per perfectam albedinem, et etiam humiditas nigri sunt aliquando perfectiores albis hic per accidens.

Dubitatur quare in nocte venientes de medio illuminato primus videre non possumus de medio tenebroso. Dicitur quod cum primus est in medio illuminato tunc species lucis sunt impressae lumine recepto in oculo et aliquamdiu species lucis manent in oculo. Ideo quia per spiritum lumen receptum in oculo et aliquamdiu species lucis manent in oculo. Et ideo debiles quia color non videtur in medio et lumine albe quia in nocte species colorum sunt debiles et non tunc est visibile debile et medium non tunc debet quod species lucis remanentes in oculo impediunt species colorum ne possint recipi in oculo quia motus maioris in oculo impediunt species colorum, et inde etiam primus videre quando non fuissemus in medio illuminato expellunt minores, et inde etiam dimittes apparent frequenter de prima coniunctione et speciali colore.

Dubitatur quare albus color disgregat visum nimis et niger nimis viride vel flaveum. Dicitur quod albus color disgregat visum nimis et niger nimis, sed virides vel flavei sunt magis proportionati. Propter quod illi conveniunt visui sicut colores qui sunt viride vel flavei sunt magis proportionati quia cum aliis quia isti colores inter alios medii coloribus conveniunt sunt proportione quia cum aliis quia isti colores medios colores sunt magis proportionati.

Dubitatur quare est hic quod lucida prima videntur de nocte et non de die et si de die hic non est per modum lucidorum sed coloratorum, et an sit etiam contrarium tunc quia videntur in nocte per modum lucidorum et tunc illa que videntur de die per modum coloratorum. Ad primam partem problematis dicitur quod in die etiam non videntur quia magis lumen obscurat minus. Ad secundam partem dicitur quod est etiam quia colores sunt minus debiles propter naturam luminis quod et medium impediuntur quod non possunt videre lucida per modum lucidi. Ad tertiam partem dicitur quod res que videntur in die etiam et que videntur in nocte sicut patet hic de luna que in die apparet licet rubea et in nocte, sed de istis insensibilibus predictis quod incipit esse alba et claritate que apparent in die et in nocte etc.

Utrum perspicuum sit subiectum coloris. Et quoniam est notandum quod philosophi naturales nominant hoc nomine communiter perspicuum transparens diaphanum et intermedium, sicut perspicuum transparens diaphanum et intermedium et dicitur quia nomina corporis per quod possumus aliquid propter se videre, sicut quod est corpus tale ut sit clarum et non impedire visum terminare et impedire, sed corpus terminatum seu opacum est id corpus quod habet visum terminare ita quod per ipsum non possumus aliquid propter se videre. Et ita quod habet visum terminare vel dicitur aliquod corpus terminatum vel interminatum, non tamen patet quod per istum patet de lucido per aliquod corpus terminatum, quia aer est corpus interminatum et tamen est terminatus per finem, quia aer est corpus terminatum et etiam est corpus interminatum et tamen est terminatum per finem sed non infinitum. Alio modo aliquando dicitur perspicuum vel transparens omne visibile sicut ipsum etc. et dicitur perspicuum quod nullum videtur ut aer vel ignis in sua sphaera, sive colore, alio modo etc. Et est pellucidum quod licet sit visibile sic visum aliquando terminat tamen hoc non etc. continue etc. Et pellucidum quod licet sit visibile sic visum aliquando terminat tamen per ipsum alia corpora possunt videri ut vitrum aqua cristallum etc. Et ista perspicua perspicue recipiunt magis quam minus. Et per ista ostendit utrum perspicuum sit subiectum coloris. Hic per intellectum etc. vel de perspicuo proprie vel communi, vel secundo, et etiam utrum etiam perspicuum sit intelligi de colore reali vel de ipso communi quod dicitur color spiritualis. Et sicut etiam de intellectu de subiecto inhaesionis. Tunc dicitur ad quaestionem quod loquendo de perspicuo sicut primo et de colore reali et de subiecto inhaesionis sic concedit quod perspicuum est subiectum coloris. Probatur hic sic quia perspicuum communiter habet visum non recipere aliquando nihilominus terminare tamen visum colorativum. Sed sumendo perspicuum proprie et loquendo de colore reali et de subiecto inhaesionis perspicuum non est subiectum coloris. Probatur quia id perspicuum nullo modo terminat visum non est etc. Item quia omne corpus quod est subiectum coloris realis habet aliquando visum terminare. Sed etiam probatur de quando nomine perspicuum sicut predicti. Et dicitur loquendo de colore reali et loquendo de colore spirituali sed perspicuum [illegible] …

subiectum coloris. Iterum nota quod lux et color proprie loquendo differunt, quia lux est qualitas
innata per se movere diaphanum et visum, et proprie est actus perspicui, haec est non per
admixtionem alterius qualitatis. Color autem est qualitas innata movere diaphanum et
visum non tamen per se, sed admixtione alterius qualitatis scilicet lucis vel luminis. Unde tamen
est quod saepe lux et color simul in eodem subiecto concurrunt videlicet in flamma et carbone
ignito, tunc non apparet color talis qualis est, quia carbones igniti apparent
rubei qui tamen sunt nigri videlicet in extinctione eorum. Ultimo nota multae sunt
differentiae inter colorem et speciem coloris intentionalem, prima est quod species coloris intentionalis
subiective recipitur in organo visus, sed color realis non. Secunda differentia quod species
coloris intentionalis non est per se visibilis proprie loquendo, sed mediante ea videtur colorem
realem, color autem proprie est visibilis. Tertia differentia quod species coloris multiplicatur per
medium ab obiecto ad oculum, sed color non. Quarta differentia quod species coloris intentionalis dependet
in [illegible] a colore et non e contra. Patet sic quod sicut se habet lumen ad lucem sic species
coloris ad colorem. Ex illis patet quod perspicuum est subiectum speciei coloris et tamen non
coloris, quia non est simile de specie coloris et colore, et ideo conclusio [illegible]
[illegible] Iterum nota color est in extremitate perspicui determinati sed non indeterminati
vel in superficie seu extremitate corporis quae superficies dicitur quia est etiam extremitate
perspicui, sed non est in extremitate perspicui indeterminati, et ideo non omne perspicuum est
subiectum coloris. Dubitatur circa quod est albedo a causis productum [illegible]
[illegible] a frigiditate, cum caliditas et frigiditas sint contrariae, et contrariorum [illegible]
debent esse effectus. Respondetur quod hoc est [illegible] [illegible]. [illegible]
[illegible] tunc producitur a caliditate albedo, et quando albedo fit
[illegible] tunc producitur a frigiditate sicut videmus [illegible] quod aliquod [illegible]
[illegible] quod si puer nascatur cum debilibus oculis et [illegible] et si tunc [illegible] puer
ponatur ad medium vel ad lucem non totaliter illuminatum, ipse [illegible] fortes oculos.
[illegible] respondetur quod medium non illuminatum apparet nigrum. [illegible] supponitur quod in
[illegible] [illegible] et congregantur species visivae in organo videndi et virtus visiva fortificatur.
Tertio supponitur quod congregata specie spiritus visivi in organo visus multum
[illegible] est fortior [illegible] dispersa, et congregato specie spiritus visivi in organo visus
[illegible] bonum visum. Ex istis patet responsio quod si ille puer mutatur in loco non
multum illuminato tunc [illegible] medium aliquantulum nigrum [illegible] organum ut sic in
[illegible] omnes [illegible] et fortificantur species spiritus. Dico tamen quod non esset bonum
quod ille puer mutaretur in loco obscuro totaliter quia tunc species visivae nimis
congregarentur et nimis [illegible] et sic ita [illegible] ad videndum. Dubitatur
quare in cauda plumae alicuius avis apparent diversi colores et similiter in flore
alicuius plantae. Pro dubio primo supponitur quod color est qualitas [illegible] provenientis
[illegible] ita [illegible] in toto flore colorato. [illegible] patet quod [illegible]
proprie non est coloratum quia ibi non reperitur [illegible] [illegible]
admixtione saltem formali. Secundo supponitur quod [illegible] qualitas activa et passiva
talis [illegible] alio et alio [illegible] [illegible] [illegible] in medio [illegible]
[illegible] [illegible] in toto [illegible]
[illegible] [illegible] quod [illegible] quia [illegible] corpus
[illegible] [illegible] qualitatum et non

apparet videntur esse ibi plures diversi colores et qui coloratas videntur frequenter in pluvius annis non est realis diversitas verorum colorum sed apparens diversitas et in diversitatem apparet ut de collo columbe vel pavonis videtur enim quod homo alio et alio inspiciat collum columbe et tunc hic apparet alio et alio esse coloratum

Utrum diffinitio coloris sit bona: scilicet color est extremitas perspicui in corpore terminato / et quia iste color per [illegible] dicitur [illegible] quibus [illegible] alteratione [illegible] de [illegible] ad [illegible] de luce [illegible] colore et in hac [illegible] de anima quod color est ultimum visus et in hac causa primum illud dictum philosophi ubi dicit anima [illegible] propria colore. Secundo color est qualitas et ratione [illegible] actum [illegible] perspicui [illegible] de luce vel est color. Ultimo non extremitas [illegible] sed manifesta et [illegible] est ultimum [illegible] // [illegible] est ultimum [illegible] tangitur [illegible] [illegible] terminatum in [illegible] quod [illegible] ultra vel passionem visus et in hac [illegible] esse [illegible] diffinitionem. Color est extremitas perspicui [illegible] in corpore [illegible] tamquam extremitas [illegible] ad [illegible] [illegible] diversa [illegible] diffinitio [illegible] quod color non est extremitas [illegible] in diversis [illegible] unum vel aliud sed color [illegible] [illegible] quod color est in [illegible] extremitas in [illegible]. Et diffinitio coloris bona est formaliter [illegible] color est qualitas et ratione [illegible] actum [illegible] [illegible] dubitatur

circa quartum [illegible] macula [illegible] mulieris [illegible] [illegible] in [illegible] [illegible] quod macula [illegible] mulieri [illegible] in [illegible] non [illegible] in [illegible] macula [illegible] / [illegible] ad [illegible] quod [illegible] macula apparet in [illegible] frequenter in [illegible] essent [illegible] macule. Secundo [illegible] quod [illegible] mulieris et [illegible] [illegible] in [illegible] [illegible] in [illegible] tam [illegible] quod [illegible] in [illegible] [illegible] quod [illegible] non [illegible] [illegible] [illegible] quod [illegible] [illegible] in utero [illegible] / Ratio quod fantasie mulieris multum [illegible] ad pulchritudinem [illegible] quod [illegible] ad [illegible] ut [illegible] quod [illegible] mulier leta et [illegible] fantasiis [illegible] formis [illegible] erit pulchior et [illegible] quod [illegible] [illegible] pomum de arbore et [illegible] de sanguine [illegible] [illegible] pulchriorem [illegible] quod [illegible] [illegible] facit sanguinem [illegible] [illegible] et [illegible] [illegible] erit pulchior et [illegible] [illegible] quod color [illegible] [illegible] alias et [illegible] de [illegible] fantasia [illegible] / [illegible] quod mulieres [illegible] [illegible] adhuc quod essent lete [illegible] in fantasiis [illegible] quod [illegible] [illegible] multum ad pulchritudinem [illegible] [illegible] quod [illegible] mulieres melancolice [illegible] [illegible] [illegible] sanguine et colorem quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] quod mulieri [illegible] [illegible] [illegible] in [illegible]

picta [illegible] licet curam ne ea macula repraesentetur in puero et per istam fantasiam
talis est impressio in puero ut sic sit [illegible] quod ex [illegible] fantasiam vera
[illegible] [illegible] pepererit puerum [illegible] dispositum [illegible] [illegible] ad effectum [illegible]
quod macula apparet alicui [illegible] in muliere tunc per fantasiam [illegible] quod ea est
[illegible] quod macula sed est sanguinis [illegible] in [illegible] [illegible] maculam et quod puer
nutritur ex sanguine [illegible] et [illegible] [illegible] [illegible] fit quod corpus pueri nutritur
de sanguine [illegible] et ita de aliis etc in [illegible] ea de ea [illegible] ea apparet
in [illegible] [illegible] quod mulier timet de macula tunc [illegible] et [illegible] [illegible] et [illegible]
[illegible] verecundia de tali macula dubitatur quod [illegible] [illegible] [illegible] vel [illegible]
[illegible] non [illegible] ut [illegible] [illegible] [illegible] cum [illegible] [illegible] non [illegible]
deformitatem et [illegible] [illegible] [illegible] pulchra [illegible] quod [illegible] est ad nota vel [illegible]
[illegible] quod sunt [illegible] [illegible] non advertimus sed rara et nova sunt magis placent
et magis [illegible] admiramur et tunc [illegible] illo [illegible] quod [illegible] [illegible]
et [illegible] illius quem non vidimus prius et non de illo qui [illegible] [illegible] est
[illegible] est quod tamen [illegible] [illegible] de quo non admiramur de illo sed de illo
quem prius non vidimus et iam videmus [illegible] [illegible] [illegible] et [illegible]
[illegible]

[illegible] colores medii generantur ex commixtione colorum extremorum

[illegible] [illegible] colores extremi sunt albedo et nigredo sed medii sunt [illegible]
[illegible] viridis glaucedo [illegible] et isti sunt duplices [illegible] sunt apparentes [illegible]
[illegible] sunt veri apparentes [illegible] [illegible] modis apparent [illegible] [illegible] [illegible]
corporis coloratorum coloratis [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] etc sicut faciunt pictores sed [illegible] [illegible] coloratum
album et nigrum [illegible] [illegible] vel nigrum [illegible] album et [illegible] [illegible] [illegible] [illegible]
[illegible] apparet rubeum quod tunc [illegible] nigri mediante [illegible] [illegible]
et [illegible] qui est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
coloratum [illegible] videmus quod [illegible] [illegible] [illegible] apparet [illegible] [illegible] [illegible] [illegible]
de [illegible] medius coloribus non [illegible] [illegible] quod non sunt veri colores medii sed
sunt plus colores apparentes [illegible] [illegible] colores medios [illegible] medius
[illegible] verus color [illegible] non apparet medius [illegible] [illegible] modo sed
[illegible] [illegible] [illegible] colore vero colorata et isti colores [illegible]
[illegible] [illegible] [illegible] corporis et [illegible] [illegible] [illegible] [illegible] non [illegible] sunt [illegible]
[illegible] et aliter [illegible] [illegible] aliter et alios colores [illegible] ex [illegible]
[illegible] in [illegible] [illegible] [illegible] ad [illegible] humidi albedinem [illegible] de [illegible]
[illegible] [illegible] et [illegible] [illegible] in humido [illegible] est [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] hoc [illegible] in flegmatica [illegible] ex [illegible] [illegible] [illegible]
[illegible] et frigiditatem sunt magis albe [illegible] sed [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] sed colores medii [illegible]
[illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible] colorum extremorum [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] colorem de albo ad nigrum [illegible] [illegible] [illegible]
[illegible] color rubeus [illegible] in [illegible] albo [illegible] mediante [illegible] et [illegible] in [illegible]

quorum amplius non quam est calidi ad extremum ad minus, si primo sic est, ad extremum congregatum cum claro perspicuo et est color albus, et si est cum claro opaco et est niger; si medio sic est non aequaliter distantibus ab extremis vel in primo sic est color rubeus; si secundo sic est vel magis declinat ad album et est color flavus vel magis ad rubeum et est color viridis vel magis ad nigrum et est color purpureus. Et isti adhuc possunt variari ulterius secundum magis et minus. Tunc dicitur ad quaestionem quod medii colores videlicet reales generantur ex commixtione colorum extremorum adinvicem adiunctorum [illegible], quod medii colores generantur ex contrariis per [illegible] colorum contrariorum. Sed non aliquid potest dici medium nisi gratia determinatae proportionis extremorum, sed quod [illegible] integratur ex extremis et tepidum est medium inter calidum et frigidum [illegible] aliquid dicitur medium [illegible] extremorum et [illegible] medium inter duo vera extrema. 3a dicitur aliquid medium esse quod [illegible] generatur esse per [illegible] contrariorum extremorum. Dubitatur circa quaestionem quare verecundati fiunt rubei in facie et irati autem fiunt pallidi. Dicitur quod natura de sollicita in suis operibus et quia vult subvenire membris laesis, unde sibi est possibile et mittit ibi sanguinem et spiritus vitales. Ideo dicitur quod facies in isto qui de [illegible] verecundatur non apparet rubea solum [illegible] sed videtur esse rubea quia sanguis [illegible] missus apparet [illegible] quod facies verecundati patitur et non valens [illegible] faciem [illegible] ibi mittit ibi de sanguine et rubea fit facies. Sed de alia parte dicitur quod ira primo laedit cor et natura subveniens sibi venit a facie ad cor et [illegible] pallor et [illegible] maxima [illegible] ira quia cor est calidissimum et sanguis et [illegible] est calidus. Sed [illegible] quidam sunt rubei in ira [illegible] quia [illegible] sunt [illegible] [illegible] et [illegible] sanguis et ad faciem [illegible] [illegible] ira. Dubitatur quare cygni de [illegible] sunt [illegible] tamen fiunt albiores [illegible] quod albedo cygni [illegible] [illegible] ex frigiditate [illegible] cygni [illegible] quo [illegible] senior [illegible] est frigidior et ideo albior.

Li humidum sit proprium subiectum sapor[is] [illegible] est [illegible] est humidum [illegible] [illegible] aqua [illegible] [illegible] humidum. [illegible] est sapor [illegible] actualis [illegible] potentialis et actualis est ille qui [illegible] ponimus ad linguam statim [illegible] masticationem et [illegible] [illegible] alicuius [illegible] ut sapor vini [illegible]. Sed potentialis est ille qui non per organum gustus [illegible] per masticationem et [illegible] alicuius adiunctionem ut sapor in pipere vel in zinzibere [illegible] non [illegible] humectetur et [illegible] dissolvatur [illegible] [illegible] ordinantur [illegible] in aere [illegible] [illegible] saporabilia quod solum [illegible] fiunt saporabilia. Tunc dicitur ad quaestionem quod loquendo de subiecto [illegible] et de sapore actuali proprium subiectum saporis est humidum [illegible] sed humidum [illegible] sed loquendo de sapore [illegible] subiectum eius non est humidum sed [illegible] [illegible] sapor cum [illegible] [illegible] aliquod proprium subiectum vel [illegible] elementum [illegible] vel [illegible] [illegible] elementa [illegible] quod sapor est [illegible] [illegible] quod non [illegible] saporem ad [illegible] [illegible] elementa non est [illegible] in [illegible] non est sapor [illegible] [illegible] [illegible] [illegible] elementa [illegible] sibi [illegible] [illegible] in [illegible] est [illegible] [illegible] [illegible]

pr obtinet colorem rubeum et ex parte digesti non propter ... vel ... secundum ad eius vel
humidi non secundum ut declaratum est ex parte et cum debilis quia sapor actu
non sentitur quod velociter ... quod sit humidi [illegible] propter de sapore ... cum subtile
est secundum [illegible]. Illud non est proprium subtili sapori sed cum contemperato sapore
intendatur. sed et contemperato humido sapor intenditur quia videmus ad experientiam
de herbis in quibus dum humida commixta sunt sapidiores. Dico quod non est
... humido est subtili sapori sed solum ... et quod ad contemperantiam humidi
de siccis non dum adusti ... quod ubi commixtum humidi ... et hec in
pol. sed solum mixtum. Oriendo ... quod humidum est indifferens ad omnem sapo-
rem ... de aqua ... esse debet salsa amara et ... non est sapor
... sed ... humidum non habet actu saporem in determinatum ad sa-
porem. Et ideo in actione saporis ... sunt activa humida vero passiva
sed subtile ... esse passivum sed activum. **Dubitatur** circa questionem utrum homo
... plus ponderat quam ... comedit ... debeat esse ... ex eo quod ...
... ponderet et quod ... quod natura ... pulmonem
spiritus vitalis ... humanum ... ad sublevationem
quod homo ante mortem multo levior est quam post mortem ... non est ...
spiritus vitalis corporis sublevantis ... quod in homine ... spiritus
et calores sunt debilitati ... et ... tunc a corde
ad hoc ... quod homo ... ponderat quod spiritus ... grossi
sublevare et ... alleviare ... sunt magis grossi et minus debiles quod
spiritus generatur ab ipso ... Nam ... de stomacho mittitur ad
epar et epate ad cor et ibi ... qui mittitur ad alia
membra. **Dubitatur** quare ... sunt pira vel poma ... ante prandium
... sed ... quod talia ... ante prandium ... stomachi et ... ibi ... manu
... sed ... post prandium tunc ... stomachi ... cogitur ... ad
... calor et digestio maxime ... et tunc homo
... **Dubitatur** quare ... ab lupo efficitur ... raucus
pastorem et facit pastorem raucum ... ante ... ab ...
... et hic ... pastor
... quod lupus est ... frigidum et ...
... habundantiam ... ibi ... quod ... continget
quod ... dicere tunc ...
... aerem ... stomacho ... ibi et lupus inspirando et respi-
quod homo ... lupi remote non efficitur raucus ... cum inspiraret
... lupi tunc inspirat aerem infectum ... aere ... valde ...
... non est ... **Dubitatur**

qui ffe quod plures omnes qui lupe cum lupa conueniunt omnes 2 no quod Et ideo sp
vna lupa pariet 2 sic generat septem lupos 2 vna omnes ad maxim pp
duos agnos Respondetur quod hic dicitur quod iii de phisicis nec de animalibus quod generat
luporum per hoc quod lupa non generat nisi ad septem numerum 2 non vltra, 2 nullum
lupum numerum videt prorum sim 2 sic sit ysidorus quod lupa sit ... per
determinato tempore grege tunc facit magnum ... 2 omnes tunc lupe andi
tes eius vocem congregantur ad vnum locum ponentes se per ordinem 2 tunc
lupa circuendo eligit vnum quod illius cum quo vult coniungi 2 tunc ...
ad eam 2 illo actu completo alii lupi propter inuidiam interficiunt illum lupum
qui commiscebatur cum lupa de hoc per ... hic modo quod ideo lupa ...
septem cellulas in matrice 2 in prima grege generat septem lupos 2 plures
lupum concurrentes de vtero matris ... cellulas 2 primo facit
... in prima grege 2 ... in ... de ... 2 vna ...
generatur nulla erit amplius cellula ... generatur lupus ... de phisicis
liber de animalibus **Dubitatur** qui cum lupa ... cuilibet ...
mediat aliquid omnino ... inferior ... Respondetur quod lupa ... ad ...
timens se nunquam posse saturari ... inferior credens se posse ...
comedere ... aliqua sibi euadere ... inferior ... tunc comedit
quod si primo inferior ... 2 statim cum comederet tunc alie possent sibi
euadere **Dubitatur** quid est hoc quod aliqui homines non comedunt caseum 2 ali
nec ... bibere vinum Respondetur quod illius effectus non ... alia causa assignari nisi propter
... quod forte tempore natiuitatis generabatur ... specialis influencia
celi ... ... non possint in illis qui non
possunt comedere caseum quod caseus ... ... frigide 2 sicce ... ...
hic sunt ... ... ut ... cibum 2 ideo ... ...
digerit ... ... quod aliqui sunt qui habent stomachos ...
... 2 tunc illa ... ... stomachus alii ... ... caseum
quod est eis ... ... grossiciem

**Diffinitio papaueris secundum ... in qua dicitur quod papauer
est passer ... ... a parte alterius ... ... de ...
... ... non quod ... passio ... ...
de ... ... passio vel passibilis qualitas ... qualitas ...
... 2 ... ... passio ... ... non ...
... ... 2 ... 2 ...
... ... grossum ... corpulentum ... non quod papauer ...
... grossum 2 corpulentum ... ... 2 ...
... ... non valet ad ... quod non possit ...
in ... ... Diffinitio papaueris ... ...
... alius ... ... a ... ... a parte ... mediante ...
... ... de ... ad ... Et ... passio ... ...
2 ... ... forme ... papaueris quod est ... ad ... ... papauer
... hic ... ... a ... ... papaver

sed vna in qua secundum partem hic quod dicitur facta a sicco terrestri tangitur causa efficiens propinqua
saporis Et per hoc quod dicitur mediante calido tangitur causa remota efficiens saporis
Et per hoc quod dicitur abluitiva humiditas deposita ad actum tangitur causa finalis saporis
quia sapor ordinatur ad hoc quod per ipsum humiditas abluitiva deposita ad actum
reducatur quia diffinitio saporis materia et corpora non dicuntur. Et per hoc tunc
diffinitio causalis patet quod sapor per ipsas dicit a quolibet alio et ideo potest
dicimus totam naturam saporis que requiritur quod sit diffinitio bona et ideo sufficienter
ponitur actiuum in generatione saporis causalis scilicet propinqua et remota. Dicitur ergo
sicco terrestre quod agit in humidum. Remotum autem calidum. De quo patet quod cum
dicitur ad generationem saporis, primo humidum a dominio tangitur sufficienter
sicco terrestre tangitur efficiens propinquum, et calor digerens et coquens
sed agens in humidum et in sicco per quod cum coctione vel digestione fit
vel est sapor. **Dubitatur circa quoddam quare fructus nascentes plante**
et maxime discordancie in sapore humane natura quam fructus antique plante.
Respondendo primo quod per malam digestionem humidi cum sicco vel eius compositione
fit malus sapor et dissiparentes. Et ideo supponitur propter tenuitatem in plantis
et adhuc nimia humiditatis simile quod est in pueris senibus, patet quod ibi
quando natura humana non omnino consistit actualiter et maxime supponitur
et magis ordinata ad temperamentum. Et ideo apparet dubio ad dubium quia
in ista planta non est digestio conveniens ut humane per sicco quod autem de planta
apparet patet. Respondetur conveniendo quod humidum. **Dubitatur** quare per
totam terram vel meatus incorporat sibi aliud et aliud saporem sicut videmus
quod aque acetose sunt dulces, aque salse aque sulphuree. Secundum quod dicentes
supponitur quod per terram est aliud et quidam humor est in nostris caliditatis
quod in vallibus sunt hic vero apparet dubio. Nam per dorsum est salsum quare
terre per terram quod est terrestre et salsum et per humor ille incorporat sibi idem
saporem. Et simile apparet causa quare vrina apparet salsa quia ipsa
terra per diversa loca in animalibus adveniens et calidum per diversas partes
animalis sunt licinia et tunc. **Dubitatur** quare fructus ante maturationem
in fructu sunt ponticii stiptici acetosi vel insipidi. Secundum per lapsum temporis fiunt dulces
amari ille sapores causa frigiditate quidem. Secundum per lapsum temporis calor earum humidum
digerit et magis dulcescit et perfecta est causa quare folia in principio sunt ponentia
vel acetosa. Secundum per lapsum temporis digesta humiditate efficiuntur dulcia et quia causa
apposita humiditate efficiuntur amara. **Dubitatur** quare fructus, ceterarum plantarum
in loco declinabilis ad siccitatem et calidum sunt meliorum saporum illis qui crescunt
in loco aquosis et frigidis et ideo est apparens de vino crescente in loco humido
similiter ipsius quod crescit in loco sicco. Respondetur quod hic est idem quia sunt loca est humidi
fructus et plante, et similiter calor non potest vincere humiditatem et frigus removere

saporis indelectabilis sicut est sapor amarus vel ponticus. Sed tres sapores [illegible]
[illegible] quia eorum humiditas non est tanta. Et sic sunt extrema saporis magis quam
dulcis. **Dubitatur** utrum plante [illegible] melius [illegible] sint meliores odoris
et fructus ipsarum sint melioris saporis. Dicitur quod sic [illegible]
[illegible] odoris [illegible] [illegible] [illegible] quod [illegible]
pluvia [illegible] fit [illegible] reflexionem [illegible] solis a nube [illegible]
[illegible] reflectuntur a nube [illegible] caliditatem [illegible]
[illegible] illis et illi vapores [illegible] que [illegible] plantas [illegible]
odorem in eis. **Dubitatur** utrum [illegible] in [illegible] amarus
quia [illegible] sint [illegible] salsum
[illegible] salsum [illegible] amarus [illegible] maiorem [illegible]
[illegible] ita quod [illegible] [illegible]
[illegible] amara. **Dubitatur** utrum in tempore estivali [illegible]
[illegible] in tempore hyemali [illegible] oppositum [illegible]
Methaurorum [illegible] caliditas [illegible] a putrefactione [illegible] caliditas est
maior in estate quam in hyeme [illegible] quod in tempore hyemali [illegible] frigiditatem [illegible]
[illegible] [illegible] [illegible] caliditas [illegible]
sed [illegible] tempore estivali [illegible] quod calor [illegible]
[illegible] calorem [illegible] calor [illegible] putrefactionem
[illegible] calorem [illegible] Methaurorum [illegible] quod calor [illegible]
[illegible] putrefactionem

Utrum dulcedo et amaritudo sint sapores extremi. Utrum [illegible]

Nota sapores esse extremos potest intelligi dupliciter. Uno modo quo ad causas [illegible]
[illegible] sint extremi, secundo attendendo ad [illegible]
[illegible] quod maxime [illegible] vel quod [illegible] alios minime [illegible]
[illegible] attendendo sapores extremos tunc dulcedo et ama-
ritudo non sunt sapores extremi [illegible]
[illegible] sapor [illegible] quod dulce [illegible] amarus
[illegible] Philosophus in [illegible] sapor [illegible] primus sapor
est dulcis, secundus pinguis, 3us salsus, 4tus amarus, 5tus ponticus, 6tus
austerus vel acetosus, septimus stipticus, octavus acutus. Quorum duo [illegible]
primi sunt extremi scilicet dulcis et amarus, alii vero sex sunt medii [illegible]
[illegible] alii distinguunt [illegible] sapores [illegible]
[illegible] quia actione caloris in [illegible] subtili [illegible] grossum [illegible]
[illegible] generantur. Nam si calor agit in subtili grosso tunc vel iste calor
est fortis vel debilis vel mediocris. Si sunt fortis fit sapor amarus, si debilis
fit ponticus. Et ille sapor [illegible] ponticus qui est in [illegible]
[illegible] mediocris fit [illegible] dulcis. Si vero calor agit in subtili, subtile
[illegible] vel est fortis vel debilis vel mediocris. Si fortis tunc fit sapor
acutus, si debilis fit acetosus, si mediocris fit unctuosus. Si vero calor
agit in [illegible] mediocrem [illegible] vel iste calor est fortis vel debilis
mediocris. Si fortis fit sapor salsus, si debilis fit stipticus, si medio-
[illegible] sapores [illegible] sunt [illegible]
[illegible] amarus acutus et salsus [illegible] frigiditatem [illegible]

[illegible] et sceptica / alii vero sunt taliter temperati sicut dulces insipidi et unctuosi cum ponticis et dulces unctuosi sunt et amari / unctuosi acetosi et subtiles sicut [illegible] et acuti / sceptica insipidi cum salsis sunt mediocres / Ista calore vigent sicut insipidi / dulces dant temperamentum / Ista non [illegible] quod dulce [illegible] nutrit / hic non est [illegible] sunt de dulcibus / sed de illis quod dulce magis [illegible] et per omnia nutrimentum dulce est nutrimentum [illegible] [illegible] est quibus [illegible] [illegible] sicut amarum tamen [illegible] dulce / et hic [illegible] [illegible] [illegible] [illegible] [illegible] sapor [illegible] non magis [illegible] magis [illegible] et appetitum [illegible] [illegible] [illegible] [illegible] appetitum comedendi [illegible] magna [illegible] tate in stomacho et in orificio eius [illegible] [illegible] nutrimentum [illegible] [illegible] [illegible] [illegible] [illegible] ibi [illegible] incipit [illegible] in stomachum [illegible] [illegible] [illegible] [illegible] [illegible] veniunt ad orificium stomachi [illegible] [illegible] [illegible] ad stomachum [illegible] [illegible] [illegible] stomachi et [illegible] [illegible] stomachi et [illegible] appetitum comedendi

Dubitatur tertio quare [illegible] [illegible] in cibariis [illegible] sal cum tamen omnia dulcia nutriant / [illegible] [illegible] quod nimis dulce non est [illegible] nutrimentum / [illegible] evidentiam dubii dulce [illegible] nimis leve et ideo statim [illegible] [illegible] [illegible] ad membra [illegible] [illegible] [illegible] non [illegible] in orificio stomachi et non [illegible] ad fundum stomachi ubi est optima digestio / [illegible] supponendum quod sal salsa et amara [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] quod sal [illegible] [illegible] [illegible] ad dubium quod ideo sal ponitur in cibariis [illegible] [illegible] [illegible] sunt in profundo stomachi ut non ita cito [illegible] ad membra [illegible] [illegible] in orificio stomachi [illegible] [illegible] [illegible] [illegible] ad profundum stomachi [illegible]

Dubitatur quare mare est salsum [illegible] [illegible] [illegible] et aqua [illegible] non [illegible] esse salsa [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] maris [illegible] [illegible] [illegible] [illegible] [illegible] salsum [illegible] [illegible] [illegible] quod salsedo maris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] terrestres [illegible] [illegible] [illegible] salsedo [illegible] quod videmus [illegible] [illegible] terrestre cum aqua [illegible] [illegible] statim aqua fit salsa / [illegible] [illegible] [illegible] [illegible] in libro [illegible]

Dubitatur quare in [illegible] in hieme plus comedunt quam in estate [illegible] [illegible] in estate sunt longiores [illegible] ad hoc [illegible] ypocratem libro [illegible] amphorismorum / [illegible] amphorismo [illegible] [illegible] quod ventres in hieme [illegible] sunt calidissimi [illegible] ventres in hieme sunt calidissimi [illegible] galienus ibidem quod calor naturalis [illegible] in tempore [illegible] in hieme [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] frigidi [illegible] [illegible] calore [illegible] [illegible] maiori cibo [illegible] [illegible] [illegible] melius [illegible] digerere et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est in estate [illegible] [illegible] calor naturalis [illegible] debilitatur [illegible] calor [illegible] [illegible] [illegible] [illegible] calorem naturalem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod nullos [illegible] in estate [illegible] [illegible] [illegible] [illegible] in die et [illegible] [illegible] sufficit digerere / [illegible] [illegible] [illegible] plus [illegible] in estate quam in hieme / Et [illegible] [illegible] [illegible]

Dubitatur quarto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] frigida

p[ro]hibendi etc. q[uia] n[on] solum h[abe]t p[ro]vocare ad famem s[ed] q[uod]l[ibe]t actual[iter] vel virtual[iter] frigid[um]
q[uia] etc. Et ideo dicit[ur] q[uod] fames e[st] appetitus frigidi [et] sicci. Sed dicit[ur] q[uod] duplex e[st]
sitis s[cilicet] naturalis et innaturalis sive violenta. Sitis naturalis est q[uando] fit de [illegible]
[illegible] [et] venarum [illegible] naturalis calor agens in humido natural[i]. Sitis
[illegible] calor naturalis q[uia] si fiat [illegible] actualiter [illegible] ut in febri-
citantibus [illegible] sitis innaturalis [illegible] s[ive] innaturalis e[st] q[uando] fit [illegible] vel [illegible]
orificii stomachi [illegible] [illegible] vel [illegible] [illegible] [et] sic fit [illegible]
frigido virtual[iter] vel actual[iter] [illegible] orificium stomachi. [illegible] orificium sto-
machi e[st] [illegible] [illegible] q[uia] e[st] [illegible] famis. Ideo ip[s]e d[icit] q[uod] [illegible] [illegible]
[illegible] orificium stomachi [illegible] [illegible] [illegible] [illegible] ad fundum sto-
machi q[uia] [illegible] orificium stomachi [illegible] [illegible] repleri etc. [illegible]
[illegible]. Ex quibus [illegible] q[uod] vinum forte melius [illegible] famem [illegible]
aquaticum q[uia] aquaticum p[ro]vocat famem p[er] frigiditatem. Dubitat[ur] [illegible]
[illegible] aliud [illegible] [illegible] [illegible]. [illegible] q[uod] [illegible] fit de [illegible] [illegible]
[illegible] [illegible] in orificio stomachi quod famem non [illegible] [illegible]
[illegible] q[uod] [illegible] [illegible] ad [illegible] [illegible]. [illegible] [illegible]
q[uia] [illegible] [illegible] venenosos circa stomachum [illegible] [illegible] [illegible] famem
[illegible] [illegible] [illegible] [et] ille [illegible] [illegible] [illegible] [illegible] [illegible] [et] q[uia] orificium
stomachi e[st] [illegible] [illegible] [illegible] [illegible] [illegible] ibi [illegible] etc. [illegible] orificium [illegible]
[illegible] [illegible] [illegible] etc. [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] q[uia] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible]
[illegible] [illegible] q[uia] [illegible] [illegible] [illegible] [illegible] [illegible] q[uia] [illegible] [illegible] [illegible]
[illegible] accidit [illegible] fantasia q[uia] fantasia [illegible] ille [illegible] [illegible] aliud [illegible]
facit [illegible] [illegible] stomachus [illegible] [illegible] [illegible] circa [illegible] [illegible] [illegible]
[illegible] [illegible] q[uia] [illegible] homines in [illegible] faciunt [illegible] [illegible] [et]
[illegible] in aliis [illegible] [illegible] [illegible] q[uia] [illegible] e[st] [illegible] [illegible] [illegible] olim
fuit Rome in [illegible] homines [illegible] [illegible] vel [illegible]. Dubitat[ur]
[illegible] [et] q[uia] [illegible] [illegible] [illegible] [illegible] [illegible] anhelitus. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Ad [illegible] [illegible] q[uia] [illegible]
[illegible] fit [illegible] [illegible] famis [illegible] [illegible] [illegible] [illegible] in [illegible] stoma-
chi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible]
[illegible] q[uia] [illegible] anhelitus [illegible] [illegible] [illegible] q[uia] [illegible] [illegible] [illegible]
[illegible] [illegible] ad caput [illegible] [illegible] q[uia] homo [illegible] [illegible] etc. [illegible]
[illegible] [illegible] retenta anhelitus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] frigidos [et] grossos [illegible] circa orificium stomachi [illegible] [illegible]
[illegible] anhelitus. Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mala [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [et] [illegible] [illegible] ille famem ibi [illegible]

V[trum] sitis sit [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] nota [illegible] [et] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [et] [illegible] [illegible]
[illegible] [et] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

virtutem odoris realis tamen dicitur odorem quia ut loquitur de odore reali de
quo intelligitur communiter et de subiecto inhesionis patet [illegible] est eius subiectum
quia papirus et [illegible] quod videmus ad experientiam quod aqua humectata
non fuit odorifera ut patet cum sed hic non est ut [illegible] patet a dominio
igitur eius proprium subiectum est etc. Et patet quod hic declaratur. Circa odorem
humidi non ita hoc redolent sicut que sunt de potestate [illegible] autem quod subiectum
odoris est [illegible] et non humidum [illegible] patet / aliter patet quod nullum [illegible]
[illegible] est odoriferum et quia odor est [illegible] terminatur quod humidum
mixtum igitur subiectum odoris [illegible] quod odor [illegible] saporem [illegible] pro
quod est falsum [illegible] quod [illegible] subiectum [illegible] et quod similibus
[illegible] quod tamen [illegible] quod patet [illegible] ut [illegible] humidi
est subiectum odoris est non patet [illegible] plante [illegible] non redo-
lent sed [illegible] humectacionem per pluviam [illegible] redolent [illegible] quod humidi [illegible]
requiritur ad odorem non tamen ut subiectum sed ut efficiens [illegible] dicitur [illegible]
hic quod plante magis redolent [illegible] pluvie vel humectacionem / hic non [illegible]
[illegible] sed [illegible] tempore nimium [illegible]
[illegible] alia [illegible] dicitur odorifera sunt [illegible]
a dominio [illegible] faciunt urinam [illegible] fetidam [illegible]
de aliis similibus [illegible] magis odorant vel fetent ut patet de hominibus
[illegible] Nota de primo [illegible] hic quod assumitur sed hic
non est [illegible] caliditas [illegible] quod [illegible] sunt calide et [illegible]
[illegible] ad [illegible] urinam / [illegible] alio [illegible] quod [illegible] maior fetor [illegible] illis
[illegible] non est maior humiditas [illegible] propter [illegible] ex
[illegible] male digestionem [illegible] alia [illegible] comedentium [illegible]
[illegible] humiditatem [illegible]
[illegible] nullum [illegible] est odoriferum sed [illegible] aliquid [illegible]
[illegible] illud [illegible] odoriferum [illegible] in aqua [illegible] odoriferi
[illegible] odorifera [illegible] sed [illegible]
[illegible] aqua [illegible] a vase quod est [illegible] saporem
[illegible] pestilenciali pomo odorifera et redolentia [illegible] Dubitatur
[illegible] quod hic [illegible] ut iste odor confortet cerebrum et clarificet [illegible] ad
[illegible] sanguinis et sanguine clarificato [illegible] accedit apostema Dubitatur
quare [illegible] fetet et magis [illegible] aliorum animalium [illegible]
[illegible] a caliditate aliena ut [illegible]
[illegible] a superfluitate [illegible] expellunt [illegible] vigor et [illegible]
a calore [illegible] et illud humidum [illegible] fetet [illegible]
[illegible] calorem [illegible] et [illegible] Dubitatur [illegible]
[illegible] fetent anhelitum [illegible]
[illegible]
[illegible]
[illegible]
[illegible] superfluitates [illegible] expelli [illegible] non [illegible] expelli [illegible]

mas. et ibi putrescunt unde accidit in pectore ut dictum est supra. Et sic accidit
ad putrefactionem apostematum in pectore. Dubitatur quare anhelitus ieiunantium fe-
tet plus quam si illi comedissent. Dicendum quod venter vacuus est [illegible] calidus et ad
huc cerebrum in quo agit dissolvit humiditates flegmaticas et [illegible] et non
dissolutas cum putredine fit fetor in anhelitu. Sed cum venter repletus est [illegible]
calidus scilicet quod magis [illegible] per cibum et calido ex [illegible] sed [illegible]
fit equalis suffocatio caloris [illegible] fumositatum dissolutarum et tunc non pro[venit]
tanta fetida anhelitus. Dubitatur propter quid poma [illegible] in [illegible]
et [illegible] Dicendum quod odor et humor [illegible] et alia humida in talibus
in calefactione [illegible] et inflammantur sed [illegible] [illegible] humidum
trahendo [illegible] ad alterationem [illegible] tunc talia [illegible] et [illegible]

Utrum boni odores conferant ad sanitatem cerebri

Et quod non [illegible]
odor [illegible] quidam [illegible] odor [illegible]
[illegible] et non [illegible] odor [illegible] Oppositum vult [illegible] quod
de bonis odoribus temperatis et sic [illegible] Et dicitur [illegible] de cerebro [illegible]
et non [illegible] disponendo et [illegible] quod [illegible] cerebrum per infirmitatem vel
indispositionem sed quod fit [illegible] debitum temperamentum [illegible] per bonos odores et
temperatos possit reduci ad debitum temperamentum. Unde [illegible]
ad [illegible] magnam [illegible] de odoribus non [illegible]
quod homo delectatur in bonis odoribus inquantum non [illegible] et non [illegible]
odores [illegible] ordinari ad [illegible] humanitatem [illegible] et non [illegible]
alia [illegible] quod conferunt sanitatem cerebri [illegible] Et quod [illegible]
odorifera [illegible] et hoc non est nisi ut cerebrum [illegible] reducatur ad debitum
temperamentum. Et quod odores boni habent quandam vim calefactivam et [illegible]
[illegible] temperare et sunt in [illegible] spatio et [illegible]
frigiditas et humiditas cerebri reducitur ad debitum temperamentum. [illegible]
boni odores provocant dolorem capitis ergo non conferunt ad sanitatem cerebri ut
de odoribus liliorum et aliarum herbarum. Dicendum quod [illegible] boni odores provocant [illegible]
[illegible] et hoc non fit [illegible] cerebri [illegible] odore [illegible]
albi. [illegible] odores [illegible] offenduntur [illegible]
liliorum [illegible] et odores temperati [illegible]
dunt [illegible] odores non solum [illegible]
[illegible] sed [illegible] et [illegible]
quod cerebrum et [illegible]
[illegible] sed [illegible]
[illegible] odores [illegible]
[illegible] Dubitatur [illegible] non delectantur in [illegible]
[illegible] cerebro [illegible]
odores. Dubitatur circa quoddam [illegible] odorifera [illegible]
magis [illegible] quam si non moventur. Dicendum quod [illegible] motibus [illegible]
aer [illegible] odore [illegible] motum [illegible] a [illegible]
[illegible] sed [illegible] Et [illegible]
[illegible] odorifera [illegible] odor [illegible]
[illegible] organum olfactus. Dubitatur [illegible]
magis [illegible] si [illegible] infrigidata. Dicendum quod odor [illegible]

vel desiccatione vel contra qualitatem patientis et aliquid evaporatur maxime fit per caliditatem vel
caliditatem per motum et quia tunc fit maior motus et multus [illegible] fit per caliditatem vel
quod magis [illegible] percipitur. Sed re infrigidata non fit tanta odoris [illegible]
quia frigiditas est [illegible] constrictiva et condensativa. [illegible] odori [illegible] et [illegible]
[illegible] percipiuntur. Quare autem quod [illegible]
portant ad [illegible] ut patet [illegible] odores [illegible] ut [illegible] vel
[illegible] in solutione ultimi [illegible]

Utrum homo inter cetera animalia habeat peiorem olfactum

[illegible] non bonitas sensus [illegible] attendi [illegible] quod [illegible]
[illegible] a sensibili [illegible] vel quia a sensibili [illegible] [illegible] alio attendi
bonitas sensus [illegible] sensus melius et [illegible] sensibili [illegible] et
[illegible] sensibilia [illegible] et [illegible]
[illegible] attendi [illegible] quia magis [illegible] et tardius [illegible]
a sensibili [illegible] vel quia requirit maius [illegible] sensibile ad hoc quod [illegible]
alio attendi [illegible] sensus minus [illegible] et nullus [illegible]
sensibili [illegible] ad quem [illegible] attenditur bonitatem vel malitiam
sensus [illegible] homo non habet meliorem olfactum [illegible] peiorem inter cetera animalia
[illegible] attenditur tunc non habet peiorem olfactum inter cetera animalia [illegible] melio-
rem [illegible] quia olfactus hominis [illegible] ab odoribus
[illegible] olfactus [illegible] tamen [illegible] propter [illegible] homo [illegible] quia
olfactus hominis [illegible] et [illegible] odore [illegible] olfactus [illegible]
[illegible] et [illegible] nullus [illegible] organum olfactus [illegible]
[illegible] ad odorandum [illegible] organum hominis [illegible] organum [illegible]
[illegible] in [illegible] et [illegible] quia
[illegible] organum olfactus [illegible]
[illegible] organa [illegible] cerebri et [illegible]
[illegible] quod homo melius [illegible] de odoribus [illegible]
[illegible] quod [illegible] de [illegible]
homo [illegible] magis [illegible] quod homo inter cetera
animalia [illegible] habundantiam in cerebro [illegible] quod multa animalia
[illegible] cerebro [illegible] homo [illegible] de [illegible]
[illegible] maxime propter frigiditatem cerebri. [illegible]
[illegible] quod [illegible] cerebrum [illegible] frigida [illegible]
in capite [illegible] in aliis partibus [illegible] quod calor fortis et [illegible]
[illegible] quae [illegible] [illegible] patet [illegible]
[illegible] frigiditas in capite quam in aliis partibus [illegible]
quod [illegible] in capite [illegible] quod homo plus [illegible]
cerebro quam alia animalia [illegible] non [illegible] quod homo [illegible] cor et capud magis calida quam alia animalia et [illegible]
homo [illegible] caliditatem [illegible] multum [illegible] cerebrum in homine [illegible]
[illegible] frigiditatem [illegible] caliditatem [illegible] Nam ut [illegible] ut
[illegible] cerebri [illegible] [illegible] cordi ut [illegible] calor [illegible]
[illegible] frigiditatem cerebri et [illegible] frigiditas cerebri mitigat calorem cordis

alia ratio est quia illa que in cerebro vigent virtutes sensitive sed non cetera animalia ha-
bent virtutes sensitivas nobiliores et meliores que [illegible] deserviunt intellec-
tui [illegible] fuit homini [illegible] magis cerebro/ [illegible] quod non habet [illegible] dubium [illegible]
[illegible] habet cor magis calidum quam cetera animalia Respondetur quod ideo quia homo plus
indiget industria [illegible] quam alia animalia propter similem passibilitatem/ ergo
requiritur quod cor sit multum [illegible] calidum ut [illegible] ab eo et
nutriantur ad [illegible] operationes [illegible] hic generaliter [illegible] meliores [illegible] quia
[illegible] magis [illegible] homine quam de aliis animalibus/ De alio articulo quod
est quod representates [illegible] sunt causa pilorum et maxime representates
[illegible] cum grosse non sunt [illegible] sed [illegible] processum de [illegible]
[illegible] est quia [illegible] calor et causa efficiens pilorum/ sed quod de representatibus
sed non sunt pili nisi ingrossentur/ quia ingrossationem habet [illegible] frigidi hinc
est quod frigiditas [illegible] pilos [illegible] impedit et maxime [illegible]
[illegible] aliter [illegible] reflectit [illegible] pilorum [illegible] in senibus quia cal-
[illegible] in quibus non pilos propter calorem/ [illegible] frigiditate re-
flectitur [illegible] et mulieres barbas Dubitatur utrum [illegible]
hic caput pilosum et non alia membra ita pilosa Respondetur [illegible] representates
[illegible] sunt causa [illegible] pilorum Nam [illegible] ita [illegible] [illegible]
[illegible] representates [illegible] [illegible]
et pilos [illegible] quod [illegible] et calor [illegible] est causa efficiens pilorum
pilorum [illegible] representates/ [illegible] quod caput in homine
[illegible] in [illegible] quod [illegible] [illegible]
[illegible] caput [illegible] representates ab homine [illegible]
[illegible] quod representates [illegible] calorem naturalem [illegible]
[illegible] caput [illegible] et [illegible] [illegible]
et ingrossantur in pilos sed [illegible] de aliis membris quod [illegible] representates [illegible]
[illegible] ad alia membra Dubitatur utrum [illegible] in senectute [illegible] et
[illegible] mulieres Respondetur [illegible] quod mulieres [illegible] frigide et [illegible] humide
humiditate [illegible] [illegible] quod [illegible] senectus est etas frigida et
[illegible] ad dubium [illegible] quod in senectute [illegible]
[illegible] et calor [illegible] remissus et ideo in [illegible] pilos
et [illegible] causa efficiens/ sed aliter est de muliere/ quod mulieres [illegible]
[illegible] in senectute et [illegible] humida [illegible] pilos Dubitatur
[illegible] mulieres non habent barbas [illegible] minus calide et in [illegible]
frigide et humide [illegible] causa pilorum [illegible] in barba [illegible]
in [illegible] nimia humiditas [illegible] calorem in pilos [illegible]
[illegible] calidus sed [illegible] in corpore [illegible] humiditas cerebri [illegible]
[illegible] et [illegible] evaporatur

Utrum sensus odoratus sit unus secundum speciem in animalibus respira-
ntibus et non respirantibus [illegible] posse odoratus [illegible] distinguuntur [illegible]
[illegible] actus [illegible] sensus [illegible] quod sensus odoratus
in respirantibus [illegible] ab odoratu in non respirantibus [illegible] sed
[illegible] quod [illegible] sunt distincte [illegible] specie/ [illegible]
quod alia [illegible] sensus [illegible] speciem [illegible] de anima [illegible]

[illegible]

q modus odorandi in respirantibus fit cum velamine sed non in respirantibus fit sine velamine. Et ideo dicit [illegible] quod est in odoratu in animalibus respirantibus et non respirantibus secundum speciem [illegible] non autem secundum speciem specialissimam.

Dubitatur utrum terra de partibus orientis [illegible] et meliorem odorem [illegible] quia [illegible] illius loci veniunt multe species aromatice, non autem sic contingit terra occidentis et septentrionis. Respondetur quod [illegible] terra [illegible] odorabilis propter siccitatem et humiditatem ~~[illegible]~~ debite temperatam [illegible] calidam [illegible] terra est sufficienter calida propter [illegible] solis ibi [illegible] humiditas illius terre non est tanta quod obtundat odorem [illegible] propter [illegible] a calido et sicco [illegible] humidi [illegible]. Contrarium autem contingit in aliis terris propter frigiditatem [illegible] propter magnam humiditatem.

Dubitatur [illegible] fetida comedantur quod [illegible] fetorem tunc non sentiunt [illegible] quia cum comederint fetida tunc eorum organum olfactus est repletum odoribus [illegible] cum sit [illegible] non [illegible] non sentiunt fetorem [illegible]. **Dubitatur** quare aliqui homines sunt [illegible] magis fetidos [illegible] non [illegible] fetorem [illegible] quod fetorem [illegible] digestionem [illegible] quod aliqui homines sunt bonae virtutis digestivae et aliqui malae [illegible] magis vel [illegible] frigidi [illegible] quod illi homines qui [illegible] magis fetidum sunt male digestivi. **Dubitatur** [illegible] non [illegible] ad vomitum vel ad nauseam [illegible] odorandi [illegible] cum [illegible] propter odorem vel saporem [illegible] diverse [illegible] obiecti [illegible] non propter [illegible] magnitudinem [illegible] audiens sonum magnum [illegible] magnam campanam [illegible] ad dubium quod [illegible] obiectum tolerandum et tunc [illegible] malum saporem [illegible] saporem vel odorem [illegible] movet eum ad nauseam.

[illegible] qualitates sensibiles sunt in infinitum divisibiles. [illegible] qualitates sensibiles sunt [illegible] sicut [illegible] humiditas [illegible] caliditas frigiditas [illegible] obiectum olfactus sapor [illegible] obiectum [illegible] color [illegible] infinitum [illegible] non qualitates sensibiles [illegible] divisibiles in infinitum [illegible] divisionem [illegible] divisioni [illegible] ad sensum [illegible] vel non [illegible] ad sensum [illegible] sunt divisibiles in infinitum [illegible] qualitates sensibiles sensibiles sunt divisibiles in infinitum [illegible] qualitates sensibiles non sunt divisibiles in infinitum [illegible] ab aliis sensibilibus [illegible] sensibilium

prius duo contraria contra puteum in calore albedo et nigredo / in sapore amaritudo
et dulcedo etc. Sed verum est dare extrema terminantia non est dare infinita
media et [illegible] Sed quod dare contingit qualitates simplices. Et ideo possibile
remotionem infinitam per [illegible] corruptionem eius sit divisibilis in infinitum et tamen sic
quod in aqua dimissum [illegible] simplex est devenire ad aliquod ita parvum quod si poneretur
[illegible] quod ita parvum non posset resistere [illegible] sed statim corrumperetur [illegible]
seorsum manere non posset seorsum nec posset servari. Et dicitur tamen quod non est
dare ita modicam partem alicuius qualitatis simplicis quin [illegible] maneat
sit simplex saltem indivisibile / quia quod vere ita parvum non servaretur [illegible] alia
sibi equalis [illegible] totum / Quod est contra naturam qualitatis simplicis / [illegible]
videtur esse de intentione philosophi. Sed [illegible] aliqua pars simplicis est ita divisibilis quod
ultimum divisibile non potest et non est divisibilis in infinitum / quia divisibile est minimum
sapor per philosophum in libro / [illegible] ille ultimus divisibilis non potest [illegible] aliquando est divisibile
[illegible] secundum realem divisionem [illegible] aliter non per realem separationem / sed
quod [illegible] ab alia / [illegible] non contingit divisibile
passiones simplices in infinitum / et hoc vult philosophus cum dicit quod divisibile est minimum sapor
[illegible] / et hic vult [illegible] **Dubitatur** utrum aqua calida posita ad
solem citius infrigidatur quam posita ad umbram / Dicendum quod ideo quod sol [illegible]
poros aperit et forma calidi et ignei evolant et ex consequenti facilius frigi-
ditas intrat etc. per hoc infrigidatur

Utrum possibile sit aliquod totum simul alterari Et arguitur quod non [illegible]

[illegible] quod est alteratio quod fit per agentem contrarium [illegible] illi qualitati
[illegible] fit alteratio ut est calefactio frigefactio dealbatio [illegible] alia est altera-
tio quod non fit [illegible] qualitatis [illegible] sicut fit alteratio ut est
illuminatio medii [illegible] [illegible] [illegible] et [illegible] spiritualis [illegible] Notandum
alterationem [illegible] duplex alterans quia quedam est alteratio quod fit primo ab alterante
[illegible] a forma substantiali [illegible] fit ab alterante [illegible]
[illegible] alteratio [illegible] ut quando aqua calida [illegible] ad primam [illegible]
dispositionem [illegible] alteratio ut quando calefactio aque fit ab igne tamquam ab agente
[illegible] Notandum [illegible] totum [illegible] in [illegible] [illegible]
[illegible] ad [illegible] ut est aqua [illegible] [illegible] aliquod
totum simul alterari [illegible] quantum ad [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
fit alteratio [illegible] [illegible] quod utrum possibile sit aliquod totum [illegible]
[illegible] simul alterari ita quod una pars non [illegible] alteratur [illegible] alia [illegible]
[illegible] [illegible] possibile sit aliquod totum [illegible] ita quod una pars [illegible]
acquiret ante aliam sed acquiret tota simul [illegible] [illegible] per [illegible]
[illegible] totum simul ita quod [illegible] non [illegible] introducatur quam alia [illegible]
[illegible] quam alia [illegible] Notandum aliquod simul alterari [illegible] [illegible]
[illegible] illius alterabilis [illegible] [illegible] [illegible] ad [illegible]
[illegible] ad [illegible] [illegible] ad longum et latum [illegible]
in aliquam alterationem successive [illegible] [illegible] [illegible] [illegible] illius [illegible]
[illegible] [illegible] successive introducitur [illegible] [illegible] alterabilis [illegible]

post alteratum vincit per totum alterabile quam [illegible] [illegible] proportio ad
alterativi contracto non est possibile alterari totum simul alterari [illegible] primo quia
secundum omnes dimensiones, patet quia semper tunc agens naturale non simultate pondus [illegible]
[illegible] quam remotas quibus secundum [illegible] primo [illegible] [illegible] partes agentis in [illegible]
approximatis agente et passo cum [illegible] partes in eadem specie [illegible] quam [illegible]
sunt contrarie in suppositione sunt in [illegible] tunc non partes alterarentur [illegible]
quam remotas. [illegible] dicitur quod ab alterative [illegible] possibile est aliquod totum
simul alterari, simultate temporis [illegible] [illegible] secundum duas dimensiones
[illegible] [illegible] una aqua pedalis longitudinis et pedalis latitudinis et [illegible]
[illegible] ignis pedalis longitudinis, et pedalis latitudinis tunc [illegible] quod unam partem
illius alterabilis [illegible] [illegible] alterabilem per alia [illegible] [illegible]
applicatio agentis. Secundo dicitur quod ab agente mediato possibile aliquod totum simul
alterari simultate temporis [illegible] [illegible], patet quia agens mediante [illegible]
approximatur sive passo et [illegible] [illegible] tertio non [illegible] [illegible] [illegible]
[illegible] partem [illegible] quam [illegible] [illegible] partibus et [illegible]. [illegible] dicitur quod non
non est possibile aliquod totum simul alterari simultate temporis [illegible] forme, nec
ab agente mediato nec [illegible] patet quia semper tunc forma [illegible] aliquod [illegible]
simultate [illegible] [illegible] est [illegible] [illegible] quia [illegible] [illegible] [illegible] partes [illegible]
in [illegible] [illegible] est non [illegible] **Dubitatur** [illegible] [illegible] est quod in [illegible] [illegible]
aer est frigidior in aurora quam in aliqua parte noctis, [illegible] quia [illegible] est [illegible] [illegible] [illegible]
quam est [illegible] calefactivus [illegible] [illegible] super nostrum orizontem [illegible] [illegible] radii
solares quam sunt calefactivi [illegible] attingere orizontem [illegible] et [illegible]
[illegible] sunt aliqua frigiditas dispersa per [illegible] orizontem et [illegible] frigiditate [illegible]
[illegible] [illegible] secundum [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in aurora quam in alia parte noctis, et [illegible] [illegible] [illegible] frigi-
[illegible] in nocte quam in aurora [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] calida quia est densa et tenax et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nocte non [illegible] frigiditatis [illegible] in aurora. **Du-**
bitatur [illegible] est quod homo [illegible] manus frigidas tempore hyemali et [illegible]
[illegible] [illegible] tempore [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] manus frigidas tunc frigiditate dispersa [illegible] [illegible] [illegible] [illegible]
[illegible] manus et [illegible] frigidis applicatur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] et [illegible] manus [illegible] [illegible]
[illegible] [illegible] **Dubitatur** [illegible] homines laborantes sunt [illegible] [illegible]
quam non laborantes [illegible] [illegible] qui [illegible] laborant [illegible] [illegible]
[illegible] est quod in hominibus [illegible] [illegible] laborantibus calor naturalis [illegible]
[illegible] per laborem [illegible] [illegible] per laborem et [illegible] calor naturalis
[illegible] [illegible] agit in [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] tunc [illegible] [illegible] [illegible] [illegible] quod in hominibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calor naturalis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Utrum contingat plura sensibilia propria simul sentire. Arguitur quod non

[illegible] dicetur quod non contingit possibile plura sentire simul propter argumenta [illegible] et [illegible] experientia quod videmus simul colores et audimus sonos. Dicetur quod hic non [illegible] in eodem tempore sed in diversis [illegible] [illegible] latet nos propter parvitatem [illegible] [illegible] [illegible] [illegible] quod nullum tempus est insensibile propter parvitatem [illegible] quod [illegible] [illegible] [illegible] tempore [illegible] [illegible] [illegible] propter parvitatem [illegible] percipimus [illegible] nec sentire [illegible] percipimus [illegible] ad percipiendum [illegible] [illegible] animales. [illegible] non [illegible] [illegible] per diversa animalia plura simul sentire [illegible] homines [illegible] colores [illegible] [illegible] [illegible] possibile per [illegible] plura simul sentire [illegible] in [illegible] simul [illegible] [illegible] [illegible] [illegible] possibile [illegible] aliquod [illegible] plura simul sentire in eodem tempore [illegible] diversis [illegible] [illegible] simul [illegible] colores simul [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] sensibilia [illegible] fantasia [illegible] memoria [illegible] [illegible] sensibilibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensibilibus [illegible] [illegible] [illegible] colorem [illegible] [illegible] [illegible] [illegible] sensibilia [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] sensibilia [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] sensibilibus [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plura sentire [illegible] [illegible] [illegible] [illegible] [illegible] possibile est plura sensibilia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensibilia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] possibile est plura sensibilia [illegible] [illegible] simul [illegible] [illegible] sensibilibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] sensibilia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simul [illegible] colores [illegible] [illegible] [illegible] sensibilia [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possibile est [illegible] [illegible] plura sensibilia simul [illegible] [illegible] [illegible] [illegible] [illegible] sensibilia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

utrumque sentire quod vel tamen Et ideo est quod speciebus non movere sed mo/ sed speciebus movent
sunt maiora utrumque speciebus movere [illegible] [illegible] unum Et non quod plura sensibilia possunt
sentire uno sensu et ceteris pluribus sed quod unus sensus simul diversa percipiat quod sensibilia
[illegible] et in una parte recipere species unius obiecti et in alia parte alterius
[illegible] [illegible] [illegible] [illegible] [illegible] non speciebus possunt sentire simul [illegible]
sensibilia [illegible] [illegible] [illegible] [illegible] recipiunt [illegible] [illegible] [illegible]
[illegible] sunt obiecta [illegible] [illegible] quod plura sensibilia possunt simul sentiri
ab uno et eodem sensu vel etiam uno [illegible] vel pluribus [illegible] pluribus [illegible]
quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod non [illegible] quod
plura sensibilia sentiuntur [illegible] [illegible] quod non [illegible] [illegible] quod [illegible]
[illegible] plura sensibilia ab uno sensu sentiri [illegible] [illegible] quod non [illegible]
non sunt sensibilia unius speciei [illegible] [illegible] [illegible] uno sensu [illegible]
[illegible] [illegible] [illegible] albedinis vel albedo et nigredo [illegible] a [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] plures [illegible] [illegible] non [illegible]
[illegible] [illegible] in homine [illegible] destruitur [illegible] obiecto [illegible] [illegible]
[illegible] vel uno **Dubitatur** circa [illegible] [illegible] mediocriter [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
et fantasmata [illegible] [illegible] anima [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] et [illegible] non et hic [illegible] [illegible] [illegible]
fantasmata [illegible] [illegible] [illegible] [illegible] [illegible] pluribus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sensibile [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pluribus [illegible] [illegible] ad [illegible] [illegible] hic [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] speciebus [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] speciebus [illegible] [illegible] vel [illegible]
[illegible] sensibilibus [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et hic [illegible] [illegible]
[illegible] obiecto [illegible] in [illegible] [illegible] [illegible] in aliquo speciebus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colores et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
tabula [illegible] in [illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod illi sunt nimis [illegible] circa alia **Dubitatur**
[illegible] [illegible] advenit [illegible] [illegible] [illegible] [illegible]
[illegible] hic fiat [illegible] miracula dei quod [illegible] [illegible] [illegible] [illegible]
[illegible] legitur de Cain et Abel [illegible] [illegible] quod [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] quod hic [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] non quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in loco [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] timor et horror [illegible] non [illegible] [illegible]
quod non [illegible] [illegible] [illegible] [illegible]

[illegible] insensibiliter quam omnis fantasiam movet. Et alio modo hec est quia quando aliquis
videt lupum antequam videatur tremorem sentit [illegible] et statim fugit [illegible]
[illegible] et cum [illegible] apparuit lupi veniret [illegible] insensibiliter [illegible] in
[illegible] Secundo dicitur quod illo qui [illegible]
[illegible] vel odore [illegible] in se [illegible] spiritualem. Tertio dicitur quod [illegible]
[illegible] corporee [illegible] ut aqua aque. [illegible]
[illegible] Dicitur [illegible] insensibiliter [illegible] hec dicitur [illegible] dubium quod [illegible]
[illegible] vitales [illegible] insensibilem [illegible]
a [illegible] et tunc ille [illegible] corpus [illegible]
[illegible] et [illegible] et [illegible] litteram valet
[illegible] quod [illegible] Et [illegible] non est [illegible]
[illegible] tangis [illegible] Dubitatur [illegible]
[illegible] se et [illegible] odorem [illegible] tactu alterius. et [illegible] hec non est [illegible] seipsum tangit
Respondetur quod homo magis sentit tactum alienum quam proprium et quia [illegible]
ab alio quam a seipso [illegible] horror [illegible] actiones [illegible]
[illegible] quando homo tangit seipsum [illegible] forte homo. [illegible] se tangere [illegible]
[illegible] tactum [illegible] ab alio ab homine [illegible] tactu [illegible] Dubitatur
quare homo magis titillatur quando [illegible] tangitur magis quam in aliis partibus [illegible]
[illegible] ubi est multum [illegible] tactu [illegible] et homines [illegible] magis
[illegible] quod ibi tangitur [illegible] tactu [illegible] inducit titillationem. Dubitatur
quare mulieres maxime titillantur et ridens in tactu mamillarum. Respondetur quod ille locus
[illegible] et [illegible] maxime [illegible] magis videtur quod in mulieribus
[illegible] et [illegible] se [illegible] risum. Et [illegible]
[illegible] mulieres [illegible] volunt tangi [illegible] quod [illegible] mamillas [illegible]
[illegible] mollities [illegible] est [illegible] Quinto [illegible]
[illegible] pecta [illegible] mollis. [illegible] pallida. [illegible] hec sunt
signa [illegible] et per [illegible] mamillarum Et [illegible]
[illegible] et [illegible] est [illegible] et [illegible] multum [illegible] et calor [illegible]
[illegible] qui inflamat membra. et [illegible] inflammationem [illegible]
[illegible] et [illegible] in [illegible] Et [illegible] et calor [illegible]
[illegible] mamille [illegible] magis [illegible] mollis [illegible]
calor et [illegible] non [illegible] elevari etc.

Circa principium libri de memoria et reminiscentia queritur primo utrum memoria sit solum preteritorum vel presentium vel futurorum. Et quod non memoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sentiendi [illegible] in presenti [illegible] et ista non [illegible] [illegible] quod [illegible] [illegible] memoriam

homo [illegible] [illegible] a puero [illegible] [illegible] et [illegible] memoria non [illegible] [illegible] preteritorum [illegible] actu memorandi, et ita [illegible] in [illegible], et [illegible] actum memorandi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cognita [illegible]

[illegible]

Jtem nota mediam ... et amigdo ut et similis sed ut est alba ... ut media ... sub ... **Dubitatur circa questionem** ... hoc apparet ... diligentiam ... non media ... capite ... et ... diligentiam ... medio ... ideo ... hoc ... capite mediatam ... in cerebro ... in organo ... sensus ... reservatio ... non sufficiunt ... mediatam ... est in generale ... media ...

Dubitatur ... hominis ... capita ... non sunt ... mediatam ... quod habundat ... in cerebro ... organum ... rationi ... reservationi ... et in ... frigida et humida ... hic ... hoc ... **Dubitatur** ... capita in ordine ad ... sunt ... male mediatam ... organum ... non ... sunt ... ibi ... non ... propter obstaculo ... mala memoria **Dubitatur** ... loci ... capitis ... ad ... mediam ... in ... capitis ... in ... et capite ... organum ...

De memoria si ... vel passio ... sensitivi

... media ... capitis. Et ... memoria et ... reservativa ... cum ... actum ... et ipse et ... vigilando ... dormiendo ... actum ... medio ... reservata ... mediatam. Et ... actum ... reservat ... et ... in ... impressionem ... et ... vel ... et ... mediatam ... vel ... quod ... vel est oblitum ... actum de ... aliquid audisse vidisse vel intellexisse ... actum et ... actualiter ... in ... et non mediativa ... reservativa ... actum medio ... vel ... reservata in ... tamquam ... memorie ... passio ... ab organo ... Jtem ... in ... et ... vel ... quod ... vel ... aliquid ... passio ... et ... in ... et ... Jtem Nota ... Et ideo ... in libro ... de memoria ... organum ... vel ... et ... organo ... Nam ... organa ... et ... virtutis ... [illegible]

[illegible] vel specifica speciem [illegible]. Ex quo patet quod quando dicitur quod species [illegible] est [illegible] speciem [illegible] habet [illegible] potentiam [illegible] in [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] speciem [illegible] principii et non [illegible]. Ex isto patet quod dicitur [illegible] quod [illegible] [illegible] medium [illegible] actu inebriandi [illegible] et [illegible] [illegible] speciem [illegible] quod ita quod [illegible] inter [illegible] medium. [illegible] [illegible] [illegible] per actum inebriandi [illegible] [illegible] quod [illegible] [illegible] per actum inebriandi [illegible] [illegible] [illegible] speciem patet quod per [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actum inebriandi et actum cognoscitivum [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] organo quod [illegible] ille actu [illegible].

Dubitatur [illegible] [illegible] [illegible] quod [illegible] [illegible] non [illegible] [illegible] [illegible] quod [illegible] [illegible] sanguinis [illegible] [illegible] appetitum [illegible] et [illegible] [illegible] [illegible] magna [illegible] [illegible] et [illegible] sanguinis et [illegible] [illegible] [illegible] organum [illegible] inebriatione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] a vino [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] quod non [illegible] [illegible] [illegible] [illegible] inebriationem per [illegible] [illegible] [illegible] [illegible] [illegible].

Dubitatur [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] ab [illegible] ebrietate vel inebriatione illorum [illegible] [illegible] [illegible] [illegible] [illegible] quod ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actum cognoscendi [illegible] organum [illegible] [illegible] [illegible] cognoscebat [illegible] quod illud organum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] organum [illegible] nimis molle [illegible] ibidem non [illegible] [illegible] nimis [illegible] [illegible] [illegible] non [illegible] ibi [illegible] et [illegible] [illegible] [illegible] non [illegible] ibi [illegible]. [illegible] [illegible] quod [illegible] ebrietas a vino recepta infra stomachum et [illegible] [illegible] [illegible] [illegible] caput [illegible] [illegible] [illegible] [illegible] ex quibus patet [illegible] [illegible] quod organum [illegible] et [illegible] [illegible] indisposita [illegible] [illegible] non [illegible] sufficienter [illegible] [illegible] [illegible] requiritur ad bonam inebriationem etc.

Pueri et senes sunt male inebriative

[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] illi qui sunt in etate puerili [illegible] qui sunt infra septimum annum [illegible] senes [illegible] [illegible] illi qui sunt in ultima etate ut sunt [illegible] [illegible] non [illegible] [illegible] [illegible] mala [illegible] [illegible] [illegible] [illegible] organum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] passiones [illegible] [illegible] quod et qui sunt in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] senes [illegible] [illegible] [illegible] [illegible] et [illegible] magnum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] passiones [illegible] [illegible] quod in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] inebriatio [illegible] quod non [illegible] [illegible] nimis humida ut est flegmatica [illegible] male [illegible] [illegible] [illegible] [illegible] nimis [illegible] ut est colerica [illegible] male [illegible] [illegible] [illegible] [illegible] [illegible] sunt [illegible] [illegible] quod sunt [illegible] [illegible]

Circa eam probatur ratione quia secundum aphorismum [illegible] impressio non sit fortis [illegible]
ad quartam quia [illegible] et senes communiter dicuntur male memorativi. Patet quia ad bo-
nam memoriam requiritur bona impressio et bona retentio. Sed iuvenes deficiunt
in bona retentione propter fluxibilitatem, et senes in bona impressione propter siccitatem.
Sed est notandum [illegible]. Prima est fluxus vel motus organi rememorativi
excessivus impedit bonam memoriam. Patet quia quod est in fluxu [illegible] non potest
ibi [illegible]. Secunda infirmitas et ebrietas [illegible] passiones corporales
impediunt bonam memoriam quia in infirmitate et ebrietate est nimius motus. Ter-
tia complexio nimis dura vel mollis impedit bonam memoriam. Patet quia [illegible]
propter duritiem non potest imprimi et propter mollitiem non potest [illegible] retineri
est de membris corporis. Quarta multitudo vel confusio specierum impedit bonam
memoriam. Quinta negligentia in apprehendendo aliquid memorabile impedit
bonam memoriam. Sexta debilitas et remissa radicatio specierum vel fantasmatum
in organo rememorativo impedit bonam memoriam. Septima [illegible] ad hoc quod
habeat bonam memoriam requiruntur multa [illegible]. Prima quod habeat etatem
debitam, scilicet quod non sit nimis iuvenis vel senex. Secunda quod non sit multum
passionatus tam quo ad passiones corporales quam ad passiones anime. Tertia quod
habeat debitam complexionem, scilicet quod non sit nimis sicca vel humida. Quarta
quod non habeat multiplicitatem vel confusionem specierum. Quinta quod apponat aliquam
diligentiam ad [illegible] de illo. Sexta quod species memorabiles sint in organo
bene radicate. Secundo [illegible] senes bene vel male memorativi. Notandum
[illegible] quo ad ea que apprehenderunt de novo, scilicet in senectute, sunt male
memorativi ut vult philosophus. Alio modo quo ad ea que diu apprehenderunt, scilicet in iuven-
tute, et sunt bene memorativi. Sed [illegible] senes sunt [illegible] humidi
[illegible] non sunt [illegible] ad [illegible]
fit in senibus [illegible] humidum [illegible]
scilicet radicale et [illegible] alienum
est humidum flegmaticum [illegible] habundat in se-
nibus propter defectum caloris naturalis [illegible] et senes dicuntur sicci
[illegible] sunt humidi et [illegible] humiditas non potest [illegible]
effective ad tenendum [illegible] male memorativi. Dubitatur circa questionem
utrum [illegible] personam [illegible] vel petrum [illegible]
ad [illegible] vel petrum [illegible] magna [illegible]
[illegible]
[illegible] in pluribus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Dubitatur [illegible]
[illegible] non sunt bene memorative [illegible]
[illegible] organum memorativum seu rememorativum [illegible] nimis humidum [illegible]
[illegible] nimium habundant [illegible] in cerebro [illegible]

ubi impressa sunt in organo reservativo, quia tunc organum reservativum [illegible] in parte
[illegible] capitis [illegible] ad [illegible] [illegible] partem capitis [illegible] male
memorativus

Utrum frequens meditatio salvet memoriam / [illegible] No [illegible]
memorandi [illegible] aliqua [illegible] ut [illegible] aliquis [illegible] studeat
ad debitum ordinem reducere / 2o [illegible] attente [illegible] memoriam apponit
[illegible] vult memorari / 3o [illegible] frequenter meditetur illa [illegible] ad ordinem
debitum reducit / [illegible] ut [illegible] memorabile [illegible] frequenter
[illegible] / [illegible] ad quem [illegible] frequens meditatio salvat
memoriam [illegible] per frequentem meditationem [illegible] memorandi [illegible] meditat
et melius sufficit [illegible] memorativam / [illegible] frequenter [illegible]
[illegible] ad [illegible] [illegible] frequens meditatio [illegible]
[illegible] memoriam [illegible] memoria in [illegible] capit [illegible] memorandi
et non [illegible] memorativa [illegible] diu durat / [illegible] quo ad diu
durat [illegible] [illegible] aliqua [illegible] vel memorabile
[illegible] delectabile [illegible] in [illegible] memorativam
salvat memoria [illegible] meditationibus [illegible]
[illegible] frequenter [illegible] [illegible] Albertus
[illegible] frequenter [illegible]
et [illegible] salvat memoriam [illegible] meditatio salvat memoriam [illegible] meditatio
[illegible] et [illegible] memoriam [illegible] in melancolicis frequens
[illegible] memoriam [illegible] meditationem [illegible] memorabilia / [illegible]
[illegible] memoriam et [illegible] aliquis [illegible] aliquo [illegible] nimis meditatur
[illegible] et [illegible] meditando / [illegible]
[illegible] representare illius [illegible] aliquis [illegible]
meditari non sufficit [illegible] memorativam [illegible]
[illegible] **Dubitatur circa questionem** [illegible] frequens [illegible]
[illegible] memorabile [illegible] memoria [illegible] memorabili [illegible] aliqui
[illegible] per frequentem [illegible] memorabile [illegible]
[illegible] memorabili [illegible] memoria
de aliquo [illegible] aliquis [illegible]
[illegible] frequentes [illegible] Albertus [illegible]
[illegible] memorabile [illegible] memorabile [illegible] memorandi
Dubitatur [illegible] [illegible]
[illegible] [illegible] meditationem [illegible]
[illegible] [illegible] Albertus magnus
[illegible] [illegible] ad [illegible]
et [illegible] bonitate [illegible] in corporibus [illegible]
[illegible] [illegible] et [illegible]
[illegible] spiritus vitales et [illegible] [illegible]

Utrum reminiscentia distinguatur a memoria. Non videtur
cum enim oblitum per memoriam investigatur in quodam discursu [illegible]
requisita ad reminiscentiam [illegible] quod est male reminiscentie secundum memoriam [illegible]
[illegible] reminiscentia [illegible] aliquid [illegible] apprehenditur. Ergo per
discursum ultime recepta oblita [illegible] quod est forte remi-
niscentie secundum investigatio per discursum [illegible] memorari ad oblita [illegible]
[illegible] in libro [illegible] tres actus requiruntur ad reminiscentiam [illegible]
[illegible] reminiscentiam [illegible]
[illegible] memorari illius ad inveniendum aliquid immediatum [illegible]
[illegible] per discursum [illegible]
reminiscentia. Tunc dicitur conclusio quod reminiscentia distinguitur a memoria
[illegible] quod memoria non est [illegible] estimativa re-
miniscentia [illegible] memorativa [illegible] estimativa et cogitativa [illegible]
cognoscitiva [illegible] Secunda dicitur quod in memorativa [illegible]
[illegible] estimativa [illegible] propter [illegible] multa [illegible]
[illegible] ad memoriam [illegible] ad reminiscentiam requiritur
[illegible]
[illegible] notitiam oblitorum [illegible]
[illegible] reminiscentiam [illegible]
bone memorie [illegible] reminiscentia [illegible]
reminiscentia [illegible] discursum ad [illegible]
[illegible] libro [illegible] oblivionem [illegible]
[illegible] reminiscentia [illegible]
[illegible] libro [illegible]
[illegible] ad memoriam [illegible]
[illegible] libro [illegible] reminiscentia [illegible]

Dubitatur [illegible] bone memorie [illegible] discursum
bonum ingenium [illegible] male memorie [illegible]
[illegible] difficiliter recipere [illegible]
ingenium [illegible] statim [illegible] memorie [illegible]
difficiliter [illegible]
[illegible] statim [illegible]
[illegible] ingenium [illegible]
bone ingenium [illegible] bone memorie [illegible]
[illegible]
[illegible]

Dubitatur [illegible] liberatio a morte [illegible] liberation
[illegible]
[illegible] in vita [illegible]
[illegible] ad libertatem [illegible]
[illegible] a morte [illegible]
[illegible]

ab illo quam ab aliis. Et supponitur quod salvatum a morte per signa sibi [illegible] corali mali odii liberationem. Ideo quod timet impedimentum, timet [illegible] ne derelinquatur sibi, nisi esset fruissem tamen fruisset [illegible] solum assumere illum, et quia scit quod non potest absolute assumere illum [illegible] ponere. Ideo [illegible] ut possit disponere quod ipse [illegible] vita [illegible] in [illegible] sibi [illegible] finem [illegible] [illegible] [illegible] bonus et [illegible] [illegible] [illegible] et obedire in omnibus quod [illegible] ab illo.

Ad reminiscentiam naturalem oblivio [illegible] oblivio est [illegible] [illegible] [illegible] in memoria [illegible] quod [illegible] ad [illegible] [illegible] ad [illegible] [illegible] oblivio [illegible] [illegible] [illegible] [illegible] [illegible] sufficiunt ad [illegible] memoriam [illegible]. Tunc [illegible] ad [illegible] quod ad reminiscentiam [illegible] oblivio [illegible] et non [illegible] [illegible] quod [illegible] reminiscendo [illegible] cogitationibus [illegible] [illegible] meditare [illegible] [illegible] per meditationem [illegible] [illegible] [illegible] [illegible] oblivio [illegible] [illegible] per diffinitionem reminiscere quod reminiscentia est [illegible] oblivi [illegible] memoriam [illegible] [illegible] quod ad memoriam [illegible] [illegible] [illegible] [illegible] non [illegible] oblivionem [illegible] [illegible] [illegible] reminisci [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod reminiscentia [illegible] memorie [illegible] [illegible] reminiscentia [illegible] [illegible] memoria [illegible] [illegible] [illegible] ad [illegible] [illegible] Et ad reminiscentiam [illegible] oblivio [illegible] [illegible] reminisci [illegible] aliquem [illegible] [illegible] [illegible] oblivionem reminiscentia [illegible] [illegible] reminiscentia [illegible] [illegible] memorie [illegible] [illegible] oblivi [illegible] reminiscentia [illegible] [illegible] [illegible] memorie et reminiscentia non [illegible] [illegible] [illegible] [illegible] ad reminiscentiam [illegible] oblivio [illegible] [illegible] oblivi [illegible] in memoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et tunc ille [illegible] [illegible] [illegible] [illegible] [illegible] oblivio [illegible] [illegible] [illegible] [illegible] oblivi [illegible] [illegible] habemus [illegible] possumus [illegible] [illegible] [illegible] [illegible] [illegible] apprehendimus [illegible] [illegible] ad reminiscendum aliquam oblivionem [illegible] [illegible] [illegible] [illegible] [illegible] apprehendimus [illegible] ad [illegible] [illegible] [illegible]

[illegible] ad [illegible] ... melius reminiscuntur
illorum [illegible] et longo tempore [illegible] reminiscuntur [illegible] aliorum [illegible]
reminiscuntur. **Dubitatur etiam quare** [illegible]
vegetativa [illegible] ad hoc [illegible]
[illegible] a corde [illegible] ad membra [illegible]
[illegible] ab illis caloribus [illegible] ordinatur [illegible]
[illegible] in ipse [illegible] [illegible]
[illegible] calores [illegible]
[illegible] plures [illegible] et calores [illegible]
[illegible] animalis [illegible] posset [illegible]
[illegible] Et [illegible] ordinatur
[illegible] ad [illegible] cessare [illegible] a vehementi
Dubitatur [illegible] clamat [illegible] ad
[illegible] illius [illegible] et clamat
[illegible] clamat [illegible] in tota [illegible]
[illegible] saltem de [illegible] et [illegible]
[illegible] in [illegible] illa [illegible] aliorum [illegible]
[illegible] et animalis saltem de [illegible]
[illegible]

Utrum reminiscentia sit passio potentie intellective

[illegible] reminiscentia
[illegible] a sua [illegible]
[illegible] in [illegible]
[illegible] potentie reminiscentia sit actio [illegible] passio [illegible]
[illegible] reminiscentia [illegible] potentie intellective [illegible]
[illegible] organo [illegible] in sua operatione [illegible] organo [illegible]
[illegible] male reminiscuntur [illegible]
[illegible] organi [illegible]
[illegible] organo in reminiscendo [illegible] in sua operatione
[illegible] a sua operatione [illegible] organo [illegible]
[illegible] reminisci [illegible]
[illegible] reminisci [illegible]
[illegible] organo [illegible]
[illegible] reminiscentia [illegible] potentie [illegible]
[illegible] reminiscentia [illegible]
[illegible] reminiscentia [illegible] passio potentie intellective [illegible]
[illegible] intellective [illegible]
[illegible]
[illegible] reminiscentia [illegible]
[illegible] reminiscentia [illegible]
[illegible]
[illegible]

bruta sunt magis apta sed non reminiscuntur. Tertio propter maxime hic [illegible] propter rationem
patet quia in multis videmus quod [illegible] asserunt istam virtutem quod melancolici vulgariter
reminisci maxime laborant in organo corporis circa posteriorem partem reminiscentie
ex parte ipsius organi sed istud non asserit [illegible] quod in lesa [illegible] ymaginative
maxime laborant quia ibi necessaria humiditas [illegible]
sunt flegmatici licet non solum melancolici. Ad [illegible] dicendum [illegible]
et de duobus primis quod bene [illegible] quod reminiscentia [illegible] et pars [illegible]
posterior [illegible] sed solum est pars [illegible] confirmare [illegible]
hic est verum. [illegible] quod [illegible] melancolici in reminiscendo et
maxime [illegible] quod propter siccitatem melancolicam diu durat sed in flegmaticis
[illegible] est maxima [illegible] impressio propter humiditatem [illegible]
[illegible] in fine [illegible] quod [illegible] magis organa [illegible]
capta sunt mala memorie seu reminiscentie et non [illegible] aliquid
aim [illegible] memoria inest omnibus animalibus [illegible]
[illegible] quod non omnibus animalibus inest memoria sed imperfectis [illegible] hic [illegible]
[illegible] quod solum perfecta habent omnes sensus [illegible] sed animalia
imperfecta non habent omnes sensus. Secundo patet hic quod animalia perfecta habent sensum
[illegible] et virtutem ymaginativam [illegible] sensibile [illegible]
[illegible] hic [illegible] animalia perfecta et [illegible] memoriam quod [illegible]
habent sensum communem et virtutem ymaginativam [illegible] sed [illegible]
animalia imperfecta [illegible]. Tertio patet hic quod in animalibus perfectis sunt
omnia ad [illegible] memoriam [illegible] organum
[illegible] organa [illegible] quod [illegible]
[illegible] in absentia sensibilis. Dubitatur an memoria et alie virtutes
senescant. Non memoria et alie virtutes anime senescunt [illegible]
sed non [illegible] patet [illegible] de anima [illegible]
senex [illegible] oculos ut iuvenis videret ut iuvenis. [illegible]
[illegible] virtus anime [illegible] senescit [illegible]
[illegible] quod [illegible] alie [illegible] quod sunt
organice [illegible] organa [illegible] senescendo [illegible]
virtutes anime [illegible] organa [illegible]
[illegible] senescit [illegible] patet quod [illegible] in
[illegible] melior [illegible] iuvenis quod [illegible] non senescit
[illegible] anime in tota vita [illegible]
sed forma [illegible] quod virtutes anime non senescunt [illegible]
[illegible] quod forme [illegible] a materia separate essent [illegible]
[illegible] animalibus [illegible] et corruptibilibus quod virtus [illegible]
[illegible] non senescunt etc.

Circa initium libri de sompno et vigilia primo queritur utrum de sompno et vigilia possit esse scientia. Arguitur quod non

quia quecumque habent causas ea contingit scire sed sompnus et vigilia habent causas ut patet quarto huius; ergo patet per diffinitionem scire primo posteriorum. Et iterum arguitur quia causa materialis sompni est exalatio nutrimenti, efficiens est calor naturalis seu calor cordis vel labor exterior, formalis est privatio sive cessatio ab actu sensuum exteriorum, finalis est requies organorum et salus et bonum animalis; similiter pro [illegible] causae vigiliae, de verisimili causa magis specialiter patebit infra. Et confirmatur quia de quorumlibet potest sciri diffinitio de causis et sic [illegible], sed de sompno et vigilia potest sciri diffinitio ut iterum patet. Arguitur nota et iterum arguitur quia de sompno potest sciri diffinitio videlicet quod sompnus est evaporatio cibi ascendens ad cerebrum quae ibi frigiditate cerebri infrigidata descendit deorsum repellendo calorem et spiritus exteriores ad interiora membra exteriora immobilitando ubi reperitur sompnus. Sed etiam alia de sompno, similiter de vigilia potest sciri diffinitio videlicet quod diffusio spirituum et caloris naturalis ad exteriora ubi reperitur vigilia, sed in aliis quod sic iterum. Respondetur quod de sompno non est scientia tantum de causa sed tantum de privatione.

Sompnus sit privatio vigilie. Pro quo notandum est quod sompnus quedam accidentia est et causatur diverse quantum habetur et dicitur quod aliquando non est nisi ista quod cibus in ventre in stomacho tunc calor naturalis incipit agere in illud nutrimentum ipsum calefaciendo et digerendo, quo quidem elevantur fumi et vapores usque cerebrum descendunt et absorbentur incontinenti per quos deberet calores et spiritus diminui et ad organa sensuum exteriora membra exteriora dimittuntur et non possunt agere organa et membra propter quod ad ipsum [illegible] calores et spiritus sensuum a corde et sic illis impeditur ad quiescere et hec causa vocatur sompnus [illegible] ad sompnum a [illegible] causa et [illegible] organa sensuum exteriora quo tamen ipsa non possent sentire propter conveniam spiritus et calores reparantur quo ad cor et non possunt diffundi ad organa exteriora. Hec est [illegible] vigilia [illegible] spiritus exteriores [illegible] in prima principia sentiendi [illegible] calores et spiritus [illegible] esse diffuses per organa sensuum exteriorum [illegible] sompnus [illegible] ad quorum [illegible] sompnus et privatio vigilie [illegible] sompnus [illegible] sentiendi et vigilia privatio [illegible] in [illegible]

quod est somnus non potest operari nec [illegible] vel [illegible] quod privatur [illegible] ut privat actum solum et non ut privat actum et potentiam quia [illegible] non fit regressus ad habitum sed a privatione fit ut de somno ad vigiliam [illegible] non [illegible] somni est duplex [illegible] mediata seu remota et est evaporatio cibi et potus est potentia [illegible] principia et materia in [illegible] spiritu et mollificatio in corpore et ista [illegible] est propinqua [illegible] magis denominatur a causa propinqua quam remota. **Dubitatur** utrum [illegible] quod pueri plus dormiunt quam senes [illegible] quod pueri plus humidantur [illegible] et calidiores [illegible] ad quem [illegible] plus elevantur vapores quam in senibus et iste vapor fit elevatus et repercussus [illegible] maioris somni et [illegible] pueris et adolescentibus [illegible] de somno [illegible] flegmatici [illegible] plus dormiunt quam melancolici [illegible] quod homo [illegible] non [illegible] in dormiendo quia [illegible] dormire [illegible] **Dubitatur** utrum quod crapulati multum dormiunt quam [illegible] quia crapulati habent cibum in stomacho a quo multi fumi elevantur [illegible] clauduntur [illegible] in [illegible] somnum [illegible] quod [illegible] quam alii [illegible] dormire [illegible] in stomacho qui obstruunt [illegible] plus quam alii fumi [illegible] quod [illegible] dormire [illegible] stomachi

Utrum omnibus et solis animalibus conveniat somnus et vigilia

[illegible] de animali sano et de animali [illegible] ad sentiendum [illegible] vel propter infirmitatem vel ingressionem humorum [illegible] per ingressionem humorum [illegible] et [illegible] somnum [illegible] animalia et solum [illegible] animalia [illegible] animalia et solum [illegible] dormire [illegible] quod omne animal et solum [illegible] sentire sed ad sentiendum [illegible] fit in vigilia [illegible] cessare ab operationibus [illegible] non est verum copulative [illegible] animalibus et solis animalibus [illegible] somnus et omnibus [illegible] et solis [illegible] vigilia [illegible] in omnibus non [illegible] somni in [illegible] non inveniuntur somnus [illegible] in multis animalibus non inveniuntur [illegible] somni [illegible] evaporatio [illegible] ad [illegible] sed multa sunt animalia [illegible] animalia [illegible] non [illegible] omnibus animalibus [illegible] somnus [illegible] multa sunt animalia carentia [illegible] sed [illegible] et vigiliam [illegible] solum [illegible] multa sunt animalia [illegible] solum [illegible]

queritur [illegible] per quid sompnus. Dicitur sompnus est ligamentum omnium sensuum exteriorum et non
solum aliquorum ut dicit textus, sed non omnia alia habent omnes sensus ut
[illegible] Dicitur omnia, quia aliqua sunt que solum habent sensum tactus. Dicitur [illegible]
dormiunt patet quia in eis est vigilare, sensus tactus patet quia [illegible] tenent se ad in
modum arboris. Dicitur lepus et pisces non dormiunt ut videtur [illegible]
sunt alia que nec dormiunt nec vigilant, ut de animalibus [illegible]
[illegible] epilentiam. Dicitur primo quia [illegible] non [illegible] ad [illegible] cerebrum [illegible] particu-
ter [illegible] ad [illegible] cerebrum vel cor vel aliquod proportionale cordi et cerebro
[illegible] non habent cor nec cerebrum in illis [illegible] calidior vel frigidior dicitur [illegible]
animalis cordi vel cerebro. Dicitur de animalibus de [illegible] dicitur quod ipsa vigilant
sed dormire non possunt quia non [illegible] ut patet ad [illegible] et
[illegible] Dicitur [illegible] dicitur quod omne ad [illegible] sensum communem [illegible] naturali
[illegible] De sensibilibus sensuum exteriorum [illegible] offectiunt [illegible] radicantur et originantur
omnes sensus exteriores [illegible] Dicitur [illegible] quod solum
animalia perfecta [illegible] habent sensum communem et ideo in animalibus non
[illegible] sensus non [illegible] sompnum provenire a sensu communi. Dicitur alii [illegible]
quod philosophus loquitur in textu de animalibus in quibus sunt omnes sensus [illegible] quia
sompnus est ligamentum omnium sensuum [illegible] aliqua animalia que non habent
[illegible] sensum vel [illegible] non habent omnes sensus sufficit ad sompnum quod sensus quos
habent [illegible] ligatos. Dicitur de avibus dicitur quod [illegible] dormiunt [illegible]
[illegible] ut dormiendo [illegible] vigilant ut se teneant ad ramos
vel potest dici quod [illegible] dormiunt [illegible] quia [illegible] dor-
miendo continuare. Dicitur quod se tenent ad ramos hoc non [illegible] a virtute
sensitiva sed a virtute corporis celestis. Dicitur alio dicitur quod lepus et pisces dor-
miunt [illegible] sunt [illegible] et hoc propter timorem. Dicitur solutio
dicitur quod [illegible] de animalibus [illegible] sompnus non [illegible] animalibus
[illegible] plantis [illegible] in plantis [illegible] sensitive [illegible]
[illegible] et [illegible] ab eis cessant [illegible] cessatio ab operationibus vitalibus est sompnus
in plantis [illegible] sompnus [illegible]
et in hyeme non. Confirmatur in illis 3 [illegible] in quibus [illegible]
de [illegible] ad [illegible] patet est in plantis quod in hyeme propter frigus [illegible]
[illegible] calor ad [illegible] et propter [illegible] calor in hyeme
cadunt folia de arboribus [illegible] quod sompnus est [illegible] caloris
[illegible] plante [illegible] ordinantur [illegible]
est sompnus [illegible] quia [illegible] sensitiva [illegible] fatigatur
[illegible] vegetativa [illegible] fatigatur [illegible]
et [illegible] Dicitur [illegible] quod cessatio ab actibus vitalibus non sufficit
ad sompnum sed requiritur quod ista cessatio fiat propter ligationem sensuum et hoc non
invenitur in plantis [illegible] calor [illegible] non sufficit ad sompnum
sed requiritur [illegible] ligamentum sensuum
[illegible] non [illegible] plantis ut patet ad [illegible] Dicitur [illegible] dicitur quod non est similitudo de
virtute vegetativa et sensitiva quia [illegible] vegetativa est [illegible]
et [illegible] propter operationem [illegible] non fatigatur [illegible] sed sensitiva

sed in operacione [illegible] natura indigens mittit spiritus et calores ad organa sensuum exteriora [illegible] operantes / quia calor et spiritus [illegible] [illegible] [illegible] [illegible] et ideo [illegible] [illegible] [illegible] [illegible] et ita ad debilitatem et tandem corrupcionem [illegible] potencia sensitiva in sua operacione indigens [illegible] sed in operacione vegetativa non mittit [illegible] [illegible] spiritus [illegible] [illegible] [illegible] et ideo [illegible] non fatigatur **Dubitatur circa maiorem** [illegible] potencia vegetativa [illegible] in sua operacione et potencia sensitiva non / [illegible] dicitur non [illegible] sunt spiritus [illegible] potencie vegetative [illegible] / [illegible] sunt [illegible] [illegible] sensitive ut spiritus motivi et sensitivi [illegible] potencie sensitive / et in [illegible] non sunt spiritus sensitivi [illegible] motivi [illegible] Non spiritus potencie sensitive non multum [illegible] [illegible] [illegible] [illegible] spiritus sensitivi et motivi [illegible] [illegible] spiritus potencie vegetative vadunt a corde ad epar et ab epate ad [illegible] [illegible] [illegible] spiritus motivi et sensitivi veniunt a corde ad cerebrum [illegible] et a cerebro ad membra [illegible] [illegible] [illegible] [illegible] dubium [illegible] [illegible] [illegible] mittuntur spiritus potencie sensitive [illegible] [illegible] et [illegible] [illegible] mittuntur spiritus potencie vegetative [illegible] [illegible] in sompno potencia vegetativa melius operatur [illegible] calor [illegible] tunc est magis unitus et [illegible] [illegible] melius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calor [illegible] [illegible] [illegible] ab intra et [illegible] [illegible] tunc [illegible] [illegible] [illegible] subito in [illegible] et [illegible] [illegible] [illegible] [illegible] a calore [illegible] [illegible] ad intra veniunt [illegible] [illegible] [illegible] [illegible] calor [illegible] [illegible] / et [illegible] [illegible] melior celebratur **Dubitatur** [illegible] [illegible] [illegible] cum dormiunt [illegible] et [illegible] non / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] facit [illegible] impedita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] sompnus [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] male [illegible] cum [illegible] [illegible]

[illegible] sompnus primo est [illegible] [illegible] [illegible] primi sensitivi

[illegible] non in sompno omnes sensus ligantur tam interiores quam exteriores quia omnes sensus potentes sentire [illegible] [illegible] potentes sentire in sompno [illegible] [illegible] omnes in sompno dormiunt / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensus exteriores [illegible] [illegible] [illegible] [illegible] [illegible] sensus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] sompnus primo [illegible] [illegible] passio primi sensitivi [illegible] sensus [illegible] [illegible] [illegible] [illegible] sompnus primo [illegible] [illegible] [illegible] immobilitatio [illegible] omnes sensus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] maior [illegible] [illegible] minor [illegible] [illegible] primo sensitivo [illegible] calores et spiritus [illegible] [illegible] [illegible] immobilitatio sensuum exteriorum [illegible] [illegible] immobilitatio [illegible] [illegible] [illegible] [illegible] [illegible] immobilitatio [illegible] [illegible] [illegible] sompnus [illegible] sensibus [illegible] [illegible] sensus [illegible] et omnis immobilitatio et [illegible] [illegible] [illegible] [illegible] [illegible] sensus communis [illegible] actualiter non immobilitatur quia ad sentire [illegible] [illegible] sompnia et [illegible] fantasmata [illegible] [illegible] [illegible] actualiter sentit tunc non est immobilis ad sentiendum [illegible] sensus [illegible] [illegible] [illegible] [illegible] [illegible] ad sensus exteriores et [illegible] [illegible] sentire [illegible] [illegible] ad sensus interiores et [illegible] [illegible] [illegible] fantasiam [illegible] ad [illegible] [illegible] sensus communis in sompno [illegible] [illegible] ad sentire

sed vero species conservare sed non communicare ad fantasiam / sed vero species [illegible]
non est [illegible] speciei sensus communis est [illegible] species sensibiles [illegible]
[illegible] non perficitur in sompno cum organa sensuum exteriorum
[illegible] ad sensum communem / sed fantasia est [illegible] sensibilium [illegible] non [illegible]
in fantasia [illegible] perfici in sompno [illegible] reservatas
[illegible] scilicet de vigilia ad [illegible] est [illegible] sompnus [illegible] in
[illegible] sompnus [illegible] sensibus exterioribus [illegible] et [illegible]
[illegible] [illegible] [illegible] non **Dubitatur** [illegible] [illegible]
[illegible] de [illegible] mane fiende [illegible] dormire [illegible]
[illegible] illorum qui sunt ita fortes [illegible] non obstantibus [illegible] [illegible]
[illegible] et venire ad [illegible] [illegible] non [illegible]
non [illegible] [illegible] sortem [illegible] calores multiplicari ad membra [illegible]
Dubitatur [illegible] senes non ita [illegible] dormiunt sicut iuvenes cum [illegible]
indigent [illegible] quam iuvenes [illegible] quod sunt frigide complexionis [illegible]
[illegible] recipiunt de [illegible] Sed [illegible] calorem naturalem [illegible]
[illegible] [illegible] [illegible] clenaturi [illegible] in [illegible]
longa dormicio sed [illegible] [illegible] sed [illegible] de iuvenibus [illegible]
[illegible] de [illegible] et [illegible] calorem [illegible] dormiendo [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] anni scilicet [illegible] et [illegible] [illegible] senes [illegible]
[illegible] senescunt. Sed [illegible] [illegible] [illegible] in senectute [illegible]
[illegible] iuvenes [illegible] dormire [illegible] [illegible]
Dubitatur [illegible] [illegible] in maio sompnus est dulcior [illegible] dormire
in alio tempore [illegible] [illegible] in aurora [illegible] in aurora [illegible]
[illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dilatare et dulcior [illegible] obstante [illegible]
sperma et calorem et [illegible] dulcis sompnus [illegible]
[illegible] [illegible] [illegible] grossiciem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dormiendo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sompnus et vigilia [illegible] [illegible] **Dubitatur**
[illegible] quod sompnus calefacit interius et infrigidat exterius et [illegible] ad [illegible]
vapores [illegible] / vigilia [illegible] calefacit et [illegible] infrigidat [illegible]
[illegible] et [illegible] ad [illegible] [illegible] **Dubitatur** [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] calorem naturalem [illegible] frigida et relaxata
[illegible] [illegible] et [illegible] / [illegible] [illegible] [illegible]

Sompnus prevenit ex evaporacione nutrimenti [illegible]

[illegible] [illegible] [illegible] sompni [illegible] [illegible] [illegible] [illegible]
quod statim [illegible] [illegible] [illegible] appetit dormire et hic non [illegible] sompno
prevenit ex evaporacione [illegible] / [illegible] [illegible] quod videmus quod statim [illegible]
comestionem [illegible] in [illegible] [illegible] [illegible] [illegible] infrigidari / et [illegible]
est [illegible] quod calores [illegible] membra exteriora [illegible] [illegible]
ad evaporandum [illegible] / [illegible] [illegible] videmus [illegible] homines [illegible]
[illegible] dormire et hic [illegible] [illegible] quod [illegible] ibi [illegible] [illegible]

capite possent evaporari tot fumi qui sufficiant obstruere meatus per celeriori
infrigidacionem [illegible] vel quia tunc somnus gaudet naturalis quando naturalis et quedam
nimis. Somnus naturalis generatur ex eo quod a multis recipitur circa stomachum
per virtutem caloris naturalis elevantur fumi et vapores circa cerebrum et ibi infrigi-
dantur frigiditate cerebri et tunc cadunt et obstruunt vias et meatus per quas
vel per quos debent mitti spiritus et calores ad membra exteriora et membra re-
linquuntur [illegible] et fit somnus. Sed somnus innaturalis est somnus qui generatur
vel aliquo modo per accidens dispositionis [illegible] vel alicuius cause preter
naturalis. Sed somnus [illegible] est qui provenit ex [illegible] [illegible] [illegible]
[illegible] ex multa evaporacione [illegible] ex [illegible] [illegible] [illegible] [illegible] et
somno naturali [illegible] [illegible] somnus [illegible] [illegible] [illegible] [illegible] [illegible] quod semper [illegible]
in stomachum per calorem radicalem a corde [illegible] [illegible] digestio
[illegible] digestio fiat a calido ut dicit philosophus [illegible] Meteororum in qua digestione
fit quedam evaporacio [illegible] propter subtilitatem et caliditatem naturaliter ascendit ad caput
et propter frigiditatem cerebri ibi [illegible] [illegible] et [illegible] [illegible] descendit [illegible]
[illegible] et obturantur [illegible] calor cordis [illegible] ad partes exteriores corporis
repellit calorem et spiritus ad locum cordis et [illegible] et sic fiat ut maior calor
[illegible] in loco digestivo [illegible] et [illegible] [illegible] caloris [illegible] [illegible] calor
organa [illegible] [illegible] calore et spiritibus sufficientibus ad [illegible] et [illegible]
[illegible] in [illegible] [illegible] et sic tunc est somnus et ad id [illegible] [illegible] quod [illegible] vie
et meatus sunt obstructe ne spiritus et calores libere possunt diffundi ad exteriora
et sic fit somnus naturalis. [illegible] patet quod somnus naturalis est [illegible]
caloris [illegible] et [illegible] [illegible] ex elevacione vaporum a multo [illegible] [illegible]
frigiditate cerebri propter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dormiendum in estate quam in hyeme [illegible] quia tunc maior fit evapo-
racio propter calorem [illegible] [illegible] quia iste calor [illegible] [illegible] [illegible] con-
[illegible] [illegible] magis debere capite quam in hyeme [illegible]
[illegible] calorem naturalem ad evaporandum [illegible] debilitatur in estate
[illegible] [illegible] est quod somnus [illegible] [illegible] ex evaporacione propter [illegible]
[illegible] ex evaporacione [illegible] ab humiditatibus corporis et fit in
[illegible] [illegible] laborantes quare sunt [illegible] somni [illegible] [illegible]
[illegible] [illegible] in labore [illegible] [illegible] vapor propter [illegible] tamen calor [illegible]
[illegible] calor naturalis non potest dissolvere [illegible] labor vaporem [illegible]
magis [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] Nam [illegible] [illegible]
[illegible] dormire [illegible] [illegible] laborem [illegible] somni [illegible] fit et [illegible] et [illegible]
somnus [illegible] tunc propter [illegible] vapor non obstruunt [illegible] [illegible]
[illegible] [illegible] in [illegible] non dormirent [illegible] [illegible]
[illegible] [illegible] non [illegible] evaporacione [illegible] [illegible] [illegible] [illegible]
in [illegible] calida et humida et tales [illegible] [illegible] quod [illegible] [illegible] possunt
somnum [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] evaporare [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] somnum [illegible]
[illegible] [illegible] [illegible] [illegible] quod magis humidi [illegible] ab [illegible] [illegible] in [illegible] [illegible]
plures fumi quam a magis [illegible] [illegible] [illegible] [illegible] elevantur
humidi [illegible] et [illegible] [illegible] humiditatis [illegible] evaporabilis [illegible] [illegible]
[illegible] [illegible] sunt frigida et humida [illegible] omnia frigida et humida [illegible]

sompnum. Et [illegible] prout accidit comedentibus qui habent multam humiditatem
a quibus non resolvuntur multi vapores / et calor naturalis penetrare [illegible]
[illegible] obstructas [illegible] minus [illegible] [illegible] illos fumos [illegible] multas humi-
[illegible] magis [illegible] [illegible] calor magis [illegible]
[illegible] sompni [illegible] multum [illegible] [illegible] [illegible] melancolici
[illegible] [illegible] multum [illegible] [illegible] evaporaciones [illegible]
[illegible] [illegible] [illegible] multas [illegible] non multum dormiunt. Et [illegible]
[illegible] frigiditatem [illegible] multum evaporatis / evaporacio autem fit a calido
[illegible] [illegible] [illegible] alimentum [illegible] sompnus [illegible] quod [illegible] stomacum
multum [illegible] [illegible] [illegible] [illegible] in profundo stomachi / et
stomachum non [illegible] comedunt quod alimentum [illegible] [illegible] qui habent calidum
[illegible] [illegible] in stomacho [illegible] calor [illegible] ad profundum [illegible]
[illegible] [illegible] vehemencius magis dormiunt [illegible] alimentum [illegible]
[illegible] [illegible] calorem vini non potest [illegible] multe [illegible]
[illegible] sompni [illegible] evaporacio [illegible]
[illegible] [illegible] multi fumi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
dormiunt per totam hyemem [illegible] non fit evaporacio [illegible]
[illegible] evaporacio [illegible] [illegible] sompni [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sompnus [illegible] [illegible] [illegible] [illegible]
ad cor [illegible] evaporacio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
frigida et [illegible] [illegible] [illegible] [illegible] melancolicum
in hyeme laborat [illegible] [illegible] [illegible] vinum [illegible] calor naturalis
[illegible] [illegible] [illegible] dormiunt [illegible] [illegible] Marsilius [illegible]
[illegible] [illegible] dormire [illegible] [illegible] calor [illegible] [illegible]
[illegible] [illegible] evaporacio sompnus [illegible] [illegible] profunde [illegible]
[illegible] calore [illegible] a [illegible] [illegible] ad caput [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] calores [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] calor caput [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad caput [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et mittit calorem et [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et fit [illegible] [illegible] calor [illegible] calor et [illegible] [illegible]
[illegible] et [illegible] calorem [illegible] ad [illegible] [illegible]
[illegible] calore et [illegible] et [illegible] [illegible] [illegible]
calor in [illegible] [illegible] [illegible] et fit sompnus / et [illegible]
[illegible] calidi evaporacio [illegible] ad sompnum [illegible] [illegible]
frigidi [illegible] [illegible] [illegible] [illegible] sompnus [illegible]
[illegible] [illegible] fit [illegible] evaporacio [illegible] Dubitatur [illegible]
[illegible] [illegible] dormit [illegible] [illegible] frigiditas [illegible] [illegible]

valens frigiditate in capite plus quam in aliis partibus corporis. [illegible] quia primum [illegible] est quod in capite est debet [illegible] est membris frigidis [illegible] omnia membra sensibilia [illegible] aliis [illegible] est quod in sompno a medio [illegible] [illegible] calores multi accedunt ad membra exteriora [illegible] et calores non [illegible] [illegible] caput [illegible] calefacit. **Dubitatur** [illegible] ad dormiendum [illegible] [illegible] [illegible] sompnum [illegible] [illegible] [illegible] [illegible] [illegible] quod ad dormire [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sompnus [illegible] [illegible] [illegible] ad [illegible]. **Dubitatur** [illegible] [illegible] [illegible] [illegible] aliquando [illegible] in sompniando [illegible] ad [illegible] [illegible] [illegible] quod in sompno [illegible] apparitio [illegible] [illegible] [illegible] [illegible]. [illegible] supponitur quod [illegible] ad in sompno [illegible] [illegible] et [illegible] [illegible] sentire illud de quo sompniat. [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] quod [illegible] homini apparet in sompniando [illegible] tamen [illegible] ab homine. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animalis [illegible] [illegible] calorem et spiritus [illegible] [illegible] ad organa [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] non [illegible] sompniando

Utrum in pueris maior [illegible] multi[illegible] detinetur per sompnum

[illegible] [illegible] et [illegible] [illegible] [illegible] sompno [illegible] [illegible] pueri a [illegible] [illegible] [illegible] calidi et [illegible] [illegible] [illegible] [illegible] [illegible] calidi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] melius [illegible] [illegible] [illegible] partes [illegible] superiores sunt [illegible] quam inferiores [illegible] quod in [illegible] [illegible] [illegible] organa [illegible] [illegible] [illegible] [illegible] [illegible] partes quam [illegible] inferiores [illegible] plus [illegible] de alimento ad illas partes quam ad partes inferiores. [illegible] quia pueri in [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] partem elevatur. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magnam [illegible] [illegible] [illegible] magna elevatio vaporum [illegible] in [illegible] non [illegible] [illegible] [illegible] in pueris in [illegible] calidi non est magis [illegible] quam a [illegible] [illegible] [illegible] [illegible] [illegible] calor in [illegible] et ideo calidum est magis [illegible] in [illegible] quia agens naturale in agendo [illegible] et in pueris calidi [illegible] ab [illegible] naturali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] non. [illegible] [illegible] [illegible] omnem partem [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] partes in [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] in isto [illegible] quod [illegible] omnes partes [illegible] [illegible] ad omnes partes corporis [illegible] magis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calidi [illegible] elevatur ad unam partem quam ad aliam [illegible] [illegible] et ideo non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magis fit [illegible] secundum longitudinem [illegible] secundum [illegible] [illegible] [illegible]

cons(equenter) — de hoc dicit quod necessarium fuit ut venae ad singulas partes corporis
fieret violentia propter calidum. Dubitatur utrum aliquando hoc sit digitos
[illegible] per sumptionem multi cibi [illegible], vel etiam sunt grossiores per
dormitionem etiam aut, quod [illegible] quem non possimus aut comestionem de
digito de [illegible] per comestionem [illegible] pessimus et difficiles per somnum
[illegible] quia aut sumptionem multi cibi calores et spiritus sunt diffusi per membra exteriora
et sunt aliquando repleti membra et digitos extendunt et dilatare, et post
sumptionem multi cibi huiusmodi calores et spiritus congregantur ad intra post ad
membra sunt [illegible] et digitos [illegible] et animalis [illegible] exponitur
Virtus animalis debet operari post factam digestionem multi
et non ante [illegible] non [illegible] et [illegible] animalis ad [illegible]
sompnus [illegible] post digestionem et [illegible] ad vigiliam [illegible]
[illegible] vigilia vel non [illegible] digestio [illegible] quod [illegible] naturalis
[illegible] et [illegible] a corde ad membra exteriora non sunt [illegible] calores et spiritus [illegible] multi
[illegible] spiritus [illegible] digestio animalis et quod fit [illegible]
plene [illegible] ad digestionem [illegible] de [illegible]
animalia debent [illegible] post factam digestionem et non ante [illegible] de [illegible] naturalis
[illegible] [illegible] possunt aut [illegible] de [illegible]
[illegible] quod tunc [illegible] naturalis [illegible] digestio
ad [illegible] et non ante [illegible] factam digestionem [illegible] calor naturalis [illegible]
[illegible] quod [illegible] calores et spiritus ad interiora [illegible]
diffusio spiritus et calor [illegible] et vigilie [illegible]
ad hoc calor et spiritus [illegible] ad exteriora ad interiora [illegible]
[illegible] digestiva [illegible] et calor et spiritus [illegible] in [illegible]
[illegible] digestiva non [illegible] et calor et spiritus
[illegible] quod tunc [illegible] et [illegible] calorem [illegible] spiritus
[illegible] factam plenam digestionem fit [illegible] sanguinis [illegible]
quod sanguis [illegible] multi ad [illegible] partes et grossa ad inferiora
[illegible] missio sanguinis et [illegible] non fit [illegible] calores et spiritus
in fine digestionis calor et spiritus diffunduntur ad membra exteriora, et [illegible]
[illegible] digestionis [illegible] ad [illegible] quod multa digestio [illegible]
[illegible] digestio [illegible] quod [illegible]
[illegible] a sompno [illegible] quod ad [illegible] sompni non requirentur [illegible]
sanguinis [illegible] ab [illegible] hoc [illegible] ad digestionem [illegible]
[illegible] digestio fit in [illegible] habetur [illegible] et [illegible] non per tres horas
fit statim digestio [illegible] ad digestionem naturalem tres [illegible]
[illegible] digestio. Secundo quod calor [illegible] vaporum [illegible]
[illegible] Tertio quod fit separatio sanguinis puri ab impuro [illegible]
[illegible] ad [illegible] naturalis [illegible] non [illegible]
et [illegible] de [illegible] non [illegible] digestio [illegible]
in stomacho in [illegible] digestionem [illegible] et [illegible] multi ad
[illegible] mittitur [illegible] et [illegible] mittitur ad [illegible]

vel per calorem operans sicut est digestio / et illud quod est missum ad epar est liquid-
a quo est repletum superfluum et hoc est liquidum urinale et mittitur
bilis etiam / sed in hiis humoribus etiam mittitur ad intestina et mittitur per vesicam urinam
continuo sed quod est purum in digestione mittitur ad cor / et ibi 3a digestio celebratur
et generatur ibi spiritus et de ista digestione quod est magis purum mittitur ad capud
et quod est minus purum mittitur ad alias partes [illegible] tamen est sciendum quod de ultima
quarta digestione sed in ore etiam [illegible] ut de prima digestione sed hoc
phisicus loquitur de ista digestione [illegible] in illo tempore non [illegible] sed [illegible] corpore
sexto in quo tempore calor validus est debilior / sed secunda digestione calor validior
est debilior [illegible] secunda digestione calor validus dum agens [illegible]
agens debile dum agens debilitatur [illegible] sed non
materia grossa est necessaria et fortis / quam in materia subtili sed in prima digestione calidum in
et in materia grossa sed in medio / sed in fine est in materia subtili sed in calore est
necessario tunc [illegible] sed confectio nature [illegible] sed calor est
dominans [illegible] quod super stringimentum in eis [illegible] sicut digestio [illegible]
confectio non [illegible] sed in secunda digestione in eis [illegible]
debilior in fine [illegible] in principio et licet valde agens debilitatur quod calor non
obtinetur [illegible] possit ad se convertere tunc fortificatur in principio [illegible]
debilitatur [illegible] in processu multorum liquorum [illegible] propter [illegible] licet etiam non
in principio debilitatur [illegible] propter [illegible] victoriam [illegible] refrigeratur et
fortificatur et [illegible] de calore [illegible] / [illegible] secundo dicitur quod calidum
est [illegible] in materia grossa et tenaci [illegible] victoriam propter [illegible] tunc [illegible]
et quod est [illegible] in materia subtili / [illegible] calidum in principio digestionis
licet est in materia grossa [illegible] obtinet [illegible] / sed in fine materia subtiliatur
propter [illegible] tunc est [illegible] / [illegible] de [illegible]
et melancolia [illegible] / [illegible] sicut
ratione ut ille medius vapor [illegible] digestionem et subtiliatur et [illegible]
sunt / sed si multum evaporatione tunc [illegible] [illegible]
[illegible] est [illegible] et [illegible] digestio
est magis [illegible] / [illegible] / sed digestio evaporatione
[illegible] confectionis [illegible] digestionis [illegible]
non [illegible] ad complementum [illegible] confectionis [illegible] tunc [illegible]
sunt [illegible] et calor [illegible] confectio
non [illegible] sed in secunda digestione / [illegible] in [illegible]
sunt [illegible] sed [illegible] non [illegible] ad [illegible]
[illegible] ad [illegible] incomplete et [illegible]
debiles sunt [illegible] non sunt plene [illegible]
plene [illegible] vapores [illegible] sunt [illegible] resolubiles / et tunc
[illegible] materia aliqua [illegible] confectionem [illegible] et [illegible]
calores et [illegible] fortis [illegible]
[illegible] obscuritas [illegible] / [illegible] et
[illegible] et [illegible] / [illegible]
[illegible] confectio [illegible] violentia dissolvitur / ad quam
[illegible] ad [illegible] multis modis / [illegible]
[illegible]

petitur qui vero violenter expelluntur evaporationes et aperiuntur meatus [illegible]
vel [illegible] et [illegible] [illegible] [illegible] aqua frigida vel frigida [illegible] quia tunc [illegible]
[illegible] constitutum [illegible] est magna impressio [illegible] in [illegible] et tunc ille
[illegible] [illegible] calores et spiritus ut eorum [illegible] [illegible] [illegible] vel [illegible]
[illegible] in somno quod tunc fiunt homo [illegible] [illegible] [illegible] non [illegible] hic [illegible]
et [illegible] mittit calores et spiritus [illegible] ad interiora [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
cum [illegible] cum forte [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] mittit calorem et spiritus ad illa [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
digestionem [illegible] [illegible] quia [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] ad [illegible] et [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] quia [illegible] [illegible] et nimis frigida [illegible]
frigida [illegible] calori [illegible] [illegible] calor [illegible] [illegible] [illegible]
tunc non elevantur vapores sufficientes ad [illegible] [illegible] [illegible] [illegible] in [illegible] et
et nimis [illegible] [illegible] quod [illegible] non [illegible] [illegible] evaporationes sufficientes [illegible]
somno [illegible] [illegible] [illegible] [illegible] non [illegible] Nam [illegible] [illegible]
[illegible] [illegible] frigiditatem non sufficiunt elevare vapores sufficientes a [illegible]
[illegible] [illegible] completam digestionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] venas [illegible] non [illegible] evaporationes et
[illegible] capitis [illegible] [illegible] frigiditatem [illegible] non sufficit evaporationes [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] digestionem [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] quo [illegible] [illegible] [illegible] mittitur ad caput [illegible] hic [illegible]
[illegible] digestionem [illegible] et [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] quia [illegible] non frigiditate [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] et plenius [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] et [illegible] et [illegible] non est [illegible] [illegible] quia [illegible] tunc mittit
et [illegible] [illegible] spiritus [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] ad [illegible]
a [illegible] quia est frigidus et [illegible] [illegible] [illegible] [illegible] et [illegible] evaporationes [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] est quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dolorem capitis et non [illegible] [illegible] [illegible]
[illegible] quod [illegible] quia [illegible] [illegible] [illegible] elevationem [illegible] [illegible] [illegible] [illegible]
a stomacho et ab [illegible] [illegible] in [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] advenientes [illegible] [illegible] [illegible] et [illegible] calores et spiritus
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dormire [illegible] [illegible] [illegible] quia [illegible] comestionem [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] quia [illegible] comestionem [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] comestionem [illegible] [illegible] est [illegible] digestio

Utrum possibile sit dormientem [illegible] [illegible] vigilantem

[illegible] [illegible] quod [illegible] [illegible] ponere per se sunt quod una in operatione [illegible] non dependet
ab alia, una [illegible] in [illegible] [illegible] alia ligata [illegible] [illegible] [illegible] et [illegible]
per se [illegible] quod una non dependet ab alia in operatione [illegible] et [illegible] [illegible]
quod [illegible] [illegible] ligati [illegible] [illegible] [illegible] esse [illegible] quo ad [illegible]
[illegible] [illegible] quod [illegible] quod [illegible] vigilando [illegible] [illegible] [illegible] [illegible]

[illegible] in fantasia [illegible]

[illegible]

Non. [illegible]

[illegible]

in quo bene omnes sensus exteriores sunt ligati. Sed quia dicit quod tamen non possent se custodire a nocumentis. Dicendum quod non custodiunt se cognitione sensus exterioris tamen [illegible] [illegible]
naturam et affectum naturalem quo anima omnis naturaliter inclinatur [illegible] se conservare(?)
[illegible] se custodiunt. **Dubitatur** circa capitulum [illegible] quod dormientes [illegible]
[illegible] vigilantium et quod [illegible] [illegible] non [illegible] in sompno [illegible]
[illegible] in [illegible] [illegible]. [illegible] [illegible] sunt clausi et in
ille sompno [illegible] sicut sompnia. [illegible] non quod [illegible] in [illegible]
in absentia [illegible] quod [illegible] non possemus indicare [illegible]
[illegible] in die [illegible] et vehementer [illegible] actuat [illegible] illius
[illegible] [illegible] reservatis sunt in fantasia. [illegible] [illegible] non
[illegible] indicat [illegible]. [illegible] [illegible]
sompni [illegible] et [illegible] actuate in fantasia veniunt ad [illegible]
[illegible] indicat et tunc dormientes videntur [illegible] ad [illegible]
ad [illegible] [illegible] et tamen [illegible] veniunt ille [illegible] ad [illegible]
[illegible] et ita homo incipit ambulare. [illegible] ad [illegible] ad [illegible]
ambulare [illegible] clausis. [illegible] quod non [illegible] in [illegible] sunt [illegible]
clausi [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] quod non
[illegible] dormire [illegible] vigilare. **Dubitatur** [illegible] quod illi [illegible] ambula-
[illegible] in sompno [illegible] sompnia [illegible] non [illegible] quod
[illegible] [illegible] et hoc [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
Dubitatur [illegible] quod illi [illegible] [illegible] dormiendo [illegible]
[illegible] [illegible] quod [illegible] quod tamen in ad [illegible] [illegible] ad illud
[illegible] [illegible] [illegible] in [illegible] [illegible] quod non
[illegible] et [illegible] [illegible]. **Dubitatur** [illegible] quod illi [illegible] [illegible]
[illegible] quod [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sunt [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] organum [illegible] [illegible] [illegible] non [illegible]

[illegible] quod [illegible] [illegible] non quod [illegible] sunt [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] quod [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in fantasia [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] et [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] in [illegible] [illegible] quae in
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]

[illegible] [illegible] et refrenare [illegible] [illegible] et medicos [illegible] secundo [illegible] [illegible]
et [illegible] [illegible] virtute [illegible] cogitativa. et ista [illegible] se ad [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Et ibi [illegible] [illegible] [illegible] [illegible] organum [illegible] [illegible] [illegible] et non cerebrum [illegible] [illegible]
[illegible] cor non [illegible] organum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] sentimus dolorem in corde [illegible] [illegible] in cerebro [illegible] [illegible] ad [illegible]
et [illegible] [illegible] homines [illegible] [illegible] [illegible] cor [illegible] [illegible] [illegible] [illegible]
corde [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] passionum non [illegible] [illegible] in
delectabilia [illegible] sentiuntur in corde et non in cerebro [illegible] cor [illegible] [illegible]
[illegible] [illegible] [illegible] non tunc [illegible] [illegible] magnus et [illegible] [illegible] statim fieret [illegible]
[illegible] [illegible] [illegible] cor [illegible] [illegible] cerebri [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad cor [illegible] [illegible] [illegible] [illegible] [illegible]
animalis [illegible] non [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ibi [illegible] aliquod [illegible] corde in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] cerebro [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] et [illegible] [illegible] [illegible] cerebro [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
animalibus [illegible] [illegible] animalia [illegible] [illegible] [illegible] organum [illegible] [illegible] [illegible]
cor et non cerebrum [illegible] [illegible] [illegible] [illegible] cerebri [illegible] [illegible] non [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] organum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in cerebro [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in corde [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in cerebro [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] in corde [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animalis et [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in corde [illegible] in cerebro [illegible]
et medicos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

impedimentum [illegible] cerebri [illegible] possit bene fieri [illegible] / sicut in capite
apparent [illegible] in [illegible] quod phantasmata apparentia [illegible] reminiscentie vel [illegible]
ad primum membrum corporis et hoc est verum [illegible] Et in [illegible] esse [illegible]
[illegible] quod [illegible] mittatur a corde / [illegible] in [illegible] secundum [illegible]
recipit digestionem et dispositionem aptam [illegible] et quod medicina [illegible]
cerebri [illegible] et in membris phantasmata apparentia [illegible] [illegible]
medicina [illegible] esse [illegible] medicina / et [illegible] possunt medicari ad
in membris [illegible] ad cor [illegible] ad [illegible] / et ad medicinas [illegible]
quod [illegible] loquimur phantasmata apparentia / De alio [illegible] medicina [illegible]
esse fontem [illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] congregatum [illegible] et non est [illegible] completive. Et [illegible] in capite
[illegible] in actione [illegible] organum [illegible] ad [illegible] [illegible] organa
[illegible] [illegible] [illegible] / et ab illo organo [illegible]
ad cor et ibi [illegible] in corde [illegible] et completum [illegible] et [illegible]
et non in [illegible] [illegible] ad [illegible] medicina. De [illegible] loquimur [illegible] et non
completive / [illegible] non organum [illegible] [illegible] magis [illegible]
[illegible] ab [illegible] organum [illegible] est in corde / [illegible] in corde [illegible]
ibidem [illegible] / [illegible] vias [illegible] ad [illegible] organum [illegible]
et ad organa [illegible] [illegible] sunt in [illegible] [illegible] vias [illegible]
[illegible] ab alio. Dubitatur circa [illegible] [illegible] et [illegible]
et [illegible] [illegible] meliora somnia [illegible] [illegible]
[illegible] [illegible] quod [illegible] et [illegible] [illegible]
[illegible] / et [illegible] in [illegible] non [illegible] in vigilia
[illegible] et [illegible] [illegible]
bona sunt somnia et [illegible] [illegible] magis [illegible]
in vigilia [illegible] somnia [illegible] et [illegible] / [illegible] in [illegible]
[illegible] [illegible] in vigilia [illegible] in primo
[illegible] ad [illegible] / [illegible] Dubitatur
magis [illegible] et ordinata [illegible] in alia parte [illegible] digestionem sunt
in [illegible] medicina [illegible] [illegible] et organum [illegible]
[illegible] et [illegible] a [illegible] sunt [illegible] et non impediunt
somnia [illegible] / [illegible] in alia parte [illegible] sunt
[illegible] sunt [illegible] et [illegible] / [illegible] in [illegible]
[illegible] digestionem sunt magis [illegible] in alia. Dubitatur [illegible]
[illegible] [illegible] [illegible] statim apparent
[illegible] [illegible] [illegible] sunt in [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] esse in aqua [illegible] [illegible] in [illegible] [illegible]

[illegible]

Circa secundum librum de somno et vigilia queritur utrum somnium sit passio potentie intellective vel sensitive

[illegible] somnium et somnus [illegible] sit [illegible] somnium [illegible] somno [illegible] nota [illegible] nulla apparitio [illegible] in vigilia [illegible] somnium [illegible] apparitio in somno [illegible] somnus [illegible] ab illis sensibilibus [illegible] sit potentie intellective [illegible] in somno [illegible] apparitio [illegible] apparitio non est somnium [illegible] somnium [illegible] apparitio non est somnium [illegible] in virtute sensitiva interiori [illegible] apparitio [illegible] somnium [illegible] non in somno [illegible] somnium est passio [illegible] somnium est [illegible] ligata [illegible] somnium passio non est [illegible] sensitive [illegible] fantasie [illegible] actibus [illegible] sensibilibus [illegible] fantasie [illegible] sensibilibus [illegible] somnium non est passio [illegible] non est passio [illegible] sensitive [illegible] est passio [illegible] sensitive [illegible] in somno [illegible] apparitio [illegible] potentie [illegible] somnium est passio [illegible] somnium in [illegible] somnium est [illegible] passio virtutis intellective [illegible] in somno [illegible] sensitiva [illegible] ligata [illegible] apparitio [illegible] somno [illegible] intellective [illegible] multiplicatur [illegible] apparitio [illegible] sensibilibus [illegible] somnium [illegible] passio [illegible] somnium [illegible] interiori [illegible] somnium est passio potentie intellective [illegible] sensitive [illegible] fantasia [illegible] somnium [illegible] non sensitive [illegible] somnium est passio potentie intellective [illegible] solum [illegible] potentie intellective [illegible] in somno [illegible] potentie somnium est [illegible] somnium [illegible] sola intellectiva [illegible] sensibilibus [illegible] solum [illegible] sensibilia [illegible] somnia

quaedam sunt de separatione [illegible] et in [illegible] / De primo [illegible] quod dicitur contingit [illegible]
[illegible] dormire videmus multos [illegible] alios non videre / [illegible] de apparentiam [illegible] et [illegible]
videmus per se unde quod est separatum [illegible] sit motus separatum et deinde [illegible] tunc
[illegible] sunt [illegible] ista somnia sunt operationes [illegible] non sunt somnia sed sunt
[illegible] / [illegible] quaedam [illegible] in somnio in actione [illegible] cognitionem
[illegible] in somnio [illegible] quaedam multa [illegible]
[illegible] multis rebus occupatur [illegible] / De alio [illegible] quod in [illegible]
apparentibus [illegible] mirabilibus et [illegible] contingunt [illegible] somnia sed [illegible]
[illegible] sunt in [illegible] quod apprehendit [illegible] separata [illegible]
[illegible] ad [illegible] cum [illegible] somnia
[illegible] hic quod quaeritur homo in somnio apprehendit vel acquirit aliquas res novas. **Dubitatur etiam quaeritur utrum**
[illegible] quaeritur [illegible] homo apprehendit per modum plurium [illegible] addiscendi in
[illegible] dicitur sed [illegible] in somnio apprehendit res [illegible]
tunc [illegible] quaedam [illegible] res [illegible] vero [illegible] tunc [illegible]
[illegible] attendit [illegible] res [illegible] / sed quod forte illae [illegible] nimis [illegible]
[illegible] vel forte [illegible] attendit [illegible] multiplicabiliter ad [illegible]
[illegible] vero. **Dubitatur** utrum contingit hic quaeritur omnis homo somniet
[illegible] quod [illegible] somnium [illegible] quaeritur [illegible] ideo [illegible]
[illegible] contingit quod in [illegible] somnio [illegible] vel [illegible] / [illegible]
[illegible] / [illegible] tunc [illegible] somnium [illegible]
[illegible] corrumpit [illegible] / [illegible] corrumpit [illegible] / [illegible]
[illegible] / sed [illegible] tunc homo [illegible]
[illegible] somnium [illegible]
[illegible] ad somnium tunc [illegible] quod somnium [illegible]
[illegible] / [illegible] ad hoc facit [illegible]
[illegible] tunc [illegible] ad [illegible]
[illegible] tunc corrumpit [illegible] in [illegible]
[illegible] corrumpit [illegible] **Dubitatur**
[illegible] contingit [illegible] de emissione spermatis in pollutionem per somnium ut dicitur
multi [illegible] ideo quod sperma existens [illegible] sufficienter calida quod contingit ideo quod
[illegible] sunt multum calidae et non [illegible] pollutio nec contingit in [illegible] calidis
[illegible] / [illegible] sperma [illegible] per loca multum nervosa [illegible]
[illegible] loca sunt multum spermatica / ideo tunc propter nimiam caliditatem spermatis
et [illegible] propter nervositatem et sensibilitatem loci quando ad spermam [illegible]
[illegible] organica et [illegible] ad spermam [illegible]
[illegible] / et [illegible] hic [illegible] in somnio [illegible] pollutio fit delectatione / [illegible]
[illegible] contingit [illegible] in spermatis emissione [illegible]
[illegible] in [illegible] dimittunt [illegible] et [illegible] moderatione /
et [illegible] per sufficientem retentionem [illegible] et [illegible]
et ideo de aliis [illegible] meditantur etc.

Utrum in sompnis contingat decipi. [illegible] ad [illegible]
non in sompnis fit duplex deceptio una ex parte specierum alia ex parte sompnii ex parte
specierum fit propter vibrationem in corde quia motus in corde [illegible] sunt [illegible] fortes quia [illegible]
impediunt species multum a fantasia ad sensum communem et tunc [illegible] non fiunt sompnia sed
in principio sompni [illegible] digestionis [illegible] motus in corde sunt [illegible] et vibrationes [illegible]
[illegible] sunt in fine digestionis et tunc species vadunt secundum ordinem a fantasia
ad sensum communem sed vibratio [illegible] repraesentant [illegible] sed deceptio [illegible]
sunt motus in corde non omnino impedientes [illegible] species ad sensum communem sed [illegible]
[illegible] et [illegible] species [illegible] et tunc fit deceptio [illegible]
[illegible] organum apparent distorta et [illegible] species apparent monstra
[illegible] in aqua [illegible] aqua [illegible] non apparet
in [illegible] fit [illegible] apparet distorta [illegible] in aqua
[illegible] apparet [illegible] deceptio fit ex parte sompnii [illegible]
in [illegible] sompnii [illegible]
[illegible] in sompnis non contingit decipi [illegible] deceptionem [illegible]
[illegible] errorem [illegible] deceptio
[illegible] errorem [illegible] in sompno
[illegible] non fit [illegible] deceptio [illegible] motus maiores [illegible]
[illegible] in vigilia sunt motus maiores
[illegible] in sompno [illegible] non [illegible] errores
[illegible] in vigilia [illegible] in sompno [illegible] ad [illegible]
[illegible] magis [illegible]
[illegible] in sompniando [illegible]
[illegible] errorem [illegible] fantastica
[illegible] deceptio [illegible] maiores
[illegible] in vigilia sunt motus
[illegible] in sompno [illegible] manet liber et solutus [illegible]
[illegible] in vigilia [illegible] **Dubitatur** utrum sompnium sit [illegible] aliquam [illegible]
[illegible] sompnium [illegible] et [illegible]
sompnium [illegible] ad dubium [illegible]
[illegible] sompnium [illegible] humorum [illegible]
humiditatem [illegible] sompnum [illegible] in [illegible] humores [illegible]
[illegible] Et [illegible] in sompno [illegible] et [illegible]
[illegible] sompno [illegible] sompnum
[illegible] evaporatio [illegible] sompnum [illegible]
humidum [illegible] in sompno [illegible]
[illegible] in [illegible] humidum [illegible]

Utrum sompnium sit apparitio fantastica facta in sompno.
[illegible] non in sompno [illegible] apparitio [illegible]

ponit in sompnis inspectio quod inspectione dormientis quandoque videt vel percipit spiritualia [illegible]/ Et ista apparitio vocatur spiritualis. Secunda apparitio fit per intellectum quod scilicet in sompnis [illegible] et sompniavit [illegible] et hec apparitio est intellectualis. Tercia apparitio fit in sompnis per spiritus resudatos in organo ymaginativo reputationes [illegible] corporis [illegible] et hec apparitio est media inter has. indicat in sompnis quod ipse videt [illegible] vel [illegible]. Quarta apparitio fit per spiritus resudatos [illegible] ipse [illegible] et hic per [illegible] naturaliter [illegible] et [illegible] dicitur fantastica [illegible] ad [illegible] est apparitio fantastica [illegible] apparitio [illegible] sompnium [illegible] fantastica [illegible] est apparitio fantastica [illegible] apparitio [illegible] [illegible] et non [illegible]. Sed [illegible] diffinitio sompnii [illegible] sompnium est apparitio fantastica facta in sompno ubi apparitio [illegible] fantastica ad [illegible] apparitionem [illegible] naturaliter [illegible] [illegible] [illegible] que non fuit sompnum [illegible] et [illegible] sompnium [illegible]. Et [illegible] in sompno ad [illegible] apparitio [illegible] fit in vigilia. [illegible] nullum fantasma est apparitio [illegible] sompnium [illegible] fantasma [illegible] apparitio [illegible] nullum fantasma [illegible] [illegible] fantastica est apparitio [illegible] ad [illegible] apparitio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] non [illegible] [illegible] ad [illegible] sompnium est apparitio fantastica [illegible] non [illegible] fantastica [illegible] fantasma [illegible] [illegible] [illegible] [illegible] resudata in fantasia sompnium est fantasma [illegible] fantastica est [illegible] [illegible] [illegible] fantasma non est in fantasia [illegible] [illegible] [illegible] [illegible] sompnia non [illegible] fantasmata [illegible] fantasmata [illegible] resudata [illegible] apparitio in sompnis [illegible] [illegible] [illegible] sompniare [illegible] [illegible] [illegible] resudant [illegible] [illegible] apparitio [illegible] sompnium [illegible] est apparitio fantastica [illegible] [illegible] fantastica [illegible] [illegible] sompnia [illegible] [illegible] fantasmata [illegible] [illegible] [illegible] apparitio fantastica [illegible] [illegible] [illegible] apparitio [illegible]. [illegible] apparitio [illegible] non omnis apparitio in sompno est sompnium. [illegible] [illegible] quod [illegible] [illegible] [illegible] quod sompnium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] resudatis [illegible] [illegible]

humores augmentantur et excitant somnia sed hic non fit sic specialiter. Sed contra qui
infirmi qui impotentes sunt ad sentire, ergo multa apparentia que non sunt in
somnia et sic talia apparentia non sunt in somno vel somnia [illegible]
[illegible] aliquis infirmus sompniat et videtur sibi quod [illegible] et in illis non sunt somnia
[illegible] vel somnium non est sed appellatur fantastica. De primo dicitur quod talia
apparentia non sunt somnia sed sunt vel [illegible] passiones sensus [illegible] vel media
vel humana. De alio dicitur quod quando infirmus [illegible] [illegible] quod in ipso est [illegible]
[illegible] non vult [illegible] [illegible] monet [illegible] [illegible]
[illegible] medicus [illegible] et [illegible] remedium [illegible] [illegible]
[illegible] indicat [illegible] et [illegible] indicat se esse [illegible] et [illegible]
[illegible] quando non poterit [illegible] infirmitatem [illegible] de somniis
infirmi. **Dubitatur etiam quare** quod sit somnium [illegible] quod [illegible]
[illegible] penultimo quia [illegible] reservate in fantasia representantur [illegible] et
[illegible] indicat [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] depelluntur [illegible] ab [illegible]
[illegible] [illegible] depelluntur [illegible] a [illegible] ad [illegible] in [illegible]
vel audiunt [illegible] [illegible] apparentia [illegible] essent [illegible]
Dubitatur [illegible] sufficientes [illegible] somnii [illegible] quod [illegible]
reservata in fantasia et [illegible] magis [illegible] somnium apparet [illegible]
[illegible] reservatur [illegible] somnium [illegible] [illegible] [illegible] [illegible]
Dubitatur [illegible] quod in principio somnii [illegible] reservata [illegible] et [illegible] magis [illegible]
[illegible] hic [illegible] [illegible] totum somnium [illegible] [illegible] movet [illegible]
[illegible] intendimus et ideo se ad alias [illegible] quod [illegible] [illegible]
[illegible] **Dubitatur** [illegible] melancolici multa sompniant [illegible] [illegible] [illegible]
frigida et ideo in [illegible] non fit bona digestio [illegible] non sunt multe [illegible] quod [illegible]
a [illegible] et [illegible] [illegible] non sunt [illegible] impediri [illegible] reservare [illegible]
[illegible] quia non [illegible] somnium [illegible] [illegible] [illegible] [illegible] reservare [illegible]
[illegible] quod [illegible] [illegible] movere [illegible] [illegible] [illegible] [illegible]

Utrum in somno videantur sola somnia vel aliqua et aliqua non
[illegible] quod [illegible] et alia non [illegible] quod alia in somno sunt [illegible]
[illegible] et ideo tunc fit somnium [illegible] [illegible] quod alia [illegible] [illegible] sufficientes ad som-
[illegible] et [illegible] [illegible] in fantasia [illegible] et [illegible] [illegible] [illegible]
[illegible] non sunt tales sufficientes [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] in [illegible] sunt magni motus vapor [illegible] somnio [illegible] ad [illegible]
[illegible] et non sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] somnis [illegible] [illegible] [illegible] non sunt somnia [illegible]
[illegible] sunt somnia [illegible] quod [illegible] in somno [illegible] fantasia et ligata [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] in somno et [illegible] in vigilia non apparent [illegible] [illegible]
[illegible] sunt somnia [illegible] [illegible] [illegible]

quod magis obiectum apparet in vigilia quam in somno patet quia tunc particularia sunt ligata
quia non possunt recipere obiecta. Item si somnia fierent maxime per species reservatas
sed hoc est falsum patet fallacia quia si sic tunc non esset. Secundo quare pueri fiunt somnia de
una re quam de alia, tamen species non sunt reservate, nec potest dici quod una species est fortior
quam alia. Et non est secundo quare una est fortior quam alia. Item frequenter quis [illegible]
somnia de eadem re, tamen species esset fortior, quamvis sit ad representationem [illegible] oppositum
in multis. Item species fortes impediunt somnium et non generant, patet quia fortitudinem species
ardentis amoris non fiunt somnia de amore. Item in pueris sunt fortiores species quam
in aliis, et tamen pueri non somniant vel minus somniant quam alii [illegible], ac patet quia species
fortificantur per animationem, sed animatio maxime viget in pueris, et in eis sunt for-
tiores species, ita quod fuerit [illegible] ad primum. Item aliquis per totum tempus vite sue non som-
niat sed non alii, ita quod non est non dubitatur. Item in somnia aliquis fiunt somnia
[illegible] ita quod non est non dubitatur. De primo est quod organum fantasie
moveri (?) meatus ad sensum communem quam organa exteriora, et ideo per calorem cordis una
et [illegible] per [illegible] [illegible] a speciebus exterioribus ad sensum com-
munem. Et ideo [illegible] sunt somnia in principio somni et [illegible]
sed per locum a [illegible] non [illegible]. Sed [illegible] quod magis obiectum apparet in
vigilia quam in somno. Dicendum quod non et hoc [illegible] motus fortiores in vigilia. De secundo
[illegible] somnium sit potius de una re quam de alia [illegible]
est ita quod [illegible] species sunt magis fortes ut dictum est in actu, et quam [illegible]
[illegible] una est fortior alia. Dicendum quod ideo quod una species fortior est impressa quam alia
et hoc [illegible] vel [illegible] fortem actionem [illegible] sunt huiusmodi species vel [illegible] animi
[illegible] vel [illegible] [illegible]. De tertio dicendum quod species reservate multotiens
ad sensum communem [illegible] speciebus et [illegible] ille species quando [illegible] videntur species [illegible]
[illegible] supra [illegible] sic [illegible] ad sensum communem et ideo species que [illegible] [illegible]
[illegible] non [illegible] [illegible] ad sensum communem et [illegible]
in eodem somno [illegible] pluribus vicibus de eadem re. De quarto dicendum
[illegible] species generent somnia. Dicendum [illegible] per [illegible] passiones ad sensum
communem [illegible] species [illegible] vadunt in organo [illegible]
quod [illegible] non [illegible] et ideo non [illegible] ad sensum communem [illegible]
ardentibus in amore. De sexto dicendum quod licet in pueris sint species fortiores
quam in aliis tamen [illegible] plura sunt impedimenta somnia quam in aliis, [illegible]
quod sunt multe humiditatis [illegible] species [illegible] et non [illegible]
[illegible] ad sensum communem in pueris [illegible] sunt multi motus tam
per [illegible] corporalis [illegible] quam [illegible] [illegible] et [illegible] motus
impediunt species somnii. De septimo dicendum quod [illegible] sunt [illegible]
[illegible] [illegible] organum [illegible]
[illegible] ad sensum communem et ideo non somniant. Aliqui [illegible] [illegible]
[illegible] multum [illegible] et [illegible] non somniant, et [illegible]
[illegible] non est [illegible]. De octavo non somnium [illegible]
quod a speciebus reservatis in fantasia ad sensum communem [illegible] [illegible] de
aliis speciebus ad eam [illegible] [illegible] de speciebus [illegible]

essent priora hoc sompnio. Sed vero quare ad ... sompnia clara quia
fantasie ymaginacionis grandes meatus et grandes vene ad cor ... per ... quia
sunt clarificate per vapores elevatos a cibo et maxime in sompno primo vel in prima
digestione ... quia ... meatus sunt clari tunc ... ad ... vel ...
ad sensum communem quia ... sompnia ... in tercia digestione ... meatus non sunt
ita totaliter obstructi ... sompnia. Dubitatur quare
in principio sompni dicuntur esse sompnia magis clara et magis firma vel ... quam
in fine sompni ... amore dicuntur esse sompnia magis vera ... et ...
in fine sompni ... digestio ultima celebratur in qua fumi sunt subtiles ...
... elevantur ... caput per meatus et ideo meatus ... magis sunt in
ipso recordamur et ... non ... fumi sunt ... fortes ...
... sensum communem magis ... inducentes sompnia ... et ... sompniis
... sensus ... in ... magis debiles
recordamur. Dubitatur quare aliqui ... affectu non
sompniant ... in ... per totum tempus ... sunt ... meatus ...
non possunt sompniare ... in ... illi meatus cessare ... frigiditas
... tempus totum vite sue sompniant ... habitudine in ... in ...
... anni

Utrum pueri et bruta ... dicantur sompniare

... est sompnium ... ... sompnia ... per ... non
... visionem ... ... per ... sensus ...
et bruta ... sompniant sompnia ... ... ad ... pueri
quia in ... sunt multi motus et evaporaciones ... pueri ...
... ... bruta ... sompnia ...
... et ... ...
... ... Sed ... pueri ... sompniant ... quia in ... sunt ...
... ... sompnium ... non sompniant ... quia in ... sunt ...
... impediunt sompnium ... quia ... in ... sompnium ... ...
... et nulla ... alia ... non sompniant ... magis ... sompnium non ...
... evaporaciones ad ... sensum communem ... et ... in ...
... habent claram sompnia ... ... sompniant
... quia non habent ... bruta non sompniant quia in ... organum
non ... distinctum a ... sensum communem ... ... quia ... per ...
... ... non ...

qr in omnibus predictis breviter dicta est consideratio/ ut 2 propter tunc non distinguitur
Ad primum dicitur quod pueri quamvis habeant sensus sufficienter imperfectos sompnia 2 tunc
animo non sompniant/ quamvis etiam habeant satis perturbantes 2 tunc sompniant quamvis
imperfecte/ propterea non multum sompniant/ 2 ideo patet non/ Ad 2m dicitur quod propter quamvis in
pueris fantasmata non perturbantur tamen alia in eis clara tamen sompnium impediunt
quare ... patet/ Ad aliud dicitur quod illa distinctio provenit a parte sensuum 2
celebralis dispositionis. Dubitatur quare veniunt quidam a sompno 2
aliqui tractatur ad sompnum 2 non sunt abiles ad aliquod faciendum/ Dicitur
quod per violentiam excitantur a sompno tunc vapores elevati a cibo adhuc
non sunt complete digesti/ 2 multi sunt fumi in capite grossi 2 frigidi qui
gravant caput/ ut patet quod alia medicina tunc sunt [illegible]
quod ideo quia alia medicina non sunt repleta caloribus 2 spiritibus cum homo
per violentiam excitatur a sompno. Dubitatur quare licet per vehementiam
caloris [illegible] comedimus 2 sumimus et calorem/ Dicitur quod calorem
ideo quia fumus grossior est circa interiora/ 2 illum fumum calor non intimi
expellere/ 2 ideo ipse non est sufficiens/ 2 ideo medicina comedimus in
[illegible] [illegible]/ 2 tunc calor sanat et sana licet per [illegible] a sua mala
[illegible]/ 2 ille fumus grossus 2 frigidus diligitur cum multo circa ipsa
interiora/ et ideo tunc calor frigidus mute per corpus sanatur. Dubitatur
quare pendentes se dormiendum statim post cibum quidam dolent caput sicut
2 specialiter si biberint vinum/ Dicitur quod cibus sumitur tunc successive intrat
stomachum 2 tunc stomachus clauditur ut ideo post cibum dicitur quia cibus
quando sumitur tunc cursus vel est dormiens propter quod non frigidatur quamvis
stomachum/ 2 ideo deprimunt ad fundum stomachi/ non sed hoc statim si
ponit se dormiendum tunc stomachus non clauditur 2 quod fumi cibi nimis
[illegible] grossi elevantur ut concitant caput/ Et quod expedit ut fumi
aliquantulum stare vel ambulare post comestionem ut cibus descendat ad
stomachum 2 claudatur

Utrum possibile sit per sompnium prenoscere futura. Et quod non quod non erit est sompnium quia
quoddam est sompnium sumitur quoddam animale/ aliud naturale/ 2 aliud celeste
sompnium sumitur/ quod quod habet originem 2 ortum ex speciebus restitutis a sensibus
corporis [illegible] vel passionibus corporis vel anime vel celestis influentie/ Sompnium
vero naturale est quod habet ortum 2 originem ex passionibus anime ut [illegible]
[illegible] vel quia habundant in humiditate corporis/ sompniant de aquis
Sed celeste est quod habet ortum 2 originem ab influentiis celestibus/ omnia
enim inferiora reguntur a superioribus 2 ad eorum impressiones 2 dispositiones disponuntur
/ Et quod stat quod celum influit super [illegible] in aerem 2 aliud
in nobis quod ex illo influxu [illegible] consurgit/ Tunc [illegible]
quod possibile est per sompnium futura [illegible] sompnium [illegible] [illegible]/ [illegible]

quia talia somnia a malis frequenter sunt [illegible]
[illegible] de bellis [illegible] quia [illegible] sunt [illegible] ergo [illegible] somnia
ad bellum facere possunt [illegible] bella [illegible] sunt ad bellum [illegible]
[illegible] sunt [illegible] passionum [illegible] de [illegible] patet quod [illegible]
[illegible] de celestibus patet quia [illegible] per [illegible]
[illegible] quod [illegible] ad [illegible] somnium [illegible]
quod [illegible] ut [illegible] plurimum [illegible] patet [illegible] de somnio
[illegible] quia [illegible] plurimum [illegible]
[illegible] infallibiles [illegible]
[illegible] rationem [illegible] somnia non [illegible]
fallunt talia [illegible] patet [illegible] quia [illegible] fallunt [illegible]
[illegible] omnia somnia [illegible]
[illegible] non [illegible] et [illegible] non [illegible] nullus [illegible]
[illegible] somnium non [illegible] apparet [illegible]
[illegible] de somniis non [illegible] ad [illegible] quod [illegible]
quod in pluribus somnia fallunt [illegible] non [illegible] quia [illegible]
[illegible] non [illegible] sed quia [illegible]
[illegible] fallunt [illegible] quod somnia
[illegible] quia [illegible]
[illegible] somnia [illegible] non [illegible]
[illegible] quod [illegible] somnium [illegible]
[illegible] non [illegible] passionum [illegible] celestium [illegible]
[illegible] quod [illegible] in [illegible]
[illegible] somniis [illegible]
[illegible] quod somnia [illegible] celeste [illegible]
[illegible]
[illegible] sunt [illegible]
quod somniantes [illegible] sunt [illegible]
[illegible] somnii [illegible] quia [illegible] non [illegible]
quod somnium [illegible]
[illegible] sed [illegible]
[illegible] somnia [illegible] vel [illegible]
[illegible] ut dicemus [illegible] quod [illegible]
[illegible] ad aliquibus quod [illegible]
[illegible] nullus [illegible] in [illegible]
[illegible] quia talia somnia [illegible]
[illegible] quod talia [illegible] non [illegible] de [illegible] hic
[illegible] ut [illegible] in [illegible]
apud orientem [illegible] de illis [illegible] somnia [illegible]
in [illegible] Nota hic circa punctum [illegible] somnia [illegible]

sterne imitatur a deo. Secundo quaeritur fatui et melancholici magis somniant
fortia praedicentia. / Dicendum primo dicitur quod secundum intentionem philosophi non fuerunt unde a deo
ut velitur aliquem [illegible] secundum fidem possent [illegible] / sed secundum intentionem philosophi sunt
somnia in plus dicta, sed [illegible] divinare dicitur quod divinat insipientes / Dicitur
quod loquuntur etc et ut plures sapientes non ut patet / sed quod plures [illegible] et [illegible]
somnia [illegible] a deo [illegible] divinare vel [illegible] divinare quod divinare
maxime [illegible] ad abstractionem [illegible] homines [illegible] et [illegible] volunt divinare. Dicendum
2o sed quod fatui et melancholici magis somniant fortia praedicentia. Secundo quod [illegible]
[illegible] non est [illegible] comparata sed est varia [illegible] et [illegible] hic [illegible]
[illegible] fortiter imprimunt in corpus intellectum / sapientes vero magis occupantur [illegible]
[illegible] maiores [illegible] / Ergo quod sapientes divinare [illegible]
[illegible] [illegible] non [illegible] / [illegible] de fatuis sed melancholici [illegible]
[illegible] digestionem [illegible] [illegible] [illegible] [illegible] et multa somniant
/ sed quod [illegible] multos lapillos ad [illegible] [illegible] [illegible] [illegible]
[illegible] melancholici [illegible] multa somnia [illegible] aliquod [illegible] [illegible]
Sed corpus caeleste non [illegible] [illegible] [illegible] [illegible] non [illegible] sibi somnia
[illegible] quod corpus non agit in intellectum quod [illegible] [illegible] nobiliter agente
agens et patiens [illegible] [illegible] in [illegible] De primo dicitur [illegible] sed [illegible] non est
[illegible] [illegible] intellectus [illegible] intellectus est [illegible] et [illegible] / [illegible]
[illegible] dissimile / [illegible] agens [illegible] esse [illegible] et [illegible] [illegible]
[illegible] / sed [illegible] non est [illegible] intellectum etc / De primo [illegible] aliquid agit in
[illegible] directe [illegible] indirecte et inclinando primo corpus caeleste non
agit in [illegible] sed [illegible] / Corpus enim caeleste per motum et lumen agit
corpus [illegible] [illegible] et [illegible] in aliud [illegible] ad [illegible] et quod [illegible] [illegible]
[illegible] et [illegible] / et [illegible] [illegible] agit in illas directe sed [illegible]
[illegible] in [illegible] [illegible] [illegible] per [illegible] agit in intellectum / sed [illegible]
non [illegible] [illegible] et [illegible] non [illegible] sed [illegible] [illegible] [illegible]
quod [illegible] et directe [illegible] non agit in intellectum. Sed [illegible] per hoc ad [illegible] dicitur
[illegible] et corporale [illegible] [illegible] [illegible] in [illegible] et [illegible]
[illegible] sed [illegible] / Ad [illegible] dicitur quod [illegible] est [illegible] [illegible] sed [illegible]
[illegible] **Dubitatur** quaeritur medici non potentes [illegible] [illegible]
[illegible] de somniis [illegible] [illegible] quod somnia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab influentiis caelestibus
et [illegible] [illegible] [illegible] somnia [illegible] in [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illius [illegible] [illegible]
ut [illegible] [illegible] [illegible] et [illegible] remedia / [illegible] [illegible] est humida
[illegible] [illegible] [illegible] in aqua [illegible] [illegible] [illegible] [illegible] [illegible] infirmi
[illegible] [illegible] [illegible] est calida [illegible] [illegible] in igne / [illegible] [illegible] [illegible]
febrem [illegible] [illegible] **Dubitatur** quaeritur dormientes [illegible] [illegible] dicitur
quod [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] in via
[illegible] / [illegible] in somno [illegible] [illegible] [illegible] non est [illegible] [illegible] ad

per eund[em] p[er]mutacio[n]em [illegible] c[ausa] e[st] in [illegible] q[uod] tunc mitti[tur] calor sufficiens ad
capud [illegible]

Circa initiu[m] libri de longitudine et breuitate vite, q[ueritur] v[trum] de longitudine et breuitate vite sufficit esse sci[enti]a. Et a[rguitur] q[uod] non q[ui]a longitudo et breuitas vite habe[n]t p[ro]p[ri]a [et] cas[us] [illegible] de c[asibus] e[st] s[cienti]a, [illegible] s[ed] causa
[illegible] sunt ille longitudinis et breuitatis vite
[illegible] qualit[ates] [illegible] sunt [illegible]
instrumentales ut [illegible] et [illegible] digestio, [illegible] calidi humidi, q[ua]litatum
p[ri]ncipales et ip[s]e sunt [illegible] reg[i]o[n]es [illegible] alia[m] et alia[m] influencia[m], [illegible] lo[n]gitudo et breuitas vite contingit se [illegible] vite [illegible]
vite in vna region[e] [illegible] breuior [illegible] in alia p[er]mutacio[n]e et [illegible] longe
[illegible] non [illegible] [illegible] s[ed] longitudo et breuitas vite non sunt [illegible]
[illegible] p[ro]b[atur] q[uod] sunt mutabiles [illegible] de illis non e[st] s[cienti]a s[ed] longitudo et breuitas vite debent esse de infinit[is] cau[sis]
[illegible] p[ro]b[atur] q[uod] infinitu[m] [illegible] [illegible] [illegible] p[ro]b[atur] [illegible]
q[uod] longitudo et breuitas vite [illegible] cau[sis] [illegible] ut bre[uitas]
vitas [illegible] [illegible] [illegible] [illegible] [illegible] s[cienti]a cum astrologia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] q[uod] [illegible] p[ro]b[atur] q[uod] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] s[cienti]a medicinalis [illegible] [illegible] [illegible] s[cienti]a [illegible]
[illegible] vbi [illegible] q[uod] [illegible] [illegible] humidi radicalis [illegible] p[ro]b[atur]
[illegible] sufficiente[m] sunt longe vite [illegible] sufficie[n]s et calore[m]
[illegible] [illegible] sunt [illegible] medio[cr]i [illegible] ita no[n] sunt longe vite
[illegible] de longitudine et breuitate vite [illegible] [illegible] [illegible]
[illegible] de [illegible] mutabilibus [illegible] non e[st] s[cienti]a s[ed] [illegible] in [illegible]
[illegible] [illegible] [illegible] s[ed] [illegible] in [illegible] e[st] mutabile
[illegible] [illegible] sunt [illegible] infinite [illegible] no[n] [illegible] infinite
[illegible] ab astrologia [illegible] [illegible] q[uod] astrologia [illegible] [illegible] s[cienti]a
[illegible] [illegible] ista [illegible] [illegible] [illegible] s[cienti]a [illegible] [illegible]
[illegible] [illegible] et

et humidi. Astrologia vero per motum celi et aspectum planetarum que sunt cause contrarie et similiter hic etiam dicuntur complexiones. Et quia dicit quod medici considerant similiter per causas intrinsecas principales similiter de longitudine et brevitate vite. Quare tamen diversas proportiones humorum individuis dicit, sed ista sola considerant principalius intrinsecas et generales que sunt cause extendunt se ad omnia viventia.

Quia calidum et humidum sunt cause longe vite. Propterea sciendum illud dicitur causa vite quod continuat viventes in esse et facit ad exercendum operationes vitales. Et illud dicitur causa longioris vite quod diutius continuat viventem in esse et diutius manet ad hoc quod talia viventia exerceant operationes vitales. Talia autem conservant et dicunt sed penitus et insensibiliter non dispositum. Principaliter conservant et animal. Sed insensibiliter est id quod disponit materiam propter receptionem anime et ad conservandum operationes anime in materia. Tunc dicit ad quorum quod calidum et humidum sunt cause longe vite. Probatur: Illa sunt cause longe vite quibus permanentibus permanet longa vita et quibus corruptis corrumpitur vita. Sed calidum et humidum sunt huiusmodi, patet maior notum, et minor probatur quia tunc deficiunt caliditas et humiditas fit mors. Quod patet in senibus qui sunt frigidi et sicci et cetera. Et econtrario, caliditas et humiditas habundant in iuventute et que habundant in senectute et in morte. Sed ad longioris vite caliditas et humiditas sunt huiusmodi igitur et cetera. Ad hoc quia econtrario ad senectutem tendentia dicuntur brevioris vite. Notandum autem non est de se sed dicitur illud autem non est causa vite quod est consumptivum vite et corruptivum humiditatis sed calidum est huiusmodi. Probatur per philosophum in de physiologia dicentem quod calidum est corruptivum et cetera patet ad propositum. Maior autem patet quia est consumptivum humidi continens vitam scilicet de corpore corporum humidum se [illegible] consumptivo calido. Dicitur quod calidum est causa vite non quodcumque calidum calore celesti vel radicali vel elementali sed naturali coniunctum et cetera quod non humidum elementale quia res non bene est et cetera verum ut celestis patet quia debilitat corpora scilicet in estate ubi animalia non sunt ita fortia sicut in hyeme. Nec etiam radicalis quia non est adeo mobilis in qualitate quia humidum a congelatione preservare non potest. Deinde dicit quod in animalibus duplex est humidum in quod agit calidum scilicet radicale et naturale. Sed quod alterum a suis principiis est fluens et adveniens sed quod per venire per cibum et potum et est purius et spissius que sunt eius restauratio humidi radicalis. Tunc dicit ad hoc autem quod licet in animalibus calor naturalis agit in humidum radicale ipsum consumendo tamen est restauratum per humidum veniens a nutrimento. Alio dicitur quando ad hoc et cetera de calido naturali se habente non distat nisi quod calidum quod est causa longe vite non dicitur quantum ad calidum sed ipsum et etiam non de calido nutrimento. Et alio dicitur quod tale calidum est calidum calore naturali ad modum caloris corporis celestis. Notandum dicitur in de generatione quod nulla res in istis inferioribus est causa generationis per se et incorruptibilis a corporibus celestibus. Ad hoc autem dicitur quod generans calor naturalis est proprius magnitudine secundum magnitudinem in [illegible] et etiam calore celesti et [illegible] cooperatur. Et quod calor elementalis quantum est de se est causa corruptionis

in regulatis a totv celesti et forma probabiliter ... est causa longitudinis
vite. Item non inconveniens dicere formam in abstracto quod perducat in genere proprio et
quod vincat contrarietatem per ipsam vitam. Item de caliditas et humiditas sunt
non causa longe vite quia forte tunc animalia humidiora essent longioris vite
quam alia quod falsum est. Et multa sunt animalia humidiorum et calidi-
ora plantis quibus tamen sunt brevioris vite ... passet. Ad primum
ergo ... quod magis habundantia in ea magis debent habundare in ratio
Item sequeretur quod omnis sanguinea essent longioris vite quam melancolica
quod falsum ... sed ... quod sanguineus ... melancolicus
est calidior et humidior. Item sequeretur quod hieme essent longioris vite anima-
lium quod falsum quod hieme ... tempore ... quod ipsa sunt calida
calide et humide ... et augmentatur ... caliditas et
humiditas est ... augmentata. Item frigiditas et pressura sunt causa brevioris lon-
gioris vite ... lapides et metalla ... quod sunt
frigida et sicca ... quod ... est quod per caliditatem et humiditatem
... causa longe vite magis ... aliud ... et ...
et humiditas ... aliud impedit ... in plantis ... ministerium
quod animalibus sunt longioris vite. Et plante sunt multe ... et ...
... causa ... sanguineus ...
... apparent ... sequitur ... in ...
... aliud ... melancolicus ...
... frigida ... caliditatem ...
... non sunt multum calidiores ... magne humiditatis ...
... est quod ... sunt ...
... est ... et ...
... causa ... Item non ... calor ...
... animalium ... Dubitatur ... animalia ...
... causa brevioris vite ... Item ... quod ...
... apparet ... animalia humida ... sunt causa longe vite
... non humida. **Dubitatur** ... sanguineus sunt longioris vite
... sunt longioris vite
... ad ... sunt ... frigida et sicca
... humida ... et caliditas ... est
... causa longioris vite ... et ...
... marina ...

Utrum humidum quod est causa longe vite ... sed ...
humidum aereum non aqueum ... quod ... aereum ... aqueum
... causa longioris vite quam ... quod est falsum ...
in ... humidum est magis aqueum quam ... et ... quod
quod ... non essent longioris vite ... quod est falsum ...

ita quod in quibus humidum est magis digestum et magis aereum quam in senibus propter maiorem caliditatem. Et quod humidum humoris non debet esse facile corruptibile, quia aliter cito consumeretur et per consequens sequeretur vita brevis. Sed humidum pinguedinis est aereum et non est corruptibile nisi magna calore, quia sunt et arbor [illegible]. Item aereum est non de vite quam salix que est humida humiditate aquea. Item humor humidus facit longam vitam ... a domino [illegible] per talem humidum debet moderari terrestre. Sed quod non debet esse facile aereum quod est sequitur quod humor humidus debet habere aquas [illegible] aqueas [illegible] et siccitates et aliquas aereas que possint ab illis [illegible] frigiditatem et mediante caliditate qui [illegible] est de calido quod caliditatem quod debet esse longe vite debet habere aquas concretas [illegible] ignis et aquas aereas. Nam corpus aeris debet esse pingue et humidum aliter cito consumeretur et vaporaretur. Et non debet esse consumptum humidi et [illegible] caliditas debet esse forte et duratum, quia aliter fieret corruptio ab humido et quod esse digestum multum. Item nota quod humidum debet generare plus terreas, quia humidum aqueum aqueum plus [illegible] non bene generatum. Sed humidum quod aereum tunc est inflammabile facile et [illegible] non erit longe vite. Sed dico quod humor aereus est molle quod in oleo est humidum aereum et est inflammabile. Item quod maxime essent vite longioris quam pinguia quia sunt [illegible] quia in pinguibus magis durum de suo humiditate quod pinguedo [illegible] et non aer et sic hoc [illegible]. Et [illegible] quod [illegible] pro [illegible] calidum in re [illegible] humidum [illegible] aeris non cito inflammatur. Sed debet [illegible] pinguibus [illegible] multa pinguedo [illegible] et pauca sanguis quam est [illegible] et magis ideo sunt longe vite. Item quod dico et pinguedo que aquea et flegmatica et non est longe vite immo brevis. Alia est aerea et pinguis et [illegible] longe vite et sic hoc [illegible] et [illegible] ambo [illegible] longe vite.

Utrum animalia nimis coeuntia sunt [illegible] longioris vite quam animalia non nimis coeuntia. Videtur quod [illegible] nimis coeuntia sunt frigida et sunt humida. Sed [illegible] frigidum [illegible] calor [illegible]. Utrum passeres masculi sunt brevioris vite quam femelle. Et quod [illegible] et per multum coitum [illegible] ... est longioris vite quam [illegible] et [illegible] quia sunt [illegible] quia per eius frigiditatem [illegible] longioris vite quam non castrati.

Utrum homines habitantes in regionibus calidis sint longioris vite quam habitantes in regionibus frigidis. [illegible] sunt frigidi [illegible] calidi [illegible] non [illegible] sunt [illegible] hominibus ab [illegible] [illegible] habundantia humidi propter calidum et ita [illegible] [illegible] [illegible] habundantia calidi propter [illegible] et sic [illegible] [illegible] [illegible]. Prima quod homines frigidi sunt longioris vite in regionibus calidis. Secundo quod homines calidi sunt longioris vite in regionibus frigidis. Tertio quod homines frigidi in regionibus calidis sunt longioris vite.

per putrefactionem mortis quam de septentrione. Secundo quia homines calidi sunt longioris vite in frigidis
regionibus per putrefactionem mortis quam de meridie. Primum patet quia in illis regionibus calidis
calor magis consumit. Secundum patet quia cum humidum et calidum ibi non exhalant quia frigus
circumstans constringit poros. Tertium patet quia ibi humidum semper calidum [illegible] non patet.
Patet quia ibi humidum fortificatur et non exhalat. Primum confirmatur et [illegible] valent per in [illegible]
Sed contra illi homines sunt breviores vite in quibus humidum radicale magis consumitur
sed hoc fit magis in regionibus calidis et tempore non [illegible]. Minor patet quia cum humidum per
[illegible] vite tunc ad eius consumptionem sequitur abbreviatio vite. Minor patet quia calidum
extrinsecum contrahit humidum et consumit. Et in regionibus calidis humidum
magis exhalat, et ubi fit magis putrefactio quia ipsa hoc est in estate magis
putrefactio quam in hieme. Et [illegible] quia in frigidis hominibus non fit ita exhalatio
in regionibus septentrionalibus. Item contra ibi sunt homines breviores vite ubi fit debilior
digestio sed hoc fit in regionibus calidis et est maior. Patet quia debilis digestio
est brevis vite sed fortis digestio est causa longe vite. Minor patet quia in
regionibus frigidis calor naturalis fortificatur per antiperistasim per [illegible]
[illegible] per contractionem sed debilis calor facit debilem digestionem. Sed
debilis [illegible] digestio est mala. Et [illegible] patet quia ipse calorem [illegible]
[illegible] in estate minus comedimus et minus digerimus quam in hieme. Item
ubi homines sunt breviores vite ubi [illegible] restaurant deperditum sed hoc fit in
regionibus calidis [illegible] et minor patet quia homines in regionibus calidis
modicum comedunt et modicum restaurant. Item per experientiam quia homines habitantes
in locis eventabilibus non sunt longioris vite habitantibus in locis [illegible]
[illegible] et bassis. Item auctoritate Avicenne et Galieni qui dicunt
quod homines habitantes in regionibus frigidis sunt audaces [illegible]
[illegible]. Item in Ethiopia habitantes sunt breviores vite aliis quorum
[illegible] regio est calida. Auctoritas Galieni et Avicenne dicentium quod homines ibi [illegible]
sunt [illegible] raro [illegible] ad [illegible] sed [illegible] cito senescunt et [illegible]
[illegible] Item in calidis regionibus homines
[illegible]
De primo dicitur quod in regionibus temperate calidis
[illegible] frigide non [illegible] homines magis temperate, non [illegible] longioris vite
[illegible] temperate calida et de hominibus frigidis. Sed digestio hominis calidi in re-
gione calida [illegible] distemperata et nimie in regione nimis calida
[illegible] debiles [illegible] non longioris. De alio dicitur tunc [illegible]
[illegible] calide quia ibi homines modicum [illegible] [illegible]. De regionibus
[illegible] dicitur [illegible] [illegible]. Ad primum dicitur quod habitantes in locis eventabilibus
non [illegible] propter frigiditatem sed propter aeris puritatem [illegible] ubi non
[illegible] aeris putrefactio sicut in locis bassis. De alio dicitur quod auctoritas
Avicenne et Galieni intelligitur de calidis hominibus. Et vel patet [illegible] de frigidis
De alio dicitur [illegible] solvitur ex [illegible]. Sed de hominibus [illegible] in [illegible]
regionibus temperate calidis [illegible], quia [illegible] temperate [illegible] tempore
[illegible] restaurari in eis deperditum. De ultimo dicitur quod hoc est de [illegible]
[illegible] sunt breviores vite. Vel dicitur quod contra [illegible] abbreviat vitam
sed hoc non est [illegible] tempore calido et ideo adhuc in regionibus
temperate calidis homines sunt longioris vite ad sensum [illegible] dictum

Dubitatur utrum masculi sint longioris vite femellis. Respondetur quod non, quia ani[illegible]
et quando animalia sunt longioris vite femellis quia [illegible] quod ad longam
vitam requiritur caliditas. Sed propter frigiditatem mulieres sunt male dige-
rentes. Et in quibus plus est de humido naturali et calore illa sunt longioris
vite sed sic est in masculis [illegible] quia frigidior vir est calidior calidissima
muliere [illegible] ad [illegible] sed cor et cerebrum [illegible] naturaliter [illegible]
[illegible] digerit humidum et sic [illegible] et in isto consistit vita
longa et ideo masculi sunt longioris vite femellis. Dubitatur utrum in
frigidis regionibus homines sint pulchri et grossi, in regionibus autem calidis [illegible]
et [illegible]. Respondetur quod illi qui sunt in regionibus frigidis in eis calor naturalis
est fortior quia [illegible] per antiperistasim et in eis est melior digestio ad quam
sequitur melior dispositio [illegible] ad [illegible]. Sed secundum est in illis qui sunt in
regionibus calidis quia eorum calor [illegible] quia [illegible] calor
ab intra resolvitur ad [illegible] et ideo non [illegible] digeruntur [illegible]
[illegible]. Et [illegible] homo in hieme plus come-
dit quam in estate, quod dicit Ypocras in Amphorismis quod ventres animalium
in hieme sunt calidiores quam in estate. Et quod sunt subtiliores [illegible]
[illegible] quia caliditas est activa [illegible] in regionibus calidis [illegible]
caliditas [illegible] et alia [illegible]. Ideo sunt subtiliores [illegible]
Dubitatur utrum in regionibus calidis homines sint [illegible] in frigidis
vel sint [illegible]. Respondetur quod illi qui sunt in regionibus frigidis illi [illegible]
[illegible] ab intra [illegible] fortem [illegible] et [illegible] ad [illegible]
Sed illi qui sunt in calidis regionibus non [illegible] ab intra [illegible]
sunt [illegible] et [illegible] etc.
Utrum spiritus vitales sint causa longioris vite. Respondetur quod non. Sed Albertum
spiritus vitalis [illegible]. Est [illegible] animam [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] longitudinis vite [illegible]
[illegible]
[illegible] vite [illegible]
[illegible] vitales [illegible]
[illegible] spiritus vitalis [illegible]
[illegible]
[illegible]
[illegible] spiritus vitales [illegible] a corde ad [illegible]
[illegible] animales [illegible] sentire audire movere et omnes operationes [illegible]
[illegible] spiritus vitales [illegible] a corde ad cerebrum [illegible]
[illegible]
[illegible]
[illegible]

Dubitatur utrum sit verum quod animalia sanguinem habentia sunt longioris vite aliis animalibus
quibus sanguis patet sic quia omnia putrescunt ergo non est longioris vite sed contra
est plurimum spiritus cum quod est calidum et humidum. Dicitur quod sic secundum [illegible]
gratia non possent diu vivere quibus sanguis patet de contrariis et [illegible]
[illegible] quia non habent spiritus vitales qui sunt cause vite [illegible] quia non habent
[illegible] spiritus debent esse in [illegible] sanguine [illegible]
sanguineum spiritus est [illegible] tardius corrumpitur quia est magis [illegible]
ab [illegible] corrumpitur aliis quia est magis possibile [illegible] aliis sed
[illegible] sanguineum sanguine [illegible] est corruptibile
[illegible] quia spiritus vitales non solum sunt in sanguine [illegible]
in aliis calidis et humidis [illegible] patet quia spiritus vitales [illegible]
longe vite quia [illegible] ab anima [illegible] sunt cause animalis [illegible]
[illegible] spiritus sunt [illegible] magis [illegible] sed non magis [illegible] longe vite [illegible]
[illegible] spiritus vitales [illegible] [illegible] Dubitatur
[illegible] quia cor est principium [illegible] animalis [illegible] vite animalis. Non spiritus vitalis [illegible]
[illegible] patet [illegible] quia cor est principium vivens et [illegible] moritur
[illegible] spiritus vitales sunt [illegible] in homine [illegible]
quia [illegible] spiritus vitales [illegible] in aliis animalibus [illegible]
[illegible] ab anima [illegible] alia animalia [illegible]
magis ad medium [illegible] quam in aliis [illegible]
quia [illegible] spiritus [illegible] et subtilem [illegible] in homine
[illegible] spiritus [illegible] subtiliores [illegible] subtilissime
in homine [illegible] sunt [illegible] quam in aliis [illegible]

Utrum plante sunt longioris vite aliis animalibus

[illegible] quia [illegible] plus habent de humido [illegible]
longioris vite plante sunt [illegible] humido [illegible] aereo sunt
et humido [illegible] [illegible] patet quia [illegible] in talibus
[illegible] in aqua et [illegible] aereum [illegible]
plante sunt inflamabiles quia [illegible] de humido aereo [illegible]
[illegible] quam magis [illegible] [illegible] animalia [illegible]
[illegible] plante sunt humide [illegible] patet quia [illegible] sunt longioris
[illegible] plante sunt magis [illegible] quam animalia [illegible]
[illegible] plante [illegible] animalia sunt humida [illegible] calidi et frigidi
[illegible] quia [illegible] calidum [illegible] patet quia in hoc [illegible]
sed hoc est in plantis [illegible] patet [illegible]
et [illegible] quia in [illegible] in aliis calidum [illegible]
calidum vero in plantis [illegible] in [illegible]
plante non [illegible] et non [illegible]
[illegible] animalia [illegible] sunt longioris [illegible]
[illegible] sed animalia non plante sunt humide [illegible] magis
et nobilior tanto [illegible] est melior patet quia forma [illegible]
differentie [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible]

et corruptam ad bonam complexionem et temperatam ea sunt longioris vite quam ea que non pro
hec fere sed animalia sunt humida et maior pars est longitudo vite apparet in bon
complexionem amor propter quod per medicinam hoc potest reduci complexionem lepporem ad temperatam in
[illegible] sunt plante vivunt plures quam sunt breviores vite quam animalia ut [illegible]
bus et aliis Ulterius pro quo considerandum magnitudinem potest vivere plus sed complexionem quod de [illegible]
reminiscent [illegible] non decebit esse longioris vite animalibus sunt causa quod destructa
manet quod illius nec totum sed partes plante non manet quod et ut totum vel
quod potest una pars renovari quod et alia, quod non est vero destructa / De prima
quod complexionem est quod se [illegible] quod non est magis temperata. tamen est longioris vite
facilius tamen est ab quando [illegible], et quod de [illegible] quod [illegible] melior est breviores
vite / De 2o dicitur quod maior est [illegible] de [illegible] quod hec [illegible] sed [illegible]
non est quod [illegible] humidum animalis per medicinam [illegible] et reduci [illegible] restaurari
et [illegible] medicine [illegible] humidum plus quam restaurant / De 3o dicitur
quod dicitur plus hec ratio non de omnibus plantis sed de quibusdam sed de [illegible]
quod [illegible] humido [illegible] aereo in [illegible] [illegible] / De 4o
dicitur quod [illegible] est in animalibus [illegible] / sed [illegible] est in animalibus quod una pars [illegible]
pta / Et alia [illegible] animal [illegible] manet [illegible] in uno / quod non [illegible]
et [illegible] in partes [illegible] et ab illis [illegible] non [illegible] [illegible] sed a [illegible]
manet [illegible] non omnes partes manet [illegible] et [illegible]
dicitur [illegible] esse [illegible] sed dicitur forma est in [illegible] / [illegible]
quod in augmentatione et diminutione [illegible] ab homine tam partes [illegible]
[illegible] / et [illegible] quod [illegible] partes sunt in [illegible] successiones
et [illegible] et [illegible] / et [illegible] [illegible] et [illegible]
in ordine ad [illegible] Ultimo sciendum quod plante et animalia [illegible] sunt
[illegible] non sunt sed [illegible] sed [illegible] [illegible]
sed [illegible] sunt [illegible] [illegible] [illegible] non [illegible] ad [illegible] magis
[illegible] animalia quam plantarum / sed in [illegible] non [illegible]
quod sunt longioris vite quam plante etc.

Circa principium libri de morte et vita queritur utrum principium vite animalis sit in medio superiorum et inferiorum

animalium ... [illegible]

[illegible]

fuit in parva [illegible] suas operationes [illegible] quia ut a corde sunt [illegible]
et spiritus vitales non fuit [illegible] ad membra [illegible] [illegible] per [illegible] [illegible] calores
quod ad [illegible] [illegible] in origine [illegible] [illegible] calores et spiritus [illegible]
[illegible] [illegible] cor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spiritus
[illegible] ad cor [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] et [illegible]
non fuit in suas operationes.

Utrum anima et omnes partes animalium habeant [illegible] caliditatem

[illegible] quod sic quia omne mixtum a natura [illegible] aliquam caliditatem [illegible] omne ad [illegible]
omnes partes [illegible] mixtum [illegible] [illegible] [illegible] [illegible] [illegible] in omni mixto manet [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] caliditas et qualitas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omne [illegible] [illegible] [illegible] [illegible]. Et [illegible] [illegible] [illegible]
[illegible] frigore [illegible] hic [illegible] aliquam frigiditatem [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod frigus non [illegible] [illegible] [illegible] [illegible] caliditas [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes [illegible] [illegible] calidas
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] membra [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes animalium. [illegible]
[illegible] [illegible] [illegible] membra [illegible] caliditatem [illegible] [illegible] [illegible] calida [illegible] [illegible] [illegible]
caliditatem ad [illegible] denominationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] animalium [illegible] [illegible] calor [illegible] elementaris [illegible] vitalis elementalis
[illegible] [illegible] [illegible] [illegible] [illegible] mixta fuit [illegible] [illegible] [illegible] vitalis [illegible] [illegible]
[illegible] [illegible] alterat mixtum et vegetat et iste [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] anima et [illegible] [illegible] [illegible] et iste [illegible] [illegible] vegetative
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calorem [illegible] elementalem
et [illegible] [illegible] [illegible] frigiditatem [illegible] membra [illegible] [illegible] [illegible] [illegible]
[illegible] calorem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] frigidiora
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes [illegible] frigide [illegible] [illegible]
calide [illegible] [illegible] ad [illegible] [illegible] [illegible] fuit calide. Dubitatur [illegible]
[illegible] plures operationes vitales et maiores reperiuntur in una parte [illegible] hominis
[illegible] in capite [illegible] in alia [illegible] anima [illegible] tota in toto et in qualibet eius parte
[illegible]. Et [illegible] [illegible] [illegible] non est [illegible] organica [illegible] [illegible] [illegible] [illegible] in homine
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible] operationes [illegible] [illegible]
in capite [illegible] in alia parte [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hominis in capite [illegible] [illegible] [illegible] et
dispositionem ad [illegible] operationes [illegible] in alia parte [illegible] et [illegible] [illegible] [illegible] in capite
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] in [illegible] alio [illegible] membro
[illegible]. Dubitatur [illegible] [illegible] sanguine [illegible] fuit frigida [illegible]
[illegible] quod caliditas [illegible] sanguinem [illegible] [illegible] [illegible] [illegible] [illegible] caliditas
[illegible] [illegible] formalis sanguinis [illegible] sanguis [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod animalia [illegible] sanguine [illegible] [illegible] [illegible] [illegible]
in hyeme [illegible] [illegible] fuit frigida. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sanguinis in [illegible] [illegible] in estate [illegible] Dubitatur

[illegible] amicabilis contrarietas non [illegible] in [illegible] [illegible] [illegible] [illegible] ideo [illegible] [illegible] [illegible] humidi
et male [illegible] [illegible] [illegible] [illegible] alieno [illegible] [illegible] et ideo non ordinantur
[illegible] [illegible] ut [illegible] non humidi [illegible] [illegible] [illegible] alieno etc.

Utrum possit aliquod animal respirare [illegible] [illegible] [illegible] quod non [illegible] [illegible]
quod impossibile est animal respirare [illegible] [illegible] ex parte pulmonis quod in aliquibus [illegible] pulmo
[illegible] est [illegible] ordinatum a natura ad [illegible] [illegible] ne suffocaretur [illegible]
[illegible] quod ventus [illegible] [illegible] [illegible] [illegible] aerem per [illegible] [illegible] non [illegible] possibile
quod animal respiret ex parte pulmonis [illegible] [illegible] in [illegible] pulmo [illegible] [illegible] et [illegible]
ad sufficienter [illegible] quod sit nimis [illegible] [illegible] et difficile [illegible] et [illegible]
animal [illegible] [illegible] [illegible] quod natura frustra ordinavit [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] quod [illegible] et natura [illegible] [illegible] frustra [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] ideo quod [illegible] [illegible] non [illegible] respirare in [illegible] [illegible]
saltem respirare in [illegible] [illegible] [illegible] [illegible] ad [illegible] respirare in [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] quod melius et [illegible] [illegible] respirare in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] melius est [illegible] [illegible]
parte [illegible] quod materia appetit formam aliam ab illa quam [illegible] [illegible] [illegible] et quod [illegible]
[illegible] non frustra [illegible] [illegible] habere aliam formam et non habere aliam [illegible]
[illegible] [illegible] animal [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] ad ad
ad alimentum [illegible] [illegible] [illegible] respirare [illegible] [illegible] [illegible] et animal [illegible] alimenti
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] possibile est animal [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in loco et [illegible] et [illegible] [illegible] et non [illegible] [illegible]
[illegible] [illegible] quod [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sanitas animalis [illegible]
in [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] respirare [illegible] [illegible] [illegible] quod possibile [illegible] [illegible] [illegible] possibile [illegible]
[illegible] [illegible] vel [illegible] [illegible] vel restaurare [illegible] vel
quod non est possibile [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] respirare [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] quod non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod non [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] vitales [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]

Utrum calidum naturale corrumpatur a seipso [illegible] [illegible] [illegible] [illegible] [illegible]
a seipso [illegible] [illegible] [illegible] [illegible] quia non aliquid corrumpitur
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid seipsum corrumperet
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] corrumpitur a seipso [illegible] [illegible] [illegible] [illegible] ad [illegible] quod calidum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] etc.

Item probatur quia calor naturalis continue agit in humidum et quia ad actionem caldi sequitur rarefactio
et resolutio, humidum vel resolutionem exhalat et sequitur caliditatem aliquam [illegible] sit
per distamento [illegible] humidum ipsum persecutum in vivente tamquam sua forma, et ideo
ipsum desinit corrumpi, verum est ergo quod sua ordinatione alia oppositum [illegible]
in calidum [illegible] [illegible] nutrimentum in quod agere et quod non ageret in humidum radicale.
Secundo probatur maxime hec conclusio ex consumptione humidi a calido, [illegible] [illegible] [illegible]
humidi et caliditas non [illegible] [illegible] in aere sed caliditas non potest corrumpi humida
[illegible] [illegible] corpore [illegible] [illegible] a [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible]
et cum humido [illegible] [illegible] non corrumpit ipsum sed solum [illegible] [illegible] [illegible]
quia rarefacit ipsum et resolvit, sed ad rarefactionem et resolutionem [illegible]
exalato a corpore sed et [illegible] [illegible] quia caliditas non consumit humidum nisi [illegible]
sed solum disponit ad faciliorem corruptionem quia [illegible] et rarefacit ipsum et
facit ipsum evaporare ad locum frigidum et per consequens corrumpitur vel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sed [illegible] humidi per evaporationem [illegible] consumitur
a suo [illegible] sed [illegible]. Secundo caliditas [illegible] [illegible] humidi [illegible] corruptionem
[illegible] in aere. Dicitur quod [illegible] est [illegible] de calido naturali et non [illegible] vitali [illegible]
non agit in humidum [illegible] [illegible] vel [illegible] quia in aere humidum [illegible] in [illegible]
[illegible] naturali et non [illegible]. Secundo [illegible] humidum non [illegible] [illegible] calor naturalis [illegible]
corruptionem ad consumptionem [illegible] [illegible] quia vivens continue indiget sed [illegible]
restauratione [illegible] [illegible] non potest corrumpi [illegible] quia [illegible] calor [illegible]
ne sit tanta restauratio [illegible] [illegible] et [illegible]

Utrum aliqua mors sit naturalis. Nota quod mors est corruptio viventis, et
[illegible] [illegible] esse [illegible] [illegible] violenta et est que sit a corrumpente [illegible] in [illegible]
[illegible]. Alia est mors naturalis et est que sit a principio intrinseco, sed [illegible] [illegible] humidi [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] calidi [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
naturali [illegible] [illegible] ea [illegible] quod sit a natura [illegible] quod sit [illegible] [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] ad [illegible] quod aliqua mors est naturalis ad hunc [illegible] quod aliqua mors
sit [illegible] [illegible] [illegible] [illegible] quod [illegible] vivens sit a [illegible] [illegible] [illegible] [illegible]
humidum radicale sit [illegible] sed ad humidi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calor naturalis [illegible]
[illegible] [illegible] mors [illegible] [illegible] ea quod sit [illegible] [illegible] [illegible] [illegible] quia [illegible]
quia continue calor naturalis agit in humidum radicale [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sed [illegible] [illegible] restauratur [illegible] humidi [illegible] [illegible] [illegible]
[illegible] humidum radicale et [illegible] [illegible] [illegible] et [illegible] ad [illegible] [illegible] quod [illegible] [illegible]
humidi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sed [illegible] [illegible] nulla mors est naturalis [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] quia in [illegible] morte [illegible] [illegible] [illegible] forma [illegible]
[illegible] [illegible] [illegible] mors [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] naturales et quod naturale [illegible] [illegible] [illegible] [illegible] sit [illegible]
vita [illegible] violenta [illegible] [illegible] quod [illegible] [illegible] [illegible] sit [illegible] [illegible]
violentum sed mors est naturalis et vita violenta [illegible] [illegible] [illegible]
a [illegible] [illegible] maximum sit etiam in [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]

Dicendum quod aqua vita est violenta [illegible] medietatem [illegible]
[illegible] nec ab in[illegible] nec ab extrinseco [illegible] omnis mors [illegible]
[illegible] est violenta [illegible] violenta [illegible]
[illegible] omnis mors est violenta [illegible] violenta [illegible] a violen[illegible]
[illegible] violenta [illegible] in [illegible]
mors est [illegible] naturalis [illegible] violentias [illegible] nulla
[illegible] ab extrinseco [illegible] mors [illegible]
[illegible] violenta [illegible]
[illegible] violenta
[illegible] naturalis [illegible] naturalis
[illegible] in [illegible] mors
[illegible] violenta [illegible]
[illegible] mors [illegible] ad mortem
[illegible] violenta
[illegible] mortem

Utrum mors et vita sunt communia animalibus et [illegible] amabilibus [illegible]

[illegible] vite [illegible] animalibus [illegible]
[illegible] extrema [illegible]
[illegible] quod mors et vita sunt communia animalibus [illegible]
[illegible] in [illegible]
[illegible] mors [illegible] augmentatio [illegible]
[illegible] vita et mors in [illegible]
[illegible]
[illegible] mors et vita [illegible]
[illegible] quod vita et mors sunt communia [illegible] in [illegible]
[illegible] mors in [illegible] in [illegible]
[illegible] ab extrinseco [illegible] animalibus [illegible]
[illegible] et mors [illegible] ab extrinseco [illegible]

Dubitatur [illegible] ab extrinseco [illegible]
[illegible]
[illegible] ideo [illegible]
[illegible] mors [illegible]
[illegible]
[illegible] Dubitatur
[illegible] in [illegible] et [illegible]
[illegible]
[illegible] in [illegible]
[illegible] in [illegible]
[illegible]

Circa librum de inspiratione et respiratione quaeritur utrum omne vivens ad salutem vite indigeat refrigerio caloris naturalis

Et arguitur. Nota primo quod omne vivens vita [illegible] in calido et humido et haec est quod omne vivens est [illegible] calidum et humidum et quod vita [illegible] calidum et magis [illegible] quarto metheororum [illegible] quod per calidum [illegible] frigidum [illegible]

humidi et siccitatem et mors. Dicitur ad questionem quod omne vivens ad salutem indiget refrigerio caloris naturalis [illegible] et [illegible] quod [illegible] in [illegible] [illegible] [illegible] et [illegible] quod [illegible] refrigerii.

Sed contra multa animalia non indigent [illegible] refrigerio in hyeme et sic tunc [illegible] [illegible] quod multa animalia in hyeme indigent magis calore quam tunc [illegible] frigore [illegible] non [illegible] indigent refrigerio [illegible] solum [illegible] calor [illegible] calor in [illegible] animalibus in hyeme [illegible] frigiditatem [illegible] [illegible] tunc non indigent refrigerio nec saltem [illegible] [illegible] [illegible] animalia magis indigent calore quam frigore in [illegible] [illegible] in [illegible] et [illegible] indigent refrigerio [illegible] calor [illegible] non [illegible] refrigerium [illegible] magis [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] refrigerium et ad omne corpus [illegible] [illegible] calor [illegible] quod senes [illegible] magis calidi [illegible] quod [illegible] respirant [illegible] pulmonis [illegible] [illegible] calor [illegible] refrigerari et [illegible] refrigerant tunc calidiores [illegible] [illegible] senes [illegible] refrigerium et [illegible] ad [illegible] calidiores [illegible] corpus calidum magis [illegible] [illegible] corporis calor [illegible] calor [illegible] erit maior [illegible] [illegible] humidi

Utrum omnia animalia pulmonem habentia et solum talia respirent

[illegible] quod pulmo est quoddam membrum [illegible] [illegible] cor [illegible] in sine [illegible] ad membra et [illegible] in motu elevationis et depressionis [illegible] elevationem replet aerem [illegible] per arterias et per depressionem expellit illum aerem [illegible] [illegible] ad refrigerium cordis et caloris naturalis [illegible] [illegible] cor [illegible] [illegible] respiratio est [illegible] aeris [illegible] [illegible] emissio ad refrigerium cordis et caloris [illegible] [illegible] respiratio [illegible] ad inspirationem et expirationem [illegible] inspiratio est [illegible] aeris [illegible] ad [illegible] ad cor et [illegible] elevationem pulmonis [illegible] expiratio est [illegible] emissio aeris [illegible] [illegible] [illegible] et respiratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] quod omnia animalia pulmonem habentia solum talia respirant [illegible] quod [illegible] [illegible] [illegible] pulmo frustra [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] frustra [illegible] [illegible] [illegible] ad respirationem [illegible] refrigerium caloris naturalis et [illegible] ad [illegible] respirat pulmo [illegible] frustra [illegible] [illegible] [illegible] [illegible] quod [illegible] ad [illegible] pulmonem [illegible] membrum [illegible] [illegible]

ad respirandum [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] duo
sunt membra necessaria ad respirationem [illegible] arteria et pulmo arteria [illegible] [illegible] [illegible]
ad [illegible] et pulmo tamquam in quo respiratur [illegible] [illegible] [illegible] [illegible] pulmo
et [illegible] cum [illegible] cor ut eo infrigidatur [illegible] [illegible] frigido [illegible] refrigerans
cor [illegible] cor [illegible] receptionem aeris in se refrigerantis et [illegible] cor recipit aerem mediante
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pulmones et non respirant [illegible] [illegible]
[illegible] [illegible] [illegible] emittit [illegible] [illegible] [illegible] loco refrigerii [illegible] [illegible] aqua [illegible] aqua
in aqua [illegible] [illegible] [illegible] multam aquam [illegible] [illegible] emittunt [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] habent pulmones vel saltem
[illegible] [illegible] pulmonem et [illegible] [illegible] possent [illegible] [illegible] [illegible] [illegible]
respirarent [illegible] in aqua non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
indigent refrigerio [illegible] [illegible] calor [illegible] [illegible] [illegible] et [illegible]
[illegible] refrigerativa semel recepta [illegible] [illegible] [illegible] [illegible] [illegible]
aqua [illegible] [illegible] [illegible] refrigerium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] animalia pulmones [illegible] respirant [illegible] [illegible] [illegible] in [illegible]
animalia pulmones non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] pulmones [illegible] [illegible] [illegible] respirationem
branchias [illegible] [illegible] [illegible] [illegible] pulmonem [illegible] [illegible]
[illegible] non respirant et [illegible] [illegible] animalia [illegible] supplevit [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] aquatica respirant et [illegible] non habent pul[illegible]
[illegible] odorant [illegible] [illegible] pisces [illegible] odorant [illegible] [illegible] [illegible] animalia [illegible] pulmones
[illegible] respirando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] respirant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] pul[illegible]
respirationem [illegible] [illegible] [illegible] respirant et [illegible] pulmones [illegible]
[illegible] [illegible] [illegible] [illegible] branchias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] branchias et pulmones [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] branchias [illegible] [illegible] ad [illegible] et pulmones [illegible] [illegible] [illegible] [illegible]
[illegible] ad cor [illegible] [illegible] et [illegible] [illegible] [illegible] non [illegible] pulmones [illegible]
respirant et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] branchias et non [illegible]
[illegible] [illegible] [illegible] animalia aquatica [illegible] [illegible] [illegible] branchias [illegible]
[illegible] [illegible] refrigerantis [illegible] aquam ad [illegible] [illegible] branchias ad [illegible] [illegible]
[illegible] a branchiis [illegible] branchias [illegible] [illegible] respirant et [illegible] pulmones et
[illegible] [illegible] [illegible] in [illegible] aquae et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] pisces odorant [illegible] non [illegible] [illegible] aquam respirant
respirant [illegible] [illegible] odorandi [illegible] [illegible] [illegible] [illegible] odorandi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] non respirant [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] respirando [illegible] [illegible] [illegible] [illegible] [illegible]
animalia [illegible] [illegible] [illegible] pulmones [illegible] [illegible] [illegible] [illegible] [illegible]

Dicit philosophus quod respiratio est propter animalia habentia pulmonem et non omnia animalia habentia pulmonem frequenter et semper respirant in tempore et loco calido quam [illegible] vel loco frigido. Oppositum respondendo quod aer quem recipiunt a pulmone [illegible] valent antequam [illegible] esse frigidior quam cor patet quia aliter ille aer non refrigeraret [illegible] calefactum. Et patet [illegible] quia [illegible] recipiunt quam aer aer [illegible] est calefactus [illegible] pulmo compellit illum [illegible] aliud attrahere etc. [illegible] patet [illegible] homo [illegible] in loco excessive calido statim suffocatur quia ille aer quem attrahit non refrigerat [illegible] calefieret [illegible] est ultimo quod magis vel loco calido ad frequenter respirant quam in frigido quia [illegible] aer quem attrahit est valde calidus [illegible] non [illegible] frigefacta [illegible] compellitur et aliud [illegible] [illegible] frequenter respirare quia tunc aer cum calefit [illegible] caliditatem [illegible] in alio homine vel animali.

Utrum respiratio in animalibus respirantibus magis competat propter

[illegible] aeris [illegible] quia aer est magis aptum refrigerandum quam aliquod aliud [illegible] simul aqua [illegible] excessive frigida [illegible] corrumperet magis [illegible] aer [illegible] refrigerandum [illegible] extreme calidum [illegible] aliud extreme frigidum [illegible] temperate [illegible] ad vitam [illegible] sufficienter [illegible] calefacit [illegible] et frigefacit. Et propter illud animalia [illegible] attrahentia [illegible] compellunt [illegible] aer [illegible] refrigerari [illegible] animalia habentia pulmonem [illegible] aeri et non aque [illegible]. Et [illegible] et non aqua [illegible]. Et alia [illegible] in animalibus habentibus pulmonem tunc [illegible] aqua [illegible] frigiditatem. [illegible] refrigerandum [illegible] respirantibus [illegible] aqua [illegible] refrigerare [illegible] animalia calefacta [illegible] refrigerationem quam aerem [illegible] non [illegible] aqua [illegible] [illegible] alio [illegible] quod illa animalia non solum [illegible] refrigerationem [illegible] aque [illegible] refrigerare [illegible] aer [illegible] calidus [illegible] calor maior [illegible] frigidus.

Utrum plante et animalia aquatica possint sufficienter refrigerari

a continente umido. Et [illegible] quod [illegible] plante et animalia aquatica possint sufficienter refrigerari a continente et umido quod illa refrigerantur [illegible] et non insufficienter [illegible] calorem [illegible] sufficienter [illegible] continente quia aer continens [illegible] sufficienter frigiditatem [illegible]

Sed contra videtur quia omne agens nobile in agendo repatitur sed calidum plantarum et animalium non [illegible] sanguinem agit in nutrimentum et repatitur et per consequens diminuit[ur] et [illegible]
Sed dicendum quod aer continens refrigerando contemperat sanguinem quia vinacia magis [illegible]
respirat in hyeme quam in estate quia [illegible] sed [illegible] quia in hyeme calor [illegible] est
[illegible] per antiperistasim et in hyeme indigebit maiori refrigerio sicut apes et musce
sunt animalia [illegible] et ideo non refrigerantur quia a continente et [illegible] [illegible]
[illegible] refrigerari per continens et non a [illegible] / aut [illegible] in [illegible] sicut continens non
refrigerat quia aer continens non refrigerat vincens / aut homines volentes refrigerari
[illegible] aerem continentem [illegible] non [illegible] refrigerari. Notandum
[illegible] quod in hyeme [illegible] maior caliditas naturalis in viventibus et [illegible] indigent maiori
refrigerio / et hec est [illegible] in hyeme aer continens est multum frigidus, et ideo modicum
potest refrigerare multum et non cito calefit a corde sed in estate aer continens est
multum calidus et ideo multum aeris modicum refrigerat. et cito calefit in corde / et
propter hoc cito [illegible] et alii [illegible] / [illegible] scienda quod apes et musce
et alia huiusmodi refrigerantur per continens non [illegible] [illegible] [illegible]. sed per huiusmodi
modum quia [illegible] in qua [illegible] [illegible] [illegible] [illegible] tenuem pelliculam
ad [illegible] aer [illegible] refrigerat illum calorem / et [illegible] pelliculam
[illegible] ad aerem [illegible] [illegible] [illegible] [illegible] a [illegible] aliter [illegible]
est ad [illegible] quod talia animalia possunt refrigerari per continens [illegible]
[illegible] et [illegible] possunt refrigerari per [illegible] / [illegible] quod continens re
frigerat sed non [illegible] quia [illegible] sunt [illegible] frigida tunc non refrigerat sed
calorem [illegible] / [illegible] sunt [illegible] calidum [illegible] quod
homines volentes refrigerari [illegible] aerem et hec [illegible] quia [illegible] aer calefit
a corporibus [illegible] [illegible] refrigerium / et tunc est quod [illegible] aer [illegible]
ut aliquis recenter [illegible] [illegible] sicut [illegible] in fine est similis
[illegible] et tunc non refrigerat sed augmentat calorem in principio vero est [illegible]
et tunc diminuitur et refrigerat

Utrum viventia calida naturaliter debeant nutriri et habitare

in locis calidis et frigida in frigidis. [illegible] hic quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] valent [illegible] [illegible] valent [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] corpus in [illegible] sed [illegible] [illegible]
[illegible] [illegible] a loco [illegible] vel [illegible] et similiter loco [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] quod viventia calida calide naturaliter
debent nutriri in locis calidis et frigida in frigidis sed calida calide [illegible]
magis debent [illegible] et nutriri in locis [illegible] maxime [illegible] [illegible] [illegible]
sed hoc est in locis [illegible] [illegible] / [illegible] [illegible] quod similes [illegible] et [illegible]
[illegible] similes / et quod locus [illegible] locati [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] calorem naturalem et [illegible] non [illegible] in locis [illegible]
et [illegible] sed magis indigent locis et [illegible] in [illegible] similes non
[illegible] sed magis naturale augmentat [illegible] [illegible] [illegible] [illegible] [illegible]
et nutriri in aere et multa [illegible] [illegible] [illegible] [illegible] [illegible]
in aquis / [illegible] [illegible] [illegible] in aere et [illegible] in aquis / [illegible]

quia pisces sunt magis calidi naturaliter quam porci [illegible] et vivere in aere quam in aqua et apes [illegible] vivere [illegible] [illegible] in aqua [illegible] quia pisces [illegible] [illegible] apes non quia pisces sunt magis calidi quam apes [illegible] omne [illegible] sanguine magis calidum [illegible] [illegible] maxime in locis [illegible] locis [illegible] [illegible] loci [illegible] [illegible] [illegible] locis naturalis corrumpitur [illegible] quia aqua [illegible] locis naturalis [illegible] [illegible] corrumpitur [illegible] [illegible] [illegible] aqua corrumpitur [illegible] loca [illegible] quod corrumpitur a suo loco corrumpitur [illegible] omnia [illegible] in [illegible] [illegible] [illegible] manet [illegible] corrumpuntur [illegible] a loco proprio corrumpitur [illegible] quod corrumpitur [illegible] corrumpitur omne quod corrumpitur ab [illegible] loci naturalis corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] apes [illegible] non sunt frigida frigiditate [illegible] [illegible] [illegible] [illegible] pisces sunt calidi calidi [illegible] [illegible] [illegible] [illegible] [illegible] aque sunt [illegible] [illegible] [illegible] [illegible] corrumpuntur [illegible] naturales non [illegible] [illegible] [illegible] naturalis [illegible] in naturalis [illegible] non corrumpitur [illegible] [illegible] [illegible] [illegible] [illegible]

Circa initium libri de iuventute et senectute queritur quid sit iuventus et senectus [illegible] [illegible]

iuventus [illegible] [illegible] [illegible] Est augmentatio [illegible] [illegible] [illegible] et [illegible] senectus [illegible] [illegible] [illegible] [illegible] iuventus et senectus tenent se [illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible] anima [illegible] [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] [illegible] iuventus et senectus tenent se [illegible] [illegible] [illegible] vegetative augmentative et [illegible] augmentativa [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] [illegible] calidi et humidi in ordine ad [illegible] [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] iuventus et senectus [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] hic iuventutem et senectutem [illegible] non [illegible] [illegible] [illegible] [illegible] iuventutis [illegible] Est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] augmentationem non [illegible] [illegible] [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] augmentatio [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] senectus [illegible] [illegible] [illegible] [illegible] iuventus [illegible] [illegible] [illegible] [illegible]

iuventus et senectus [illegible] actu pro etate ad plus de [illegible] quod et est ubi augmentatio re-
frigerationis possibile sed non apparet ita notabiliter sicut in animalibus perfectis. Ad secundum
possibile [illegible] quod in principio [illegible] desiccatio magis apparet iuventus quia
[illegible] ipse [illegible] cum [illegible] sicut fortificatio virtutis cum hoc est sicut quod generat alius
nobilis [illegible] possibile [illegible] et [illegible] corporibus in sua dispositione [illegible]
[illegible] quia in [illegible] iuventus non [illegible] cum augmentatione [illegible] plus cum
diminutione. De alio sciendum quod [illegible] iuventus [illegible] iuventus differt
[illegible] parum sunt [illegible] quod [illegible] etiam [illegible] vitam [illegible]
[illegible] in [illegible] quod [illegible] differunt cum aliis [illegible]
[illegible] a [illegible] a [illegible] illi [illegible] illa [illegible]
[illegible] ad plus [illegible] vite [illegible] et [illegible] omnino et [illegible]
istarum differentiarum iuventus et senectus non distinguuntur ab aliis etatibus quia
septem sunt etates. Dicendum quod [illegible] etates [illegible] alias
etates [illegible] que distinguunt ille etates. Dico quod [illegible] distinguunt
[illegible] passiones anime et [illegible] et [illegible] non [illegible]
[illegible] puer et [illegible] adhuc non est ad [illegible] ad [illegible]
[illegible] adolescentia [illegible] a septimo anno usque
ad [illegible] cum augmentatione caloris [illegible]
[illegible] anni et secundo [illegible] virtutis [illegible]
ad [illegible] septem etates [illegible] senectus [illegible] diminutione [illegible]
[illegible] [illegible] etatis [illegible] senium et [illegible]
[illegible] [illegible] [illegible] etatem [illegible]
et [illegible] cum [illegible] [illegible] loquitur.

Utrum iuventus fundetur in calido et humido et senectus in frigido

et sicco. Et [illegible] quod non [illegible] in calido et humido consistit vita [illegible]
iuventus quia [illegible] et iuventus [illegible] senium consistit in frigido et
sicco [illegible] senectus sunt [illegible] iuventus fundatur in [illegible] elementorum
[illegible] non solum in calido et humido [illegible]
[illegible] [illegible] [illegible] et [illegible] et opposito
[illegible] in [illegible] et [illegible] fundatur iuventus [illegible]
quia iuventus et senectus [illegible] non [illegible] in [illegible] quod calidum et humidum
[illegible] [illegible] sicut [illegible] iuventus [illegible]
[illegible] corruptiones [illegible] non fundatur [illegible] alio sed iuventus
[illegible] [illegible] non fundantur in [illegible] non [illegible]
iuventus fundatur in calido et humido [illegible] fundatur in [illegible] iuventus [illegible]
et senectus fundatur [illegible] in frigido et sicco [illegible] sciendum quod [illegible]
[illegible] senium [illegible] in frigido et sicco [illegible] quod [illegible] in frigido
iuventus fundatur in [illegible] quod fundatur in [illegible] in [illegible]
[illegible] in [illegible] calidum et humidum [illegible] fundatur [illegible] et
humido sed [illegible] quod [illegible] calido et
[illegible] [illegible] quod melancolici [illegible] ad
[illegible] [illegible] quia in [illegible] melancolici [illegible]

et petrus et in sanguinee calidum et humidum. Dicit quod iuvenes et senes[illegible]
[illegible] calidi corpore et humido [illegible] ad mensuram [illegible] Dubitatur quod [illegible]
senes plus vivunt in villis quam iuvenes [illegible] quod [illegible] in ...
[illegible] quod tamen [illegible] ad [illegible] senibus sed in [illegible] et [illegible]
[illegible] corpore senes sed vadunt ad villas [illegible] eius [illegible]

Quinta que complexio tardius senescit

[illegible] medici quod complexio sanguinea et flegmatica tardius senescunt [illegible]
complexio sanguinea est in calido et humido sufficienter et ideo sunt [illegible] et
[illegible] complexio [illegible] magis [illegible] complexionatum a corruptione [illegible]
[illegible] quod in [illegible] de humido [illegible] quod est [illegible]
et complexionatum calidi [illegible] flegmatici [illegible] sunt [illegible] sed alie due [illegible]
quod complexio colerica [illegible] caliditatem [illegible] et ideo [illegible] radicale
[illegible] melancolici [illegible] quod complexio est frigida et sicca quod sunt [illegible] senectutis
et ideo [illegible] etatis [illegible] Quartum [illegible] tempus senescunt
[illegible] causis [illegible] senectutis [illegible] tempus senescunt [illegible]
[illegible] frigiditatem et [illegible] sunt [illegible] senectutis [illegible]
quod [illegible] complexio sanguinea [illegible] senescit [illegible] alie
[illegible] complexio [illegible] senescit sed [illegible] sanguinea [illegible]
[illegible] senescit [illegible] senescit [illegible] humido
[illegible] et [illegible] sed [illegible] quod complexio flegmatica [illegible]
[illegible] complexio [illegible] senescit [illegible] frigido sed [illegible] flegmatica
colerica tardius senescit [illegible] complexio tardius senescit [illegible] complexio melancolica
[illegible] melancolici [illegible] quod melancolici [illegible] et [illegible]
[illegible] complexio colerica tardius senescit [illegible]
[illegible] complexio tardius senescit [illegible] humidum de calore sed [illegible] de colericis
[illegible] quod magnum calorem [illegible]
[illegible] causa [illegible] sed frigidum et [illegible]
[illegible] quod [illegible] sunt [illegible] et sunt [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] Tertio dicit quod complexio flegmatica [illegible] de humido [illegible]
[illegible] sed [illegible] humido [illegible] complexionatum [illegible] calor [illegible]
[illegible] quod [illegible] de frigido [illegible] complexio
flegmatica [illegible] humidi [illegible] complexionatum [illegible]
[illegible] dicit quod melancolici [illegible] et [illegible] sed
[illegible] et [illegible] dicit [illegible]
[illegible] et [illegible] et ideo sed in [illegible] complexio
melancolica [illegible] quod [illegible] frigida [illegible] Ultimo dicit [illegible] colerica

humiditatem in calore, tamen iste calor est remissus quia consumit humidum radicale. vel dicatur [illegible] humidat in calore naturali [illegible] defectu in humido radicali in quo consistit vita ut patet in probleumatibus etc. Secundum quod patet [illegible]

Quare pulsus in iuvenibus fortior sit quam in senibus

[illegible] Et ideo est quia in iuvenibus est fortior calor et humidum magis [illegible] quam sunt [illegible] fortiores propter pulsus [illegible] due cause maxime faciunt elevationem cordis et [illegible] vel [illegible] etc. fit magnus pulsus. Secundum hoc quia in iuvenibus membra sunt melius disposita [illegible] et magis [illegible] [illegible] spiritus et in senibus [illegible] etc. non potest [illegible] elevari [illegible] quo non pulsus [illegible] motu cordis et arteriarum secundum dilatationem et constrictionem [illegible] ad infrigidationem caloris [illegible], et ad [illegible] [illegible] et humiditatem. Et hanc differentiam [illegible] [illegible] pulsus [illegible] fortis [illegible] motu [illegible] cordis et arteriarum [illegible] tangitur [illegible] [illegible] de febre [illegible] ab [illegible] ibi tangitur [illegible] pulsus et [illegible] [illegible] pulsus [illegible] finalis est infrigidatio caloris [illegible] membrorum. Et [illegible] pulsus [illegible] hec [illegible] quia in corde est [illegible] spiritus cordis et humido radicali [illegible] digestio [illegible] spiritus et [illegible] [illegible] maiorem [illegible] [illegible] etc. [illegible] diffunditur [illegible] toto corpore per arterias et illas [illegible] et [illegible] [illegible] [illegible] et constringi [illegible] [illegible] alii spiritus [illegible] [illegible] [illegible] elevari [illegible] et [illegible] [illegible] et constringunt et hec sunt [illegible] vita animalis, et [illegible] [illegible] in [illegible]. Et hec [illegible] pulsus [illegible] secundum diversas etates hominum quia secundum quod calor et spiritus sunt fortiores et subtiliores secundum hoc pulsus est fortior [illegible] in iuventute [illegible] etc. in senibus pulsus est debilior quia calor debilis est [illegible] grossi [illegible] [illegible] membra [illegible] rugosa [illegible] pulsus [illegible] et debilis. Et [illegible] pulsus in senibus est [illegible] [illegible] in iuvenibus [illegible] in illis pulsus est fortior [illegible] calor est fortior [illegible] in senibus [illegible] [illegible] quia senes [illegible] [illegible] alimenta [illegible] iuvenes, [illegible] quia iuvenes [illegible] [illegible] carnes et cibos grossos. Et in senibus est fortior calor [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] iuvenes [illegible] [illegible] longe [illegible] fortior [illegible] calor [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in maiori [illegible] est maior [illegible] hec [illegible] [illegible] et hec est [illegible] non [illegible] [illegible] [illegible] in iuvene est maior calor [illegible] [illegible] quia senes sunt longioris vite [illegible] quia [illegible] in meliori regimine et vivunt [illegible] meliori [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] de alimento [illegible] [illegible] et [illegible] paribus iuvenes sunt [illegible] vite senibus [illegible] non in senibus [illegible] [illegible] humido [illegible] [illegible] [illegible] humido naturali [illegible] et [illegible] [illegible] [illegible] vite et [illegible] [illegible] et [illegible] [illegible] [illegible] membra [illegible] et rugosa [illegible] in senibus vene et arterie sunt [illegible] et hec [illegible] [illegible] et [illegible] et [illegible] [illegible] et humido [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] arterie et vene [illegible] est [illegible] [illegible] magnum pulsum [illegible] [illegible] [illegible] et hec [illegible] [illegible] et [illegible] et [illegible] hec humidum [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] ad [illegible] [illegible]

per continuum motum qui sufficiunt totum corpus. **Dubitatur** utrum animalia [illegible] in [illegible] [illegible] in fame. Dico quod quia talia sunt [illegible] [illegible] superveniunt [illegible] et [illegible] [illegible] quod est non [illegible] et [illegible] [illegible] [illegible] [illegible]

Circa motum de motu cordis queritur utrum motus cordis sit naturalis. Et [illegible] clarum est.

Et videtur quod iste motus est naturalis qui fit a principio intrinseco. Sed motus cordis est huiusmodi, ergo. Maior patet quia [illegible] nomine motus [illegible] [illegible] quod est talis motus fit ab anima [illegible]. Secundo quia ille motus est naturalis [illegible] ad [illegible] [illegible] sed sic est de motu cordis, ergo est naturalis. [illegible] [illegible] quod [illegible] motum violentum ad [illegible] [illegible] minor patet quia quamdiu est motus cordis tamdiu animal vivit et cessante motu cordis animal moritur. Tertio videtur quod motus cordis est primum vitae, sed est naturale, ergo [illegible] quod [illegible] vitae est naturale et [illegible] [illegible]. Ultra [illegible] omnis operatio [illegible] animae [illegible] est naturalis, sed motus cordis [illegible] operatio animae [illegible], minor patet [illegible]. Et [illegible] est notandum quod de motu cordis fuerunt [illegible] opiniones [illegible] dicentes quod motus cordis [illegible] ab [illegible] [illegible] caelesti et non a principio intrinseco animalis. Alia opinio dicit quod motus cordis [illegible] a motu alterationis [illegible] calore et [illegible] [illegible] [illegible] [illegible]. Tertia opinio videtur quod motus cordis sit a principio intrinseco animalis [illegible] ab anima [illegible] [illegible] et [illegible] motus [illegible] [illegible] Albertum magnum et [illegible] [illegible] et diastole [illegible] [illegible] et dilatationis [illegible] [illegible] patet in [illegible] et [illegible] [illegible] motu cordis et [illegible] [illegible] dici [illegible] [illegible] et [illegible]. [illegible] quod iste motus cordis [illegible] [illegible] motui caeli quia [illegible] motus caeli est [illegible] [illegible] motum sic motus cordis est [illegible] motum animalis [illegible] est primum [illegible] motuum [illegible]. [illegible] a similitudine quia sicut motus caeli incipit ab [illegible] parte et [illegible] in [illegible] sic et motus cordis. [illegible] [illegible] in [illegible] quod motus caeli est [illegible] [illegible] [illegible] non [illegible] motu cordis et motus caeli est [illegible] [illegible] motus cordis [illegible] [illegible] [illegible] est [illegible] et [illegible] [illegible] motus cordis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpus et motus [illegible] est [illegible] quod [illegible] [illegible] [illegible] [illegible] et [illegible] fit [illegible] in [illegible] cordis [illegible] [illegible] et [illegible] [illegible] et motus [illegible] est naturalis non naturale [illegible] sed naturale [illegible]. [illegible] motus cordis fit ab anima et anima est [illegible] [illegible] cordis [illegible] [illegible] quod anima [illegible] [illegible] [illegible] ad [illegible] et est [illegible] cordis [illegible] quod [illegible] [illegible] [illegible] ad [illegible] et [illegible] [illegible] quod [illegible] in corde et [illegible] naturalis [illegible] [illegible] [illegible] [illegible] motus naturalis est [illegible] [illegible] fit a natura non [illegible] sed motus [illegible] [illegible] [illegible] [illegible] et [illegible] est ad [illegible] [illegible] [illegible] fit a natura [illegible] [illegible] ab anima et [illegible] fit ad [illegible] [illegible] [illegible]. [illegible] quod motus cordis fit [illegible] ab anima [illegible] [illegible] a [illegible] [illegible] [illegible] et a corde fit [illegible] et a calore naturali [illegible] ab [illegible] et fit ab anima [illegible] [illegible] [illegible] [illegible] naturalibus [illegible] [illegible] voluntariis. [illegible] motus cordis non est naturalis [illegible] quod est voluntarius [illegible] [illegible] illud quod fit a voluntate non est pure naturale quod voluntas [illegible] in [illegible] a [illegible] [illegible] quod fit a voluntate [illegible] est voluntarius [illegible] fit ab anima voluntaria [illegible] [illegible] a voluntate. [illegible] est quod motus cordis non

nisi est voluntarium quod non cadit sub imperio voluntatis et licet sit a voluntate tamen hoc non est sub ea tamen quia voluntas secundum [illegible] est [illegible] forma [illegible] sensus vitales

Utrum cor in aliquo tangat alia membra Et dicitur quod [illegible] quod
cor est [illegible] aliis membris et in [illegible] [illegible] [illegible] quod
[illegible] philosophus dicit omne movens est simul cum moto [illegible] [illegible] [illegible] tangit
membra in alio [illegible] [illegible] [illegible] [illegible] sensus vitales [illegible]
[illegible] et [illegible] cor [illegible] cerebrum et membra [illegible] et alia ad
[illegible] et ad influendum aliis membris calorem et spiritus vitales [illegible]
quod [illegible] ad [illegible] cerebrum [illegible] ordinatur ut sua frigiditate
mitigat calorem cordis [illegible] [illegible] est sibi [illegible] [illegible]
[illegible] ut in [illegible] [illegible] humorum [illegible] et [illegible] [illegible]
quod [illegible] sanguis [illegible] [illegible] [illegible] sanguinis
[illegible] [illegible] membra [illegible] [illegible] [illegible]
[illegible] stomachus est [illegible] [illegible] et pulmo ad [illegible]
[illegible] Non cor tangit alia membra [illegible] [illegible] [illegible] et tamen
[illegible] cum cor sit separatum a capite et pulmone et aliis membris
[illegible] et [illegible] [illegible] per influentiam quod influit membris [illegible]
et spiritus vitales [illegible] [illegible] [illegible] [illegible] a corde [illegible] [illegible]
[illegible] [illegible] [illegible] ad certa membra et
[illegible] [illegible] quod [illegible] ad [illegible] [illegible] venas [illegible]
ad certa membra et [illegible] [illegible] venas [illegible] membra [illegible]
[illegible] in [illegible] et in [illegible] [illegible] quod semen [illegible]
[illegible] a corde et non ab aliis membris [illegible] medicos Non [illegible]
[illegible] semen [illegible] [illegible] a corde quod cor est primum vivens et [illegible]
[illegible] ab aliis membris [illegible] a capite [illegible] et [illegible]
[illegible] [illegible] [illegible] a toto corpore [illegible] tangit non [illegible]
vel immediate [illegible] non [illegible] quod [illegible] tangit alia membra [illegible]
quod cor [illegible] [illegible] [illegible] et dolorem membrorum aliorum [illegible]
[illegible] tangit [illegible] [illegible] est [illegible] est [illegible] corde [illegible]
[illegible] alia membra [illegible] [illegible] [illegible] quod [illegible] cor est [illegible] membris [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] quod omne [illegible] agit per contactum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per contactum
[illegible] quod cor tangit alia membra per [illegible] influentiam et [illegible] [illegible]
et [illegible] [illegible] membra et [illegible] [illegible] [illegible] a membris ad cor
et [illegible] [illegible] tangit alia membra [illegible] [illegible] alio [illegible] quod [illegible] cor tangit
alia membra per influentiam [illegible] et [illegible] quod tangit [illegible] frigido et influit
aliis membris frigiditatem [illegible] cor [illegible] [illegible] [illegible] [illegible] [illegible] et influit
spiritus [illegible] alio [illegible] [illegible] in [illegible] quod omne agens agit per contactum
[illegible] [illegible] [illegible] cor [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]

alius de gratia diuina et omne agens agit per contactum [illegible] et omne agens imprimit qualitatem similem passiuo [illegible] tangit [illegible] et [illegible] fuit [illegible]

Dubitatur [illegible] ad magnum [illegible] tum [illegible] [illegible] in talibus talibus calor naturalis [illegible] per totum corpus [illegible] et [illegible] calor [illegible] dispersa et diffusa in magno [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diffusa

Circa primum phizonomie aristotelis queritur utrum ars phizonomie sit possibilis

Dicitur quod non quia [illegible] [illegible] tradidit [illegible] artem phizonomie et plures alii auctores sicut avicenna . [illegible] philemon [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] fuit quod ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] pulcra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] thomas [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] pulcra [illegible] [illegible] [illegible] [illegible] [illegible] animalibus [illegible] [illegible] in hominibus [illegible] in aliis animalibus [illegible] phizonomiare [illegible] [illegible] [illegible] per phizonomiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] feras [illegible] [illegible] [illegible] **Dicendum** phizonomia dicitur a phizis [illegible] [illegible] [illegible] [illegible] [illegible] quia ars [illegible] [illegible] animam [illegible] [illegible] [illegible] [illegible] cognosci [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] in bonitate [illegible] malicia [illegible] [illegible] [illegible] phizonomia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in anima cognoscimus per [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per hanc autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in bonitate [illegible] malicia [illegible] in [illegible] **Dubitatur** [illegible] [illegible] sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] mores [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] **Secundo dubitatur** [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] phizonomiare [illegible] mores hominis [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible] celesti [illegible] a [illegible] [illegible] et a [illegible] [illegible] a [illegible] et [illegible] ab [illegible] [illegible] [illegible] [illegible] ars phizonomie [illegible] ars phizonomie [illegible] [illegible] [illegible] ars phizonomie [illegible] quia philemon fuit bonus phizonomus et [illegible] in phizonomia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] ad [illegible]

et ipso non sunt etc. Ut omnes artes subordinatae cuidam parti philosophiae, sed praedicta ars non est huiusmodi quia si esset maxime physonomiae, quae [illegible] quia subordinatur philosophiae morali [illegible] physonomia, quae tantum cognoscit diversos mores hominum, sed haec est [illegible] ordinem [illegible] astronomiae [illegible] ad astronomiam [illegible] praedicta scientia fundatur in [illegible]

[illegible]

y.a.c.d.

[illegible]

Utrum ille qui est nobilis sola nobilitate parentum sit nobilior illo qui est nobilior nobilitate bonorum operum [illegible]

[illegible]

Prima nobilis nobilitate bonarum operacionum est nobilior nobiliori nobilitate parentum
[illegible] propter peccatum. Nobilis est ille quem nobilitat propria virtus. Et vere [illegible] est non
[illegible] qui ipse [illegible] a principio [illegible] est nobilis [illegible] qui ab [illegible] [illegible]
nobilis. Secunda vero quod [illegible] est nobilis parentum [illegible] aliud [illegible] [illegible] [illegible]
est nobilior. Tertia vero [illegible] in uno [illegible] et maior [illegible] [illegible] aliud [illegible]
[illegible] [illegible] sunt nobilis nobilitate bonarum operacionum [illegible] est nobilior. Tertia [illegible]
quod [illegible] est non nobilis [illegible] sed ille solum [illegible] [illegible] operacionibus [illegible] illud [illegible]
[illegible] [illegible] nobilior [illegible] [illegible] Quarta [illegible] nobilis [illegible] nobilitate parentum [illegible]
est [illegible] nobilis [illegible] et hic saltem ille qui est nobilis [illegible] [illegible]
tem. Nona nobilitas [illegible] est in [illegible] [illegible] cum [illegible] [illegible] [illegible]
[illegible] in quo [illegible] [illegible] [illegible] quod ille est nobilis [illegible] [illegible] ab aliis [illegible]
nobiles [illegible] non [illegible] [illegible] vero nobilis [illegible] et hic [illegible] in [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] Nam [illegible]
[illegible] Et [illegible] [illegible] qui est nobilis nobilitate bonarum operacionum [illegible] [illegible]
[illegible] hic [illegible] [illegible] quod [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] laudabilis [illegible] [illegible] bona opera [illegible] [illegible] quod nobilitas
nobilior [illegible] quod omnes [illegible] sunt [illegible] nobiles [illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] nobilitate [illegible] parentum est nobilior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nobi
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] nobilitas [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sola nobilitate parentum non est nobilis sed nobilitate [illegible] [illegible] [illegible] [illegible] nobil
quod [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] nobilis [illegible] [illegible]
[illegible] [illegible] nobiles parentes [illegible] quod [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] primo [illegible] [illegible] ad [illegible] [illegible] quod nobiles operantes [illegible]
et [illegible] [illegible] [illegible] [illegible] ab anima [illegible] omnes [illegible] sunt [illegible] nobilitas [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] nobiles [illegible] [illegible]
a nobilibus operantibus et [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] nobilitas [illegible]
[illegible] [illegible] [illegible] [illegible] non est [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] et
nobiles nobilitate parentum [illegible] esse nobiliores [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] nobilis nobilitate [illegible] est nobilior
quod [illegible] [illegible] [illegible] aliis [illegible] [illegible] [illegible] [illegible] quod hic [illegible] [illegible] [illegible] [illegible]
acquisita sunt nobiliora [illegible] [illegible] [illegible] esse [illegible] est nobilis [illegible] [illegible]
Et [illegible] quod nobilitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nobilis [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] operacionibus [illegible]
est nobilitas [illegible] [illegible] Et [illegible] [illegible] [illegible] bonarum operacionum [illegible] [illegible]
[illegible] nobilis [illegible] aliis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad nobilitatem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] est sunt nobiles
[illegible] [illegible] [illegible] non [illegible] nobilis nobilitate [illegible] quod [illegible] [illegible] nobilitate
[illegible] nobilis [illegible] parentibus est nobilis quod [illegible] [illegible] [illegible] [illegible] [illegible] est nobilior [illegible]

Utrum speculativus sit nobilior activo. Dicendum quod sunt opiniones contrarie omnium

philosophorum. Et specialiter aristoteles x° Ethicorum dicentis quod felicitas speculativa est nobilior politica

et [illegible] et algazelem et tullium et alios multos qui dicunt quod religiosi sunt no-

biles aliis. Et racio prima quia finis est nobilior ordinatis ad finem, sed finis speculativi

est omnium operacionum humanarum finis 2a ratio. Et [illegible] speculativus per se est sufficiens [illegible]

[illegible] non quod [illegible] multis indiget [illegible]. Item speculativus per eas operaciones melior[es]

[illegible] assimilatur sed divinis [illegible] non est [illegible]. Item speculativa est magis continua et diuturna

[illegible] et maior delectacio [illegible] in quadam vacatione [illegible] quiete, et [illegible]

[illegible] sed [illegible] ut pacem habeamus et [illegible] speculativa [illegible]

[illegible] activus est nobilior [illegible] speculativus [illegible] quod ille

est nobilior qui in [illegible] est nobilior. Sed activus est [illegible] maior [illegible]

[illegible] nobilis quod nobilis [illegible] non [illegible] speculativus [illegible] quod activus

est [illegible] quod plures sunt activi quam speculativi sed [illegible] primo Ethicorum [illegible]

[illegible] predicare [illegible] consequentia quod nobilius est [illegible]

[illegible] et [illegible] ad meliorem finem ordinatur quod in speculacione [illegible]

[illegible] quod melius est [illegible] quam [illegible] esse [illegible] et esse speculativum

et [illegible] esse [illegible]. Item sequitur quod vita speculativa est nobilior quam [illegible]

[illegible] quod debet [illegible] et [illegible] et [illegible] melius sed vita

[illegible] quod [illegible] ad plures. Item [illegible] vita est nobilior [illegible]

[illegible] sed vita activa est [illegible] quod vite active est [illegible] ordinate

[illegible] in civitate primo ethicorum. Et sequitur quod [illegible] a vita speculativa

ad activam sed hoc est [illegible] quod [illegible]. Ad primum [illegible]

[illegible] operacionis [illegible] vel politicae [illegible] per [illegible] aliis

[illegible] quod [illegible] vivit [illegible] speculativum et contemplativum aliud ad [illegible]

[illegible] voluntati [illegible] sufficientes [illegible] ad speculandum [illegible]

[illegible] magis ordinantur ad speculandum [illegible] sunt nobiliora.

Ad 2m dicendum ad primum primo Ethicorum quod [illegible] auctoritas in eodem [illegible] alias non

[illegible] quod sequitur quod [illegible] nobilius quam esse [illegible]

aliud dicendum quod orare [illegible] nobilius quam [illegible] contemplacio

sed [illegible] est nobilius. Vel dicendum quod [illegible] non solum [illegible] ad activum

[illegible] ad speculacionem quod [illegible] speculativi et [illegible]

Ad aliud [illegible] quod [illegible] non solum [illegible] activum [illegible] speculativi

[illegible] ad [illegible] utraque vita scilicet activa et speculativa et in [illegible]

[illegible] ad [illegible] contemplacionem [illegible]

[illegible] et hoc [illegible] activum [illegible]

[illegible] est nobilior activa [illegible] liberior delectabilior et diuturnior quod speculativa

vita speculativa [illegible] in contemplacione dei, sed activa [illegible] operacionem [illegible]

[illegible] quod vita activa [illegible] ad plures non [illegible]

quod omnes sunt [illegible] contemplacionem [illegible] debent [illegible] speculativi [illegible] utraque

[illegible] debent [illegible] sed activi [illegible] speculativi [illegible]

[illegible]

proprior. Et alio dicitur quod vita activa propter se et contemplative non habet proprie vite speculative quod vita speculativa consistit in quadam libertate [illegible] ordinare et hec valet ad vitam speculativam, et ideo dicit Ethicorum [illegible] [illegible] omnibus virtutibus [illegible] [illegible] [illegible] activa [illegible] [illegible] et ideo [illegible] [illegible] ad activam [illegible] vita speculativa [illegible] vocatur contemplativa [illegible] [illegible] vita [illegible] [illegible] tam speculative vite [illegible] [illegible] nobilior activa [illegible] quod mathematica [illegible] nobilior [illegible] phisica moralis [illegible] mathematica [illegible] speculativas [illegible] phisica moralis non [illegible] [illegible] quod mathematica non [illegible] esse bonum nec malum nobilius [illegible] [illegible] [illegible] quod non omnis [illegible] speculativa est nobilior [illegible] [illegible] moralis est nobilior [illegible] mathematica etc.

Utrum celum agat in intellectum et voluntatem

[illegible] [illegible] [illegible] [illegible] Mahometus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sol et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hominis etc. [illegible] quod celum [illegible] [illegible] intellectum et voluntatem [illegible] Non celum agit in intellectum et voluntatem [illegible] [illegible] [illegible] [illegible] corpora celestia [illegible] [illegible] ad [illegible] ad [illegible] [illegible] quod [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] quod voluntas humana [illegible] [illegible] a corporibus celestibus [illegible] [illegible] [illegible] astronomi [illegible] [illegible] [illegible] [illegible] celeste [illegible] [illegible] celum non agit in intellectum et voluntatem [illegible] celum non agit in intellectum [illegible] a proportione [illegible] [illegible] celum agit [illegible] celum [illegible] [illegible] [illegible] ultra se [illegible] [illegible] nullum corpus agit [illegible] [illegible] corpus nullum [illegible] [illegible] [illegible] quod corpus [illegible] [illegible] [illegible] quod fuit opinio [illegible] quod nullum corpus [illegible] [illegible] [illegible] [illegible] esset quedam corpus et ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] opinionis fuit [illegible] [illegible] [illegible] et ideo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod nullum corpus [illegible] agit in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod celum agit in [illegible] [illegible] [illegible]

[margin, top right:] 278

ipsa organa et per consequens ipsum intellectum. Item agens et patiens debent convenire in materia [illegible] celum et intellectus non conveniunt in materia [illegible]. Item agens et patiens [illegible]

[illegible] quod maior est virtus [illegible] quam [illegible] [illegible] non est [illegible] [illegible] quod agit [illegible] [illegible] [illegible] conveniunt in materia [illegible] agente [illegible] patiente corpore et [illegible]

[illegible] nobilius intellectu et voluntate quia agens est prestantius suo passo [illegible] [illegible] quod voluntas non [illegible] libera in [illegible] [illegible] quod celum [illegible] agit [illegible]

omnia [illegible] [illegible] [illegible] [illegible] nobilius et voluntate [illegible] agens et [illegible] [illegible] aliquo [illegible] nobilius [illegible] dici quod [illegible] omne agens [illegible] est nobilius suo passo [illegible] celum [illegible] [illegible] orbe non [illegible] agens [illegible] passa [illegible] quia per [illegible] [illegible] [illegible]

[illegible] quod celum agit in voluntate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celum agit in voluntate [illegible] quia [illegible] voluntas [illegible] [illegible] ad actum [illegible] quod voluntas [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] voluntas [illegible] [illegible] [illegible] voluntatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas [illegible] [illegible]

[illegible] [illegible] actus voluntatis [illegible] voluntas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas agit [illegible] [illegible] [illegible] [illegible] agit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]

sequitur diversitatem [illegible] / Secundo [illegible] quod et hic [illegible] ad diversitatem [illegible] et differentiam

corporis diversificatur anima in suis operationibus. Secundo quod anima non est apta [illegible]

sed corpus sibi proportionatum et dispositum / quia [illegible] in pluribus [illegible] non [illegible] anima [illegible] corpus

anima habet similiter corpus. Item sicut est in arte sic est in natura sed in arte ita est quod [illegible]

[illegible]

[illegible] ad diversos mores et [illegible]

[illegible]

[illegible]

[illegible]

Utrum anima sit per se passibilis passionibus corporis

[illegible]

Et olim operatio anime dependet a corpore tamquam a subiecto non tamen inepte [illegible] ab ea quam
et hic [illegible] ad [illegible] per [illegible] intellectum et voluntatem quod quando [illegible]
organo corporali sunt ab [illegible] et [illegible] sed solum [illegible] quod [illegible]
[illegible] ad [illegible]

Utrum corpus patiatur ab anima [illegible] clarum quod [illegible]
in timore et amore [illegible] sunt passiones anime [illegible] passiones corporis ut apparet [illegible]
quod tunc [illegible] anima timet [illegible]
[illegible]
corpus non patitur ab ipsa anima [illegible] quod anima non agit in corpus [illegible]

[illegible]

Et contra istud est quod opinio pictagorae qui dixit quod anime hominum [illegible] mutare
in corpora [illegible] vel potius per mortem, et propter hoc in leonum [illegible] in [illegible]
Item Plinius in [illegible] naturalibus dicit quod homines transmutantur in diversas species. Item philosophus nono [illegible]
[illegible] dicit quod [illegible] carnis [illegible] Item Boetius dicit quod homines dicit
quod homines [illegible] transmutabantur in porcos vel [illegible] non est contra [illegible]
Item [illegible]

Item [illegible] omnium [illegible] potius [illegible] in [illegible]
[illegible] est possibile quod omnipotens [illegible] sufficienti [illegible] et [illegible]
[illegible] sufficientes [illegible] possibile [illegible] Pictagoras [illegible]
fabulose [illegible] modum poetarum [illegible] multa [illegible] poeta [illegible]
[illegible] mutari in stellas [illegible] ad alliciendum homines ad [illegible]
[illegible] Platonem [illegible] quod [illegible] eius [illegible] et [illegible] facta
[illegible] quod [illegible] modo transmutabantur [illegible] magorum et [illegible]
[illegible] [illegible] alia [illegible] [illegible] et non
[illegible] forma [illegible] forma [illegible] anima
[illegible] imaginem quod semen [illegible] sperma [illegible]
[illegible] sperma [illegible] coagulatur [illegible] coagulo in
[illegible] formam membrorum [illegible] a forma [illegible] coagulo [illegible]
quod in semine [illegible] virtus activa [illegible] ad [illegible]
quod [illegible] / [illegible] quod [illegible] possit hic [illegible] alio [illegible]
[illegible] alio dicit quod [illegible] potentia sufficienti [illegible] non est [illegible]
[illegible] naturalis [illegible] agit voluntarie [illegible] naturalis [illegible] agit
non est [illegible] sufficiens [illegible] quod [illegible] et [illegible] per [illegible]
[illegible] dicitur quod aliquando homines transmutantur in lupos [illegible] dicit quod non est
[illegible] in [illegible] / Et ad [illegible] dicitur quod hic non [illegible]
[illegible] sed solum [illegible] similitudinem et apparentiam / quod [illegible]
[illegible] sunt [illegible] et [illegible] homines [illegible]
[illegible] / Et [illegible] demonstrat / [illegible] forma [illegible] et [illegible]
[illegible] forma hominis / dicitur quod [illegible] forma [illegible] et
[illegible] Et [illegible] hic [illegible] quod [illegible]
[illegible] hominis et [illegible] / dicitur quod hic [illegible]
[illegible] mollis [illegible] [illegible] constellationem [illegible] quod

Utrum animalia eiusdem speciei differant figura [illegible]
[illegible] et [illegible] quod [illegible] quod [illegible]
[illegible] membrorum [illegible] modo [illegible] / [illegible] contrarie et
[illegible] hominis / Et [illegible] nulla sunt animalia eiusdem speciei [illegible] alia
quod [illegible] eiusdem [illegible] et [illegible] [illegible] [illegible]
album [illegible] quod vir et mulier [illegible] eiusdem [illegible] speculissimum [illegible]
[illegible] quod ista [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] sunt [illegible] [illegible] et [illegible]
et [illegible] et [illegible] / [illegible] animalia eiusdem speciei [illegible]

quia habent similes formas habent similes [illegible] secundum animalia eiusdem speciei habent similes formas
[illegible] forme [illegible] Ad secundum [illegible] non [illegible]
et [illegible] non [illegible] forma [illegible] et voluntarie [illegible] non [illegible]
[illegible] ita [illegible] sive non [illegible] quod [illegible] forma [illegible]
[illegible] Ad [illegible] quod in animalibus individuis eiusdem speciei [illegible]
[illegible] forma [illegible]
[illegible] ita [illegible]
[illegible] partes [illegible]
speciei [illegible] plures [illegible] individuis [illegible] animalia
eiusdem speciei [illegible] eiusdem speciei [illegible]
[illegible] eiusdem speciei [illegible] eiusdem speciei
[illegible] animalia [illegible] eiusdem speciei [illegible]
[illegible]
[illegible] eiusdem speciei [illegible] formas [illegible]
[illegible] eiusdem speciei [illegible]
[illegible] Ad alia [illegible]
[illegible] et mulierum [illegible] aliquo [illegible]
[illegible]
[illegible] eiusdem speciei [illegible]
[illegible] eiusdem speciei [illegible]
[illegible] Ad alia [illegible] animalia eiusdem speciei
[illegible] formas [illegible]
[illegible]
[illegible] Et [illegible]
[illegible] loco [illegible]
[illegible]
ad alias partes [illegible] formas [illegible]
forma [illegible]
[illegible] ad [illegible]
[illegible] Ad alia [illegible]
[illegible]
[illegible]
[illegible] forma [illegible]
[illegible] forma [illegible]
[illegible] voluntarie [illegible]
[illegible] Ad alia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] animalia [illegible]
[illegible] eiusdem speciei [illegible]

[illegible] stat [illegible] habent corpus [illegible] [illegible] in specie eandem [illegible]
[illegible] tota [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Utrum homines possint reperiri omnino similes [illegible]

[illegible] ad [illegible] saltem [illegible] [illegible] [illegible] [illegible] diversitatem
[illegible] duos [illegible] sunt similes [illegible] [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] collecto [illegible] [illegible] [illegible] [illegible]
[illegible] maxime in duobus gemellis [illegible] [illegible] diversitatem
[illegible] et [illegible] diversitas provenit a diversis constellationibus [illegible]
[illegible] speciales influentias [illegible] [illegible] influentie sunt diverse [illegible]
[illegible] sunt diversa [illegible] diversitas provenit ex diversitate [illegible]
[illegible] loci [illegible] homines [illegible] in loco [illegible] nigri [illegible]
[illegible] aliqui [illegible] in loco frigido et isti sunt albi [illegible] in loco
[illegible] et isti sunt albi [illegible] [illegible] [illegible] et [illegible]
[illegible] diversitate materie [illegible] esse [illegible] in [illegible]
[illegible] [illegible] in eodem loco [illegible] non est possibile [illegible] in [illegible]
[illegible] et modo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] similes [illegible] stat [illegible] sunt [illegible] constellatio [illegible]
[illegible] duo [illegible] in pluribus [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] similes in [illegible] [illegible] homines [illegible]
[illegible] sunt similes [illegible] [illegible] sunt [illegible] [illegible] similes [illegible]
gemelli reperiuntur similes [illegible] ad [illegible] [illegible] similes [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] impossibile [illegible] sunt [illegible] omnino similes [illegible]
[illegible] materie et constellationes et [illegible] [illegible] [illegible]
[illegible] [illegible] diversitas [illegible] [illegible] [illegible] in se septem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] constellatio [illegible] et alia [illegible] diversitas [illegible]
[illegible] gemelli [illegible] [illegible] sunt similes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] inter illos [illegible] [illegible] similes omnino [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] constellationem et [illegible] influentia
influentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] influentia [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] influere et similes [illegible]
[illegible] [illegible] [illegible] homines in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum medicus physicus dicitur [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] homines [illegible] [illegible]

et argumentum in eius formando / similiter in quibusdam apparent [illegible] [illegible] / [illegible]
ad ferocitatem [illegible] [illegible] Et [illegible] non est possibile physonomizare [illegible] ex differentiis aliorum
animalium quia non est possibile physonomizare ex differentiis [illegible] hominis in alio / quia stat quod sint aliqua
duo homines qui habent similia [illegible] et non habent consimiles mores [illegible] in aliis
animalibus [illegible] a [illegible] / quia duo [illegible] sunt [illegible] [illegible] similes [illegible] alia
alia [illegible] [illegible] [illegible] [illegible] quod non sunt [illegible] [illegible] non [illegible] physonomizare
[illegible] [illegible] [illegible] non sunt [illegible] / [illegible] physonomia [illegible] ex [illegible]
[illegible] [illegible] [illegible] [illegible] quod sunt ab [illegible] [illegible] non [illegible] physonomizare
[illegible] animalia [illegible] [illegible] sunt [illegible] [illegible] physonomia [illegible] ex [illegible]
[illegible] [illegible] quia [illegible] in [illegible] [illegible] / [illegible] ex [illegible] quod sunt [illegible]
[illegible] non [illegible] physonomizare [illegible] [illegible] hominibus sunt [illegible]
sunt [illegible] [illegible] in [illegible] [illegible] [illegible] non [illegible] [illegible] ex [illegible]
[illegible] / non [illegible] in [illegible] / [illegible] [illegible] quia nulla sunt [illegible]
[illegible] quia [illegible] [illegible] ex [illegible] [illegible] / [illegible]
[illegible] non ex [illegible] [illegible] physonomizare [illegible] [illegible] ex [illegible]
[illegible] ad [illegible] [illegible] non ex [illegible] [illegible] [illegible] quod non [illegible]
[illegible] ex [illegible] non [illegible] physonomizare [illegible] sunt [illegible] [illegible]
est [illegible] homines [illegible] [illegible] / [illegible] [illegible] quod in hominibus [illegible]
[illegible] physonomizare ex alio [illegible] [illegible] [illegible] sunt [illegible] / [illegible] ex [illegible]
[illegible] non [illegible] mores [illegible] [illegible] [illegible] / [illegible]
[illegible] hominum non sunt [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] in [illegible] [illegible]
et [illegible] sunt [illegible] / [illegible] [illegible] physonomizare [illegible]
[illegible] [illegible] non [illegible] physonomizare in hominibus [illegible] [illegible]
[illegible] [illegible] est [illegible] ex [illegible] [illegible] et [illegible]
Et [illegible] non ex sunt [illegible] [illegible] [illegible] [illegible]
alio [illegible] quod [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible]
alio [illegible] quod [illegible] ex [illegible] [illegible] [illegible] non [illegible]
et ad [illegible] [illegible] quod [illegible] ex [illegible] non [illegible] [illegible]
[illegible] [illegible] quod non [illegible] [illegible] physonomizare [illegible] [illegible]
[illegible] [illegible] quia non [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] physonomizare [illegible]

[illegible] ex [illegible] quod non [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] non [illegible] physonomizare ex [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] physonomizare [illegible] [illegible] quod
[illegible] quia [illegible] sunt [illegible] [illegible] [illegible] physonomizare [illegible]
sunt [illegible] [illegible] / [illegible] [illegible] [illegible] nulla sunt [illegible] physonomizare / [illegible]
[illegible] ex [illegible] / [illegible] sunt [illegible] quia sunt [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] / ex [illegible] non [illegible]
physonomizare [illegible] [illegible] [illegible] sunt [illegible] [illegible] quia sunt [illegible]
[illegible] non [illegible] physonomizare [illegible] [illegible] non [illegible]
[illegible] ex [illegible] non [illegible] physonomizare / [illegible] quia non [illegible]
[illegible] [illegible] ita [illegible] sunt [illegible] non [illegible] / non [illegible] ex

precessionibus non contingit phizare quae sunt inferiora [illegible] omnes astro-
nomos [illegible] phizare [illegible] de arbitris et [illegible] ad positionem [illegible]
[illegible] pueros [illegible] ad artem et [illegible] ad [illegible]. [illegible] ad [illegible]
[illegible] aliquos sunt [illegible] dispositi ad medicinam aliquos ad logicam et
[illegible] ita [illegible] ad [illegible] liberales [illegible]
[illegible] theologiam [illegible] / [illegible]
[illegible] non contingit [illegible] phizare [illegible] ad multa [illegible]
[illegible] phizare [illegible] phizare [illegible]
[illegible] membrorum et coloribus [illegible] / [illegible]
[illegible] phizare [illegible] / [illegible]
[illegible] non contingit [illegible] phizare [illegible]
[illegible]
[illegible] phizare [illegible]
[illegible]
[illegible] phizare [illegible]
[illegible]
[illegible] non contingit [illegible] phizare [illegible]
[illegible] phizare [illegible]
[illegible] non contingit ita [illegible] phizare [illegible]
[illegible] phizare [illegible]
[illegible] non contingit [illegible] phizare [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible] phizare [illegible]
[illegible]
[illegible] ad [illegible] medicinam [illegible]
[illegible] et non [illegible] / [illegible]

pili molles significant timidum et duri pili fortem

[illegible] pili [illegible] Et [illegible]
[illegible] timidi et [illegible] / [illegible]
[illegible]

calor et sic calor d[e] [illegible] audaciæ / hic etiam p[ate]t q[uod] [illegible] ca[usa] leporis [illegible]
[illegible] duri vires leo fortes [illegible] audaces et fortes [illegible] pilis
sunt [illegible] [illegible] Et [illegible] a [illegible] toto [illegible]
[illegible] [illegible] [illegible] hic p[ate]t [illegible] pilorum [illegible] [illegible]
[illegible] / et [illegible] pilorum [illegible] [illegible] [illegible] [illegible]
[illegible] p[ate]t [illegible] [illegible] humidum [illegible] et calide [illegible] pilosi / et
[illegible] hic apparet [illegible] mulieres [illegible] pilos in barba [illegible] / [illegible] humidum
in calore et humide [illegible] / [illegible] calide [illegible] in barba
[illegible] [illegible] habent pilos molles et sunt audaces [illegible]
[illegible] [illegible] [illegible] [illegible] pili molles sunt humidi [illegible]
[illegible] pili molles sunt [illegible] [illegible] / et [illegible] molle
[illegible] molles [illegible] [illegible] [illegible] [illegible] calor
[illegible] [illegible] timorosi [illegible] pili molles sunt humidi [illegible]
pili sunt [illegible] grossi humores sunt [illegible] et hic [illegible] [illegible]
[illegible] pili molles [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] p[ate]t [illegible] audacia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] pili molles [illegible] / [illegible]
pili molles sunt [illegible] [illegible] sunt [illegible]
[illegible] [illegible] molles sunt [illegible] audaces sunt [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] calor [illegible] [illegible] [illegible] / et [illegible]
[illegible] [illegible] pili molles [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / et [illegible] [illegible]
[illegible] hic [illegible] [illegible] pili [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sunt [illegible] [illegible] sunt [illegible] calor [illegible] [illegible]
molles [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] Dubitatur [illegible]
[illegible] [illegible] pilos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pilos [illegible] pili [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] et hic p[ate]t [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] calor
[illegible] Dubitatur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
p[ate]t [illegible] [illegible] [illegible] pili [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et superhabundanciam caliditatis et siccitatis. Item crispantur propter [illegible] [illegible]
quia [illegible] poris corporis in quibus radicantur pili non sunt recti sed tortuosi sunt tunc
pili crispantur. Secundo quia femine [illegible] pili [illegible] [illegible] [illegible]
et calidi et [illegible] pili crispantur quia [illegible] [illegible] modis quia propter calorem
[illegible] [illegible] [illegible] et propter [illegible] [illegible] [illegible] Ideo [illegible] [illegible]
[illegible] [illegible] sed [illegible] crispari [illegible] [illegible] [illegible] Et femine [illegible]
[illegible] [illegible] [illegible] pili [illegible] [illegible] tamen pili sunt longi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] tamen crispantur pili [illegible] [illegible] [illegible] in [illegible] climate [illegible]
[illegible] crispi [illegible] [illegible] [illegible] Dubitatur quare [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] caliditatis et [illegible] [illegible] [illegible] caliditas [illegible]
in eis colera rubea et [illegible] colera [illegible] [illegible] ad [illegible] hominibus
et propter [illegible] [illegible] non sunt [illegible] in [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] hominibus sed [illegible] in eis colera [illegible] laborantes
in [illegible] [illegible] [illegible] sunt [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Utrum velociores in motu sint prudenciores [illegible] [illegible] [illegible]

moventibus? Dicitur quod non. Quia velocitas motus provenit ex forti calore et [illegible]
[illegible] ~~[illegible] [illegible]~~ motum a calore [illegible] [illegible] sunt [illegible] prudentie [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amabilibus propter fortem calorem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] et [illegible] [illegible] prudens [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] prudentie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] prudentes quia sunt velores in motu [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sed velores in motu sunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] passionum in anima
[illegible] anima [illegible] [illegible] passionibus [illegible] [illegible] [illegible] [illegible] [illegible] prudens [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] impedit prudenciam [illegible] [illegible] quod velocitas in motu [illegible] [illegible] [illegible]
[illegible] [illegible] prudentiam [illegible] [illegible] impedimentum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] instabilitas [illegible] [illegible] [illegible] [illegible] [illegible] instabilitas [illegible] [illegible] [illegible] impedit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] provenit ex spiritibus subtilibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] impedit prudentiam
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] non impedit [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] prudentiores [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plura alia [illegible] [illegible]
et [illegible] [illegible] alia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sunt frigidi et [illegible] [illegible] [illegible] in [illegible] [illegible]
et ita sunt [illegible] melancolici et [illegible] [illegible] [illegible] melancolica [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Utrum color niger faciat timorem dicitur quod sic quia [illegible] signum in [illegible]
[illegible] quod sunt timidi [illegible] quod niger color provenit ex [illegible] caloris [illegible]
qui aperit poros et facit exalare calorem naturalem et corpus ab intra relinquitur
frigidum, modo frigiditas est causa timoris. Oriendum tamen quod color niger extra
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] quod niger
color [illegible] valent ad [illegible]. Sciendum tamen quod [illegible] [illegible] [illegible] hominum variatur
colores. Nam sanguinei sunt rubei [illegible] albedine, et [illegible] [illegible] sunt
[illegible]. Et colerici sunt rubei [illegible] [illegible], flegmatici sunt [illegible]
albi quia sunt frigidi et frigiditas [illegible] albedinem, melancolici vero sunt nigri
[illegible] [illegible] [illegible]. Et [illegible] quod colorem nigrum non [illegible] [illegible] [illegible]
[illegible] signo [illegible] non [illegible] [illegible] [illegible] [illegible] color niger est signum
[illegible] est [illegible] hominibus et bestiis. [illegible] nigredo non facit timorem sed
albedo facit timorem et non nigredo [illegible]. Quod [illegible] [illegible] sunt [illegible] [illegible]
[illegible] [illegible] quod mulieres sunt timide quia sunt albe. [illegible] [illegible] [illegible] quod [illegible]
colorem [illegible] timidi quia sunt nigri coloris. [illegible] nigredo est signum fortis caloris
[illegible] est signum audacie et non timoris. [illegible] [illegible] quod [illegible] et [illegible] [illegible] timidi
[illegible] in [illegible] [illegible] [illegible] quod sunt [illegible] nigri. [illegible] [illegible] [illegible]
signo [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] et sufficiunt [illegible]
[illegible] alias. Et [illegible] timidi sunt [illegible] [illegible] molles [illegible] [illegible]
et [illegible] [illegible] sunt [illegible]. [illegible] calor albedo facit timorem [illegible] quod [illegible]
ex frigiditate [illegible], modo frigiditas est causa [illegible] nigredo est causa [illegible]
timoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
albedo [illegible]. [illegible] [illegible] non [illegible] nigredo [illegible] [illegible] et [illegible] signum
timoris. [illegible] est [illegible] [illegible] rubedine [illegible] [illegible] et [illegible] signum
audacie [illegible] [illegible] [illegible]. [illegible] [illegible] color [illegible] [illegible]
adveniens [illegible] color [illegible] et [illegible] [illegible] [illegible]. [illegible] [illegible]
et [illegible] et [illegible] [illegible] audaciam. [illegible] [illegible] color niger non est sufficiens
signum timoris [illegible] non [illegible] [illegible] et [illegible] [illegible] alia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] quod ibi non sufficit [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]. Dubitatur [illegible] albedo [illegible]
rubedine [illegible] quod [illegible] rubedo et albedo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] et [illegible]
in facie sunt [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]. Dubitatur
[illegible] [illegible] in passionibus verecundie [illegible] [illegible] [illegible] [illegible] calor [illegible]
ad [illegible] verecundiam [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible]. Dubitatur [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] color [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] calor [illegible] habundans et [illegible] [illegible] [illegible] [illegible] [illegible] calore
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] passiones [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible]

v partem sunt p(er)severantes magnus ... [illegible] ...
[illegible] ... qui quidem color [illegible] ... ad [illegible] ...
[illegible] ... apprehendunt ... [illegible] ...
[illegible] ...
[illegible] ... poeta dicit [illegible] ... albedo
[illegible] ... audaces [illegible] ... sapientes
[illegible] ... sapiens [illegible] ...
[illegible] ...
[illegible] ... mediocres sunt [illegible] ...
[illegible] ...
[illegible] ... et calidum et ita non sit [illegible] ...
[illegible]

v femina est frigidior timidior minus audax et minus
cupidior masculo. Ex ista littera patet primo quod [illegible] quod vir [illegible] femina
magis calida et [illegible] magis [illegible]. Secundo patet quod frigiditas [illegible]
Tertio patet quod mulier est magis [illegible] et minus [illegible] et discreta magis [illegible]
[illegible] quod vir [illegible]. Quarto patet quod vir debet esse magis [illegible]
[illegible] mulier est minus [illegible] vir indiget maiori [illegible]
debet regere mulierem [illegible] et alia in domo et debet [illegible] vel [illegible]
indiget [illegible] maiori. Et [illegible] femina et [illegible]
[illegible] quod omnes mulieres essent flegmatice quod frigiditas est [illegible]
[illegible] mulieres sunt calidiores quod sunt rubee [illegible]
[illegible] mulier [illegible] virago [illegible] vir [illegible]
audacior viro et non timidior [illegible] mulier [illegible]
[illegible] viro quod [illegible] mulier [illegible]
[illegible] minoris [illegible] vir [illegible] indiget maiori [illegible]
[illegible] mulier [illegible] diversis [illegible]
[illegible] nulla [illegible]. De primo dicitur [illegible] mulieres
ad viros [illegible] frigidiores [illegible] calidissima mulier est frigidior
frigidissimo viro [illegible] sunt flegmatice [illegible] ad viros
[illegible] calida [illegible]. Secundo [illegible]
[illegible] ortum [illegible] alia [illegible]
[illegible] de calore [illegible]
[illegible] femina [illegible]. De alio dicitur [illegible]
de virago [illegible] mulieres et [illegible] viri. De alio dicitur [illegible] ista
audacia [illegible] malicia [illegible] ad meliorem
[illegible] malicia. De alio mulier debet regere [illegible]
[illegible] in domo [illegible] vir [illegible]
regens [illegible]. Et adhuc [illegible]
[illegible] ita [illegible] ad viros. De ultimo dicitur quod [illegible] ita
[illegible] alia [illegible] alia [illegible]
[illegible] **Dubitatur** [illegible] masculi vel femelle [illegible]
quod [illegible] nam [illegible]
[illegible] alteri [illegible]
[illegible] feminam. **Dubitatur** quare mulieres sunt [illegible]
[illegible] viri [illegible] quod vir debet [illegible]
[illegible] domum [illegible] feminam [illegible] familiam [illegible]
[illegible] mulier indiget [illegible] potuit [illegible]
[illegible] non indiget tanta [illegible] vir [illegible]. **Dubitatur**
quare mulieres [illegible] frigidiores sunt viris [illegible] frigidus [illegible]
[illegible] frigidior [illegible] quod [illegible]
[illegible] in [illegible] vel [illegible] in [illegible] vel [illegible]

Ex istis apparet ymo quod mulieres [illegible] valet [illegible] [illegible] [illegible] de qua
ratione forma vasis generaliter. Dubitatur utrum mulier possit mereri beata
dicitur quod sic quia [illegible] per [illegible] unio prout omnia alia animalia et contraria dicitur
et substantia [illegible] [illegible] [illegible] laus honor et gracia [illegible] [illegible] [illegible]
Amen. Et sic finis [illegible] [illegible] Anno domini 1470

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